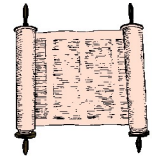


WONDERS IN THE HEBREW

Name	English Equiv.	Pictorial Hebrew	Paleo Hebrew	Babylonian Hebrew
Alef	a			
Beit	b			
Gimel	g			
Dalet	d			
Hei	h			
Waw/ Vav	w			
Zayin	z			
Chet	ch			
Tet	t			
Yod	y/i			
Kaf	k			
Lamed	l			
Mem	m			
Nun	n			
Samech	s			
Ayin	o			
Pey	p			
Tsadik	ts			
Qof	q			
Reysh	r			
Shin	sh			
Tau/ Tav	t			



*THE LIGHT OF THE
MENORAH SHINES FORTH
ON THE TORAH*



Compliments of

**YAHWEH'S EVANGELICAL
ASSEMBLY**

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“Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price,” Isa. 55:1.

“...freely ye have received, freely give,” Mat. 10:8.

WONDERS IN THE HEBREW

Yahweh uses various plays on words in the Hebrew Scriptures that we simply don't see in the English language. When we read, "And Elohim said, Let us make man in our image, after our likeness..." (Gen. 1:26), there are many subtle messages that can be found in just these few words.

By Jerry Healan

One of those messages is about the word "man," which in the Hebrew language, is Adam. Adam was made of the dust of the **ground**. The Hebrew word for "ground" is adamah! The Hebrew characters for Adam are **אָדָם** (א = a; ד = d; מ = m). The Hebrew characters for ground are **אֲדָמָה** (א = a; ד = d; מ = m; ה = h).

The Hebrew characters for man (Adam/אָדָם) tell another story, which confirms the truth about Adam and Eve being the first two humans created to begin the human race. The א/א in the word Adam is the very first letter of the Hebrew alphabet. It has to do with the number one (1) and therefore, indicates that Adam is the one and only first man. The second letter d/ד is a picture word for "door." The third letter m/מ is a picture for water. We learn from John 7:37-39 that water is type of the spirit, "In the last day, that great day of the feast, Yahshua stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Spirit was not yet given; because that Yahshua was not yet glorified.)"

The Hebrew word for "spirit" is *ruach*, which can also be translated as "breath." The Greek word for "spirit" is *pneuma*, which can also be translated as "breath." Thus, in the name Adam, we find that he is the first (א) man, the door (ד) through which all humanity comes into being, receiving the breath/spirit (מ) of physical, fleshly, carnal life. Yahshua is the second Adam through Whom we receive the Holy Spirit.

Man is made from the dust of the "ground." Since the Hebrew word for "ground" is adamah (אֲדָמָה), Yahweh utilized a play on words in the Hebrew language. The final letter in ground (אֲדָמָה) is the Hebrew letter hei (ה). It tunders the idea of "lo", or "behold," or "the." Behold the

man (Adam/אָדָם) from the ground (adamah/אֲדָמָה)! Yes, absolutely! Behold the wondrous power and works that Yahweh Elohim has the ability to bring forth!

Yahweh formed man (*adam*) from the dust (*aphar*) of the ground (*adamah*). The Hebrew word for “formed” is *yatsar*. The definition for *yatsar* is to mould into a form; especially as a potter. It has to do with squeezing something into shape! What a marvelous potter is Yahweh, as the Prophet Isaiah declared, “But now, Yahweh, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand,” 64:8.

BLOOD

Another amazing thing that is no doubt designed by Yahweh is the Hebrew word for blood. The word is *dam* (דָּם), the last two letters in the name of Adam (אָדָם). The Scriptures decree that the life of all flesh is in the blood, “And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood (דָּם); I will even set my face against that soul that eateth blood, and will cut him off from among his people. For **the life of the flesh is in the blood**: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul. Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood. And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust. For it is **the life of all flesh; the blood of it is for the life thereof**: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the **life of all flesh is the blood thereof**: whosoever eateth it shall be cut off,” Lev. 17:10-14.

The Hebrew word for “life” in this instance is *nephesh*. *Nephesh* is another interesting combination of words, but when we come to understand the underlying truth of the situation, then more marvels are revealed. The Scriptures reveal, “And Yahweh Elohim formed (*yatsar*) man (*adam*) of the dust (*aphar*) of the ground (*adamah*), and breathed (*naphach*) into his nostrils (*aph*) the breath (*neshamah*) of life; and man became a living soul (*nephesh*),” Gen. 2:7.

Now look at the play on words and the combinations as a result. Yahweh breathed (*naphach*) into his nostrils (*aph*). Through the nostrils (*aph*) we breathe (*naphach*) our breath (*neshamah*), which makes us a living soul

(*nephesh*). *Nephesh* is a combination of *naphach*, *aph*, and *neshemah*!

Oxygen, breath, spirit, is carried to the body via the red blood cells, which look like the number eight laying on its side ∞ . Interestingly, in mathematics, the same symbol is utilized for infinity, but that's another story. But another amazing fact is that the atomic number for oxygen is 8 (eight)! This is design to the utmost!

The blood is oxygenated in the lungs, which then flows to the heart so it can first be pumped to the brain, the body's control center. This is also the center of our feelings, emotions, thoughts, etc. The blood then flows to the rest of the body with the remaining oxygen and foodstuffs in order to provide breath, oxygen and food for the body's cellular structure. It is a most marvelous mechanism.

Yahweh forbids us to eat or drink blood because the life (*nephesh*) of the flesh is in the blood. Yahweh forbids certain things, not because He doesn't want us to enjoy life, but because He does want us to enjoy life. The problem is that man casts Yahweh's word behind and goes out to seek his own pleasure and desires, which are not in league with what Yahweh wants for us.

This leads us to understand more concerning the creation of Adam, one man, through whom we all, as from one blood, issue forth. The Apostle Paul declared to the men of Athens, "Yahweh that made the world and all things therein, seeing that he is Sovereign of heaven and earth, dwelleth not in temples made with hands; Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; **And hath made of one blood all nations of men for to dwell on all the face of the earth**, and hath determined the times before appointed, and the bounds of their habitation; That they should seek Yahweh, if haply they might feel after him, and find him, though he be not far from every one of us: For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. Forasmuch then as we are the offspring of Elohim, we ought not to think that the headship is like unto gold, or silver, or stone, graven by art and man's device. And the times of this ignorance Yahweh winked at; but now commandeth all men every where to repent: Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead," Acts 17:24-31.

The Hebrew, once again, for blood is **דָּם** (*dam*). The Hebrew term for "one" is *echad* (**אחד**), but also the Hebrew letter for "one" is the aleph

(𐤀). The one man from whom all peoples have issued is the first man Adam (𐤀𐤃𐤀𐤓 [Ha Adam]). Thus, Adam (𐤀𐤃𐤀) can mean “one (𐤀) blood (𐤀𐤃)!”

THE TORAH

The first five books of the Bible are called the Torah. In the Torah there are found commandments, statutes, judgments and teachings, which are good for us to read, learn and inculcate into our lives.

Here is another interesting concept that is inculcated into the Torah that few people understand. The very first letter of the Scriptures is the *beit* (ב/בֵּית). It is the second letter of the Hebrew alphabet and is also utilized for the number two. It is an hieroglyphic for a house.

The very last letter of the Torah is the letter *lamed* (ל/לָמֶד). It also represents the number thirty (30). It is an hieroglyphic of a shepherd’s staff or cattle goad. Amazingly, the word *lamed* comes from the Hebrew word *lamad*, which has to do with learning, teaching and purpose. But what is even more amazing is that the Hebrew word for “heart” is *leb* (לֵב).

If we will set our heart (לֵב) upon Yahweh’s word, then we will learn and be taught of the Creator and His purpose for the creation. The study of the Torah will bring us to Yahshua the Messiah, Who is the true Shepherd, possessing the Shepherd’s staff (ל). The *lamed* (ל) in the Paleo Hebrew is a closer representative of the shepherd’s staff than the *lamed* of modern-day Hebrew. Yahshua, the Shepherd, will lead us to the house (beit/בֵּית) of Yahweh.

However, if we turn our heart away from Yahweh and His marvelous word, then we will give ourselves to another master. That master is Bel/Baal (בַּל/בַּעַל). That’s right folks, if we will love Yahweh with all our heart (לֵב), then we will learn and be taught the purpose of life itself. We will have a faith and confidence, a peace that will give us strength and courage. But if we refuse and cast Yahweh’s word behind hating the wisdom, knowledge and understanding contained therein, then we will give ourselves over to another master (Bel/Baal/בַּל) who is the sovereign of the house of idolatry, rebellion, fear, death and destruction. Isn’t it interesting that the word Bel/Baal (בַּל) is a reversal of the word heart (לֵב)? There are messages such as these revealed throughout the Scriptures, which reveal the awesome mind and spirit that inspired it all to be written and presented to us for our instruction and use. He is worthy of our praise, honor and love with the whole heart. The truth of the matter is that the Hebrew language is the language of revelation. The Hebrew al-

phabet is also a mighty tool for revelation. When the Scriptures are converted into other languages without the Hebrew as an interlinear, then the wondrous truths such as these are lost. Once this is done, it is easy to deceive and mislead people into paths that are not good. It's too bad that the overall preponderance of mankind casts His word behind or misuses and abuses it.

THE TABERNACLE

Yahweh commanded Moses to take offerings from the people, **“And let them make me a sanctuary; that I may dwell among them. According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it,”** Ex. 25:8-9.

The tabernacle, its appurtenances and priesthood was all anointed with special anointing oil. This was made to be a type of the heavenly tabernacle wherein Yahweh dwells, as well as the eternal Melchizedek priesthood. It is said to be a “figure” in Hebrews 9:9, but the Greek word utilized is “*parabole*,” which is elsewhere translated as “Parable.”

Yahshua came speaking in parables in order to keep meanings hidden (Mt. 13:10-16). According to Paul, the overall bulk of Israel were blinded in order to cast them away as a sacrifice for the Gentiles or non-Hebrews. Yahweh gave Israel the parables, but didn't given them the understanding as to what they represented. Therefore, they were blinded until the time that the veil of Moses will be removed.

PLACEMENT OF THE TABERNACLE AND ISRAEL

The tabernacle faced the east. There was only one way into the tabernacle, which was in the east.

REPENTANCE—The pagans worshipped the sun, moon and stars. In the early morning, they would face eastward toward the sun in order to view its rising and pray and worship. In order to worship Yahweh and His dwelling place, one had to turn from the east and face west. This is a type of repentance.

EASTWARD—The tribes in the east were Judah (praise Yahweh), the central tribe, Zebulun (habitation/dwelling) and Issachar (He will bring a reward). Putting the meanings of the names together here we could say, “The praise of Yahweh toward His habitation/dwelling place will bring a reward.”

WESTWARD—The tribes in the west were Ephraim (fruitful in affliction/double fruit), the central tribe, Manasseh (forget my toil and my

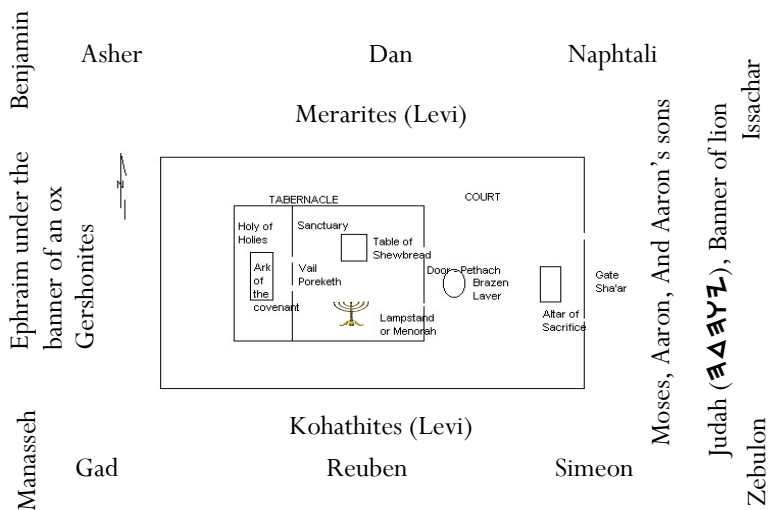
father's house) and Benjamin (son of the right hand); (all tribes of Joseph [Yahweh will add]). Putting this together we can get, "The affliction of the son of the right hand will add double fruit causing me to forget the toil."

NORTHWARD—The tribes in the north were Dan (judge), the central tribe, Naphtali (my wrestling/I prevailed through wrestling) and Asher (happiness/in my happiness). Putting this together we can get, "I am judged happy for I prevailed through wrestling."

SOUTHWARD—The tribes in the south were Reuben (behold a son), the central tribe, Simeon (hearing/ Yahweh has heard) and Gad (a troop comes). Putting this together we can get, "Behold, hearing the son causes a troop to come."

LEVI—The tribes of Levi (to unite/ entwine) were positioned around the tabernacle between it and the other tribes. Moses, Aaron and Aaron's sons were in the east. The Gershonites (a primitive root; to drive out from a possession; especially to expatriate or divorce:--cast up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out.) were in the west; the Kohathites (to ally oneself) in the north and the Merarites (bitter/bitterness) in the south.

JUDAH, in the Hebrew is $\aleph \Delta \Upsilon \aleph \aleph$. This is very interesting because of the "dalet" (Δ) in the name Judah. The "dalet" is an hieroglyphic for a "door." The only way into the tabernacle was in the east. Judah was the central and key tribe in the east. Yahshua is the "DOOR" (Jn. 10:1-9). Yahshua was born of the tribe of Judah. Eliminate the dalet (Δ) from the name Judah ($\aleph \Delta \Upsilon \aleph \aleph$) and the remaining letters spell the name Yahweh



(אָר אָל). Yahshua is the door to the throne of Yahweh the Father.

THE DOORS—There were three openings to the tabernacle and its compound. The first was the opening to the compound itself wherein one came to the altar of sacrifice. This door is called the sha'ar (אָר). One of the major Hebrew words for goat is sa'iyar (Hebrew spellings for this word are אָלֹא or אָר). Another item that has these same characters is that for barley grain (Hebrew spellings for this word are אָלֹא or אָר)

The goat (אָר) was an animal utilized for atonement, especially on the day of Atonement. The barley grain (אָר) was utilized for the wavesheaf offering that began the countdown to Pentecost. Both are types of Yahshua. They were brought to the door (אָר) of the compound to the altar of sacrifice.

The enclosure around the tabernacle or wall was made of fine twined linen, which would be white. The openings, doors or gates had color and were all types of Yahshua. Their colors were all always stated as blue, purple, scarlet and fine twined linen.

Blue is the color of the heaven above the earth and typifies Yahshua as Elohim and the Son of Elohim. (Mt. 4:3, 6; 8:29; 14:33; 27:43; Mk. 1:1; 15:39; Lk. 1:35; 4:41; Jn. 1:34; 3:18; 5:25; 10:36; 11:27; 19:7; 20:31, etc.).

Scarlet is the color man's blood and flesh (not the skin). It typifies Yahshua as man and the Son of Man. (Mt. 8:20; 9:6; 11:19; 12:8, 40; 13:41; 16:13, 27-28; 18:11; 19:28; 24:27-44; 25:13, 31; Mk. 8:38; 9:9, 12, 31; 10:33, 45; 13:26; Lk. 9:22, 26, 44, 56, 58; 11:30; Jn. 1:51; 3:13; 5:27; 6:27, etc.)

The purple is always located between the blue and scarlet. It is a combination of the two. Painters and artists know that if we mix blue and scarlet together, we get the color Purple. The purple, therefore, typifies Yahshua as the Mediator between Elohim and man. (1 Tim. 2:5; Heb. 8:6; 9:15; 12:24)

The fine twined linen is white for righteousness (Rev. 19:8; Gal. 3:27; 2 Cor. 5:2-4; 1 Pt. 2:21-23; 3:18; 1 Jn. 2:1).

TRUTH

Yahshua is the truth (Jn. 14:6). We must worship Yahweh in spirit and in truth (Jn. 4:44). The Hebrew for truth is emet (אמת). The aleph (א) is an hieroglyphic for the head or an ox or a ram. The mem (מ) is an hier-

oglyphic for water. The tau (X) is an hieroglyphic for a sign, seal, mark, signature, **name**, **covenant**. The ram (A) is an animal of sacrifice typifying Yahshua Who is the heavenly lamb or ram. The aleph would be placed on the altar of sacrifice. The water (W) is for baptism in the laver. The tau (X) is for the mercy seat upon the ark of the covenant upon which Yahweh sits. It represents the very end of one's journey in truth, to the very place where not only does the Father sit, but the name of the Father abides along with His blessed covenant

When Yahweh calls us out of this world, we repent of our sun worship (facing the east), turning to the habitation of Yahweh (in the west), coming to the door/gate (dalet [D]/sha'ar [AOW]) of the tabernacle to accept the sacrifice, the heavenly ram (A) that Yahweh has prepared for us. We are then baptized in water (W) and sealed (X) with the earnest of the Holy Spirit, which also imparts the name of the Creator AYAZ in our foreheads. The only way to the throne of Yahweh (AYAZ) is through the door (D) (Yahshua), by walking in the way of truth (XWA) (Yahshua).

SABBATH

Of course, one of the things that we do as believers is to repent of setting aside another day (Sunday, Friday or any other day) for the commanded day of Yahweh (the seventh day Sabbath). Sabbath is spelled XAW in Hebrew. Shin (W) is an hieroglyphic for teeth, consume or destroy. Beit (B) is house or dwelling. Tau (X) is for sign, seal, mark, name, covenant etc. The Sabbath, of course, is a feast day. Therefore, the Sabbath is especially set aside so that we can eat or consume (W) both a physical and a spiritual meal in the house or dwelling (B) of the name (X) of Yahweh (AYAZ).

YAHWEH'S NAME

The very name Yahweh (AYAZ) is another amazing revelation. The yod (L) is an hieroglyphic for a hand or hands. The hei (A), as we have already revealed is for the, lo, behold. The waw (Y) is an hieroglyphic for a nail or tent peg. What did Yahshua say to His disciples? "And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened. And it came to pass, that, while they communed together and reasoned, Yahshua himself drew near, and went with them. But their eyes were holden that they should not know him. And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? And the one of them, whose

name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? And he said unto them, What things? And they said unto him, Concerning Yahshua of Nazareth, which was a prophet mighty in deed and word before Elohim and all the people: And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. Yea, and certain women also of our company made us astonished, which were early at the sepulchre; And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not. Then he said unto them, **O fools, and slow of heart to believe all that the prophets have spoken:** Ought not the Messiah to have suffered these things, and to enter into his glory? And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. And they drew nigh unto the village, whither they went: and he made as though he would have gone further. But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight. And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, Saying, The Sovereign is risen indeed, and hath appeared to Simon. And they told what things were done in the way, and how he was known of them in breaking of bread. And as they thus spake, Yahshua himself stood in the midst of them, and saith unto them, Peace be unto you. But they were terrified and affrighted, and supposed that they had seen a spirit. And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? **Behold my hands and my feet,** that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. And when he had thus spoken, **he shewed them his hands and his feet.** And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? And they gave him a piece of a broiled fish, and of an honeycomb. And he took it, and did eat before them,” Lk. 24:13-43.

John 20:24-28 “But Thomas, one of the twelve, called Didymus, was not

with them when Yahshua came. The other disciples therefore said unto him, We have seen the Sovereign. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Yahshua, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and **behold my hands**; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, **My Sovereign and my Elohim.**”

What was it that caused Thomas to declare that Yahshua was his Elohim? He beheld His hands where the nails had pierced them. Thus the name Yahweh (אֱלֹהִים), in this instance, means “Behold (א) the nails (י), behold (א) My hands (ל).”

THE WORD

John 1:1-4, 10-14, “In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim. The same was in the beginning with Elohim. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men..... He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of Elohim, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of Yahweh. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.”

Heb. 1:1-12, “Elohim, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; **Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high**; Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of Elohim worship him. And of the angels he saith, Who

maketh his angels spirits, and his ministers a flame of fire. But unto the Son he saith, Thy throne, O Elohim/Yahweh, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore Elohim, even thy Elohim, hath anointed thee with the oil of gladness above thy fellows. And, Thou, Sovereign, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: They shall perish; but thou remainest; and they all shall wax old as doth a garment; And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.”

Col. 1:12-17, “Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: Who is the image of the invisible Elohim, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist.”

“Consist” has to do with being held together. What we learn is that by the power of His word (Yahshua) all things were created. By the power of His word (Yahshua) all things are upheld. By the power of His word (Yahshua) all things are held together.

Yahshua is the Word Yahweh, or Yahweh the Word. The Hebrew term would be (dabar-Yahweh) **דָבָר יְהוָה**. The Hebrew for word is **דָבָר**. **ד** = door; **ב** = house; **ר** = head. Yahshua is the door to the head of the house or tent. The head of the house or tent, of course is the Heavenly Father Yahweh. Yahshua proclaimed that He is the door (Jn. 10). John chapter 1:1-3 confirms that Yahshua is the Word, thus the Hebrew term for word confirms His sayings.

YAHSHUA’S NAME

Yahshua’s name in the Hebrew is **יְהוֹשֻׁעַ**. The ayin (**י**) is an hieroglyphic for an eye, fountain, or well. Yahweh proclaims that He is a fountain of living water, “For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water,” Jer 2:13.

Jn. 7:37-39, “In the last day, that great day of the feast, Yahshua stood and cried, saying, If any man thirst, let him come unto me, and drink. He

that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Spirit was not yet given; because that Yahshua was not yet glorified.) Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet. Others said, This is the Messiah. But some said, Shall Messiah come out of Galilee?"

There are those who doubt in every generation, but there are also those who know and know that they know who Yahshua the Messiah is.

Therefore, let's take a look that the name Yahshua in the Hebrew. **OWY ʔL**. **L** = hand; **ʔ** = behold; **Y** = nail; **W** = teeth, consume, drink; **O** = fountain. When He was raised up on the tree, He was glorified so that we could behold (**ʔ**) the nails (**Y**), behold (**ʔ**) the hands (**L**); so that we may be able to drink (**W**) of the fountain (**O**) of living waters (**ʔ**), the fountain of Yahshua, Whose name means Yahweh the Savior.

Isa. 12:1-6 And in that day thou shalt say, O Yahweh, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me. Behold, Elohim is my salvation; I will trust, and not be afraid: for the Yah Yahweh is my strength and my song; he also is become my salvation. Therefore **with joy shall ye draw water (ʔ) out of the wells (O) of salvation**. And in that day shall ye say, Praise the Yahweh, call upon his name, declare his doings among the people, make mention that his name is exalted. Sing unto the Yahweh; for he hath done excellent things: this is known in all the earth. Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.

When Yahshua was lifted up on the cross, He was glorified. The very One Who created all things by the power of His word, Who upholds all things by the power of His word, by Whom all things are held together by the power of His word, had nails driven through His hands and His feet. He was pierced in the side with a spear so that water and blood issued forth. The blood (**ʔΔ**) is for atonement. The water (**ʔ**) is for the Holy Spirit so that the sheep might drink of the well, the fountain (**O**) of salvation.

Isa. 45:2-8 "I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, Yahweh, which call thee by thy name, am the Elohim of Israel. For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me. I am Yahweh, and there is none else,

there is no Elohim beside me: I girded thee, though thou hast not known me: That they may know from the rising of the sun, and from the west, that there is none beside me. I am Yahweh, and there is none else. I form the light, and create darkness: I make peace, and create evil: I Yahweh do all these things. Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I Yahweh have created it....”

Isa 45:15-21, “Verily thou art a Elohim that hidest thyself, O Elohim of Israel, the Saviour. They shall be ashamed, and also confounded, all of them: they shall go to confusion together that are makers of idols. But Israel shall be saved in Yahweh with an everlasting salvation: ye shall not be ashamed nor confounded world without end. For thus saith Yahweh that created the heavens; Elohim himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am Yahweh; and there is none else. I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I Yahweh speak righteousness, I declare things that are right. Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a Elohim that cannot save. Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I Yahweh? and there is no Elohim else beside me; a just Elohim and a Saviour; there is none beside me.

If Yahshua is not Yahweh, then neither is He Elohim, nor is He the Saviour. The Scriptures, both Old and New Testaments declare Who He is. The Hebrew language and alphabet declare Who He is. Let us not be fools nor slow of heart. Let us believe all that the Torah, the prophets, the Psalms and the Apostles have spoken and written about Him.



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