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"Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price," Isa. 55:1.

"...freely ye have received, freely give," Mat. 10:8.

THE CREATOR'S AWESOME NAME

How important is one's name? What is a name for? What's in a name? What about titles? What about the one we call our God, our El, our Elohim? (El is the Hebrew term that the scholastic world declares is equivalent to the English word God. Elohim is the plural form of El. Both of these terms are utilized to identify our awesome Creator, as well as false gods.) How important is His name? Let's begin to answer these questions, hopefully in the order that they are asked.

By Jerry Healan

THE CREATOR'S AWESOME NAME

HOW IMPORTANT IS ONE'S NAME?

In the modern world we have a tendency to be reduced to nothing more than a number. When I was 14 years old I wanted a job to make some spending money. I had to obtain a minor's release from my parents in order to go to work, but above that, I had to apply for a Social Security number. (The Social Security law has been changed now. As soon as a child is born, the government wants them to have a SS number.)

But it was and is very important that my name was associated with my Social Security number. No other person's name in this world was to be associated with that number. At that time, one's Social Security was one's retirement account. Our leaders, of course, have changed the original purposes for Social Security down through the years.

Technically, no one else in the world has a right to claim the monies that I paid into the Social Security system, but myself, and my wife. My name is still supposed to be the only name associated with that account. My wife has her own number and account, but she can draw a little from my account, however the simple fact of the matter is that our names are the only names associated with those accounts. If there are/were no names associated with our SS accounts, how would the funds be properly collected and disbursed? (Not that we trust the government to properly collect and disburse the funds. History has revealed that governmental disbursement is out of control, and the Social Security system is in danger of total collapse because of their chaotic practices.)

I have a bank account and a savings account. Those accounts are also given numbers, but not just any name is associated with those accounts. Only my name, and the name of my wife are associated with those accounts. No one else, no other name is

to be allowed to write checks, or make transactions on those accounts unless we give them the authority with a piece of paper (check), or debit card number given to them with our signature on it. If there were no names associated with those accounts, how would the funds be collected and disbursed?

When I was 14, I also wanted to be able to drive a car, so I took Driver's Education at school, received the required education and experience, took the test, and was issued a license with, you guessed it, my name and a number on it. No one else in the world was authorized to operate a vehicle with that name and number other than myself. If a name was not associated with that license and its number, then how could there be proper identification for authorized use and operation of a vehicle? Besides, the driver's license is one of our chief methods of identification utilized in this nation (along with our Social Security number). If there was just a number and no name, how could there be any kind of proper identification?

After graduating from high school, I entered into the U. S. Army. Once again, I was given a number associated with my name. My name and service number are to be associated for my whole life. No one else is to ever have my name and service number. If the Veteran's Association only had a number and no name, how could I ever have been identified as a soldier, my term of service, or veteran's benefits?

Yes, it is true that the world desires to reduce us to a number only, but unless our names are associated with the numbers that we have collected throughout our lives, those numbers would be useless.

Of course, many people share the exact same names, but I can assure you that the numbers that they have been endowed with down through life will be different. So will their fingerprints, teeth marks, DNA, etc. I am not saying that confusion has not occurred with people who have the same name, of course, it has, but even though people may have the same names, their SS

numbers are different, their bank account numbers are different, their driver's license numbers are different, etc., etc.

It is important that the name that is given to us at birth, the name on our birth certificates, appear exactly on all documents, such as automobile titles, deeds to property and homes, bank accounts, etc.

The problem is that most people never think about the importance of names, especially when it comes to the Creator, and Savior. When referring to the Creator, most people will just say that it doesn't matter, He knows Who I am speaking of, and praying to. But misspell a person's name, or get their name wrong and many become immediately offended. I have known people whose names are continually misspelled by others and they are continually offended and make every attempt possible to correct the offender until they get it right. They don't seem to think that we should do the same for the most important Being in existence, our Creator.

This ministry deals with many people in prison all over the country. Each prisoner is given a number. When we send mail to them, the name and number have to be correct or the mail comes back to us. We can't send mail to just a name, nor can we send it to just a number. In today's world, our names are still very important.

WHAT IS A NAME FOR?

Stupid question? Your name is who you are. It is your identity. It is impossible to separate you from your name. Of course, there are those who desire to change their name to something else, which can be done with governmental approval, and submission of the proper paperwork, but their new name is still their identity. If you had no name, it would be as if you don't exist. Some peoples in other countries do not name their children until they acquire the age of 5 or 6. If that child dies before ever having been named, how do you know, how does anyone

know who that child was? There may be a short memory of a child having been born, but not having been named, how can that child ever be identified?

Let's take a look at the Hebrew word for "name." That word is *shem*, but in the Hebrew it consists of only two characters שם (that's *shin* [ש], and *mem* [מ]), (Hebrew reads from right to left). Hebrew letters not only serve the purpose for the make-up of words, but they also serve as numbers, as well as hieroglyphics, or pictures, if you will. Actually, the more ancient Pictorial Hebrew that Moses wrote the Scriptures in, are more graphic than modern-day Hebrew. The Pictorial letters for *shem* (name) would look like this: **𐤌𐤍**.

The *shin* (𐤍) is a picture of teeth, while the *mem* (𐤌) is a picture of water. With teeth, we consume, eat, or destroy, while water, which is necessary for life, can represent the spirit as Yahshua portrayed in John 7:37-39, or water can also portray chaos when in massive bodies such as flooding rivers and streams, or seas and oceans undergoing violent activity because of storms, etc. Thus, the Hebrew word for name carries the meaning of destroying (𐤍) chaos (𐤌).

In other words, when you see a person, or persons that you don't know, you are in chaos, or confusion because you don't know who they are. But when you learn their name (𐤌𐤍), then that chaos, or confusion (𐤌) is destroyed (𐤍).

The Hebrew definition of the word *shem* (𐤌𐤍) is; an appellation, as a mark or memorial of individuality; by implication honor, authority, character. In other words, your name marks your individuality. Your honor, authority, and character are associated with your name. Your name is what you are remembered by; it is your memorial, so to speak.

Did you know that the world is in chaos and confusion as to what the true name of the Creator is? Scripturally, today's world is presented as Babylon which means confusion, and that

is the relationship of the whole world with its Creator today. Even among our assemblies that love to proclaim His true name and the true name of the Savior, there is chaos and confusion as to how His name is pronounced. Even among Hebrew scholars, there is contention as to how His name is pronounced.

So why should we even begin to try to discover His name? Because every child, every member of the family should know their father's name. Why? Because they are born into their father's family, and are inheritors of his name. But does every child know how to perfectly pronounce their father's name when they are little children? Most children are not perfect at expressing themselves at an early age. Their attempts are generally looked upon with a little humor, but are pleasing, nevertheless.

However, the Creator's name, like our own, is for the purpose of destroying chaos, confusion. So many, many people have written to us expressing gratitude for having learned the truth about the Father's and Son's names, because to learn their names is a beginning that delivers us from that chaos and confusion.

Therefore, we can begin to understand that names are for identification. Our name declares who we are. We are our names, our names are us.

WHAT'S IN A NAME?

As stated above, your name marks your individuality. It is your mark, your memorial, that is, it is what you are remembered by, whether you are living or dead. Your honor, authority, and character is associated with your name. If you have done good works, then you have built a good name; a name that is associated with honor, character, and authority. But if you have done evil works, you have no honor, no character, no real authority. You can build a name that is honored, or you can develop a name that is despised.

Let's take some Biblical names such as Abraham. Abraham is a name that is loved by most peoples who know the Scriptural texts. Isaac, Jacob, Israel, Joseph, Moses, Aaron, Joshua (Yahshua), David, Solomon, Peter, James, John, etc., etc., are names, among many others, that are highly revered and remembered.

What about names that have brought no honor, authority, or character? What about Sihon, Og, Nabal, Haman, Belshazzar, etc.? These are among the names that are despised and hated in the Scriptures. They are associated with evil and shame.

There are people in the secular world who have names associated with honor, authority, character, etc. In our country there is George Washington, Thomas Jefferson, Abraham Lincoln, and many others. Then there are those associated with shame and evil such as John Wayne Gacy, Charles Manson among many others.

Our Creator has built a name that is to be revered, honored, blessed, etc., while the adversary, Satan, has established a name that is despised, and hated. But did you know that more people throughout the whole world know the term, the name Satan than those who know the true name of the Creator and Savior? What a travesty!

Let me show you something about this word/name Satan. Yahweh is the Creator. Satan is His adversary and therefore, desires to destroy Yahweh's creation. Yahweh is the author, the giver of life. Satan seeks to destroy life. Yahweh is truth, He cannot lie (Tit. 1:2). Satan is a liar and the father of it (Jn. 8:44).

Truth is solid, stable, steady, dependable, reliable, etc. Lies sow doubt, chaos, confusion. A liar is not trustworthy. He is unstable, undependable, unreliable, etc.

Man is made in Yahweh's image. The Scriptures reveal a most marvelous and incredible future for those who serve Him. Man

is conceived and brought forth in a womb. The Hebrew word for womb is *beten* (בֵּית תֵּן). The letters are *beit* (ב), *tet* (ת), *nun* (נ). The letters promote the meaning of the word. The *beit* (ב) is the picture of a house, tent, temple, family, etc. The *tet* (ת) promotes the idea of a serpent, or something that surrounds. The *nun* (נ) has to do with a seed, life, heir, etc. Thus the letters to the Hebrew word *beten* promotes the idea that the womb is a house (ב) that protects (surrounds [ת]) the life, or seed (נ).

Interestingly, the word/name Satan utilizes two of the same Hebrew characters as the word for womb. Satan is written as שָׂטָן. Satan, therefore, is the serpent (ש) that destroys (ט) the seed/life/heir (א). Or He is the enemy that destroys the house that surrounds the seed/life.

Satan seeks to destroy your life. How? Through deceit and lies which sow chaos and confusion. Therefore, he seeks to make it appear that the truth about the Creator's and Savior's names are not important. He also makes it appear that just any other name will do. After all, when we speak of our Creator, Heavenly Father, Savior, etc. he knows who we are talking about, right?

What is in our names? Our names are associated with our authority, our character. In many cases our names actually describe our character traits. This is certainly the case with many of the Hebrew names.

STOLEN IDENTITY

One of the problems that we have in today's world is that of stolen identities. Due to the computer age, and the evil heart of men, it is possible to steal another person's identity, i.e., their name, Social Security number, charge card numbers, bank account numbers, etc. A thief can destroy one's reputation in just a few short hours or days. A person can end up owing hundreds of thousands of dollars, have their credit rating destroyed, and

their name associated with bad debt, etc., for years, and the cost of re-establishing their name will take a long, hard, costly experience. There are now companies that are doing big business by charging to protect one's identity.

But what about our Creator? Did you know that His identity has been stolen? He tells us Himself in the book of Jeremiah, "I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed. 26 **How long shall this be in the heart of the prophets that prophesy lies? yea, they are prophets of the deceit of their own heart;** 27 **Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal,**" Jer. 23:25-27.

Have you ever considered these Scriptures? Have they ever hit home? We do hope that they are hitting home now because the Scriptures also reveal that there is a conspiracy in the earth, "And Yahweh said unto me, **A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.** They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers. Therefore thus saith Yahweh, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them. Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble. For according to the number of thy cities were thy gods, O Judah; and **according to the number of the streets of Jerusalem have ye set up altars to that shameful thing, even altars to burn incense unto Baal.** Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their trouble. What hath

my beloved to do in mine house, seeing she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest. Yahweh called thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken. For Yahweh of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal,” Jer. 11:9-17.

Both John the Baptist and Yahshua the Messiah called the Pharisees, Sadducees, and Herodians serpents and the seed of serpents, “In those days came John the Baptist, preaching in the wilderness of Judaea, And saying, Repent ye: for the kingdom of heaven is at hand. For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of Yahweh, make his paths straight. And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan, And were baptized of him in Jordan, confessing their sins. **But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?** Bring forth therefore fruits meet for repentance: And think not to say within yourselves, We have Abraham to our father: for I say unto you, that Elohim is able of these stones to raise up children unto Abraham. And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire,” Mt. 3:1-10.

Yahshua decreed, “Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, And say, If we had been in the days of our fathers, we would not have been partakers with

them in the blood of the prophets. Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. Fill ye up then the measure of your fathers. Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?" Mt. 23:29-33.

Orthodox Judaism proclaims that they are the inheritors of the tenets of the ancient Pharisees. The inheritors of the Sadducees in today's world would be the Kariate Jews. They generally excuse themselves from proclaiming the true name of Elohim (Yahweh) because they claim that it is too holy, unknowable, and unpronounceable (ineffable). But Yahweh proclaims that He personally took His name out of their mouths (Jer. 44). Much of this stems from the Jewish utilization of the Talmud, and the Kabbalah, from which Freemasonry also receives its tenets. Freemasonry also proclaims that the true name of the Creator is unknowable and unpronounceable (ineffable).

Thus, the door was opened to label the Creator and His Son with names other than the true names. This has caused their identity to be stolen and attributed to other names and titles than those that have been originally inspired as their own.

THE LORD

The true name of the Creator Yahweh (יהוה) has been removed from the Scriptures and primarily replaced with the term "the LORD." Has the modern day world done what was revealed in Jeremiah 23, and elsewhere in the Scriptures? Have those who published the Scriptures caused the people to forget Yahweh's name for Baal?

Let me show you some interesting things in the Scriptures. We read, "30. And Ahab the son of Omri did evil in the sight of **the LORD** above all that were before him. 31. And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served

Baal, and worshipped him. 32. And he reared up an altar for Baal in the house of Baal, which he had built in Samaria,” 1 Ki. 16:30-32.

Now I have left these Scriptures in the format that one reads in the King James version of the Bible (*Power Bible*). Notice the proper noun (name) “Baal” that is utilized here. In fact, this is an error! How can I say this? Let’s take a look at the Hebrew version of these verses with the same words underlined.

1Ki 16:30 ויעש אחאב בן-עמרי הרע בעיני יהוה מכל אשר לפניו:

1Ki 16:31 ויהי הנקל לכתו בחטאות ירבעם בן-נבט ויקח אשה

את-איזבל בת-אתבעל מלך צידנים וילך ויעבד את-הבעל וישתחו לו:

1Ki 16:32 ויקם מזבח לבעל בית הבעל אשר בנה בשמרון:

In actuality, a proper noun (name) is never preceded with the Hebrew letter *hei* (ה), only common nouns and words are preceded by it. The *hei* (ה) before a word is intended for the article “the!” Look at the name Yahweh (יהוה). It is a proper noun, but the King James Version makes His name into a common noun by placing “the” in front of the word “LORD.” In other words the proper name Yahweh is represented as “the LORD.” If such were the case, then the Hebrew would read ה, יהוה (ha-Yahweh) or האדוני (*ha-adonai* = the lord), or הבעל (*ha-baal* = also equals the lord) but such simply can’t be the case.

Now take a look at the three other words that I have underlined. The term *ba’al* is rendered as בעל. The Hebrew letters are *beit* (ב), *ayin* (ע), and *lamed* (ל). The first and third underlined terms בעל are preceded by an *hei* (ה) which would make the word a common noun, not a proper noun, not a name! Baal (בעל) is an Hebrew term equivalent to “lord!” *Strong’s Exhaustive Concordance* gives the definition of this word, and the various ways in which it has been translated, “a **master**; hence, a

husband, or (figuratively) **owner** (often used with another noun in modifications of this latter sense):--+ archer, + babler, + bird, captain, chief man, + confederate, + have to do, + **dreamer**, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, **lord**, man, + married, master, person, + sworn, they of.”

הבעל should be translated as “the lord!” But it has been made into a proper noun, a name (Ba’al), while the name of our Creator Yahweh has been converted from a proper noun to a common noun (the LORD)! The name Yahweh (יהוה) appears almost seven thousand times in the Old Testament Scriptures and in almost every instance it has been reduced to a common noun!

The second term that refers to baal underlined in the Hebrew above appears as לבעל which has been interpreted as “for Ba’al.” The lamed (ל) in front of a word gives the idea of “for,” “to,” etc. The fact of the matter is that almost all modern Bibles follow King James’ rule by exchanging the proper name of our Creator Yahweh with the common term “the LORD” while they have taken the common term ha-baal, or even baal and made it into a proper noun. They have done and are doing the same thing that the false prophets of Jeremiah 23:25-27 were doing. This has caused the people to forget His name Yahweh (יהוה) for Baal (the LORD).

We in the assemblies are on a vendetta to replace Yahweh’s name where it belongs in His own inspired word. It is our purpose to correct the situation.

THE NAME OF MERCY

The name Yahweh doesn’t appear in the Scriptures until the second chapter of Genesis, verse four. The primary Hebrew term utilized for the creation chapter (Genesis chapter one) is Elohim. Elohim is plural of the singular Hebrew term El. El

consists of the letters *aleph* (א), and the *lamed* (ל). The Hebrew word El looks like this אל (the Hebrew reads from right to left). The *aleph* (א) is the first letter of the Hebrew alphabet.

As we continually point out, the Hebrew letters not only serve as letters for words, but they also represent numbers, and hieroglyphics, or pictures. In Pictorial Hebrew the *aleph* looks like this א. It is the picture of the head of an ox representing strength, productive power, that which is chief, first, head, the number one.

The *lamed* looks like this ל, and represent the rod of authority, a shepherd's rod, the tongue, to teach, etc.

Therefore, the Hebrew word El (אל/אֱלֹהִים) has to do with the Mighty One, the Chief Shepherd, The Master Teacher, etc. The Mighty Ones, Chief Shepherds, Chief Teachers are the Ones Who created the heavens and the earth. They said, "Let **us** make man in **our** image after **our** likeness: and let **them** have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth," Gen. 1:26.

But in Genesis chapter two, a name is revealed, "These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens," Gen. 2:4.

I have left these Scriptures as they appear in the King James Bible (*Power Bible*) purposely, however, it would be more correctly rendered, "These are the generations of the heavens and of the earth when they were created, in the day that **Yahweh Elohim** (יהוה אלהימ) made the earth and the heavens."

Here is what the Jewish Rabbis have to say about this verse in the *Chumash*, a commentary of the Torah (first five books of the Scriptures): "This is the first mention in the Torah of the Hebrew Four-letter Name יהוה, **which denotes God in His Attribute of Mercy**. At first, God created the world exclu-

sively with the Attribute of Justice [*Elohim*], because the ideal state is for man to be judged according to his deeds, without a need for special mercy, but God knew that **Man cannot survive without mercy and forbearance**. Therefore **He added the Name signifying mercy, to teach that He would temper justice with compassion** (*Rashi* to 1:1). **The Name יהוה also signifies the eternity of God**, because its letters are also those of the words היה הוה ויהיה, *He was, is, and will be*. In the words of *Rambam's* fourth principle of faith, God “is the very first and the very last.” Everything in the created universe must have a moment when it came into existence, but God is infinite; He transcends time. In recognition of this concept, the Four-letter Name is often translated the Eternal One. **This is also the proper Name of God.**” (page 11)

Do you get all of that? The name Yahweh (יהוה) is the name of mercy. It signifies His eternity, and it is His PROPER NAME!

Notice that it said that the attribute of justice (which is judgment) comes under the title of *Elohim*, which is the very term (along with *El*) that is translated as God in today's world. Therefore, God, *El*, *Elohim*, etc. brings about justice to judgment while the name Yahweh tenders mercy. So why is it that the name of mercy is virtually unknown in today's world? Isn't it because there is a god of this world who only desires judgment to destruction? Remember, if one's name isn't known, the results are chaos, confusion!

The great majority of this world doesn't know the name of Yahweh, the name of mercy, and is on a collision course with the chaos of destruction!

THE MEMORIAL NAME

When Yahweh appeared to Moses, enlisting him in the service of bringing the children of Israel out of Egypt, Moses asked Him what His name was. Yahweh responded, “I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I

AM hath sent me unto you. And Elohim said moreover unto Moses, Thus shalt thou say unto the children of Israel, Yahweh Elohim of your fathers, the Elohim of Abraham, the Elohim of Isaac, and the Elohim of Jacob, hath sent me unto you: this is my name for ever, and **this is my memorial unto all generations,**” Ex. 3:14-15.

He said that the name Yahweh is His memorial to all generations! What does memorial mean? Doesn't it mean to remember? Every year in America we observe Memorial day. Why? To remember those who have died in service to this country down through our generations keeping us free from tyranny.

The Hebrew word for “memorial” is *zeker*, which is defined as: memento, recollection, commemoration. It comes from the primitive root word *zakar*, which is defined as: to mark (so as to be recognized), to remember; by implication, **to mention**; also to be male.

Since His name Yahweh is a memorial to all generations, then shouldn't we mark it so we can recognize it? Shouldn't we do all we can to remember it to the point of mentioning it on a regular basis?

Don't we remember people by thinking about them? Don't we remember people by mentioning them from time to time? (Shouldn't be for gossip though.) Don't we remember people by seeing, or marking them from time to time?

Aren't there people that we have known in the past that we eventually forget about them and their name because we haven't seen, or thought about them, or heard from them for quite some time? Then, when we see them, we might know who they are, but we can't remember their names? (chaos [see above]) Then we either have to listen closely to the conversation of others hoping against hope that we will hear someone say their name and then we can remember? Or we might have to slink around asking others what their name is. After all, we don't want to be embarrassed in front of them by telling them that we

don't remember their name...right?

What about our Great and Awesome Creator? Shouldn't His name be important enough to us to not only know it, but to love it enough to never forget it?

The Psalmist declares, "Thy name, O LORD, endureth for ever; thy memorial, O LORD, throughout all generations," Psa. 135:13. (*KJV;Power Bible*) This would better be translated as, "Yahweh, your name Yahweh is a memorial for generation to generation."

The Prophet Hosea is inspired to write, "Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt. Yahweh hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him. He took his brother by the heel in the womb, and by his strength he had power with El: Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him in Bethel, and there he spake with us; Even Yahweh Elohim of hosts; **Yahweh is his memorial,**" Hos. 12:1-5.

Our name is our memorial, our remembrance. We are known by our name. The proper noun Yahweh is the Creator's name, His remembrance, His memorial.

Finally, it is written, "But thou, Yahweh, shalt endure for ever; and thy remembrance unto all generations," Psa. 102:12. This should read, "And you, Yahweh, dwell forever and your remembrance/memorial is for generations and generations."

Yahweh is eternal. He lives forever. His memorial name, the name by which He is remembered and known is also His forever! If all generations are to have mercy then they must come to know the name of mercy. It is the only way that we ourselves can endure eternally.

THE NAME OF SALVATION

The Prophet Joel is inspired to declare, "And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of Yahweh come. And it shall come to pass, that **whosoever shall call on the name of Yahweh shall be delivered**: for in mount Zion and in Jerusalem shall be deliverance, as Yahweh hath said, and in the remnant whom Yahweh shall call," Joel 2:30-32.

The Apostle Peter refers to Joel's declaration to the people of His day, "But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith Yahweh, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of Yahweh come: And it shall come to pass, that **whosoever shall call on the name Yahweh shall be saved**," Acts 2:16-21.

Even the Apostle Paul confirms this, "For there is no difference between the Jew and the Greek: for the same Sovereign over all is rich unto all that call upon him. For **whosoever shall call upon the name of Yahweh shall be saved**," Ro. 10:12-13.

Joel utilized the name Yahweh in his prophecy. Both of the apostles, Peter and Paul, would have also utilized His name in their repetition of the Scriptures written by him. After all, they were all under inspiration of the Holy Spirit.

The Savior, Himself, came in the Father's name, "I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive," Jn. 5:43.

Yes, Yahshua came in the Father's name, authority, character,

honor, etc. But the first three characters in His name also match the first three characters in the Creator's name. The first three characters of the Creator's name are the Hebrew *yod* (י), *hei* (ה), and *waw* (ו); to wit (ייהו). The name Yahshua in the Hebrew is *yod* (י), *hei* (ה), *waw* (ו), *shin* (ש), *ayin* (ע).

This name Yahshua (יהושע) is the only name given under heaven among men whereby we must be saved! (Acts 4:12)

But the deceiver never rests! Just as the name of the Creator, as revealed in the Hebrew Scriptures of the Old Testament, has been taken away from the people's knowledge, so has the true name of the Creator and Savior in the New Testament.

The Apostle Paul writes, "Paul, called to be an apostle of Yahshua the Messiah through the will of Yahweh, and Sosthenes our brother, Unto the Assembly of Yahweh which is at Corinth, to them that are sanctified in the Messiah Yahshua, called to be saints, with all **that in every place call upon the name of Yahshua the Messiah our Sovereign**, both theirs and ours: Grace be unto you, and peace, from Yahweh our Father, and from the Sovereign Yahshua the Messiah," 1 Cor. 1:1-3.

The fact of the matter is that the Savior was never called Jesus during the whole time of His life on this earth! Yahshua was Hebrew, born to Hebrew parents, and was given a Hebrew name. It was the same name equivalent to Yahshua son of Nun who succeeded Moses (commonly called Joshua in today's world).

The fact of the matter is that there has never been a letter "J" in the Hebrew, nor the Greek, and there wasn't even a "J" in the English language until the 17th century. The first King James Bible had no "J" in it from cover to cover, even though they still presented an erroneous name for the Savior.

Yahshua prayed for the Father to, "...**keep through thine own name those whom thou hast given me**, that they may be one, as we are," Jn. 17:11. But that isn't all, He told the Father in that very prayer that He had declared His name to His

disciples, "These words spake Yahshua, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee the only true Elohim, and Yahshua the Messiah, whom thou hast sent. I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. **I have manifested thy name unto the men which thou gavest me out of the world:** thine they were, and thou gavest them me; and they have kept thy word. Now they have known that all things whatsoever thou hast given me are of thee. For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. And all mine are thine, and thine are mine; and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to thee. **Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. While I was with them in the world, I kept them in thy name:** those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled," Jn. 17:1-12.

Why did Yahshua have to declare the Father's name to His disciples? Because the practices of the Pharisees and Sadducees caused the people to forget Yahweh's name. Through the tenets of Freemasonry, the name of the Creator was deemed "ineffable," that is, unknowable, and unpronounceable. Freemasonry stems from Egypt and Yahweh warned that He would take His name out of the mouth of all who go into Egypt, "Therefore hear ye the word of Yahweh, all Judah that dwell in

the land of Egypt; Behold, I have sworn by my great name, saith Yahweh, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Sovereign Yahweh liveth. Behold, I will watch over them for evil, and not for good: and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them. Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs," Jer. 44:26-28.

Why did Moses have to ask Yahweh what His name was? "And Moses said unto Elohim, Behold, when I come unto the children of Israel, and shall say unto them, The Elohim of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?" Ex. 3:13. It is because Israel had gone into Egypt and while they were there they had forgotten Yahweh's name.

In the two to three hundred years before Yahshua's appearance, the practices of the Pharisees (Freemasonry) had caused the knowledge of Yahweh's name to be suppressed. Therefore, Yahshua had to declare His name to the disciples.

It is the same in our world today. Freemasonry is practiced by the world's leaders. America herself was founded by Freemasons. The symbols of Freemasonry are evidenced on the back of our one dollar bill. The depiction of the great pyramid of Giza with the all-seeing eye of their sun god Horus should alert us to the fact that we are under ancient Egyptian influence. Therefore, the world has forgotten the name of its Creator and His name, the name of salvation, has to be declared over, and over again, and again.

BLOTTING OUT ONE'S NAME

Yahshua warns that there is a book of life from which a person's name can be blotted out, "He that overcometh, the same shall be clothed in white raiment; and **I will not blot out his name out of the book of life**, but I will confess his name before my Father, and before his angels," Rev. 3:5.

Even the book of Psalms speaks of blotting out people's names, "Hear me, O Yahweh; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies. And hide not thy face from thy servant; for I am in trouble: hear me speedily. Draw nigh unto my soul, and redeem it: deliver me because of mine enemies. Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee. Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none. They gave me also gall for my meat; and in my thirst they gave me vinegar to drink. Let their table become a snare before them: and that which should have been for their welfare, let it become a trap. Let their eyes be darkened, that they see not; and make their loins continually to shake. Pour out thine indignation upon them, and let thy wrathful anger take hold of them. Let their habitation be desolate; and let none dwell in their tents. For they persecute him whom thou hast smitten; and they talk to the grief of those whom thou hast wounded. Add iniquity unto their iniquity: and let them not come into thy righteousness. **28 Let them be blotted out of the book of the living, and not be written with the righteous,**" Psa. 69:16-28.

The book of Revelation reveals a day of judgment, "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before Elohim; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which

were in it; and death and hell delivered up the dead which were in them: and **they were judged every man according to their works**. And death and hell were cast into the lake of fire. This is the second death. And **whosoever was not found written in the book of life was cast into the lake of fire,**" Rev. 20:11-15.

Are you beginning to understand how important names are, and also how important it is to build a good name?

But here is the situation. The God of this world, called the devil and Satan has sought to have the name of our Creator, the name of salvation, the name of mercy blotted out of His own book, which is the book that teaches us how to live and to inherit eternal life. Why? Because he has sought to ascend into the heavens to be worshipped as the Most High Elohim, "How art thou fallen from heaven, O Lucifer, son of the morning! How art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of Elohim: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High," Isa. 14:12-14.

He is the one who has deceived the whole world (Rev. 12:9) into disbelieving Yahweh's word, leading so much of the world to disbelieve the Scriptures and cast them aside. But for those who do desire to maintain faith in a Creator, faith in an Elohim, he has caused the religious leaders to conjure up a false worship, with false names, false ways, etc.

Scripture reveals that this great deceiver will be reduced to ashes, "Moreover the word of Yahweh came unto me, saying, Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Sovereign Yahweh; Thou sealest up the sum, full of wisdom, and perfect in beauty. **Thou hast been in Eden the garden of Elohim**; every precious stone was thy covering, the sardius, topaz, and the diamond, the

beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that **thou wast created**. Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of Elohim; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of Elohim: and I will destroy thee, O covering cherub, from the midst of the stones of fire. Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth **a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee**. All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and **never shalt thou be any more**," Ez. 28:11-19.

Just as the book of Revelation shows that the wicked will be cast into the fire, which is called the second death, not life in an ever burning hell, this great being will be cast into the lake of fire, will be reduced to ashes and never exist anymore. It is his name that will be blotted out of the book of life forever, and also the names of those who will not repent of their evil works, as the book of Malachi proclaims, "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith Yahweh of hosts, that it shall leave them neither root nor branch. **But unto you that fear my name shall the Sun of righteousness arise with healing in his wings**; and ye shall go forth, and grow up as

calves of the stall. And **ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this**, saith Yahweh of hosts," Mal. 4:1-3.

THE BOOK OF REMEMBRANCE

We hope that at this point you are beginning to understand the importance not only of a person's name, but especially the name of our Awesome Creator. As the book of life is mentioned in Psalms and Revelation, Malachi speaks of a book of remembrance, "Then they that feared Yahweh spake often one to another: and Yahweh hearkened, and heard it, and **a book of remembrance was written before him for them that feared Yahweh, and that thought upon his name.** And they shall be mine, saith Yahweh of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him," Mal. 3:16-17.

"Remembrance" is translated from the same Hebrew word that "memorial" is translated from. Yahweh will memorialize, remember those who feared Him and thought on His name.

But let's take a look at the Hebrew word that the English word "thought" is translated from. That Hebrew word *is chashab*, which is defined as; to think, regard, **value**, compute. We are not only to think on His name, but to highly value it.

The third commandment states, "Thou shalt not take the name of Yahweh thy Elohim in vain; for Yahweh will not hold him guiltless that taketh his name in vain."

Of course, this has to do with the misuse of His name, but it also has to do with regarding His name as unimportant, or valueless.

This author made a study of the book of Psalms years ago, and marked all of the places where they speak of Yahweh's name, and how they encourage us to value it. I have made a compre-

hensive list of these places below. I was a member of a church years ago that just about all of their songs came from the book of Psalms. So many of the Scriptures below were incorporated into their song book. They sang the praises to His name, but never considered it important to know or value His name. That church no longer exists in the form of understanding and worship that it once had. We would encourage you to look up each of the Scriptures below and take them to heart as did the ones who were spirit inspired to write them.

We are to:

Love His Name Psa. 5:11; 69:36

Sing praise to His Name Psa. 7:17; 9:2; 18:49; 44:8; 48:10; Psa. 54:6; 61:8; 66:2; 66:4; 68:4; 69:30; 74:21; 92:1; 99:3; 113:1-3; 138:2; 142:7; 145:2; 148:5, 13

His Name is excellent Psa. 8:1, 9

Know His name Psa. 9:10; 91:14

Call upon His Name Psa. 18:3; 88:18; 99:6; 105:1; 116:All

His name defends us Psa. 20:1

Set banners in His name Psa. 20:5

Remember His name Psa. 20:7; 119:55; 135:13

Declare His name Psa. 22:23

Give glory to His name Psa. 29:2; 86:9; 86:12; 96:8; 105:2; 115:1

Trust in His name Psa. 33:21

Exalt His name Psa. 34:3

Wait upon His name Psa. 52:9

Be saved by His name Psa. 54:1; Psa. 79:9; 124:8

Fear His name Psa. 61:5; 86:11; 102:15

Lift up our hands in His name Psa. 63:4

Bless His name Psa. 72:19; 96:1; 100:4; 103:1; 145:1, 21

His name endures forever Psa. 72:17; 135:13

His name is great Psa. 76:1

Rejoice in His name Psa. 89:16

Declare His name Psa. 102:21

Holy and Reverend is His name Psa. 111:9

Give thanks to His name Psa. 122:4; 140:13

Bless others in His name Psa. 129:8

MEANINGS OF THE HEBREW

The Hebrew language is a most wondrous language. I am not necessarily speaking of the modern Hebrew, but rather the original Pictorial Hebrew, and the later Paleo Hebrew. You see, the Hebrew alphabet not only serves as letters for words, but they are also numbers, and hieroglyphics (pictures).

The Hebrew letters in the name of our Creator, and also our Savior will tell us a story if we will allow them to do so.

I will present the name Yahweh in the Pictorial Hebrew (יהוה), and describe the story that it tells us.

The first letter in Yahweh's name is the *yod* (י), which is an hieroglyphic of a hand (which also includes the arm). The second and fourth letters are the *hei* (ה), which is an hieroglyphic of the very word that it sounds like i.e. HEY! It has to do with revelation, to behold, lo, etc. The third letter is the *waw* (ו), which is an hieroglyphic of a nail, or tent peg. Thus, we get the idea of hand (י), HEY! (ה), nail (ו), HEY! (ה), or in effect, Behold the hand, behold the nail!

Now, this identifies to us Who the Savior truly is! He is Yahweh just as the Father in heaven is Yahweh! After His crucifixion (nails having been driven through His hands) and resurrec-

tion, He appeared to the disciples which announced His resurrection from the dead. However, the Apostle Thomas wasn't with them and when he was told that the other Apostles had seen Yahshua, he declared, "...Except I shall see (✠) in his hands (✞) the print of the nails (Υ), and put my finger into the print of the nails, and thrust my hand into his side, I will not believe," Jn. 20:25.

Yahshua appeared again eight days later and said to Thomas, "...Reach hither thy finger, and behold (✠) my hands (✞); and reach hither thy hand, and thrust it into my side: and be not faithless, but believing," Jn. 20:27.

What was Thomas' response? "And Thomas answered and said unto him, My Sovereign (Adonai) and my Elohim," Jn. 20:28. Thomas knew the hieroglyphic meaning of the name Yahweh! He now knew Who He was!

Yahweh had inspired the Prophet Jeremiah to write, "Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith Yahweh. For my people have committed two evils; they have forsaken **me the fountain of living waters**, and hewed them out cisterns, broken cisterns, that can hold no water," Jer. 2:12-13.

Again, He wrote, "O Yahweh, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken Yahweh, the fountain of living waters," Jer. 17:13.







The Psalmist wrote, "How excellent is thy lovingkindness, O Elohim! therefore the children of men put their trust under the shadow of thy wings. They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures. For **with thee is the fountain of life**: in thy light shall we see light," Psa. 36:7-9.

The Apostle John wrote of an incident that occurred between Yahshua and a woman of Samaria, "Then cometh he to a city

of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Yahshua therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour. There cometh a woman of Samaria to draw water: Yahshua saith unto her, Give me to drink. (For his disciples were gone away unto the city to buy meat.) Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. Yahshua answered and said unto her, **If thou knewest the gift of Yahweh, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.** The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? Yahshua answered and said unto her, Whosoever drinketh of this water shall thirst again: But whosoever drinketh of **the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life,**" Jn. 4:5-14.

On the Last Great Day of the Feast of Tabernacles Yahshua declared, "If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Spirit was not yet given; because that Yahshua was not yet glorified.)," Jn. 7:37-39.

Once Yahshua was lifted up, crucified, then Yahweh made the Holy Spirit available to His people who truly believed on Him. The Holy Spirit, living waters from heaven, was poured out on His disciples on the Feast of Pentecost as is described in the book of Acts chapter two.

The name Yahshua describes this very thing! Yahshua's name is  in Pictorial Hebrew. Again, the *yod* () is a hand, the *hei* () means HEY! The *waw* () is a nail. The *shin* () has to do with teeth while the *ayin* () is a picture of an eye, well, or fountain. We eat, or consume, with our teeth, or liquids pass through them. Therefore, once the nails were driven into the hands, those who believe on Him are able to drink of the fountain of living water!

THE CREATOR

Scripture reveals that everything was created by Elohim (Gen. 1). The name Yahweh is revealed in the second chapter of Genesis, which is the name of mercy. The One through Whom all things were created was made flesh and dwelt among us, "In the beginning was the Word, and the Word was with Yahweh, and the Word was Yahweh. The same was in the beginning with Yahweh. All things were made by him; and without him was not any thing made that was made.... He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of Elohim, even **to them that believe on his name**: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of Elohim. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth," Jn. 1:1-3, 10-14.

Paul writes, "And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in Elohim, **who created all things by Yahshua the Messiah**," Eph. 3:9.

Again, it is written, "Yahweh, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son,

whom he hath appointed heir of all things, **by whom also he made the worlds**; Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they," Heb. 1:1-4.

The Psalmist proclaims, "**By the word of Yahweh were the heavens made; and all the host of them by the breath of his mouth.** He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses. Let all the earth fear Yahweh: let all the inhabitants of the world stand in awe of him. For he spake, and it was done; he commanded, and it stood fast," Psa. 33:6-9.

These Scriptures reveal that it was Yahshua, the One Who emptied Himself of the power, honor, authority, and glory that He had as Elohim, to come down from heaven to this earth and perform the necessary sacrifice so that we could have life. They also reveal that He is the Word of Yahweh, the One Who spoke everything into existence.

Yahweh is the name of mercy. Yahshua literally means Yahweh the Savior. He came to His creation and His creation recognized Him not. He came to His own people and His own people received Him not. But for those who can receive Him and believe in Him, they have the right to have their names recorded in Yahweh's book of life.

We encourage you to learn about Yahweh, the name of mercy, the name of salvation. Learn about Yahshua the Messiah. Learn to love the name Yahweh and become one who has his own name recorded in the book of life of the Lamb.

Yahweh has this to say about those who "think" on His name, "And they shall be mine, saith Yahweh of hosts, in that day

when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him,” Mal. 3:17.

May Yahweh bless you to see and understand these things!



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