

THE PARABLE OF

THE MANNA





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"Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price," Isa. 55:1.

"...freely ye have received, freely give," Mat. 10:8.

Please note:

The true Names of the Creator, Yahweh, and His Son Yahshua the Messiah, are used throughout this booklet, instead of the common but erroneous forms found in most translations of the Holy Scriptures.

These Names are found thousands of times in the Original, Inspired Scriptures, but most translators say they have “followed longstanding tradition” by inserting substitutes such as “LORD” and “GOD” in place of Yahweh’s Name, and the Savior’s True Name has been corrupted by centuries of Greek, Latin, and French influence. For more information, or for additional copies of this booklet, please write to the U. S. address on the preceding page.

THE PARABLE OF

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Israel was sustained for 40 years by a substance that is called “manna.” What was the significance of this amazing substance? Are there important and vital lessons that we can learn from it? Indeed there are! He was also typified by the unleavened bread of Passover and days of Unleavened Bread, as well as the meat offering in the sacrifices, and the sheaf of firstfruits. Let’s see what lessons we can learn from the manna!

By Jerry Healan

While we don’t desire for this study to be tedious, there are many important and vital things that need to be revealed concerning Yahshua. Therefore, it is our prayer that Yahweh will cause this treatise to enter into the hearts and minds of the readers, especially the disciples of Yahshua for very vital understanding.

Parables are a very important and integral part of the Scriptures. But what is a parable? So many ministers and people believe that parables are a simple little made up stories that make something that is difficult to understand, a little more clearly understood. And that certainly is the case as far as the parables of men are concerned! But that is not the case where Yahweh’s

parables are concerned.

Yahweh says that His thoughts are not our thoughts, nor are our ways His ways, “For my thoughts are not your thoughts, neither are your ways my ways, saith Yahweh. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts,” Isa. 55:8-9.

Furthermore, there is the wisdom of man, and the wisdom of Yahweh. The problem is that the wisdom of man declares the wisdom of Yahweh to be foolishness, while Yahweh declares that man’s wisdom is foolish, “Professing themselves to be wise, they became fools,” Ro. 1:22. “For it is written, I will destroy the wisdom of the wise,

and will bring to nothing the understanding of the prudent. Where is the wise? Where is the scribe? Where is the disputer of this world? Hath not Yahweh made foolish the wisdom of this world? For after that in the wisdom of Yahweh the world by wisdom knew not Yahweh, it pleased Yahweh by the foolishness of preaching to save them that believe. For the Jews require a sign, and the Greeks seek after wisdom: But we preach the Messiah crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; But **unto them which are called**, both Jews and Greeks, **the Messiah the power of Yahweh, and the wisdom of Yahweh**. Because the foolishness of Yahweh is wiser than men; and the weakness of Yahweh is stronger than men,” 1 Cor. 1:19-25.

This is the reason that the parables of men are far different from the parables of Yahweh. Yahshua revealed the true intent of the parables of Yahweh. His disciples came to Him asking, “Why speakest thou unto them in parables? He answered and said unto them, ‘Because it is given unto you to know the

mysteries of the kingdom of heaven, but **to them it is not given**. For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. Therefore speak I to them in parables: because **they seeing see not; and hearing they hear not, neither do they understand**. And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them’,” Mt. 13:10-15.

In John 10 Yahshua began to speak in another parable about the Shepherd, the sheep, the door, the porter, etc. In verse 6 it is recorded, “This parable spake Yahshua unto them: **but they understood not what things they were which He spake unto them.**”

Are you beginning to see the difference? Had He been speaking in man's type of parables, He would have been speaking in simple little (made-up) stories so that they would make the meanings more clear. But He was speaking in the parables of Yahweh, which are from the Spirit of Yahweh, therefore they couldn't understand unless He explained them clearly to them. When reviewing these Scriptures and many others concerning parables, the conclusion is that parables are spoken and given in order to hide the real meanings rather than to reveal.

We read in Romans chapter 11 that the Israelites (excluding the elect) were blinded (verse 7). Paul reveals that Israel will continue to be blinded until a certain specific period of time is over, "For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in," v. 25.

What is really being said here? When did the times of the Gentiles begin? Didn't they begin at the time when both the

northern kingdom of Israel and the southern kingdom of Judah were overthrown? Didn't this begin with the rise of Nebuchadnezzar King of Babylon? Won't this times of the Gentiles continue until the Messiah Yahshua appears to establish the kingdom of heaven which will restore the kingdom to Israel? The overall preponderance of the Israelites will continue until the overthrow of the rule of the rule of the Gentiles. That is when the times, the fullness of the Gentiles will be come in. This is what Paul is speaking of here. That is the time when the blindness of Israel will end.

So, how did Yahweh blind Israel? If we turn to the book of Hebrews chapter 9 we will begin to find the answer, "Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary. For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary. And after the second veil, the tabernacle which is called the Holiest of all; Which had the golden censer, and the ark of the covenant overlaid round about

with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly. Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of Yahweh. But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: The Holy Spirit this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: **Which was a figure for the time then present**, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience," Heb. 9:1-9.

Notice that these things are called a "FIGURE" in verse 9. This word "FIGURE" is translated from the Greek word "*parabole*." It is the same word that is utilized in Matthew 13, and John 10 where Yahshua was speaking in parables. Even

though the things given to Israel were real physical things, they were also parables and types of spiritual heavenly things. Just look at all of the parables in chapter 9 verses 1-9 of Hebrews! They were ordinances of divine service, the worldly sanctuary, the tabernacle, the candlestick, the table, the showbread, the holiest place, the golden censer, the ark of the covenant, THE GOLDEN POT OF MANNA, Aaron's rod that budded, the tables of the covenant, the mercy seat, the cherubim of glory, the priesthood, the sacrifices, etc., etc.

These, along with many other things, were all given to Israel as parables! These parables served the purpose of blinding Israel! If they blinded Israel, the people to whom they were given, would they not also have served the purpose of blinding the rest of the world? What about our own world today?

Even as late as 56 CE the Apostle Paul wrote, "And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you **the testimony** (*witness*) **of Yahweh**. For I de-

terminated not to know anything among you, save Yahshua the Messiah, and him crucified. And I was with you in weakness, and in fear, and in much trembling. And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: **That your faith should not stand in the wisdom of men, but in the power of Yahweh.** Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: But **we speak the wisdom of Yahweh in a mystery, even the hidden wisdom,** which Yahweh ordained before the world unto our glory," 1 Cor. 2:1-7.

Do you get that? Paul says that the apostles were still speaking in MYSTERIES to the outside world and especially to the princes of this world! One of those princes of this world was Augustus Caesar... another was Constantine Caesar...another was King James of England! Through their own wisdom, the foolish wisdom of man, they decreed that Sunday, and the annu-

al holidays were better than the seventh day Sabbath and annual holydays of Yahweh! The Caesars were not only declared to be the authoritative dictator, but they held the office of Pontifex Maximus, that is, the great mediating priest between heaven and earth. They declared that Yahweh's law was obsolete and cast them behind, "Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against Yahweh, and against his anointed (Messiah), saying, Let us break their bands asunder, and cast away their cords from us," Psa. 2:1-3.

They substituted another savior, rather than the true Savior! King James of England even had a so-called Authorized Version of the Scriptures published, but the true name of the Creator and the true name of the Savior were replaced by substitutes! While their efforts seemed to be noble and wise, they were only exercising the nobility and wisdom of man, the wisdom of this world, which is foolishness with Yahweh! Scripture reveals that the kings of the earth have

caused their subjects to commit spiritual fornication! Read it for yourself in Revelation 17:1-4 and 18:3! (*Coupled with Psa. 2:1-3 above.*)

Paul says that the apostles were still speaking in MYSTERIES to the outside world, and especially to the princes of this world! Paul continues, “But we speak the wisdom of Yahweh in a mystery, even the hidden wisdom, which Yahweh ordained before the world unto our glory: Which none of the princes of this world knew: for had they known it, they would not have crucified the Sovereign of glory. But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which Yahweh hath prepared for them that love him. But Yahweh hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of Yahweh. For what man knoweth the things of a man, save the spirit of man which is in him? Even so the things of Yahweh knoweth no man, but the Spirit of Yahweh. Now we have received, not the spirit of the world, but the spirit

which is of Yahweh; that we might know the things that are freely given to us of Yahweh. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Spirit teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of Yahweh: for they are foolishness unto him: neither can he know them, because they are spiritually discerned,” 1 Cor. 2:7-14.

SEARCHING THE SCRIPTURES

Herein is the “key” to unlocking the Scriptures and to begin to understand what they mean. First, we must realize that the Scriptures are locked up in “spiritual parables.” We read in Proverbs 25, “It is the glory of Elohim to conceal a thing: but the honour of kings is to search out a matter,” verse 2.

This English translation covers up some very important things. Firstly, the words “glory” and “honour” are both translated from the exact same Hebrew word. That Hebrew word is *kevowd* (כֹּדֶד). Why wouldn't both words be translated as either glory, or honour? Why did

they translate *kevowd* as “glory” when it comes to Elohim, and that same word as “honour” when it comes to kings? Scripturally, the word is generally translated as “glory.”

Secondly, the words “a thing,” and “a matter” are translated from the exact same Hebrew word. That word is *davar* (דבר). The proper translation of *davar* would be “WORD!”

Therefore, it should have been presented as: “It is the glory of Elohim to conceal (*His*) word: but the glory of kings is to search out (*His*) word.”

While it is indeed profitable to read the Scriptures through and through simply for their face value, still there are certain things concealed therein in mysteries and parables that one must search into in order to gain a more clear understanding. These matters must be, need to be searched out and discovered. This will reveal an even greater and far more glorious understanding of Yahweh. Yahweh has concealed them, but we must search them out.

Another way to search the Scriptures is to take a concord-

ance or topical Bible and compare what is said concerning any given subject, word, phrase, etc. for example, if someone wants to know how important the observance of the Sabbath is, then all one has to do is take a concordance and look up the word “Sabbath” and research every place that those subjects are mentioned. Such a study can surely be eye opening.

But another “vital key” is mentioned by the Apostle Paul, “For what man knoweth the things of a man, save the spirit of man which is in him? Even so the things of Yahweh knoweth no man, but the Spirit of Yahweh. Now we have received, not the spirit of the world, but the spirit which is of Yahweh; that we might know the things that are freely given to us of Yahweh,” 1 Cor. 2:11-12.

We must realize that we cannot even begin to understand the hidden things of Yahweh, the things that He has hidden in His word “before the world” with only the spirit of man. Paul also writes, “But the natural man receiveth not the things of the Spirit of Yahweh: for they are foolishness unto him: neither

can he know *them*, because they are spiritually discerned,” 1 Cor. 2:14. To understand the deep, hidden things, we must have received the Spirit of Yahweh! How are we going to do that?

The Apostle Peter gives the key in Acts 2:38-39, “Repent and be baptized every one of you in the name of Yahshua the Messiah for the remission of sins, and ye shall receive the gift of the Holy Spirit. For the promise is unto you, and to your children. And to all that are afar off, even as many as Yahweh our Elohim shall call.” This name of Yahshua is the only name given under heaven whereby we must be saved (Acts 4:12).

Once we receive the Holy Spirit, we are ready to begin to study into the Scriptures in order to learn of the parables and mysteries of the kingdom of heaven for Paul writes, “Now we have received, not the spirit of the world, but the spirit which is of Yahweh; that we might know the things that are freely given to us of Yahweh,” 1 Cor. 2:12.

BECOMING A KINGDOM NOBLE

Now we are ready for some other “keys” to understanding Scripture. One of the most important things is that we should study the Scriptures daily. Paul and Silas had embarked on a missionary journey. They came to the city of Thessalonica, entered the Synagogue teaching and reasoning out of the Scriptures on the Sabbath day (Acts 17:1-3). There were many who believed even among the Greeks, but there were other Jewish leaders who did not (v. 4). The unbelievers started some problems which caused Paul and Silas to leave in haste coming to the city of Berea (vv. 5-10).

When Paul and Silas brought the good news to the Bereans, an interesting statement is made, “These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few,” Acts 17:11-12.

Remember the book of Prov-

erbs 25:2 encouraging us that “kings search out the matter (the word)?” The matters to search out are the things that Yahweh has “hidden or concealed” in His inspired word. We are to “Study to shew thyself approved unto Yahweh, a workman that needeth not to be ashamed, rightly dividing the word of truth,” 2 Tim. 2:15. This is the way to become a true noble, a true king, able to rule in Yahweh’s kingdom.

Paul also writes, “Which things also we speak (the mysteries), not in words which man’s wisdom teacheth, but which the Holy Spirit teacheth; comparing spiritual things with spiritual,” 1 Cor. 2:13.

This brings us to another major “key” if we are to understand the secrets, the mysteries, the parables of Scripture. This “key” is found in Yahshua for He said, “Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. And ye will not come to me, that ye might have life. I receive not honour from men. But I know you, that ye have not the love of Yahweh in you. I am come in my Father’s name, and

ye receive me not: if another shall come in his own name, him ye will receive. How can ye believe, which receive honour one of another, and seek not the honour that cometh from Yahweh only? Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. For had ye believed Moses, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words?” Jn. 5:39-47.

The Scriptures are written about Yahshua the Messiah! We should search the Scriptures daily to see how they testify or witness of Him. He told His disciples after His resurrection, “These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Then opened he their understanding, that they might understand the scriptures, And said unto them, Thus it is written, and thus it behoved the Messiah to suffer, and to rise from the dead the third day: And that repentance and remis-

sion of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things,” Lk. 24:44-48.

Again, He was questioned and gave an answer, “When they therefore were come together, they asked of him, saying, Master, wilt thou at this time restore again the kingdom to Israel? And he said unto them, ‘It is not for you to know the times or the seasons, which the Father hath put in his own power. But **ye shall receive power, after that the Holy Spirit is come upon you: and ye shall be witnesses unto me** both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth’,” Acts 1:6-8.

Therefore, we must search the Scriptures daily, rightly dividing the word of truth, being led by the Holy Spirit of Yahweh, comparing spiritual things with spiritual in order to come to understand how they witness or testify of Yahshua.

There may be many other “keys”, but the final “key” that I will touch on here is PRAYER. Don’t forget to go before the

Father in, by, and through Yahshua the Messiah requesting that He will open your mind to the wondrous things in His word.

THE GIVING OF THE MANNA

The manna was one of the most awesome miracles revealed to Israel and to the world, yet few of us take the time to look into this marvelous substance that sustained the children of Israel for forty years. We read, “And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on **the fifteenth day of the second month after their departing out of the land of Egypt**. And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness: And the children of Israel said unto them, Would to Elohim we had died by the hand of Yahweh in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger,” Ex. 16:1

-3.

Israel had left Egypt on the fifteenth day of the first month (Num. 33:3), so we could make a calendar that would trace back to the very day of the week that the Passover and Unleavened Bread took place. Please see the accompanying calendar. It may surprise some that the 14th of Abib in Egypt took place on the 4th day of the week (called by the pagan name Wednesday in this day and age), which is the exact same condition that took place when Yahshua was sacrificed as our Passover (1 Cor. 5:7. (Order our booklet entitled “*The Three Days and Three Nights.*”)

ABIB I In Egypt

Sun	Mon	Tue	Wed	Thu	Fri	Sat
) New Moon crescent	1 New Moon Day	2	3
4	5	6	7	8	9	10
11	12	13	14 Passover Day	15 First Day of U.R.	16	17
18	19	20	21 Last Day of U.R.	22	23	24
25	26	27	28	29	30) New Moon Crescent	

SECOND MONTH

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 New Moon Day
2	3	4	5	6	7	8
9	10	11	12	13	14	15 Wilderness of Sin
16 Manna begins	17	18	19	20	21 Twice as much Manna	22 Sabbath Rest
23	24	25	26	27	28	29

The Chumash, a Rabbinic commentary, has this to say about this event, “When the entire assembly arrived at the wilderness of Sin, the people felt threatened by hunger. They protested vehemently, going so far as to say that they had been better off in Egypt than now. The spectacle is disquieting but not surprising, for hunger and the fear that one will not be able to provide for one’s children can drive people to deeds that they would never think themselves capable under normal circumstance.” (p. 383)

They continue, “It was not until the fifteenth of Iyar, a month after the Exodus, that the nation complained about the lack of food. Until then they subsisted on the leftover of the dough and matzah they had taken out of Egypt (*Rashi*). That the leftovers of relatively small amounts of food were enough to satisfy a large population for a month would have been impossible without Divine intervention. This is one of the many hidden miracles that the Torah does not recount, but that it alludes to here by mentioning the date. It is not necessary to

spell out every miracle, because [Hebrews] know that even 'nature' is nothing more than a miracle to which we are accustomed because it happens regularly (*Rambam*).” (*Ibid*)

Life is a miracle! Our own bodies are the most fantastic miracles! We have trillions of cells in our bodies...trillions!... and each cell...EACH CELL!... is far more intricate and complicated than the largest city that man has ever built! A blade of grass, a leaf on a tree, everything about the earth is the most fantastic of miracles! The whole creation was created by the most marvelous intellect, and power! But we are born in this world and take these most wondrous of miracles, life, our bodies, our food, our environment, the creation FOR GRANTED! We should be fearing, worshipping, honoring, obeying, and trusting our most wondrous Elohim for all that we see, all that we experience, but sadly, few of us ever give it a thought. We go about this world, taking things for granted, and never giving a thought as to where we came from, how we got here, why are we here, how awesomely won-

drous all things work together! Because of this dreadful neglect, we bring ourselves, our loved ones, others, and even this world to a sad state of affairs which will require the direct intervention of our wondrous Creator Yahweh to straighten things out again!

“Then said Yahweh unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no,” Ex. 16:4.

What did He say? Didn't He say that He was going to rain bread from heaven? Wouldn't this give us the idea that the bread originated in heaven and then descended to the earth as does the rain? Isn't that what Yahshua said He did!? “Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath Yahweh the Father sealed.’ Then said they unto him, ‘What shall we do, that we might work the works of Elohim?’ Yahshua answered and said unto them,

‘This is the work of Elohim, that ye believe on him whom he hath sent.’ They said therefore unto him, ‘What sign shewest thou then, that we may see, and believe thee? What dost thou work? Our fathers did eat manna in the desert; as it is written, **He gave them bread from heaven** to eat.’ Then Yahshua said unto them, ‘Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. For **the bread of Elohim is he which cometh down from heaven**, and giveth life unto the world.’ Then said they unto him, Master, evermore give us this bread. And Yahshua said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. But I said unto you, That ye also have seen me, and believe not. All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. For **I came down from heaven**, not to do mine own will, but the will of him that sent me’,” Jn. 6:27-38. He further witnessed, “...Ye are from beneath; I am from above: ye are of this

world; I am not of this world,” Jn. 8:23.

John the Baptist declared, “He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. And what he hath seen and heard, that he testifieth; and no man receiveth his testimony,” Jn. 3:31-32. Remember what we covered in the above presentation concerning parables? There is the spirit of man that can’t even begin to receive the things of the Holy Spirit, therefore, those who speak of heavenly things do so comparing spiritual things with spiritual.

They were to gather a “certain rate” every day. The Hebrew word for “rate” is *devar* (דבר) which also means “word” and is translated as such in places like Gen. 15:1, Psa. 33:4, etc. Shouldn’t we be studying Yahweh’s word for a certain period of time each day? After all, His WORD is the reason why we are all here, “By the **word** of Yahweh were the heavens made; and all the host of them by the breath of his mouth,” Psa. 33:6. “In the beginning was the **Word**, and the

Word was with Yahweh, and the **Word** was Yahweh. The same was in the beginning with Yahweh. All things were made by him; and without him was not any thing made that was made...He was in the world, and the world was made by him, and the world knew him not... And the **Word** was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth," Jn. 1:1-3, 10, 14. Furthermore, we and the creation are presently being upheld by the power of this same **word**, "Yahweh, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being the brightness of his glory, and the express image of his person, and **upholding all things by the word of his power**, when he had by himself purged our sins, sat down on the right hand of the Majesty on high," Heb. 1:1-3.

The manna was given in order to "prove them" whether

they would walk in Yahweh's Torah or not. Yahshua said that the Torah was written by Moses who was, in reality, writing about Him, "**Search the scriptures**; for in them ye think ye have eternal life: and **they are they which testify of me**. And ye will not come to me, that ye might have life. I receive not honour from men. But I know you, that ye have not the love of Yahweh in you. I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. How can ye believe, which receive honour one of another, and seek not the honour that cometh from Yahweh only? Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. For **had ye believed Moses, ye would have believed me: for he wrote of me**. But if ye believe not his writings, how shall ye believe my words?" Jn. 5:39-47.

Here is the problem; many people are embracing the Torah, many are following the practice of Orthodox Judaism by reading their weekly Torah portions.

This would be wonderful if they were reading these portions in order to see how Moses wrote of Yahshua, but they are not doing so, therefore, their actions are just as vain as the actions of those in Yahshua's day, specifically the Pharisees, Sadducees, Priests, and Scribes. The Torah and the manna were given to prove whether they/we would follow Yahweh's words or not, whether we would follow Yahshua, THE TRUE BREAD FROM HEAVEN, or not! Judaism refuses to acknowledge Him, Christianity has been deceived to follow another messiah, and Islam also follows another prophet rather than Yahshua, the true Prophet.

AND THEY SHALL KNOW

Moses and Aaron told the people, "At even, then ye shall know that Yahweh hath brought you out from the land of Egypt," Ex. 16:6. This statement, or similar statements have been made throughout the Scriptures. The problem is that because of the hardness of people's hearts, which leads to doubt, and disbelief, Yahweh allows impossible conditions to come upon His people so that He will be able to

reveal His power, honor, and glory.

Even though Abraham, Isaac, and Jacob suffered trials and troubles, we can certainly see that Yahweh greatly blessed them in their lives. Joseph was another matter. He was despised and hated by his own brethren, sold into slavery, and then banished to prison, yet Yahweh was with him and greatly blessed him. At the right time, Yahweh delivered him, raising him up from ignominy to the honor of being second in the kingdom of Egypt. He was utilized not only to save the Egyptians, but the family of Israel from the dirge of famine.

But then a Pharaoh was raised who knew not Joseph. He and his cohorts utilized subtlety to bring them into cruel bondage, slavery. Yet, Yahweh declared, "And Yahweh said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith Yahweh Elohim of the Hebrews, Let my people go, that they may serve me. For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; **that thou mayest**

know that there is none like me in all the earth. For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth. And **in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth,”**

Ex. 9:13-16.

He hardened Pharaoh's heart so that conditions would be even more difficult for Israel. He delivered them through the plagues that came upon Egypt. But before they could reach the safety of the wilderness, Yahweh hardened Pharaoh's heart yet again, to pursue after Israel. He caught up with them when they came to the sea. Israel was once again trapped. They had an impassible sea before them, and impassible mountains on each side, with Pharaoh and his army at their rear. When all hope was gone, He made a way through the sea delivering Israel while destroying Pharaoh and his army in the process.

He brought them to Marah where the waters were bitter, but a tree made the waters

sweet and able to drink. Now, He has brought them into a wilderness where there is no food available, and Israel is very hungry, so they complained that they were taken out of Egypt because it would have been better for them to at least sit by the flesh pots and have food, than to suffer hunger, famine, and a slow death from such.

Now Yahweh is going to provide for them in a most wondrous way so that they will know for sure that He is the One Who delivered them from Egypt, and is quite capable of providing for them, even when they can't provide for themselves.

THE QUAIL

Yahweh promised to send Israel flesh to eat in the "even." (Ex. 16:12) The exact term was "*biyn ha-erebim*," which literally means "between the evens." Yahweh assigned a daily sacrifice, one in the morning (*boqer*) and the second in the even (*biyn ha-erebim*). (Ex. 29:38-41) This was the same time of day that the Passover lamb had been slain on the fourteenth of the month (Ex. 12:6). It was

also the time of the lighting of the menorah, the hour of burning incense, the hour of prayer, etc. It was identified as the “ninth” hour in the New Testament which would make it mid-afternoon (around 3:00 pm). This is the exact time that Yahshua died on the cross.

The quail came in the even for the purpose of Israel having flesh to eat. The Hebrew word for quail is *selav* (שָׁלוּ). It is defined as; by orthographical variation from 7951 through the idea of sluggishness; the quail collectively (as slow in flight from its weight). (*Strong's Exhaustive Concordance* H7958)

As described, it is a orthographical variation from H7951, so let's take a look at that word. It is *shalah* or *shalav* (שָׁלוּ/שָׁלָה) which is defined as; a primitive root; to be tranquil, i.e. secure or successful.

This is revealing because all we have to do is add a *final mem* (ם) to the word and we have the word *shalom* (שָׁלוֹם) which is defined as; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity,

peace (*Ibid*).

Thus, those in Yahweh's care are greatly blessed indeed!

The quail are birds which fly through the midst of heaven. Interestingly, the birds were created on the fifth day, “And Elohim said, ‘Let the waters bring forth abundantly the moving creature that hath life, and **fowl that may fly above the earth in the open firmament of heaven.**’ And Elohim created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and **every winged fowl after his kind**: and Elohim saw that it was good. And Elohim blessed them, saying, ‘Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.’ And the evening and the morning were **the fifth day**,” Gen. 1:20-23.

In the spiritual significance of numbers, the number five (5) is the number for “revelation” and “grace.” It is represented by the Hebrew letter *hei* (ה/𐤅/𐤈) [Modern Hebrew/Paleo Hebrew/Pictorial Hebrew respectively].

Solomon declared, “Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a **bird** of the air shall carry the voice, and that which hath **wings** shall tell the matter,” Eccl. 10:20. This likens birds, being winged creatures, as messengers, or angels.

The bird’s wings are utilized for “covering” their bodies, as well as for flight. There are many winged beings portrayed by the Scriptures including Yahweh, Himself, as He declared to Israel, “And Moses went up unto Elohim, and Yahweh called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; Ye have seen what I did unto the Egyptians, and how **I bare you on eagles’ wings**, and brought you unto myself,” Ex. 19:3-4. (More on this later.)

To “cover” is an associated meaning with “atonement.” Yahweh eventually gave them sacrifices which would “cover” their fleshly sins, and also a “day of atonement” (*Yowm Kippur*) for the “covering” of their sins, and their eventual restoration. The “day of atonement” is the **fifth** annual holy day revealed to

them in Leviticus chapter 23.

The quails “covered” the camp, “And it came to pass, that at even the quails came up, and covered the camp,” Ex. 16:13 (first part).

The *Cumash* says, “*Rashi* explains why the verse speaks of evening and morning: what happened when, and why? Moses and Aaron were responding to two parts of the Hebrew complaint. (a) In criticizing the lack of meat, the Hebrews spoke wistfully of the Egyptian pot of meat, thus implying that [Elohim] was not capable of giving them meat in the wilderness. This criticism was unjustified, because meat is not as essential to survival as bread and because they could have slaughtered their animals if they truly needed meat. To such a complaint, Elohim would respond at an inconvenient time. He would give them an abundance of meat, but only in the evening. The gift of meat would prove to them that Elohim – not – Moses had taken them out of Egypt, but it would not come with an attitude of Divine favor and warmth.” (p. 385).

Maybe Rashi overlooked the

fact that the Scriptures are written in parables, types, etc. Yahweh was revealing a more in-depth meaning for His love and care for them, which means that He would provide for them both physically in this physical, fleshly, carnal, world, (this life), and spiritually in the world to come.

THE MANNA

“And Yahweh spake unto Moses, saying, I have heard the murmurings of the children of Israel: speak unto them, saying, ‘At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am Yahweh your Elohim.’ And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host. And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground. And when the children of Israel saw it, they said one to another, ‘It is manna’: for they wist not what it was. And Moses said unto them, ‘This is the bread which Yahweh hath given you to eat’,” Ex. 16:11-15.

The *Cumash* continues, “(b)

They did have a right to ask for food, however, because food is a necessity. Therefore, Elohim would give them the manna at a convenient time and in a gracious way, that would display the *glory of Yahweh*. They would find *it in the morning*, and **it would lay on a bed of dew, and covered by dew, like jewelry in a box** (*Rashi*). (p. 385)

The term “manna” is actually misleading to a point. The Hebrew word consists of only two letters מן (*man* [sounding like “mahn” – Pictorial Hebrew]). This is very interesting and meaningful because the *mem* (מ) [remember that Hebrew reads from right to left]) is a picture of water, while the *nun* (נ) is the picture of a seed (sperm) typifying an heir (as in son).

Yahshua likened water to the Holy Spirit, “In the last day, that great day of the feast, Yahshua stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should

receive: for the Holy Spirit was not yet given; because that Yahshua was not yet glorified.),” Jn. 7:37-39.

The manna (𐤌𐤍𐤏) typified Yahshua as the Seed of the Spirit! “And in the sixth month the angel Gabriel was sent from Yahweh unto a city of Galilee, named Nazareth, To a virgin espoused to a man whose name was Yoseph, of the house of David; and the virgin's name was Mariam. And the angel came in unto her, and said, Hail, thou that art highly favoured, Yahweh is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with Yahweh. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name YAHSHUA. He shall be great, and shall be called the Son of the Highest: and Yahweh Elohim shall give unto him the throne of his father David: And he shall reign over the house of Yacob for ever; and of his kingdom there shall be no end. Then

said Mariam unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The **Holy Spirit** shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of Elohim,” Lk. 1:26-35.

Do you get that? The manna was the seed of water typifying Yahshua who would become the “seed/son” of the woman by the Holy Spirit (water)!

RON WYATT’S DISCOVERY

We have posted information about amateur archeologist Ron Wyatt’s find concerning the discovery of the ark of the covenant, and the blood of Yahshua in our Apr. – Jun. 2015 issue of *Yahshua’s Witness Magazine*. (Article – *The Blood of Yahshua*)

You might ask how an amateur can make such a find, while the professionals couldn’t. The answer is found in Yahshua’s own words, “After these things the Master appointed other seventy also, and sent them two and two before his face into every city and place, whither he

himself would come. Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Master of the harvest, that he would send forth labourers into his harvest. Go your ways: behold, I send you forth as lambs among wolves.... And the seventy returned again with joy, saying, Master, even the devils are subject unto us through thy name. And he said unto them, I beheld Satan as lightning fall from heaven. Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. In that hour Yahshua rejoiced in spirit, and said, I thank thee, O Father, Sovereign of heaven and earth, that **thou hast hid these things from the wise and prudent, and hast revealed them unto babes:** even so, Father; for so it seemed good in thy sight," Lk. 10:1-3, 18-21.

In the field of astronomy, it is almost always the amateur as-

tronomers who make new discoveries. The paid professional astronomers usually are focusing on things that have already been discovered. So many archeological things are discovered by either amateur archeologists, or non-archeologists.

Ron Wyatt was led to discover that the ark of the covenant had been situated directly under the place where Yahshua was crucified. When He was stabbed in the side, the blood and water poured into a rent in the rock that had been created by the earthquake when Yahshua died, "And about the ninth hour Yahshua cried with a loud voice, saying, Eli, Eli, lama sabachthani? That is to say, My El, my El, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Yahshua, when he had cried again with a loud voice, yielded up the Spirit. And, behold, the veil of the

temple was rent in twain from the top to the bottom; and the earth did quake, and **the rocks rent,**" Mt. 27:46-51.

These events were so awesome that it caused those witnessing His death to greatly fear and even the Centurion overseeing the crucifixion was amazed, "Now when the centurion, and they that were with him, watching Yahshua, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of Elohim," Mt. 27:54.

Ron took samples of the dried blood to a lab in Israel to be reconstituted. It was discovered that the blood proved the virgin birth, and what is written about the Holy Spirit overshadowing Miriam because it was discovered that it was the blood of a male, but He only had the 23 chromosomes provided by the physical earthly mother, but only a "Y" chromosome provided by "NOT A HUMAN MALE!" Furthermore, during their final reconstitution, they discovered that the blood was "STILL ALIVE!"

Whether you can believe this or not, this author does believe

these things because they support what is already written and revealed in the Scriptures. They prove that Yahweh is able to perform all that He has promised, and will continue to do so until His great mystery is finished. The world may disbelieve today, but in the near future, they will have to believe because Yahweh will finally reveal it all.

BREAD OF THE MIGHTY

The manna was given so that Israel could see the "glory of Yahweh," (Ex. 16:7).

The *Cumash* states, "R' Akiva and R' Yishmael disagree regarding the nature of manna. According to R' Akiva, it was exactly the same as the food that sustains the angels: It was **זֵיץ הַשְּׁכִינָה**, *the glow of Elohim's presence*, that had been given a material veneer so that human beings could eat it. According to R' Yishmael, it was not the food of the angels, but it was so sublime that all of it was absorbed into the body without producing any body waste (*Yoma* 75b).

What if both men are somewhat right. What do the Scriptures additionally say about the manna? Psalms 78 adds more

vital information. Psalms 78 begins, “Give ear, O my people, to my law: incline your ears to the words of my mouth. I will open my mouth in a **parable**: I will utter **dark sayings of old**,” vv. 1-2.

As I stated at the beginning of this treatise, the Scriptures are written in “parables.” Hebrews 9:9 says that the tabernacle, its vessels, furnishings, the priesthood, the offerings, including the manna, were all parables. We have Psalms 78 to confirm what Hebrews 9:9 and other places state about these hidden things.

A parable in the Hebrew tongue is a “*mashal*” (משל) which is defined as: apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse), (*Strong’s Exhaustive Concordance* H4912).

Since it comes from #H4910, let’s see what it reveals: It is also *mashal* (משל) a primitive root; to rule.

Doesn’t this confirm what Proverbs 25:2 reveals? You can

go back and read what is revealed about this under the heading above “Searching The Scriptures.”

“Dark sayings” is translated from the Hebrew word *chiydah* (חידה) which is defined as: from 2330; a puzzle, hence, a trick, conundrum, sententious maxim (*Strong’s Exhaustive Concordance* #H2420).

Let’s also take a look at #H2330: (חוד) *chuwd* - a primitive root; properly, to tie a knot, i.e. (figuratively) to propound a riddle (*Ibid*).

Psalms 78 is presenting parables, riddles, metaphors, similes, etc.!

So what does Psalms 78 say about the manna? “Though he had commanded the clouds from above, and opened the doors of heaven, And had rained down manna upon them to eat, and had given them of the corn of heaven. Man did eat angels’ food: he sent them meat to the full,” vv. 23-25.

He commanded the “clouds”...in reality, the word for “clouds” is the Hebrew word *shachaq* (שחק) which would

probably be better translated as “skies.” He opened the “doors” of heaven. Yahshua revealed that He is the door (Jn. 10). But the most important thing to focus on is “angels’ food.” It is translated from the Hebrew “*lechem abbiryim*”. *Lechem* is the Hebrew word for “bread.”

“*Abbiryim*” is plural of the Hebrew word “*abiyr*” (אביר) is #H47 in *Strong’s Exhaustive Concordance* and is defined as: angel, **for H46:** - chiefest, mighty (one), stout(-hearted), strong (one), valiant.

#H46 is the same word *abiyr* (אביר) defined as: from H82; mighty (spoken of Elohim):--mighty (one).

So let’s get down to #H82, the final primitive root: *abar* (אבר); a primitive root; to soar: --fly.

So let’s now see what the Pictorial Hebrew reveals concerning this primitive word. It will be eye-opening!

The Pictorial Hebrew of *abar* looks like this אבר. There is the first letter of the Hebrew alphabet, the *aleph* (א) which is a picture of the head of an ox

representing that which is first, chief, a head, strength. The second letter is the *beit* (ב) which is the picture of a house, temple, tent, family. Finally, there is the *resh* (ר) which is also the picture of the head of a man.

This simple little three letter word, as simple as it is, can be divided into two words. The first is *Ab* (אב) Father, The father is the strength, chief, head of the house, tent, temple, family. The second is *bar* (בר) Son! The Son is also a head of the house, tent, temple, family, although the Father is, of course, greater than the Son. But the Son is also very important because he is the Father’s heir, His lineage through whom the family is built. Together, the Father and the Son absolutely soar, fly!

Instead of “angel’s food” it should have been translated as “bread of the Mighty Ones”, or “bread of the flying/soaring ones!” Or “bread of the Father and Son!”

Do you see how this word, even though it is one word, is also composed of two words in one, representing both Father and Son? Yahshua said, “I and my

Father are one,” Jn. 10:30. This is the second most important Hebrew word that we can find to utilize in explaining Father’s and Son’s unity.

So notice the word *abar* (אבר) again! There is only one house (ב), but that one house consists of two heads!

STONE

Yahshua reveals that He is the “stone” rejected by the builders, “Yahshua saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is Yahweh’s doing, and it is marvellous in our eyes?” Mt. 21:42. This is a quote from Psa. 118:22-23.

The Hebrew word for “stone” is *eben* (אבן). Once again, the Pictorial Hebrew reveals the truth. The Pictorial Hebrew for *eben* (stone) is אבן. Again, in this simple three letter word, we can dissect two word therefrom. We see that we have the same characters for Father (*Ab*/אב) in the first two letters of this simple word. The second word would be בן (*ben*) Son! The *nun* (נ) is the

picture of a sperm, or seed. The son (*ben*/בן) is the Father’s (*Ab*/אב) seed, heir (נ)!

Furthermore, the *nun* (נ) is equivalent to the number 50, which is the number for jubilee, liberty, freedom, etc. So, the manna (מן) further reveals the one from whom the Spirit (מ) of liberty/freedom (נ) comes! It directs us to Yahshua the true bread from heaven (Jn. 6)!

This word *eben* (אבן) also supports Yahshua’s declaration, “I and my Father are one.” (Jn. 10:30) He also told the disciples, “Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works’ sake,” Jn. 14:10-11.

This proves that in the Genesis one account, the Hebrew word utilized is Elohim, which is a “uni-plural” word.

The manna was the “grain of heaven!” It was a parable, a type

of Yahshua the Messiah and the Father. It was the “bread of the mighty ones!” We must eat His flesh and drink His blood if we are to have eternal life. The manna was only a type, a parable, a forerunner of He who was to come, the bread of eternal life,” “Verily, verily, I say unto you, He that believeth on me hath everlasting life. I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? Then Yahshua said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my

flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever. These things said he in the synagogue, as he taught in Capernaum,” Jn. 6:47-59.

Did you notice that the people of His day questioned in the same way as when Israel saw the manna?... “What is it?”

Even the city where He spoke these words is important to understand because Capernaum comes from two Hebrew words “*kapher*” and “*nachum*.” “*Kaphar*” is defined as: a primitive root; **to cover** (specifically with bitumen); figuratively, **to expiate or condone, to placate or cancel**. “*Nachum*” is defined as: a primitive root; properly, **to sigh**, i.e. **breathe strongly**; by implication, **to be sorry**, i.e. (in a favorable sense) **to pity, console** or (reflexively) **rue**; or (unfavorably) **to avenge** (oneself). The Prophet Nahum

acquired his name from this word, which also has to do with “comfort”, or “comforter.”

We find that “*kaphar*” has to do with atonement because it has to do with expiating, placating, or cancelling our sins, while “*nachum*” has to do with the “Comforter!” He was announcing the atoning of our sins (Ro. 5:10-11, and the Comforter that He would send, “If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you.... But the Comforter, which is the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you,” Jn. 14:15-18, 26.

Is Yahweh’s Comforter, His Holy Spirit teaching you now? Are you beginning to see how marvelous and wondrous this pattern of Yahshua, the true

bread from heaven is?

THE SABBATH

They were to gather the certain rate (word) every day, but on the sixth day they were to gather twice as much, “And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily... And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses. And he said unto them, This is that which Yahweh hath said, **Tomorrow is the rest of the holy Sabbath unto Yahweh:** bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning. And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein. And Moses said, Eat that today; for today is a sabbath unto Yahweh: today ye shall not find it in the field. Six days ye shall gather it; but on the seventh day, **which is the Sabbath,** in it there shall be none,” Ex. 16:5, 22-26.

Yahweh established the seventh day Sabbath in the beginning. He went through six days of working, creating, actually re-creating, and then He rested on the seventh day and sanctified it, or in other words, made it holy, “Thus the heavens and the earth were finished, and all the host of them. And on the seventh day Elohim ended his work which he had made; and he rested on the seventh day from all his work which he had made. And Elohim **blessed the seventh day, and sanctified it:** because that in it he had rested from all his work which Elohim created and made,” Gen. 2:1-3.

The word “blessed” comes from the Hebrew word “*barak*” (ברך) which is defined as; a primitive root; to kneel; by implication to bless Elohim (as an act of adoration), and (vice-versa) man (as a benefit) [*Strong’s Exhaustive Concordance*]. Do you understand what this means? Yahweh established the seventh day Sabbath as a day of rest. The word “rested” is translated from the Hebrew word *shavat/shabat* (שבת) from which comes the word “Sabbath,” (שבת) which is also related to “seven” (שבע).

“Seven is defined as; a primitive cardinal number; seven (as the sacred full one) [*Ibid*].

While in slavery in Egypt, the Hebrews forgot about the seventh day Sabbath. Thus, Yahweh utilized the manna to bring back to their knowledge when this day was. They gathered manna according to this pattern for forty years in order to drive into their minds this most important event.

Some have fallen away from the seven day Sabbath cycle (the weekly cycle) in these last days seeking to utilize the lunar cycles to determine the seven day cycle, but a lunar cycle consists of twenty nine and one half days. No matter how one observes the lunar cycle, there will always be one or two days that have to be called “non-days” or whatever. The manna cycle confirms that the Sabbath cycle could never have been determined by the lunar/moon cycles. There are other proofs, but those who have fallen for this scheme can’t be convinced no matter the proofs.

The fourth commandment reveals that the Sabbath is a memorial, “Remember the sabbath

day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of Yahweh thy Elohim: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days Yahweh made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore Yahweh blessed the sabbath day, and hallowed it," Ex. 20:8-11.

"Remember" is translated from the Hebrew word *zachor* (זָכַר). It is defined as: a primitive root; properly, **to mark** (so as to be recognized), i.e. **to remember**; by implication, **to mention**. It has to do with "memor-ializing" the Sabbath, the rest.

The seven day Sabbath cycle is a pattern that teaches us what the Apostle Peter has revealed, "This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: That ye may be mindful of the words which were spoken before by the holy prophets, and of the

commandment of us the apostles of the Sovereign and Saviour: Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. For this they willingly are ignorant of, that by the word of Yahweh the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished: But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of unrighteous men. But, beloved, be not ignorant of this one thing, that **one day is with Yahweh as a thousand years, and a thousand years as one day**. Yahweh is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance." 2 Pet. 3:1-9.



Every day of the seven day



Sabbatical cycle is a type of Yahweh's plan to bring in His "rest/sabbath" for His people. He has appointed man to do his own work in the first six one thousand year days, and look at the great mess we have made! Just as the manna, the bread from heaven, revealed the seven day Sabbath cycle to the Israelites, Yahshua, the True Bread from Heaven will direct us to the seventh millennium rest.

HIS REST

Yahweh speaks of His rest, “If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore. For Yahweh hath chosen Zion; he hath desired it for his habitation. **This is my rest for ever:** here will I dwell; for I have desired it. I will abundantly bless her provision: I will satisfy her poor with **bread**. I will also clothe her priests with salvation: and her saints shall shout aloud for joy. There will I make the horn of David to bud: I have ordained a lamp for mine anointed. His enemies will I clothe with shame: but upon himself shall his crown flourish,” Psa. 132:12-18.

“Thus saith Yahweh, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? And **where is the place of my rest**? For all those things hath mine hand made, and all those things have been, saith Yahweh: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word,” Isa. 66:1-2.

This millennial rest is also referred to as *menuchah* (מְנוּחָה). Notice that the letters for the manna are the first two letters (מנ) of this word. This word is presented as feminine because of the letter *hei* (ה) being the final letter. The masculine equivalent is *manowach* (מְנוּחָה). The Pictorial Hebrew would look like this: . 

The name Noah is  which means rest. The primitive root word for his name is *nuach* (). It means to rest, settle down, comfort.

Manowach (𐤌𐤍𐤛𐤏) would mean *the Spirit's* (𐤍) seed/heir (𐤏) *that* establishes (𐤛) new beginnings (𐤌). *Menuchah* is the

exact same characters with the *hei* (𐤇) added for revelation. (*Hei* [𐤇] means to reveal.)

He says that He will satisfy the poor of Zion with bread. Aren't the first two letters of this word for rest (*menuchah*) the same characters for the manna? To this author, the implication is that their bread will be *lechem abbirim* (bread of the mighty ones).

THE OMER

The measure of the manna every day was that of an omer. It is important that we understand this measure and its implications. Moses told the people, "This is the thing which Yahweh hath commanded, Gather of it every man according to his eating, **an omer for every man**, according to the number of your persons; take ye every man for them which are in his tents. And the children of Israel did so, and gathered, some more, some less. And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating," Ex. 16:16-18.

Under the Hebrew system of

weights and measures, the greatest overall measure was the "homer." It was equivalent to eight bushels, or sixty four gallons. Yahweh instructed Moses, "And if a man shall sanctify unto Yahweh some part of a field of his possession, then thy estimation shall be according to the seed thereof: **an homer of barley seed shall be valued at fifty shekels of silver.**

Barley is the grain that is associated with Passover and the days of unleavened bread, "And Yahweh spake unto Moses, saying, Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a **sheaf of the firstfruits** of your harvest unto the priest: And he shall wave **the sheaf** before Yahweh, to be accepted for you: on the morrow after the sabbath the priest shall wave it," Lev. 23:9-11

"Sheaf of the firstfruits" is actually "*omer reyshiyyh*" in Hebrew. It means omer of beginning, because the waving of the "omer of beginning" was what began the countdown to shavout (feast of weeks/Pentecost) on

the morrow of the Sabbath that occurred during the days of unleavened bread, "And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto Yahweh," Lev. 23:15-16.

It typified the resurrected Messiah ascending before the throne of Yahweh to be accepted as the firstfruits from the dead, "The first day of the week cometh Miriam Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Yahshua loved, and saith unto them, They have taken away the Master out of the sepulchre, and we know not where they have laid him.... But Miriam stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, And seeth two angels in white sitting, the one

at the head, and the other at the feet, where the body of Yahshua had lain. And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Master, and I know not where they have laid him. And when she had thus said, she turned herself back, and saw Yahshua standing, and knew not that it was Yahshua. Yahshua saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. Yahshua saith unto her, Miriam. She turned herself, and saith unto him, Rabboni; which is to say, Master. Yahshua saith unto her, **Touch me not; for I am not yet ascended to my Father:** but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my Elohim, and your Elohim," Jn. 20:1-2, 11-17.

Yahshua was to ascend before the Father to be accepted as the "firstfruits" from the dead, "And he is the head of the body, the assembly: who is the **beginning** (*reyshiyth*), the firstborn

from the dead; that in all things he might have the preeminence. For it pleased the Father that in him should all fulness dwell; And, having made peace through the blood of his cross, by him **to reconcile** all things unto himself; by him, I say, whether they be things in earth, or things in heaven,” Col. 1:18-20.

To “reconcile” also means to “atone, placate, reconcile, ransom, etc.” Let’s figure the “estimation” for an “omer of barley.” We have already seen that an “homer of barley” was estimated at fifty shekels of silver. Ezekiel reveals a little more concerning the measures, “Ye shall have just balances, and a just ephah, and a just bath. The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and **the ephah the tenth part of an homer: the measure thereof shall be after the homer,**” Ez. 45:10-11.

Since an ephah is the tenth part of an homer and the homer of barley is estimated at fifty shekels of silver, then an ephah of barley would be estimated at five shekels of silver. It is stated

in Exodus, “Now an **omer** is the **tenth part of an ephah,**” Ex. 16:36. Therefore, an “omer of barley” would be estimated at **one-half shekel** of silver!

This is important to know because, “When thou takest the sum of the children of Israel after their number, then shall they give every man a **ransom** for his soul unto Yahweh, when thou numberest them; that there be no plague among them, when thou numberest them. This they shall give, every one that passeth among them that are numbered, **half a shekel after the shekel of the sanctuary:** (a shekel is twenty gerahs:) **an half shekel** shall be the offering of Yahweh. Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto Yahweh. The rich shall not give more, and the poor shall not give less than **half a shekel**, when they give an offering unto Yahweh, **to make an atonement** for your souls,” Ex. 30:12-15.

Yahshua is our atonement, “For if, when we were enemies, we were reconciled to Yahweh by the death of his Son, much

more, being **reconciled**, we shall be saved by his life. And not only so, but we also joy in Yahweh through our Sovereign Yahshua the Messiah, by whom we have now received the **atonement**,” Ro. 5:10-11.

The “omer of manna” was a type/parable of Yahshua the Messiah. The “omer of barley” was a type/parable of Yahshua. Both were given to bring us to Him.

PREPARATION

The word “omer” (עמר) is defined as: from 6014; properly, a heap, i.e. a sheaf; also an omer, as a dry measure (*Strong’s Exhaustive Concordance* #H6016). #H6014 is the Hebrew word defined as *amar* (עמר); a primitive root; properly, apparently to heap; figuratively, **to chastise (as if piling blows)**; specifically (as denominative from 6016) to gather grain (*Ibid*).

The preparation of the manna, as well as the removal of the barley from its stalks gives us a view of the sufferings of Yahshua, “And the people went about, and gathered it, and **ground it in mills, or beat it in a mortar, and baked it in**

pans, and made cakes of it: and the taste of it was as the taste of fresh oil,” Num. 11:8.

It was ground fine, beaten in a mortar, and baked. This, of course, is the same process that is done for all grain that is made into bread, but how many of us will associate this process with the pain and suffering that Yahshua went through on the last day of His life?

Psalms 22 reveals, “I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels. My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death. For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet. I may tell all my bones: they look and stare upon me,” Psalms 22:14-17.

Isaiah foretold, “As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men: So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told

them shall they see; and that which they had not heard shall they consider... Who hath believed our report? And to whom is the arm of Yahweh revealed?....He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of Elohim, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed... He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.... Yet it pleased Yahweh to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of Yahweh shall prosper in his hand," Isa. 52:14-15; 53:1, 3-5, 7, 10.

The Jewish council were the

first to maltreat Yahshua by blindfolding and hitting Him, especially in the face (Lk. 22:64). These had been seeking to trip Him up with various questions and accusations during His whole ministry. At times they had attempted to throw Him off a cliff, and even stone Him. They wouldn't have dealt easily with Him.








Then Pilate sought to hand Him over to Herod, who at first was happy to see Him, but when He refused to answer his questions "set Him at nought, and he and his soldiers mocked Him (Lk. 23:11). Now, I can tell you that they didn't handle Him carefully. When a leader of that age was spurned, especially someone like Herod, and his soldiers, they were cruel and heartless in their dealings.

Herod sent Him back to Pilate who still sought to release Him, but the priests and people wouldn't have it, so he turned Him over to his soldiers to be scourged (whipped), and they followed suit in beating, mocking, whipping Him until it was time for the crucifixion. (Mt. 27:26-31).

The omer of barley also por-

trayed this because the green ears of barley had to be parched by fire and beaten (Lev. 2:14).

Three groups had Him in their hands, the Jews, Herod and his soldiers, and Pilate and his soldiers. All were under the influence of the serpent Satan who hated Yahshua with a passion. Our true bread from Heaven, our omer of manna, and omer of barley was not treated kindly. The Scriptures reveal this fact!

I want to focus on one more thing before we proceed further, and that is, the Pictorial Hebrew word for “omer”. It looks like this: . Reading from right to left, we have the eye () , water () , and head (). As it applies to Yahshua, we are able to see () our spiritual () head (). (Water is a type of the spirit [Jn. 7:37-39] in this instance.) Do you now see how the omer of manna, and omer of barley speak of Him?

THE DEW

The manna “from heaven” came with the dew “of/from heav-

en” (Ex. 16:13-14; Num. 11:9). The first mention of the “dew” is in the book of Genesis chapter 27 when Isaac blessed Ya’acov (Jacob), “And his father Isaac said unto him, Come near now, and kiss me, my son. And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which Yahweh hath blessed: Therefore Elohim give thee of **the dew of heaven**, and the fatness of the earth, and plenty of corn and wine,” vv. 26-28.

Before entering the land of Canaan, Moses blessed the tribes of Israel. While the dew was a blessing for the whole house of Israel, Moses specifically singled out Ephraim and Manasseh (Joseph) for the blessings of the dew, “And of Joseph he said, Blessed of Yahweh be his land, **for the precious things of heaven, for the dew**, and for the deep that coucheth beneath, And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon, And for the chief things of the ancient mountains, and for the precious things of

the lasting hills, And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren. His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh,” Dt. 33:13-17.

This is significant and important in identifying who Ephraim and Manasseh are. Before the tribulation of the last days, Ephraim and Manasseh would be blessed with tremendous blessings of heaven above and also from the deep. While there are many who claim to be descended from Israel, the “proof of the pudding” is that in these last days the peoples who have been blessed above all the earth are Britain, and America (Canada included). Remember that Manasseh was divided with half of the tribe remaining east of the Jordan and the other half tribe entering into

the land of Canaan on the west side. This is the situation of Britain and Canada today. They are typical of and descended from Manasseh while the North Americans are typical of and descended from Ephraim.

Here is what Yahweh witnesses of them, “O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for **your goodness is as a morning cloud, and as the early dew it goeth away.** Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth. For I desired mercy, and not sacrifice; and the knowledge of Elohim more than burnt offerings. But they like men (Adam) have transgressed the covenant: there have they dealt treacherously against me,” Hos. 6:4-7.

Yahweh says that they all, both houses of Israel, Ephraim (the northern kingdom) and Judah (the southern kingdom) have dealt treacherously against Him. Yet, He has kept His promise to Abraham, Isaac, and Jacob to bless them according to His word which cannot fail! Their

own dew, goes away!

“When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died. And now they sin more and more, and have made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves. **Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney.** Yet I am Yahweh thy Elohim from the land of Egypt, and thou shalt know no Elohim but me: for there is no saviour beside me,” Hos. 13:1-4.

The Hebrew word for dew is *tal* (טל). It is defined as; *dew* (as covering vegetation), (*Strong's Exhaustive Concordance* #H2919).

Finally, Hosea is inspired to write, **“I will heal their backsliding, I will love them freely: for mine anger is turned away from him. I will be as the dew unto Israel: he shall grow as the lily, and cast forth**

his roots as Lebanon,” Hos. 14:4-5.

What have we been reading about? Haven't we continually discovered in this treatise that the manna, the omer, and so many, many other things have to do with atonement, covering? So here is Yahweh saying that He will be their dew!

Moses wrote, “My doctrine shall drop as the rain, **my speech shall distil as the dew**, as the small rain upon the tender herb, and as the showers upon the grass,” Dt. 32:2. He's speaking here of the dew dropping down (from heaven) as small rain upon the herb (vegetation), and grass (also vegetation).

Yahweh's word further witnesses, “As for man, his days are as grass: as a flower of the field, so he flourisheth,” Psa. 103:13.

“The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field: The grass withereth, the flower fadeth: because the spirit of Yahweh bloweth upon it: surely the people is grass. The grass withereth, the flower fadeth: but the word of our Elo-

him shall stand for ever,” Isa. 40:6-8.

Peter also declares, “For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: But the word of Yahweh endureth for ever. And this is the word which by the gospel is preached unto you,” 1 Pet. 1:24-25.

Yahweh will be our dew! He will cover us so that we can endure forever! The dew, being water, was not only a type of the Holy Spirit, but it was a type of Yahshua in His glorified state as Yahweh! The manna, the bread from heaven, was manifested into the physical creation through the dew, which is water. Yahshua, the true bread from heaven, was manifested through the Holy Spirit (likened to water in Jn. 7:37-39)! How awesome is this!?

DESPITE, DISBELIEF AND REJECTION

The attitude of Israel toward this miraculous bread is shocking! “And the people spake against Elohim, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wil-

derness? For there is no bread, neither is there any water; and **our soul loatheth this light bread**,” Num. 21:5.

The term “light” is translated from the Hebrew word *qelovel* which, among other things, means VILE! The manna was such an awesome substance, as has been revealed here, and it is sure that much more could be revealed about it. It sustained Israel for forty years. The Hebrew letter “*mem*” (מ/ם) being a picture of water, also serves as the number forty (40). It came with the dew. The dew is water condensed from the air. The book of Proverbs reveals, “Yahweh by wisdom hath founded the earth; by understanding hath he established the heavens. By his knowledge the depths are broken up, and **the clouds drop down the dew**,” Prov. 3:19-20.

The last part of verse 20 could also be rendered as, “By His knowledge....the skies distil the dew!” The manna has revealed to us how Yahshua, in His original state as the “Word of Yahweh” Who spoke everything into existence (Psa. 33; Jn. 1; Heb. 1, etc.), could manifest Himself

from that great spiritual power, that great spiritual dynamo, into the flesh in order to become our "true bread from heaven, Whose flesh we must eat if we are to have eternal life, "Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath Yahweh the Father sealed. Then said they unto him, What shall we do, that we might work the works of Yahweh? Yahshua answered and said unto them, **This is the work of Yahweh, that ye believe on him whom he hath sent.** They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work? **Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.** Then Yahshua said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but **my Father giveth you the true bread from heaven. For the bread of Yahweh is he which cometh down from heaven, and giveth life unto the world.** Then said they unto him, Master, ev-

ermore give us this bread. And **Yahshua said unto them, I am the bread of life:** he that cometh to me shall never hunger; and he that believeth on me shall never thirst. But I said unto you, That ye also have seen me, and believe not. All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. For I came down from heaven, not to do mine own will, but the will of him that sent me. And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. **The Jews then murmured at him, because he said, I am the bread which came down from heaven.** And they said, Is not this Yahshua, the son of Joseph, whose father and mother we know? **How is it then that he saith, I came down from heaven?** Yahshua therefore answered and said unto them, Murmur not among yourselves. No man can come to me, except

the Father which hath sent me draw him: and I will raise him up at the last day. It is written in the prophets, And they shall be all taught of Yahweh. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. Not that any man hath seen the Father, save he which is of Yahweh, he hath seen the Father. Verily, verily, I say unto you, He that believeth on me hath everlasting life. **I am that bread of life.** Your fathers did eat manna in the wilderness, and are dead. **This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.** The Jews therefore strove among themselves, saying, **How can this man give us his flesh to eat?** Then Yahshua said unto them, Verily, verily, I say unto you, **Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and**

drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. **This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever,**” Jn. 6:27-58.

When Israel saw the manna, they had never seen anything like it before. They didn’t know what it was, so they asked “manna” (מן)? When the TRUE BREAD FROM HEAVEN was manifested, of which the manna was a parable, a type, a forerunner, the people murmured at Him asking, How can this be? How can He say that He came down from heaven? How can this man give us His flesh to eat? In other words “manna?” (מן), or “what?” (מה?).

Are you believing that Yahshua came down from heaven? Are you, do you believe that He pre-

existed as the Word of Yahweh? Are you understanding through the concept, the parable of the manna, that Yahweh could empty Himself of the power, the honor, the esteem, the glory that He had, become a man and dwell among us, suffering death for our own sins?

Paul wrote, "Let this mind be in you, which was also in the Messiah Yahshua: Who, being in the form of Yahweh, thought it not robbery to be equal with Yahweh: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross," Phil. 2 5-8.

Do you believe what the manna, and other parables, other Scriptures reveal? Or do you despise this idea? Are you like the Israelites who proclaimed, "Our soul loathes the idea of this light bread!"

PASSOVER

When you partake of the Passover, you are partaking, in faith, that this bread is the body of the

Messiah. Are you believing that the Messiah is the TRUE BREAD FROM HEAVEN? The manna reveals so many things about Yahshua.

What happened to the Israelites who hated this "light bread?" "And Yahweh sent fiery serpents among the people, and they bit the people; and much people of Israel died," Num. 21:5.

There are many in the assembly of believers in Yahweh and Yahshua who can't believe this. All of Israel ate of the manna and it sustained them. But when they revealed that they hated the manna, calling it vile, then Yahweh sent serpents among them to bite them so that they would perish.

We partake of the bread of the Passover as representative of the body of the Messiah. You need to understand that not only did the unleavened bread of Passover represent Him, but so did the manna given in the wilderness. Both of these forms of bread reveal things about Yahshua.

Moses had to make a serpent of brass putting it on a pole in order to save the people from the

bite of the serpents, "Therefore the people came to Moses, and said, "We have sinned, for we have spoken against Yahweh, and against thee; pray unto Yahweh, that he take away the serpents from us. And Moses prayed for the people. And Yahweh said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived," Num. 21:6-9.

This, of course, is another parable, type of Yahshua Who said, "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life," Jn. 3:14-15.

The point is that we must believe in Him and Who He is! A

new believer may not understand these things, but those of us who have continued in the faith are encouraged, "But grow in grace, and in the knowledge of our Sovereign and Saviour Yahshua the Messiah. To him be glory both now and forever. Amen," 2 Pet. 3:18.

The manna is a parable, a type of Yahshua the Messiah. It reveals so many things about Him. It is our prayer that this treatise has helped you to understand how the manna reveals the "GLORY OF YAHWEH", the "GLORY OF YAHSHUA!" If it has, then you need to go before the Father Yahweh through Yahshua the Messiah, Who was hung on that pole, that stake, that cross so that the effects of the serpent's bite of unbelief, may be healed and that you may live in the house of Yahweh forever! HAL-LELUYAH!!!! *JH*



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