

# SEARCH THE SCRIPTURES



Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. And ye will not come to me, that ye might have life. I receive not honour from men. But I know you, that ye have not the love of Elohim in you. I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. How can ye believe, which receive honour one of another, and seek not the honour that cometh from Yahweh only? Do not think that I will accuse you to the Father: there is one that accuseth you, even Mosheh, in whom ye trust. For had ye believed Mosheh, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words? (John 5:39—47)



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YAHWEH**

Nairobi, Kenya

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*"Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price," Isa. 55:1.*

*"...freely ye have received, freely give," Mat. 10:8.*

*"Buy the truth, and sell it not; also wisdom, and instruction, and understanding," Prov. 23:23*

## FROM THE EDITOR

### **THE LAST GENERATION**

If you were born between 1965—1979 you are a member of generation X. Just before the beginning of this generation, prayer was banned in the public schools in 1962 and again in 1963 by the Supreme Court. While the Constitution guarantees freedom of religion, the Supreme Court struck down the Constitution, supposedly the supreme law of the land, with their decision.

During this generation, abortion was approved by the U. S. Supreme court in the Roe Vs. Wade decision made in 1973. The Declaration of Independence opens with, “We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.” Isn’t it interesting that the U. S. Supreme Court saw fit to restrict, or remove the unalienable rights of the unborn? While they haven’t been born yet, they are conceived and in the process of becoming men (or women) made in the image and likeness of Elohim.

The Supreme Court has been utilized in these last days to usurp the Constitution and the Declaration of Independence in the eyes of this author which means the follow up sentence to the Declaration of Independence should be employed, which continues, “That to secure these rights, Governments are instituted among Men, deriving their just powers from the [consent of the governed](#),--That whenever any Form of Government becomes destructive of these ends, it is the [Right of the People to alter or to abolish it](#), and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness.”

The principles of any government should be the principles declared in the Scriptures wherein the leaders are concerned for and interested in serving the purpose of maintaining the right of all to be able to “pursue life, liberty, and the pursuit of happiness within the parameters of the Creator Yahweh.

Of course, Yahweh has already prophesied to us the disasters that would take place if and when His people should turn their backs on Him and pursue their own vain, empty ways instead, and look at what is taking place in our nation today. We are presently entering into the “...times of Jacob’s troubles...,” Jer. 30:7.

# THE MYSTERY OF MALE, FEMALE AND THE TRINITY

*By Jerry Healan*

Scripture is written in mysteries, parables, types, allegories, etc. The biggest mystery is Yahweh Elohim. Even though He reveals Himself in the Scriptures, understanding of Him is hidden because He is Spirit. There is the spirit of man, the first man, Adam, and then there is the Spirit of the second man, the second Adam Who is Yahshua the Messiah. The spirit of the first man, Adam, has been twisted, corrupted by the tree of the knowledge of good and evil which has engendered chaos and confusion. This has caused the natural man to be unable to understand the things of Yahweh and His word (1 Cor. 2:7-14).

We must compare spiritual things with spiritual in order to understand. Yahshua said, <sup>1</sup>Let not your heart be troubled: ye believe in Elohim, believe also in me. <sup>2</sup>In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. <sup>3</sup>And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. <sup>4</sup>And whither I go ye know, and the way ye know. <sup>5</sup>Thomas saith unto him, Master, we know not whither thou goest; and how can we know the way? <sup>6</sup>Yahshua saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. <sup>7</sup>If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. <sup>8</sup>Philip saith unto him, Master, shew us the Father, and it sufficeth us. <sup>9</sup>Yahshua saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? <sup>10</sup>Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. <sup>11</sup>Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. <sup>12</sup>Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also;

and greater works than these shall he do; because I go unto my Father. <sup>13</sup>And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son,” Jn. 14:1-13.

Yahshua came to do many, many things. One of those things was to reveal the Father Yahweh and to do His will. But another mystery was the Father being in Yahshua and Yahshua being in the Father. Let’s search the Scriptures to see what we may discover.

“In the Beginning was the Word...,” Jn. 1:1 (first part)

The Aramaic reads, “*B’resheet aytohi hwa miltha.*” Written in this manner breaks a most basic rule of Aramaic grammar by combining a feminine noun (*miltha*) with two masculine verbs for “to be” (*aytohi*, *hwa*). This is unheard of in Aramaic literature other than right here in this passage and in 1 John. This shows **YHWH has male and female “images/spirits”** even though YHWH remains a He. (*Aramaic-English NT*, by Andrew Gabriel Roth)

We announce to you that which was from the beginning which we have heard and have seen with our eyes, looked upon, and handled with our hands, that which is the Word of Life, which is eternal; which was with the Father and was revealed to us. 1 Jn. 1:1 (*Aramaic-English NT*, Roth)

As in the Good News according to John, Yochanan bar Zawdee (Shaliach/Apostle John) writes with a poetic flair that breaks grammatical conventions and marks his texts as both an Aramaic original and as a unique creation that could come only from his pen. The first sentence in the Good News begins with four words that **“break all the rules” in order to make a spiritual point** about all divine attributes resting on and in Mashiyach, which we will briefly review here for easy comparison with his first epistle: *Bereshit aytohi hwa Miltha*:-- In the Beginning was the *Miltha*. Once again, we have the unusual – and unprecedented – mating of two male terms (there, was) with one female noun *miltha*, (word). This usage is so unique as to constitute a literary fingerprint for John’s style, as it appears nowhere else in either the New Covenant or any known Aramaic/Syriac literature, with the exception of those works that draw directly on John. Paul never breaks this grammatical rule, and the same can be said of Peter, James, and Yehuda. However, in the first line

of his letter here, John makes it clear that he is returning to teach: “He who was with us from the beginning, the one whom we have heard and have seen with our own eyes, have looked upon and have touched with our hands, we declare to you is the Word of life” 1 Jn. 1:1 *Lamsa*). Just as the opening words from the Good News, John again packs an amazing degree of spiritual depth into very few words. The first aspect is the exact poetic construction; only it is one male verb and female noun which has essentially the same effect (*aytohi miltha*).

The parallels continue with the word *B’resheet* (in the beginning), which dovetails with the first lines of both his Good News as well as that of **Genesis**. In fact, if we compact this text we shall have the phrase, “from the beginning there was the word.” Perhaps the greatest comparison is with the foundational statement of Torah itself: Shema Yisrael YHWH Eloheinu, YHWH echad. If we examine various translations of this text, an interesting pattern emerges. Some translate this as “that which we have heard and seen,” as opposed to Lamsa’s “The One whom we have heard and seen.” Why? The answer is that this phrase in the first line of John’s Good News (*eykhadaya*) is implied in Aramaic. Choosing a literal translation, using the word, “what” here gives a reading that could refer to the truth, a precept teaching, and so on.” (*IBID*)

**NOTE:** The Greek rendering of Matthew 16:18 gives us the masculine versus feminine rendering which says, “And I say also unto thee, That thou art Peter (Gk. = Petros/masculine), and upon this rock (Gk. = Petra/feminine) I will build my church (ecclesia/called out); and the gates of hell shall not prevail against it. Yahshua is here speaking of Himself.

#### **FEMININE ATTRIBUTES**

Gender roles are Set Apart unto YHWH, and Torah clearly instructs that the Image of Elohim is both male and female (*B’resheet/Gen. 1:27*). Some have interpreted Elohim (a plural term) to be referring to the plurality of male and female attributes within YHWH. In Romans 1:19-20 Rav Shaul states; “Because a knowledge of Elohim is manifest in them: for Elohim has manifested it to them. For

from the foundations of the world, the hidden things of Elohim are seen by the mind in the things he created even his eternal power and divinity, so that they might be without excuse.” Rav. Shaul goes on to explain that the natural created world reveals the hidden things of Elohim, including the fact that many fallen men and women have changed their Elohim given “natures” and descended into reprobation by engaging in homosexuality. Clearly the male and female gender itself is a **hidden thing** of Elohim and distinguished according to covenant.

Those who belong to Machiyach are referred to as the wife of the Lamb: “And there came one of those seven Messengers who have the seven cups filled with the seven last plagues, and talked with me, saying: Come, I will show you the bride, the wife of the Lamb” (Rev. 21:9). The body of Mashiyach is referred to by the feminine gender to instruct us about our relationship to Mashiyach. Isaiah stated, “For as a young man marries a virgin, so shall your sons marry thee: and as the bridegroom rejoices over the bride, so shall your Elohim rejoice over you” (Isa. 62:5). Clearly, this points toward deep spiritual intimacy and a covenant relationship between YHWH and His people.

The balance of male and female attributes in Scripture points to a far deeper spiritual principle than simple grammatical gender recognition within the Hebrew language. Male and female attributes are revealed according to the Netzer (Branch or sprout) in Isaiah 11:2

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	יִפְרֶה	מִשְׁרָשָׁיו	וְנָצַח	יֵשׁוּ	הַטֵּר מִגֵּזֶעַ	וְיָצָא	11:1
:	iphre	m-shrshi-u	u-ntzr	ishu	m-gzo	chtr	u-itza
:	he-shall-be-fruitful from-roots-of-him and-scion Jesse from-set-slip-of twig and-he-comes-forth						

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וִירָאָה	דָּלֹת	רוּחַ	וְגִבּוּרָה	עֵצָה	רוּחַ	וְיָבִין	חֵכְמָה	רוּחַ	יְהוָה	רוּחַ	עָלָיו	וְנָחָה	11:2
u-irath	dolth	ruch	u-gbure	otze	ruch	u-bine	chkme	ruch	ieue	ruch	oli-u	u-nche	
and-fear-of knowledge spirit-of and-mastery counsel spirit-of and-understanding wisdom spirit-of Yahweh spirit-of on-him and-she-rests													

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:	יְהוָה
:	ieue
	Yahweh

which portrays a seven-branched menorah that is equally balanced with masculine and feminine attributes.

**NOTE:** The above interlinear of Isa. 11:1-2 is from ISA Basic which reveals the mix of masculine and feminine words in relation to Yahshua as the rod or twig of Jesse and the stem or slip. The feminine words are the Spirit of Yahweh, wisdom, understanding, counsel, and mastery.

*JH*

Rav Shaul addressed the unity within male and female when he taught, "...nor male nor female, but you are all one in Yahshua the Machiyach." (Gal. 3:28). Certainly, male and female roles are interdependent upon one another and very much protected in Torah, and therefore there is a greater unity of purpose within male and female that is beyond the natural world which reveals the nature of Elohim and the purpose of life itself.

Within ancient Jewish writings, it was understood that Isaiah 11:2, 1 Chronicles 29:11-13, and Proverbs 8:12-18 revealed the emanations

וְבָאֵרֶץ	כִּי - כָּל בְּשָׁמַיִם	וְהַחֹדֶר	וְהַנִּצְחָה	וְהַתְּפָאֳרָה	וְהַמְּבֹרָה	וְהַגְּדֹלָה	יְהוָה יְהוָה	לְךָ	29:11
u-b-artz	b-shmim kl - ki	u-e-ud	u-e-ntzch	u-e-thpharth	u-e-gbure	e-gdle	ieue	l-k	
and-in <sup>the</sup> -earth	in <sup>the</sup> -heavens	all that	and-the-splendor	and-the-permanence	and-the-beauty	and-the-mastery	the-greatness	Yahweh	to-you

לְכָל רֹאשׁ :	וְהַמְּלִיכָה	וְהַמְּתַנְשֵׂא	יְהוָה יְהוָה	לְךָ
l-rash l-kl	u-e-mthnsha	e-mmlke	ieue	l-k
to-head to-all	and-the-one-lifting-up-self	the-kingdom	Yahweh	to-you

וְיָדְךָ	כַּחַס וְיָדְךָ	כָּל וְיָדְךָ	וְאַתָּה מוֹשֵׁל	מִלְּפָנֶיךָ	וְהַמְּבֹרָה	וְהַעֲשִׂיר	29:12
u-b-id-k	u-gbure kch	u-b-id-k	b-kl mushl	u-athe	m-l-phni-k	u-e-kbud	u-e-oshr
and-in-hand-of-you	and-mastery vigor	and-in-hand-of-you	in <sup>the</sup> -all one-ruling	and-you from-to-faces-of-you	and-the-glor	and-the-riches	

לְגִדִּל :	וְלְחַזֵּק	לְכָל :
l-gdl	u-l-chzq	l-kl
to <sup>the</sup> -all	and-to-to <sup>m</sup> -fortify-of	to-to <sup>m</sup> -magnify-of

וְעַתָּה	אֱלֹהֵינוּ	מוֹדִים	אֲנַחְנוּ לְךָ	וְמִתְלָלִים	לְשֵׁם	תְּפָאֳרֶתְךָ :	29:13
u-oth	alei-nu	mudim	l-k anchnu	u-mellim	l-shm	thpharth-k	
and-now	we ones <sup>m</sup> -acclaiming	Elohim-of-us	and-ones <sup>m</sup> -praising	to-you	beauty-of-you		



or attributes of YHWH, and male and female attributes were recognized as Father and Mother.

The feminine words in 1 Chron. 29:11-15 are: greatness, mastery, permanence, and kingdom in v. 11; vigor and mastery in v. 12.

8:12	אֲנִי - חֵקְמָה שְׁבִנְתִּי	עֲרֻמָּה יָדַעַת	מְזֻמּוֹת אִמְצָא
:	shkrithi chkme - ani	u-doth orme	amtza mzmuth
	I-am-finding	plans and-knowledge-of	craft I-tabernacle wisdom I
8:13	יְרֵאת יְהוָה שְׂנֵאת	רָע גָּאָה וְגֵאוֹן	וְדַרְדַּר רָע וְפִי תַהֲפֻכּוֹת שְׂנֵאתִי
:	ieue irath	ro shnath	u-phu ro u-drk u-gaun gae ro shnathi thephkuth
	I-hate	waywardnesses and-mouth-of evil and-way-of and-pomp pride evil to-hate-of Yahweh fear-of	
8:14	לִי - עֵצָה וְתוֹשִׁיָּה	אֲנִי בִינָה	לִי מְבוֹנָה
:	otze - li	bine ani	gbure li
	I and-reality counsel to-me	understanding	mastery to-me
8:15	בֵּי מַלְכִּים וְמַלְכוֹ	וְרוֹזְנִים	יַחְקְקוּ צְדָק
:	b-i	u-ruznim	tzdq
	in-me	they-are-reigning	righteousness they-are-making-statutes and-ones-being-chancellors
8:16	בֵּי שָׂרִים יִשְׂרוּ	וְנָדִיבִים כָּל - שְׁפִטֵי	צְדָק
:	b-i	u-ndibim	tzdq
	in-me	and-patrons they-are-controlling	righteousness ones-judging-of all-of
8:17	אֲנִי אֶהְבֵּיהָ	אֶהְבֵּי	וְיִמְצְאוּנִי וְיִמְשַׁחְרֵי
:	ani	aeb-i	u-mshchr-i
	I	ones-loving-of-me	and-ones- <sup>m</sup> seeking-early-of-me they-are-finding-me I-am-loving
8:18	עֹשֶׂר - וְכִבְדֹּר אֲתִי	הוֹן עֲתֻק	וְצְדָקָה
:	oshr	eun	u-tzdqe
	and-glorry riches	wealth »with-me	and-righteousness liquid

The feminine words above are: wisdom v.12; counsel, reality, understanding, mastery v. 14; loving her v. 17; righteousness v. 18.

Within Tanakh we find YHWH referred to as both a Father in Isaiah 63:16, “Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O Yahweh, art our father, our redeemer; thy name is from everlasting.” and a Mother in Isaiah 66:13, “As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.”

Leviticus 4:22-35 reveals the situation to us in the sacrificial sys-

tem imposed by Yahweh, <sup>22</sup>When a **ruler** hath sinned, and done somewhat through ignorance against any of the commandments of Yahweh his Elohim concerning things which should not be done, and is guilty; <sup>23</sup>Or if his sin, wherein he hath sinned, come to his knowledge; **he shall bring his offering, a kid of the goats, a male without blemish:** <sup>24</sup>And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before Yahweh: it is a sin offering. <sup>25</sup>And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering. <sup>26</sup>And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him. <sup>27</sup>And if any one of **the common people** sin through ignorance, while he doeth somewhat against any of the commandments of Yahweh concerning things which ought not to be done, and be guilty; <sup>28</sup>Or if his sin, which he hath sinned, come to his knowledge: then **he shall bring his offering, a kid of the goats, a female without blemish,** for his sin which he hath sinned. <sup>29</sup>And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering. <sup>30</sup>And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar. <sup>31</sup>And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savour unto Yahweh; and the priest shall make an atonement for him, and it shall be forgiven him. <sup>32</sup>And if he bring a lamb for a sin offering, he shall bring it a female without blemish. <sup>33</sup>And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering. <sup>34</sup>And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar: <sup>35</sup>And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar,

according to the offerings made by fire unto Yahweh: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.”

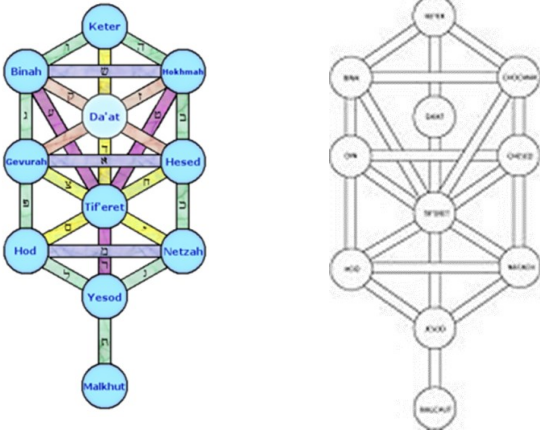
The rulers, leaders heads, ones in authority, were male, the commoners, ones being ruled over, the (supposed to be) submissive were female. Thus, the Father is the head of the family, the mother is the one who is submissive. Yahshua, originally was the feminine part of Yahweh, They worked together to bring forth the creation in order to have a family. *JH*

**ROTH CONTINUES:** However, the ancients also recognized that there was a unifying factor between Father and Mother which took on many names, like the “Middle Pillar” or “The Son of Yah” and it was upon this line of thinking that Philo coined the word Triad which was incorporated by Tertullian into the “persons of the Trinity.” The Ruach haKodesh (Set Apart Spirit), another name for YHWH, is feminine; and therefore, long before Yahshua came to Earth as Mashiyach there was an ancient understanding of the feminine component within the image of Elohim. This, then, is the “hidden” Nature of YHWH who is definitely not persons, and most certainly not separate Gods. (We will deal with this shortly.)

The Shema declares: Shema Yisrael, Yahweh Eloheinu, Yahweh Echad. Hear Israel, Yahweh our Elohim is one Yahweh. Dt. 6:4.

Yahshua declared “I and my Father are one,” Jn. 10:30.

NOTE: What he is speaking of concerning the “Middle Pillar” is the Sephirot, which see below:



The Jewish explanation for these diagrams is as follows:

**Sephirot** (In [Hebrew](#), סְפִירוֹת [pronunciation](#), meaning “enumerations”, are the **10 attributes/emanations** in [Kabbalah](#), through which [God](#) (who is referred to as [Ein Sof](#) – The Infinite) reveals himself and continuously creates both the physical realm and the chain of higher [metaphysical](#) realms ([Seder hishtalshelus](#)). The term is alternatively transliterated into English as **Sephiroth/Sefiroth**, singular **Sephirah** etc. (end of Roth’s dissertation)

This, in reality, is the Jewish image not only of the sefirot (plural), but their image of Elohim Himself which is composed of three pillars. The left pillar is the Father, the right pillar is the Mother, and the central pillar is the Son. Thus, it is a 3-in-one triad/trinity. We will clarify this triad as this treatise continues.

Keep in mind that the word “Elohim” is a uni-plural common noun of the singular Hebrew word “El.”

Yahweh made man/Adam in His own likeness and after His own image, “<sup>26</sup>And Elohim (plural) said, Let us (plural) make man/Adam (singular) in our (plural) image, after our (plural) likeness: and let them (plural) have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. <sup>27</sup>So Elohim (plural) created man (singular) in his (singular masculine because of authority and unity) own image, in the image of Elohim (plural) created he (singular masculine because of authority and unity) him (singular masculine because of authority); male (masculine) and female (feminine) created he (singular masculine because of authority and unity) them (plural). <sup>28</sup>And Elohim (plural) blessed them (plural), and Elohim (plural) said unto them (plural), Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth,” Gen. 1:24-28.

Elohim created them male and female in Elohim’s own image! This account in Genesis chapter one is an overall account of the beginning which is completed in Genesis 2:3.

The rest of Genesis 2 is a more detailed account of the creation of Adam and Eve which reveals that the man was first created and then the woman was created from one of his ribs. She was brought to the man and they were to become “one” flesh (Gen. 2:24).

The mother is the matrix through which children, family is derived, therefore, Yahshua, as the feminine part of Yahweh is the One through Whom the creation came into existence, and is the One through Whom we must be born into the kingdom of heaven!

The seed comes from the Father, but the mother is the one who has the close relationship with the child because she is the one who provides the place, shelter, womb, the food, drink, and breath (spirit).

The child has no relationship with the Father until the day that it is born. The relationship with the Father comes through the mother. Thus, Yahshua declared, “And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape,” Jn. 5:37.

Yahshua is the One Who has always dealt with mankind. While He would be the feminine gender under submission to the Father, when He appeared to man, He was always male because He was the authority. This is a thing of the spirit which can only be understood by the spirit.

### THREE IN ONE

“In the beginning Elohim created the heavens and the earth.” Gen. 1:1 The Hebrew reads: בראשית בארא אלהים את השמים האת הארץ  
(Remember, Hebrew reads from right to left.) The English transliteration is, *Bereshiyt bara Elohim et hashamayim vet haerets.*

The question is, Why did Yahweh begin with the second letter of the Hebrew alphabet which is the *beit* (ב)?

Let’s take a look at the first letter, the *aleph* (א). It serves as the number one (1), it looks like this (א / 4 / א) respectively in Modern Hebrew, Paleo Hebrew, and the more ancient Pictorial Hebrew. Aleph is spelled אֵלֶף / אֵלֶף / אֵלֶף respectively in the three forms. Spelling it out it is *aleph* (א / 4 / א) *lamed* (ל / ל / ל) *peh* (פ /

ך / ם). Note: the *peh* exists in two forms in modern Hebrew. At the beginning and middle of a word, it looks like this: ם but as the last letter of a word it look like this ף.

The first thing to look at in the name of the letter is that the first two letters form the word *El*, ל א / ל א / א ל. This tells us a story. In the more ancient Hebrew the *aleph* is the picture of an ox or bull-ock which designates power, strength. In position, it is the number one (1) which signifies that which is first, chief, the head. The *lamed* is the picture of a rod for authority, or a shepherd's rod. El is the mighty one, strong authority, chief shepherd, head authority, generally translated in the English as God, etc.

The *peh* is the picture of a mouth, therefore the *aleph* is the mouth of El.

The Modern Hebrew presents another picture. All who write about the Hebrew alphabet describe the *aleph* (א) as an upper *yod* (י), a lower *yod* (י) with a *waw/vav* (ו) in the middle. The *yod* is the picture of a hand or arm. It is the 10th letter of the Hebrew alphabet which gives it that numerical value. It is the initial letter in the name Yahweh (יהוה). The *waw/vav* is the sixth letter giving it the number six. Therefore, we have the upper *yod* = 10, the lower *yod* = 10, and the *waw/vav* = 6.  $10 + 10 + 6 = 26$ . The name Yahweh also is numerically 26 ( $ה = 5 + ו = 6 + ה = 5 + י = 10$ ). It is proclaimed that the aleph, sure enough, is Yahweh.

In this case, the upper *yod* could be masculine, because of position, the lower *yod* feminine, and the *waw/vav*, which is the picture of a nail, tent peg, or hook, it also serves as the conjunction “and,” in math, it is the “plus” sign, is the binding factor which results in creation. The *aleph*, as the mouth of El, spoke everything into existence, “<sup>1</sup>Rejoice in Yahweh, O ye righteous: for praise is comely for the upright. <sup>2</sup>Praise Yahweh with harp: sing unto him with the psaltery and an instrument of ten strings. <sup>3</sup>Sing unto him a new song; play skilfully with a loud noise. <sup>4</sup>For the word of Yahweh is right; and all his works are done in truth. <sup>5</sup>He loveth righteousness and judgment: the earth is full of the goodness of Yahweh. **By the word of the Yahweh were the heavens made; and all the host of them**

**by the breath of his mouth.** <sup>7</sup>He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses. <sup>8</sup>Let all the earth fear Yahweh: let all the inhabitants of the world stand in awe of him. <sup>9</sup>For **he spake, and it was done; he commanded, and it stood fast,**” Psa. 33:1-9.

While the *aleph* is equivalent to the number one (1), a little change in its pronunciation *eleph* means 1,000, or thousands! One becomes thousands.

If we add the numerals of the letters of its name (aleph = 1; lamed = 30; peh = 80) the result is 1 + 30 + 80 = 111! Adding across 1 + 1 + 1 = 3.

Notice also that the Modern *aleph* consists of three items, but one letter. The Paleo *aleph* (𐤀) appears as three intersecting lines, but one letter. The more ancient Pictorial *aleph* (𐤁) has two horns, and a face, three items, but one letter.

The simplest Hebrew word for “Father” is *Ab* (אב). It is a combination of the first two Hebrew letters. The *beit* (ב) is the picture of a house, tent, temple, family, etc. Being the second letter, its numerical value is two (2). A head must have a body! There are two in the house! The combination of the two letters is 3 (א = 1; ב = 2). Wouldn’t the beginning of a family consist of a male and a female?

The father is the head, chief, strength, authority (א) of the house, tent, temple, family (ב).

Amazingly, if we extend the letter’s names *aleph* (אלף), *lamed*, (למד), *peh* (פה) = 111 + 74 + 85 = 270 which is 10 x 3 x 3 x 3, or 10<sup>3</sup>, or 10 x 27. It just so happens that the number 27 also makes up another Hebrew word זכ, *zak* which is #2134 in *Strong’s Exhaustive Concordance* and is defined as; from 2141; clear:--clean, pure!

#2141 is the word זכך *zakak*, *zaw-kak*’ a primitive root (compare 2135); to be transparent or clean (phys. or morally):--be (make) clean, be pure(-r). See Hebrew 02135 (*zakah*).

#2135 is זכה *zakah*, *zaw-kaw*’ a primitive root (compare 2141); to be translucent; figuratively, to be innocent:--be (make) clean, cleanse, be clear, count pure.

Isn’t this a perfect description of Yahweh and/or Yahshua as the *aleph*?

We also need to quickly explore the *beit* (ב/ב/ב) whose name in Hebrew is בית. Once again, being the second letter, it serves as the number 2, however, the individual letters of the name is ת = 400, י = 10; ב = 2. (400 + 10 + 2 = 412) If we add across 4 + 1 + 2 = 7. (4 + 1 + 2 = 7) The first verse of Genesis consists of 7 words and 28 (4 x 7) letters. The creation account ends with the seventh day of rest being established or instituted which is Yahweh's sign (*owth*/ארת see Ex. 31:12-18). The Hebrew alphabet begins with the *aleph* and ends with the *tau*. The nailing (ו) the *aleph* (א/א) to the *tau* (ת/ת) as in the word sign (*owt*/ארת/תצא) has to do with the completion of the 22 letters of the alphabet.

*Beit* = house, tent, temple, family; *yod* = the initial of Yahweh's name; *tau* = covenant, name, mark, sign, completion, even the end, or rest. This can be read out as *The house/family* (ב) of Yahweh's (י) name, covenant, mark, sign, (ת). Yahshua, as the *aleph* was nailed to the cross (*tau*) to complete the sacrifice so that our sins can be forgiven and we can have salvation in the kingdom of heaven.

If we get the numerical value of the extended letters of the *beit*; *beit* = 412 + *yod* = 14 + *tau* = 406 = 832. Adding across 8 + 3 + 2 = 13. Thirteen is equivalent to the Hebrew word "echad" (ONE)! But is also equivalent to the feminine word "ahavah" (LOVE)! Yahweh is ONE in LOVE! It is one, house, one family, one purpose, one goal. There is no division and as we will find out, bound together in an unbreakable bond of the most wonderful love!

If we add the extended value of the *aleph* (111) to the *beit* (412) the result is 523. Adding across 5 + 2 + 3 = 10. This is the value of the *Yod*, the initial in the name Yahweh. There is more, much more, but we must get back to the subject.


Who could have worked all of this out so that it dovetails so perfectly from words, letters, numbers, etc., but one Who has such a marvelous, breath-taking intellect, intelligence, the all-wise Creator Yahweh!

## UNDERSTANDING THE TRIAD/TRINITY

"In the beginning Elohim created the heavens and the earth," Gen. 1:1.



Notice that Yahweh only named the Earth. His focus is primarily on the earth even though His present dwelling place is in the heavens. But the book of Revelation reveals that His purpose is to eventually establish His own heavenly built city on the earth in Jerusalem!

The earth is three dimensional, we are three dimensional. One dimension is a straight line. 

Two dimensions is an area that has length and width.



Three dimensions has length, width, and depth. Look at the box below. The box is a three dimensional image.



The box, or cube, has height, width, and depth.

Time is measured in <sup>1</sup>past, <sup>2</sup>present, and <sup>3</sup>future.

Our speech is spoken in <sup>1</sup>past, <sup>2</sup>present, and <sup>3</sup>future.

## **WHAT WATER REVEALS**

Another major spiritual item that we need to look into is water. Remember, we must compare spiritual things with spiritual. (1 Cor. 2:13)

Yahshua likened water to the Holy Spirit, <sup>37</sup>In the last day, that great day of the feast, Yahshua stood and cried, saying, If any man thirst, let him come unto me, and drink. <sup>38</sup>He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. <sup>39</sup>But this spake he of the Spirit, which they that believe on him should receive: for the Holy Spirit was not yet given; because that Yahshua was not yet glorified.),” Jn. 7:37-39.

Yahweh reveals that He is a well of living water (Jer. 2:13).

Paul writes, “For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Headship; so that they are without excuse,” Ro. 1:20.

Water is definitely an item that represents invisible things of Him!

Water is such an amazing substance! Where would we be without water? The answer is nowhere! All known life forms depend on water for their existence. It is essential for life. Do we ever think about water or do we just take it for granted? People in drought stricken or very dry areas know how precious it is. Where water is abundant, people have more of a tendency to take it for granted. However, where there is plenty of water, there is usually prosperity also. Farmers need it for their crops. Ranchers need it for their livestock. Factories need it for production.

It is probable that few people understand that water is the third most common molecule in the universe. It is the most abundant substance on earth. It composes about 71% of the earth's surface! The bodies of most plants and animals are at least 60% water.

Although water seems chemically simple - just 2 hydrogen atoms bound to an oxygen atom - it is in fact an enormously unusual substance. It has often been stated that life depends on just the anomalous properties of water. (from <http://www.starfish.ch/reef/ocean.html>)

Water has different thermal parameters than other substances. Most compounds contract as they cool and expand when they heat. Water does this, too, until just before it starts to freeze. Then it does something remarkable - it begins to expand, even when it grows colder. By the time it does freeze it becomes ice which is actually less dense than liquid water. Ice floats on water instead of sinking. If it did not, life on earth would be impossible. If lakes and oceans froze from the bottom up instead the top down no sea-floor or lake bottom ecologies would exist. Once started freezing, bodies of water would stay frozen solid forever. The freezing from the top down is insulating the water from further freezing and also allowing rapid thawing. (IBID)

Water has a very high surface tension. It can enter into cracks in rocks and since it expands when freezing these rocks break apart. If water had a lower surface tension, the process by which soil is

formed would not occur. (IBID)

Water is not very viscous, if it had higher viscosity, circulatory systems could not operate. (IBID)

Water can dissolve more substances than any other solvent. Water is an excellent solvent for substances such as salt. Actually 38 million tons of salt are solved in one cubic kilometer, that's about 25 grams of salt in one kilogram of water. (IBID)

### **SPIRITUAL LESSONS**

The Apostle Paul writes, "For the wrath of Yahweh is revealed from heaven against all wickedness and unrighteousness of men, who (with)hold the truth in unrighteousness; because that which may be known of Yahweh is manifest in them; for Yahweh hath shewed it unto them. For **the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made**, even his eternal power and headship; so that they are without excuse: Because that, when they knew Yahweh, they glorified him not as Elohim, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools..." Ro. 1:18-22.

Notice this again, "...the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made..."

Again, Paul writes, "But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which Yahweh hath prepared for them that love him. But Yahweh hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of Yahweh. For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of Yahweh knoweth no man, but the Spirit of Yahweh. Now we have received, not the spirit of the world, but the spirit which is of Yahweh; that we might know the things that are freely given to us of Yahweh. Which things also **we speak, not in the words which man's wisdom teacheth, but which the Holy Spirit teacheth; comparing spiritual things with spiritual,**" 1 Cor.

2:9-13.

Yahshua proclaimed, “In the last day, that great day of the feast, Yahshua stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of **living water**. (But **this spake he of the Spirit**, which they that believe on him should receive: for the Holy Spirit was not yet given; because that Yahshua was not yet glorified.)” Jn. 7:37-39.

Again, Yahshua declared, “Yahweh is Spirit: and they that worship him must worship him in spirit and in truth,” Jn. 4:24.

Furthermore, Yahweh proclaims that He is a fountain of living waters in Jeremiah chapters 2 and 17.

Water is the most abundant substance on earth and even in the universe (according to some scientists). It is definitely necessary for life. According to the Scriptures that we have just read, water is a type of the Spirit. Yahweh is spirit, He is a fountain of living waters. Living waters flow from Yahshua’s belly. We can understand the invisible things of Him from the things that are created. We should be able to learn very important and vital lessons about Yahweh by comparing spiritual things (water) with spiritual (spirit).

## **HYDROGEN**

The chemical composition of water, of course, is H<sub>2</sub>O. We will deal with this composition a little later, but we do want to focus on the elements themselves first and foremost. There are amazing things to be revealed in them separately and in combination.

Hydrogen is defined as a flammable, colorless, odorless, gaseous chemical element, the lightest of all known substances. The word hydrogen itself is a combination of the terms “hydro” and “gen.” “Hydro” simply means “water.” “Gen” comes from a family of words, gen, genus, genes, genesis, etc. Gen means to be born or generated, thus, Hydrogen means “water-born.”

At this point it is interesting to note that Yahshua said, “Verily, verily, I say unto thee, Except a man be **born of water** and of the Spirit, he cannot enter into the kingdom of Elohim,” Jn. 3:5.

Hydrogen probably also means “water generator.” In other

words, that which produces or makes water. Isn't that what Yahweh says about Himself? Doesn't He say that He is the fountain of living water? "Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith Yahweh. For my people have committed two evils; they have forsaken **me the fountain of living waters**, and hewed them out cisterns, broken cisterns, that can hold no water," Jer. 2:12-13.

"O Yahweh, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken **Yahweh, the fountain of living waters**," Jer. 17:13.

Furthermore, water is created by burning hydrogen. Scripture says that Yahweh is a consuming fire (Dt. 4:24; Heb. 12:29). Yahweh, the consuming fire, is a fountain, Who produces living water (the Holy Spirit)!

Hydrogen is composed of a single proton and a single electron. It is the simplest and most abundant element in the universe. The heavier elements were originally made from hydrogen atoms or from other elements that were originally made from hydrogen atoms. Thus, hydrogen is the basic building block that all other atoms are built upon. It is estimated that hydrogen makes up more than 90% of all atoms, three quarters of the mass of the universe.

Hydrogen's atomic number is 1 (one). It is the lightest of all elements thus, it rises above all others. Yahweh is number one (first) in all things. He also is to be held up, lifted, and worshipped above all things. He is the One Who has made all things. He is over all things. It is written, "Hear, O Israel: Yahweh our Elohim is one Yahweh," Dt. 6:4. Are you beginning to see the lessons and information that we can learn about Yahweh through the things that He has made?

What have we learned about hydrogen? It is similar to Yahweh in the fact that Yahweh made all things, Hydrogen is the simplest of elements and atoms. It is the base upon which all other elements and atoms are made. In order to make other atoms and elements, all Yahweh had to do was add more protons, electrons, and neutrons to the hydrogen atom. Yahweh is the Creator, the One Who made all things. Hydrogen means water generator; the burning of hydrogen

produces water; Yahweh is a fountain of living waters, and a consuming fire. Hydrogen is the lightest of all elements and rises above them. Yahweh is over, above His creation.

## OXYGEN

Oxygen receives its name from the Greek words *oxys* and *genes*, which together mean "acid forming."

Oxygen is defined as a colorless, odorless, tasteless, gaseous chemical element, the most abundant of all elements: **it occurs free in the atmosphere**, forming **one fifth** of its volume, and in combination in water, sandstone, limestone, etc; **it is very active**, being able to combine with nearly all other elements, and is essential to life processes and to combustion. (*Webster's New World Dictionary*)

Oxygen is **the third most abundant element in the universe** and makes up nearly 21% of the earth's atmosphere. Oxygen accounts for nearly half of the mass of the earth's crust, two thirds of the mass of the human body and nine tenths of the mass of water.

Oxygen is a highly reactive element and is capable of combining with most other elements. It is required by all living organisms and for most forms of combustion.

While hydrogen is the basic building block upon which all things are built, life requires oxygen. Oxygen must be present for combustion, thus, hydrogen can't burn to produce water without the presence of oxygen. We breathe oxygen into our lungs in order to live. Our blood carries the oxygen to the cells of our body so they can perform their processes. Our cells do their work through the burning of oxygen. Breath in Hebrew is *ruach*. Spirit in Hebrew is *ruach*. Thus, oxygen is a type of the spirit.

The atomic number for oxygen is eight (8). In the spiritual significance of numbers, eight is the number for new beginnings. Lay the eight on its side and it becomes the symbol for infinity. Yahweh is spirit and has ever existed. Thus, the Holy Spirit has also always existed.

Notice in the definition that it is FREE and VERY ACTIVE. Doesn't this mean that it is the life-giving element? It is oxygen that gives us the ability to live, move, walk, act, work, think, etc. In hy-

drogen, we have the basic building block, the builder and maker of creation, while in oxygen we have the basic life-giver.

Both hydrogen and oxygen are invisible to the naked eye. Yahweh is invisible to the naked eye. Combine Hydrogen and oxygen and we begin to see what they produce together, water and the rest of the visible creation. Hydrogen is necessary for creation, oxygen is necessary for breath, for life.

Another interesting observation is the fact that it forms one fifth of the volume of the atmosphere. Also, in the spiritual significance of numbers, five is the number for grace. Zechariah is inspired to write, “**And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace** and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn,” Zech. 12:10.

The book of Hebrews warns, “Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of Elohim, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto **the Spirit of grace?**” Heb. 10:29.

## **WATER**

Water is the single most important combination of both of these elements. While we can't have creation without hydrogen, we can't have life without oxygen, but neither can we have life without the combination of these two in the form of water.

Water has pretty much been taken for granted, but scientists have been looking into the properties of water recently and many marvelous and amazing things have been discovered, but study as deeply as they will, there are still so many mysteries about water that have not been pinpointed nor figured out and probably never will be, because of its likeness to spirit. But there are many things that we can look into, discover and stand in awe concerning our great Creator and His Spirit.

The chemical composition of water reveals to us a nature of Yah-

weh that has been discussed, yet greatly misunderstood and misrepresented, and even denied for millennia. The chemical composition for **one molecule** of water is  $H_2O$  or H-O-H. It just so happens that scientists have made a model of a water molecule. It looks somewhat like figures #1 and #2. Could this teach us about a great mystery concerning Yahweh? Yahweh is **one Elohim**, “Hear, O Israel: Yahweh our Elohim is one Yahweh,” Dt. 6:4. Yet we understand that there is the Father, the Son and the Holy Spirit. Yahshua Himself said, “I and my Father are one,” Jn. 10:30. Many have misunderstood the truth about Yahshua and the Father. They can’t understand how there can be only one Elohim, yet composed of more than one entity so they reject the fact that Yahshua has always existed with the Father. The water molecule should help us explain this relationship. The water molecule is one, yet it consists of two parts hydrogen and one part oxygen.

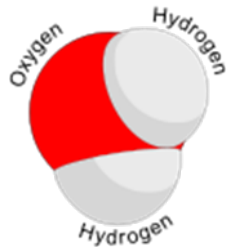


Figure #1

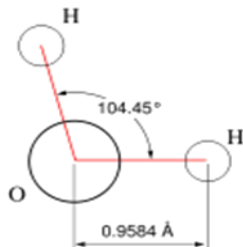


Figure #2

Some have said that Hydrogen and Oxygen can exist **apart** in the creation and this is very true, but the simple fact of the matter is that water is a type of the Holy Spirit, and therefore the water molecule itself, can only exist in the combination of  $H_2O$ , or H-O-H. But to prove that nothing truly exists of itself alone, let’s take one more look at the Hydrogen atom, the basic building block of the physical creation. It, itself, is composed of one proton in the nucleus and one electron rotating around that nucleus, therefore we have the hydrogen atom consisting of two elemental parts, but there is a third item associated with the one hydrogen atom and that is the power that binds them together.

Without that binding power, they couldn’t exist together and



there would be no hydrogen atom. Therefore, the hydrogen atom itself is composed of at least three things, a <sup>1</sup>proton, <sup>2</sup>electron and <sup>3</sup>the power that binds them together. This seems to be what happens with the water molecule; the oxygen atom combines with the two hydrogen atoms to bind them together producing the life giving substance we call water.

The word Elohim should also help to explain this relationship. The singular word in the Hebrew is El. The plural is Elohim. In the beginning Elohim created the heavens and the earth. (Gen. 1:1) “And Elohim said, Let **us** make man in **our** image, after **our** likeness: and let **them** have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So Elohim created man in **his** own image, in the image of Elohim created **he him; male and female created he them,**” Gen. 1:26-27.

I hope this helps us to understand the use of singulars and plurals much better. The word Elohim (a unified plurality as in the water molecule) is both plural and singular in its make-up. Man (Adam) is also singular and plural in his make-up. In Genesis chapter two the revelation is that the man was first made and then the woman was made from the man. Once they became two, they were told to become one flesh. Their union as one flesh caused children to be born. Cain and Able were twins. Once they were born, there was one family, yet four members of that one family.

Here are some Scriptures that reveal our oneness, our unity that we are supposed to have. Jn. 17:20-23, “Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; **that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one;** and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.”

Ro 12:5 So **we, being many, are one body in the Messiah,** and every one members one of another.

1Co 3:8 Now he **that planteth and he that watereth are one**: and every man shall receive his own reward according to his own labour.

1Co 10:17 For **we being many are one bread, and one body**: for we are **all partakers of that one bread**.

1Co 12:12 For **as the body is one, and hath many members, and all the members of that one body, being many, are one body**: so also is the Messiah.

Not only is water composed of three things, two parts hydrogen and one part oxygen, it also exists in three states, solid (ice), liquid (water) and gas (vapor). Yahweh is proclaimed to be a rock (solid - Dt. 32:18, 30-31; 2 Sam 23:3); He is a fountain of living water (liquid - Jer. 2:12-13, 17:13); He is Spirit (vapor - Jn. 4:24).

We ourselves are also composed of solid (bone and flesh), liquid (water and blood), and vapor (breath).

We live in a three dimensional world that is measured by length, width and height. It is one world yet three measurements. Yahweh is eternal and thus lives in the past, present and future. One existence composed of three things. We also exist in the same reality, but not yet eternal. Our speech consists of past, present, and future. Speech is one, yet existing in three realities, three tenses.

We are in a Trinitarian relationship with Yahweh through Yahshua as He stated, He is in the Father and the Father in Him, and He in us and we in Him. He is the One Who brings us together in one with the Father.

Don't get me wrong, I am not in support of the pagan trinity that Christianity and the pagan religions uphold, but there is more to the three in one concept than meets the eye.

## **MORE REVELATIONS**

There are other marvelous things about water that we should look into. We all know that water is required for life and that the chemical formula for water is H<sub>2</sub>O or basically H-O-H. Let's take this chemical formula and change it into Hebrew letters to see what we get. The English letter "H" is the primary letter that almost all English to Hebrew typing programs utilize for the Hebrew letter

“hei” (ה in modern day Hebrew; א in Paleo Hebrew). We will utilize the same technique in converting the formula into the Hebrew language.

But what about the “O”? What Hebrew letter would be substituted for the “O”? If you look into all of the Hebrew letters that serve as both consonants and vowels, you will find that every one of the letters is quite versatile in their pronunciation. The Hebrew letters that serve both as consonants and vowels are aleph (א/א), hei (ה/א), waw (ו/ו), yod (י/י), and ayin (ע/). At first glance, one would have to pick the ayin because of the Paleo Hebrew characteristics. But each of these letters are quite versatile in that, depending on what Hebrew word they appear, they can all sound like an a, e, i, o, or u, or sometimes y.

The letter that this author chooses is the waw (ו) for various reasons that will soon be made clear. Firstly, the waw is a conjunction. A conjunction, of course connects, or adds. The Hebrew waw is an hieroglyphic, or picture of a nail or a tent peg (ו modern Hebrew), (ו Paleo Hebrew), (ו Pictorial Hebrew). It carries the “O” sound in many, many words, such as bôw (בוא/ו), gowral (גורל/ו), Jericho/Yerichôw (יריחו/ו), etc.

Converting H-O-H to Hebrew letters, we obtain the word הוה/ו, which is *havah* (#1933 and #1934 in *Strong’s Exhaustive Concordance*). #1933 is defined as; a primitive root supposed to mean properly to *breathe*; to *be* (in the sense of existence). #1934 is defined as; to *exist*. How awesome is this? For there to be any existence at all hydrogen, oxygen and their combined form water (H-O-H) is required!

Interestingly, הוה/ו is also #1942 and 1943 in Strong’s and both have to do with mischief and ruin. In this situation Yahweh is not only the One Who gives life and breath, but He can also destroy, take away that life and breath. How many people have been slain for their overly evil doings. How many have been destroyed by raging waters, floods, drowning, etc.

Furthermore, the atomic number for hydrogen is one (1), and the atomic number for oxygen is eight (8). Two parts hydrogen and one

part oxygen would be  $1 + 1 + 8 = 10$ . Again, if we take the word יהוה and convert it into a mathematical formula, utilizing the waw as a conjunction or addition sign (+) we get  $5 + 5 = 10$ . (hei [ה] in Hebrew is the number 5)

Ten is the number of the commandments that Yahweh gave to Israel as the covenant! The commandments are the law of life! The very first letter in the name Yahweh (yod = י/י) is equivalent to the number 10. The name Yahweh can also be written as a mathematical formula יהוה can be written as ה (5), י (+) ה (5) = י (10). It all has to do with life, with existence. It all has to do with Yahweh!

Now, let's look at the Hebrew word for water. It is mayim מַיִם/מַיִם. The letters are mem, yod, mem. The mem is an hieroglyphic for water, which is a type of the living spirit. The yod is the first letter in the name Yahweh and in many cases it alone stands for him as the initial for His name. But it is also an hieroglyphic of a hand or arm. The more ancient Pictorial Hebrew yod looks like this י. It was by the hand of Yahweh that all things were created, "I have made the earth, and created man upon it: **I, even my hands**, have stretched out the heavens, and all their host have I commanded," Isa. 45:12. Thus, the yod between the two mems can mean the One (Yahweh) who is in the midst of the waters or the spirit. It can also mean the hand of the waters or the spirit.

Water freezes into ice at  $0^\circ$  degrees Celsius and boils into vapor at  $100^\circ$  degrees Celsius. The difference is, of course,  $100^\circ$  degrees. The number ten (10) in the spiritual significance of numbers represents ordinal perfection, or the perfection of order. One Hundred (100) would be ordinal perfection multiplied ( $10 \times 10$ ). But on the Fahrenheit scale water freezes at  $32^\circ$  degrees and boils into vapor at  $212^\circ$  degrees. The difference here is  $180^\circ$  degrees. Amazingly, in geometry  $180^\circ$  is a straight line! "The voice of him that crieth in the wilderness, Prepare ye the way of Yawheh, make **straight** in the desert a highway for our Elohim," Isa. 40:3.

"At the same time, saith Yahweh, will I be the Elohim of all the families of Israel, and they shall be my people. Thus saith Yahweh, The people which were left of the sword found grace in the wilder-

ness; even Israel, when I went to cause him to rest. Yawheh hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee. Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry. Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat them as common things. For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto Yahweh our Elohim. For thus saith Yawheh; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O Yawheh, save thy people, the remnant of Israel. Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither. They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of **waters in a straight way**, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn,” Jer. 31:1-9.

John the Baptist came baptizing with water and declaring, “Repent ye: for the kingdom of heaven is at hand. For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of Yahweh, make his paths **straight**,” Mt. 3:2-3.

“The beginning of the gospel of Yahshua the Messiah, the Son of Elohim; As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. The voice of one crying in the wilderness, Prepare ye the way of Yahweh, make his paths **straight**. John did **baptize** in the wilderness, and preach the baptism of repentance for the remission of sins. And there went out unto him all the land of Judaea, and they of Jerusalem, and were all **baptized** of him in the river of Jordan, confessing their sins,” Mk. 1:1-5. (See also Lk. 3:4-6; Jn. 1:23)

The word “straight” in these passages come from the Hebrew word “Yashar”, which means to be straight or even; figuratively, to

be (causatively, to make) right, or upright.

### THE CHIEF CLEANSING AGENT

Water is the world's best and chief cleansing agent. We utilize water to bathe and cleanse ourselves, our clothes, our dishes, our homes, our cars. A good rain cleanses the air. There may be certain things that water won't cleanse such as oil, grease, paint, etc. As a painter, I had to utilize some very harsh substances and solvents to cleanse my hands, etc. with, because water wouldn't cleanse some of the particular materials that I was working with, however, once the solvents did their work, they had to be removed, cleansed with water.

Paul writes, "Husbands, love your wives, even as the Messiah also loved the assembly, and gave himself for it; That he might sanctify and **cleanse it with the washing of water by the word**, That he might present it to himself a glorious assembly, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish," Eph. 5:26-27.

We must be washed with the washing of water by the word and the waters of regeneration by the Holy Spirit (living waters), "For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. But after that the kindness and love of Yahweh our Saviour toward man appeared, Not by works of righteousness which we have done, but according to his mercy he saved us, by **the washing of regeneration, and renewing of the Holy Spirit**; Which he shed on us abundantly through Yahshua the Messiah our Saviour; That being justified by his grace, we should be made heirs according to the hope of eternal life," Tit. 3:3-7.

The blood of Yahshua the Messiah coupled with the Holy Spirit and the washing of water by the word cleanses us so that we can enter into the holiest place, "Having therefore, brethren, boldness to enter into the holiest by the blood of Yahshua, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And having an high priest over the house of Elohim; Let us draw near with a true heart in full assurance of faith, having

our hearts sprinkled from an evil conscience, and **our bodies washed with pure water,**” Heb. 10:19-22.

How do we make water wetter? Don’t we make it wetter and better able to cleanse by adding soap? But try as we may, we can wash ourselves with water and soap in this world only to make our flesh clean, but we can’t cleanse ourselves from sin in this manner, “Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me? For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me, saith Adonai Yahweh,” Jer. 2:21-22.

We all know that it takes the combination of the blood and the washing of water by the word as well as the waters of regeneration to cleanse us of our sins, but did you know that Yahweh can make even this water wetter? How? You might say? “Behold, I will send my messenger, and he shall prepare the way before me: and the Sovereign, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith Yahweh of hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner’s fire, and like **fullers’ soap**: And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto Yahweh an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto Yahweh, as in the days of old, and as in former years,” Mal. 3:1-4.

Soap in this passage comes from the Hebrew word *boriyt*. It is defined as a vegetable alkali, but the Hebrew letters are בריית, the exact same letters that appear in the Hebrew word for covenant (*beriyt/בריית*).

Yahweh will add His covenant to those whom He has cleansed with the blood of Yahshua and the waters of regeneration, as it says in Jeremiah, “Behold, the days come, saith Yahweh, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband

unto them, saith Yahweh: But this shall be the covenant that I will make with the house of Israel; After those days, saith Yahweh, I will put my law in their inward parts, and write it in their hearts; and will be their Elohim, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know Yahweh: for they shall all know me, from the least of them unto the greatest of them, saith Yahweh: for I will forgive their iniquity, and I will remember their sin no more,” Jer. 31:31-34.

### WATER’S ACTIVITY

Water is highly active. It is constantly in motion. As a matter of fact, the water molecule is shown to have a positive and negative charge both at the same time. The water molecule vibrates. Thus, even though water molecules attract each other and form clusters, it is also so active that it evaporates into its gaseous form.

This brings to mind the activity of the Father and Son, what they do through the power of their Spirit, which is active, powerful and always working. Yahweh Himself decreed, “Then he answered and spake unto me, saying, This is the word of Yahweh unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith Yahweh of hosts,” Zech. 4:6

It was by the power of the word of Yahweh that all things were created, “<sup>6</sup>By the word of Yahweh were the heavens made; and all the host of them by the **breath** of his mouth. <sup>7</sup>He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses. <sup>8</sup>Let all the earth fear Yahweh: let all the inhabitants of the world stand in awe of him. <sup>9</sup>For he spake, and it was done; he commanded, and it stood fast,” Psa. 33:6-9.

In verse six, the Hebrew word for “breath” is *ruach*, which is also translated as SPIRIT elsewhere in the Scriptures!

The Apostle John writes, “<sup>1</sup>In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim. <sup>2</sup>The same was in the beginning with Elohim. <sup>3</sup>All things were made by him; and without him was not any thing made that was made. <sup>4</sup>In him was life; and the life was the light of men. <sup>5</sup>And the light shineth in darkness; and the darkness comprehended it not....<sup>10</sup>He was in the



world, and the world was made by him, and the world knew him not. <sup>11</sup>He came unto his own, and his own received him not. <sup>12</sup>But as many as received him, to them gave he power to become the sons of Elohim, even to them that believe on his name: <sup>13</sup> Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of Elohim. <sup>14</sup>And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth,” Jn. 1:1-5, 10-14.

The book of Hebrews proclaims, “<sup>1</sup>Elohim, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, <sup>2</sup>Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; <sup>3</sup> Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; <sup>4</sup>Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they,” Heb. 1:1-4.

How was the Word, Who was Elohim, Who made everything by the breath, the spirit of His mouth, able to become flesh? “<sup>26</sup>And in the sixth month the angel Gabriel was sent from Yahweh unto a city of Galilee, named Nazareth, <sup>27</sup> To a virgin espoused to a man whose name was Yoseph, of the house of David; and the virgin's name was Miriam. <sup>28</sup>And the angel came in unto her, and said, Hail, thou that art highly favoured, Yahweh is with thee: blessed art thou among women. <sup>29</sup>And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. <sup>30</sup>And the angel said unto her, Fear not, Miriam: for thou hast found favour with Yahweh. <sup>31</sup>And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Yahshua. <sup>32</sup>He shall be great, and shall be called the Son of the Highest: and Yahweh Elohim shall give unto him the throne of his father David: <sup>33</sup>And he shall reign over the house of Yacob for ever; and of his kingdom there shall be no end. <sup>34</sup>Then said Mary unto the angel, How shall this be, seeing I know not a man? <sup>35</sup>And the angel answered and said unto her, **The Holy Spirit shall come upon thee, and the power**

**of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of Elohim,”** Lk. 1:26-35.

When accosted for healing a man on the Sabbath Yahshua said, “<sup>17</sup>My Father worketh hitherto, and I work. <sup>18</sup>Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that Elohim was his Father, making himself equal with Elohim,” Jn. 5:17-18.

That’s right folks. The Father and Son are continually working in their creation, even on the Sabbath day. They work to uphold all things by the power of their word, as well as hold all things together, as Paul writes, “Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: <sup>13</sup>Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: <sup>14</sup>In whom we have redemption through his blood, even the forgiveness of sins: <sup>15</sup>Who is the image of the invisible Elohim, the firstborn of every creature: <sup>16</sup>For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: <sup>17</sup>And he is before all things, and by him all things **consist**,” Col. 1:12-17.

“Consist” is translated from “*sunistao*”, which means set together. It actually means that all things are held together by His power. That power is continually working to uphold and hold together the whole creation.

The Holy Spirit, like water, is active, moving, energetic, continually working a powerful work, sustaining all things, and giving life.

## **THE TORAH**

The Torah is, of course, the first five books of the Scriptures. The word Torah means to teach, to instruct, law, etc. It comes from another Hebrew word, which is *yarah*. *Yarah* also means to point, or instruct, but it also has to do with **flowing as water, or rain**, to shoot, throw, etc.

The Torah is where Yahweh is introduced. It reveals Who He is.

In Exodus chapter seventeen the account of the people's thirst for water whereupon Moses is instructed to take his rod and to smite a rock upon which Yahweh will stand, "5And Yahweh said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go. 6Behold, I **will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink.** And Moses did so in the sight of the elders of Israel," vv. 5-6.

This very account is a forerunner of the time when Yahweh would empty Himself of the power and glory that He had/has, become a man, dwell among us, suffer and die for our sins by being hung on a cross. When Yahshua was hung on the cross, He was smitten in the side and forthwith came blood and water. (Jn. 19:34)

The Hebrew word for blood is "dam" written as (Hebrew reads from right to left). The letters are *dalet* ( ) and *mem* ( ). The *dalet* is a picture of a door, while the *mem* is a picture of water. Thus, the blood is our door to life in this world. In other words, the mem, water, is a type of the spirit. Spirit in Hebrew is *ruach*, which also has to do with breath, and air. Our blood takes our breath (*ruach*), our air (*ruach*) that we breathe in, to all of our body's parts so that we can live.

Again, water, in Hebrew is *mayim* (). That's *mem* ( ), *yod* ( ), *mem* ( ). The *yod* ( ) is the initial for Yahweh's name, and in many Jewish writings, the use of the *yod* ( ) is taken for granted to mean His Name. Thus, Yahweh is the One in the midst of the living waters, in the midst of the Spirit. He is the fountain of living waters.

The *Yod* ( ) is a picture of a hand. The name Yahweh reveals that the hand was to be pierced with a nail. Yahshua's hands, feet and side were pierced so that His blood could be shed and the waters of the Holy Spirit made available. That is what the name Yahweh implies in Pictorial Hebrew.

Yahshua cried out, "37If any man thirst, let him come unto me, and drink. 38He that believeth on me, as the scripture hath said, out

of his belly shall flow rivers of living water. <sup>39</sup>(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Spirit was not yet given; because that Yahshua was not yet glorified.),” Jn. 7:37-39.

The Scriptures witness that He was to be pierced, “...they pierced my hands and my feet,” Psa. 22:16 “And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and **they shall look upon me whom they have pierced**, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn,” Zech. 12:10.

Yahshua had to be pierced, struck, so that the Holy Spirit (living waters) could be made available not only to Israel, but to all of mankind. This is the central theme of the Scriptures from beginning to end. He is the Lamb slain from the foundation of the world (Rev. 13:8).

The name Yahweh is יהוה. *Yod* (י) is a hand, *hei* (ה) means to behold or reveal, *waw* is a nail, *hei* (ה), once again, means to behold or reveal. Thus, the name Yahweh declares that His hand (or hands) was (were) to be pierced with a nail (nails).

Yahshua came in the Father’s name (Jn. 5:43). His name in Pictorial Hebrew is יהוה. That’s *yod* (י) for hand; *hei* (ה) for behold, reveal; *waw* (ו) for nail; *shin* (ש) for teeth (we eat and drink through our teeth); and *ayin* (א) for fountain. Thus, when Yahshua (Who was Yahweh before He became man) was lifted up, glorified, the fountain of living waters struck, then the rivers of living water (Holy Spirit) were made available to Yahweh’s people.

By the way, the word Torah is תורה in Pictorial Hebrew. In its own pictorial language, it is bearing witness thusly, “Behold (ה) *the* man (א) nailed (ו) *to the* cross (ת). However, if we take the characters from right to left we get (ת) Covenant/Name (ו) establishing (א) man (ה)!”

Just as we can’t live in this world without water, neither can we live in the Spirit world without the Holy Spirit (living water). Praise

Yahweh that He satisfies our thirst and needs with water, and that He has made a way for us to receive the heavens living waters so we may drink and live in the spirit for all eternity.

### **WATER'S CONCLUSION**

Water is such a marvelous substance. It is necessary for life, it promotes life. All living organisms are composed of at least 60% water. Its characteristics reveal much to us about Yahweh, Yahshua, and the Holy Spirit. Water and its components hydrogen and oxygen are the most abundant elements in the whole of creation. It is the universal solvent and the best known cleansing agent. It is a type of the Holy Spirit, revealing in its chemical make-up that there has always been a Trinitarian relationship in the family of Elohim. Today, we know of that relationship as Father, Son, and Holy Spirit. But it is not the misunderstood Trinitarian relationship of Christianity, and paganistic beliefs.

I know that I have only covered such a small tiny microcosm of information about water and its qualities. There is so much more to learn about it. But from now on, when you drink water, receive rain, take a bath, go swimming, etc. reflect upon its vital importance to you, as well as its great revelation of the Elohim family of heaven.

### **WHAT LIGHT REVEALS**

According to scientists, light is **three dimensional**. Light travels as a wave, but departs and arrives as particles. Light is envisioned as oscillating electrical and magnetic waves that are perpendicular to each other, thereby creating a type of rope. (Some have even envisioned it to be similar to DNA.) Therefore, light is truly composed of three items, 1) particles (photons), 2) electrical waves, and 3) magnetic waves (perpendicular to each other, the waves that is).

Wow! Isn't this amazing! Remember our expose' on water and how its properties reveal many of Yahweh's characteristics? Remember how the Apostle Paul stated that we can learn about Him through the things that are created? "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and headship; so

that they are without excuse,” Ro. 1:20.

Other scientific statements reveal, “Light travels as a wave, but departs and arrives as a particle (R. Baierlein, *Newton to Einstein*, Cambridge UP [1996]). A chemical bond acts like a stiff spring connecting nuclei (D. Ebbing, *General Chemistry*, Houghton Mifflin [1999]). **It is just like a rope connecting two rocks.** The light wave consists of a wiggling line of electric force...which you can think of as being ‘attached’ to the vibrating charge (*Electromagnetic Waves, Physics 2000, University of Colorado [2000]*). Space is thought of as being threaded throughout with electrical and magnetic tensions (M. Disney, *The Hidden Universe*, MacMillen [1985]).

This should teach us that nothing is alone or by itself, even Elohim. In the beginning Elohim created the heavens and earth. While Elohim is one, the fact of the matter is that the word Elohim is plural. Elohim said, “Let **us** make man in **our** image, after **our** likeness,” Gen. 1:26.

We learned that the water molecule, while it may be one molecule, is composed of three things, that is; two hydrogen atoms, and one oxygen atom. We even learned that the simplest atom, the hydrogen atom is composed of three things, 1) a proton, 2) an electron, and 3) the power that holds them together.

We do understand that in the family of Elohim, there is the Father, the Son, and the Holy Spirit. We also found in the Hebrew word for stone (*eben*), there are three letters אבן. This one word can be divided into two words. The first word is Ab (Father) אב, and the second word is Ben (Son) בן. There is one letter that is common to both words, that is the beit (ב). The Hebrew letter beit (ב) is a picture of a house, tent, temple, family. The Father and Son are the house, tent, temple, family of Elohim. The beit (ב) is the letter that binds the first letter for the word Father and the last letter for Son together.

The Son is the seed of the Father. The Hebrew letter nun (נ) is the picture of a seed, an heir. It also yields the numerical value of fifty (50), which is the number for jubilee, liberty, freedom, etc. Thus, the Father and Son of the family of Elohim are the authors of

life, family, liberty, jubilee, freedom.

## OVERCOMING DARKNESS

The Scriptures reveal that the heavens and earth were created in the beginning, but the earth became without form and void (desolate and empty), with darkness everywhere. The first thing that Elohim did was bring light forth, “And Elohim said, Let there be light: and there was light,” Gen. 1:3.

While we know that Elohim is before all things and has created all things, and that Elohim is light, notice that the light is brought forth by the power of Elohim’s command. Elohim spoke and said “Let there be light.” We did an article on the science of cymatics (sound) a while back wherein we discovered that before anything else, there had to be sound. Everything that exists is composed of atoms which are always moving, oscillating, because they are made up of sound waves. Even though things appear solid and still, their atoms are still always in movement.

Science confirms that in the beginning there was a so-called “Big Bang.” From this “Big Bang” came everything that is in existence today. This “Big Bang” confirms that everything came into existence by the power of the Word of Yahweh. He spoke everything into existence all at once. The One Who is called the Word of Yahweh appeared to Abram in a vision (Gen. 15:1).

The Apostle John reveals that this Word of Yahweh became flesh and dwelt among us, “In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim. The same was in the beginning with Elohim. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not...And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth,” Jn. 1:1-5, 14.

Do you get that? Here is the One Who spoke in the beginning to bring forth the heavens and the earth. Here is the One Who spoke and said, “Let there be light, and there was light!” He is called the Word of Yahweh, specifically Dabar-Yahweh (דָּבָר יְהוָה) in

the ancient Pictorial Hebrew; modern day Hebrew would look like this: **דבר יהוה**).

Now let's think about how powerful the Word of Yahweh is. The Word of Yahweh spoke saying Let there be light and there was light. We should all know that sound waves travel slower than light waves. Sound waves only travel at the speed of 768 miles per hour, but light travels at the amazing speed of 186,282 miles per second (in a vacuum). Isn't that awesome? Doesn't this show us how powerful the Word of Yahweh is!

But the Word of Yahweh (Yahshua the Messiah) is also light, as is revealed in John chapter one. He is the light of men, and the light that shines in darkness so that if we look to Him, all of the darkness will flee away. His light is going to overcome all darkness. Even though men love darkness more than light because their deeds are evil (Jn. 3:19), the fact of the matter is that when we focus on Yahshua today, or any day, the darkness flees away. When Yahshua returns to this earth, all will then see Him and their dark evil deeds will be destroyed so that only the light will remain.

### **LIGHT'S COLORS**

On the second day of the creation account, Yahweh created an expanse or firmament (the atmosphere). It is the atmosphere of the earth that allows the light to do an even greater work. The light strikes the surface of all that is created and is then reflected back to reveal everything as it is. While there is light in space, colors are not visible as they are on the earth. That is because there is no atmosphere in space. Light in our atmosphere is bounced back and forth revealing the colors of our habitation. As we all know, those colors are astounding and amazing.

But light, visible light, can be refracted or bent by objects like a prism, or water droplets in the sky. The light is then divided into colors, called the colors of the rainbow. After the great flood, Yahweh put His bow in the cloud as a covenant, "And Elohim said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: I do set my bow in the cloud, and it shall be for a token of a covenant be-



tween me and the earth. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between Elohim and every living creature of all flesh that is upon the earth. And Elohim said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth,” Gen. 9:12-17.

The rainbow is divided into seven colors! Seven is the number of Yahweh’s covenant.

We learn in the incident between Abraham, Abimelech, and Phichol that seven is the number for covenant. They came to Abraham because they understood that Elohim was with him. They requested that he “swear” that he would not deal falsely with them. (Gen. 21:22) To “swear” comes from the Hebrew word *shaba* (שבַּע), which is defined as; to **seven** oneself, i.e. swear (as if by repeating a declaration **seven times**). (Strong’s Exhaustive Concordance)

Abraham made a covenant with them in accordance with their request, also setting aside seven ewe lambs as a witness that the well that he was currently utilizing had been dug by him and his servants (Gen. 21:28-31). Therefore, he called the well Beersheba (well of the oath).

From this encounter we can establish that the number seven has to do with performing an oath, making a covenant, as well as establishing a witness.

You see, that is the statement that Yahweh made in the creation account of Gen. 1 and 2. Yahweh was performing an oath, a promise, swearing by Himself since He could swear by no greater (Heb. 6:13). He was making a covenant with His creation, as well as establishing a witness, a memorial.

The number seven is so important and significant with Yahweh.

There are seven days in a week. There are seven months in His holy calendar (12 months in all, but His holy day cycle is completed in seven months). There are seven Sabbaths in the count to Pentecost. There are seven sabbatical years in the count to the Jubilee. The stone set before Yahshua the high priest in Zechariah chapter 3 had seven eyes. The plummet stone in Zerubabel's hand had seven eyes. The words of Yahweh are purified seven times (Psa. 12:6). Yahshua, the Lamb of Yahweh has seven horns and seven eyes in Revelation 5:6. The menorah (lampstand) in the tabernacle, and temple had seven lamps. Yahshua is seen with seven golden candlesticks in Revelation one, which are the seven assemblies. He also has seven stars in His hand. There are seven assemblies. There are seven lamps of fire burning before the throne of Yahweh which are the seven spirits of Yahweh. The book of Revelation 5 is sealed with seven seals. The seventh seal has seven trumpet plagues. The seventh trumpet plague has seven vials, etc., etc.

We have seven holes in our heads; two ears, two eyes, two nostrils, and (thankfully) one mouth. Humans and all land mammals have seven neck bones from the giraffe to a mouse. There are seven continents. There are seven major notes to music. The list goes on and on.

Visible light can be divided into seven colors. The light is given so that we can see everything clearly. If we walk in the darkness, we stumble because we have no light in ourselves. But if we walk in the day, we can see and avoid the pitfalls. The same goes for the spirit. We can walk in spiritual darkness or spiritual light. If we walk in Yahweh's Spirit, we are able to see so many things clearly. Yahshua is our light, "Then spake Yahshua again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life," Jn. 8:12. "As long as I am in the world, I am the light of the world," Jn. 9:5. If we utilize Him to study Yahweh's word, viewing it as it applies to Him, then we will truly walk in spiritual light. The fact of the matter is that when we take our minds and focus off of Him, then we become confused and darkness begins to creep in.

A good lesson concerning this is the account that took place after Yahshua had fed five thousand men with five loaves of bread and two fishes (seven items). He sent His disciples away to the other side of the sea in a boat, dispersed the crowd and went up into a mountain to pray. In the meantime, a storm came up and the boat was being tossed to and fro by the raging waves. Then they saw Yahshua coming toward them walking on the water, but they were afraid because they thought He was a spirit or ghost and cried (Mt. 14:22-26).

But Yahshua said, "Be of good cheer; it is I; be not afraid. And Peter answered him and said, Master, if it be thou, bid me come unto thee on the water. And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Yahshua. But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Master, save me. And immediately Yahshua stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt? (vv. 28-31).

Peter took his eyes off of Yahshua, saw the impossible conditions around him and began to sink. When we take our eyes off of Yahshua, we begin to sink into the morass and decay of this world. Even when we study the Scriptures, we can become confused if we take our eyes off of Him, as many have done.

Yahshua is light. Yahshua creates light. Yahshua is the Messenger of the covenant. Through Him we can enter into a covenant relationship with the Heavenly Father. But that relationship includes a relationship with Yahshua also because we can't have a relationship with the Father without Yahshua.

### **LIGHT IS ENERGY**

In one scientific article, the statement is made that light is energy. Light is nature's way of transferring energy through space. Energy is defined as; "the capacity for work or vigorous activity; vigor; power." (*The Free Dictionary*)

Isn't the greatest energy producer in our solar system the sun? The way in which the earth's atmosphere traps the light from the sun

produces heat, energy, power. We receive a tremendous outpouring of that energy during the summer months and parts of the spring and fall.

Without the light from the sun, there would be no life as we know it. The sun's light produces heat and energy for plants, animals, humans, and all living things to be able to live, grow, and produce.

Yahshua was able to proclaim that He is, in actuality, the light of this world, "Then spake Yahshua again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life," Jn. 8:12.... "As long as I am in the world, I am the light of the world," Jn. 9:5.

And why not? Since we already know that Yahshua is the Word of Yahweh (and, yes, Elohim), we can determine that He is the power that truly upholds this world, "Elohim, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being the brightness of his glory, and the express image of his person, and **upholding all things by the word of his power**, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they," Heb. 1:1-4.

Yahshua is the power of Yahweh, "But we preach the Messiah **crucified**, unto the Jews a stumblingblock, and unto the Greeks foolishness; But unto them which are called, both Jews and Greeks, the Messiah **the power of Yahweh**, and the wisdom of Yahweh," 1 Cor. 1:23-24.

Yahshua's crucifixion is the power and wisdom of Yahweh!

The chief priests, elders, and council sought false witnesses in order to justify putting Yahshua to death, "Now the chief priests, and elders, and all the council, sought false witness against Yahshua, to put him to death; But found none: yea, though many false witnesses came, yet found they none," Mt. 26:59-60.

Isn't it amazing? The Aaronic priesthood of the house, the tribe

of Levi, who were supposed to be teaching the Torah of truth, the Scriptures of truth to the people, were looking for false witnesses, liars!

That which is false is nothing more than a lie! They had become children of Satan the devil rather than children of Yahweh.

“At the last came two false witnesses, And said, This fellow said, I am able to destroy the temple of Yahweh, and to build it in three days. And the high priest arose, and said unto him, Answerest thou nothing? What is it which these witness against thee? But Yahshua held His peace,” Mt. 26:60-63.

“And the high priest answered and said unto him, I adjure thee by the living Elohim, that thou tell us whether thou be the Messiah, the Son of Elohim. Yahshua saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on **the right hand of power**, and coming in the clouds of heaven,” Mat. 26:63-64.

Now this is a very interesting statement! Especially the phrase “the right hand of power.” One of the major Hebrew words for power is “*yad*,” which is also the Hebrew word for “hand.” In the Old Testament Scriptures, in every occurrence where hand and power appear together, the word *yad* (hand) is correctly utilized for hand, but the word utilized for power is *el*! *El* is the singular word that is generally translated as God in the English Scriptures just as the plural word Elohim is also translated as God or gods.

For instance, “It is in the power (*el*) of my hand (*yad*) to do you hurt: but the Elohim of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad,” Gen. 31:29.

“Withhold not good from them to whom it is due, when it is in the power (*el*) of thine hand (*yad*) to do it,” Prov. 3:27.

“Woe to them that devise iniquity, and work evil upon their beds! When the morning is light, they practise it, because it is in the power (*el*) of their hand (*yad*),” Mic. 2:1.

Yahshua told the people that He would be on the right (*yamin*) hand (*yad*) of power (*Yahweh*)! (Mt. 26:63-64; Mk. 14:62).

This episode explains the change of power from the Aaronic Le-

vitical priesthood to that of Melchizedek because the high priest tore his clothes, which was forbidden for him to do, “Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? Behold, now ye have heard his blasphemy,” Mt. 26:65.

Yahshua is the truth and can't speak in falsehoods and lies. No lie is of the truth. Furthermore, the high priest spoke another lie when he accused Yahshua of speaking blasphemy! The tearing of the priestly robe was declaring the same situation when King Saul tore the skirt of Samuel's mantle which became a symbol that the kingdom was to be rent from him and given to another (David). Yahshua is the High Priest of the Melchizedek priesthood and now has the authority of the Torah as the Levitical priesthood has defaulted.

Yahshua is the power (*El*) in the right (*yamin*) hand (*yad*) of the Heavenly Father Yahweh. The Apostles continually referred to this fact, “Therefore **being by the right hand of Elohim** exalted, and having received of the Father the promise of the Holy Spirit, he hath shed forth this, which ye now see and hear,” Acts 2:33.

Stephen declared, “But he, being full of the Holy Spirit, looked up stedfastly into heaven, and saw the glory of Elohim, and **Yahshua standing on the right hand of Elohim**, And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of Elohim,” Acts 7:55-56.

King David prophesied concerning this, “Yahweh said unto my Adonai, Sit thou at my right hand, until I make thine enemies thy footstool. Yahweh shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. Yahweh hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. **Yahweh at thy right hand** shall strike through kings in the day of his wrath,” Psa. 110:1-5.

Notice it! It says Yahweh at thy right hand! Who is at the right hand of Yahweh? David said that it was His Sovereign (Adonai). Stephen and the Apostles all proclaim that Yahshua is at the right hand of the Father. Notice that Yahshua is also called “YAHWEH” in Psa.

110:5! Yahshua is Yahweh Elohim! Any who deny this fact...any who deny Yahshua's esteem...any who deny what the Scriptures declare about Yahshua...do not know, do not understand Who Yahshua truly is! They are living and teaching in darkness! They are not allowing the light, the energy, the power of Yahshua to enlighten their hearts, their minds, their lives!

Yahshua is light! Light is energy, power! Yahshua is the power of Yahweh, and our power also!

### **THE HOLY SPIRIT**

The Holy Spirit is power. Yahshua was able to empty Himself of all of His heavenly power, honor and esteem and be conceived by the power of the Holy Spirit, "And the angel answered and said unto her, The Holy Spirit shall come upon thee, and **the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of Elohim,**" Lk. 1:35.

Yahshua was conceived by the Father through the power of the Holy Spirit! Yahshua originally existed in the Spirit and in heaven because He was Yahweh, the Word of Yahweh. (As we have already addressed, but He was not the Father.)

Being conceived by the power of the Holy Spirit, Yahshua had the Spirit as a possession. When He was baptized by John the Baptist more of the power of the Holy Spirit was given to Him as it descended upon Him in the form of a dove. (Mt. 3:16)

Yahshua was led into the wilderness by the Spirit after His baptism where He fasted for 40 days and nights, being also tempted by the serpent Satan. He overcame Satan's temptations and returned in the power of the Holy Spirit, "And Yahshua returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about," Luke 4:14.

Yahshua performed His many mighty works by the power of the Spirit and proclaimed the kingdom of heaven.

He informed His disciples that after He was slain and resurrected that He would send the power of the Holy Spirit to them, "If ye love me, keep my commandments. And I will pray the Father, and he

shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you,” Jn. 14:15-17.

Again, He told them, “But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, **he shall testify of me,**” Jn. 15:26.

And again, “Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you....**He shall glorify me: for he shall receive of mine, and shall shew it unto you,**” Jn. 16:7, 14.

Luke records, “And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Then opened he their understanding, that they might understand the scriptures, And said unto them, Thus it is written, and thus it behoved the Messiah to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things. And, behold, **I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high,**” Lk. 24:44-49.

The power from on high is the Comforter also known as the Holy Spirit. If Yahshua is our light, then we must hold up that light for all to see. We must witness of Him as did Moses, the Psalms, the Prophets, the Apostles, and other saints. If one is teaching things that take away from the power, honor, and esteem of Yahshua, then that person is not speaking, teaching, or publishing under the influence of the Power from on High, which is the Holy Spirit.

## **LIGHT'S TRAVEL**

Sound bends around corners, etc., but light travels in a **straight** line. Isaiah wrote, and John declared, “The voice of him that crieth



in the wilderness, Prepare ye the way of Yahweh, make **straight** in the desert a highway for our Elohim. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain,” Isa. 40:3-4; Mat. 3:3; Mk. 1:3; Lk. 3:4; Jn. 1:23.

The Hebrew word for “straight” is *yashar*. *Yashar* is defined as; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous. (*Strong’s Exhaustive Concordance*) If the mountains and hills are made low while the valleys are exalted, isn’t that making things even? Also that which is rough will be made plain or smooth.

The great serpent dragon Satan the devil is the current prince of the power of the air (Eph. 2:2), and god of this evil world (2 Cor. 4:4). It is a fact that serpents coil to strike, and can’t travel straightly because their bodies must move in crooked ripples in order to get where they are going because they have no legs, of course. They prefer to stay in the shadows and darkness where they are not easily seen when hunting their prey.

But physical serpents are a type of the great serpent prince and god whose ways are never straight, but always crooked. We even call people who are members of mobs, thugs, robbers, etc. crooks!

The tools of his trade are deception (falsehoods/lies), darkness, and blindness, “Therefore seeing we have this ministry, as we have received mercy, we faint not; But have renounced **the hidden things of dishonesty, not walking in craftiness, nor handling the word of Yahweh deceitfully**; but by manifestation of the truth commending ourselves to every man's conscience in the sight of Yahweh. But if our gospel be **hid**, it is **hid** to them that are lost: **In whom the god of this world hath blinded the minds of them which believe not**, lest the light of the glorious gospel of the Messiah, who is the image of Yahweh, should shine unto them,” 2 Cor. 4:1-4.

The Psalmist David cried out, “Lead me, O Yahweh, in thy righteousness because of mine enemies; make **thy way straight before my face**,” Psa. 5:8.

A self-righteous person may seek to make his own ways straight, but David cries out to Yahweh to make His (Yahweh's) ways straight before him. I know that there are Scriptures that command people to walk in righteousness, but remember the Pharisees who trusted in themselves that they were righteous, yet both John the Baptist and Yahshua condemned them as children of the serpent.

Paul writes, "For **we preach not ourselves**, but the Messiah Yahshua, the Sovereign; and ourselves your servants for Yahshua's sake. For Yahweh, who commanded the light to shine out of darkness, **hath shined in our hearts, to give the light of the knowledge of the glory of Elohim in the face of Yahshua the Messiah**. But we have this treasure in earthen vessels, **that the excellency of the power may be of Elohim, and not of us**," 2 Cor. 4:5-7.

The book of Proverbs admonishes, "Let thine eyes look right on, and let thine eyelids look **straight** before thee. Ponder the path of thy feet, and let all thy ways be established. **Turn not to the right hand nor to the left**: remove thy foot from evil," 4:25-27.

James writes, "Every good gift and every perfect gift is from above, and cometh down from **the Father of lights**, with whom is no variableness, neither shadow of turning," 1:17.

Yahshua is just like the Father, "Yahshua saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?" Jn. 14:9.

It is interesting how some who even proclaim to be believers can belittle Yahshua, taking away from His esteem, thinking that they are elevating the Father. The truth of the matter is that if you have seen Yahshua, you have seen the Father. One can't understand anything about the Father unless he looks to Yahshua. Yahshua not only has the power to stand before the Father, but to also sit at His side in His great throne!

Yes, the Father is Yahshua's head, but Yahshua is our head. Therefore, we learn about the Father by looking to and examining how the Scriptures speak of Yahshua.

Yahshua is the same as the Father, “Yahshua the Messiah the same yesterday, and to day, and for ever,” Heb. 13:8.

The Psalmist declares, “Thy word is a **lamp** unto my feet, and a **light** unto my path,” Psa. 119:105.

The book of Proverbs encourages, “My son, keep **thy father's commandment**, and forsake not **the law of thy mother**: Bind them continually upon thine heart, and tie them about thy neck. When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee. For **the commandment is a lamp; and the law is light**; and reproofs of instruction are the way of life: To keep thee from the evil woman, from the flattery of the tongue of a strange woman,” Prov. 6:19-24.

The problem is that the world has cast Yahweh’s word aside, or changed some of its original intent, and has been teaching a twisted, crooked, perverted gospel which leads them to the strange woman better known as Mystery Babylon, the mother of harlots. (Rev. 17)

Yahshua is the Word of Yahweh (Dabar-Yahweh). He is our light. His ways are straight. He does not deviate to the right or left. He is the same yesterday, today and forever. HalleluYah!!!!

## THE HEBREW WORD FOR LIGHT

Finally, I want to address what the Hebrew word for light reveals. The Hebrew word for light is *owr* (אור in modern Hebrew, and אור in the more ancient Pictorial Hebrew). *Owr* is pronounced just like our English word “ore.”

The Pictorial Hebrew will teach us the ultimate basics concerning light. The first letter is the *aleph* (א/ב), which is the first letter of the Hebrew alphabet. It pictures the **head** of an ox, but typifies that which is first, chief, strength, leader, a **head**, the number one, etc.

The second letter is the *waw* (ו/ז), which pictures a nail, tent peg, or hook, etc. It also symbolizes joining something together as in the conjunction “and”, to make secure, to become bound or nailed to something.

The third letter is the Hebrew letter resh (ר/ר), which pictures a head, a person, etc.

The Hebrew word for light teaches us that light is two heads bound, or nailed together! Who are the heads? Wouldn't that be the Father and the Son? Don't the Scriptures proclaim that in the beginning was Elohim? Elohim is a plural word. Yes, it can be utilized to describe one entity, one being, or more than one!

Didn't Elohim say, "Let there be light (*owr*), and there was light? (Gen. 1:3) Didn't Elohim say, "Let **us** make man in **our** image, and after **our** likeness? (Gen. 1:26)

The Father (Yahweh) and Son (Dabar-Yahweh) are Elohim! The Son is as much Elohim as is the Father! They are bound together by the power of the Holy Spirit (*Ruach HaKodesh*)! They are bound together by the power of the greatest love that is in existence because the Holy Spirit is also the Spirit of Love (*Ruach HaAhav*)! They are bound together by the power of truth! The Holy Spirit is also the Spirit of Truth (*Ruach HaEmet*)!

Yahshua declared, "I and my Father are one," Jn. 10:30. Sadly, there are those who just can't believe these most powerful truths. They are just like Pilate when Yahshua was standing before Him. Yahshua is the truth (Jn. 14:6). Truth is eternal. Truth never changes. But Pilate was blind (spiritually). He had no ability to understand the truth.

The true light will cause spiritual darkness to flee away. The darkness can't comprehend, nor overcome the light. Light reveals, darkness conceals. Yahshua is the light through Whom all spiritual things and especially the Father are able to be revealed. Let Yahshua be your light. Look to Yahshua and you will see all things much more clearly.

Has this expose on light revealed anything to you? Are you now able to perceive more of the precious esteem, honor, and glory that both the Father Yahweh, and the Son (Dabar-Yahweh) possess. Let those who are able to receive it, receive it and rejoice greatly! For those who can't receive it, let them not receive it.

To the family of Yahweh Elohim be the greatest esteem, honor,

and glory forever and ever, amein!

## CONCLUSION

Paul writes, “<sup>19</sup>... that which may be known of Yahweh is manifest in them; for Yahweh hath shewed it unto them. <sup>20</sup>For **the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made**, even his eternal power and headship; so that they are without excuse,” Ro. 1:19-20.

We have utilized Jewish understanding presented by Andrew Gabriel Roth, the Scriptures, the Hebrew language and alphabet, and created things visible and invisible in this treatise to reveal the truth of the awesome Creator to you.

The truth about the masculine and feminine attributes of Elohim are revealed in the Scriptures and from Jewish understanding. The truth about the Trinitarian concept, which is revealed in the physical seen and unseen creation are also here presented, but there is much more to this as scientists have searched tirelessly into the creation studying the infinitely large and also seemingly infinitely small. Their knowledge has increased and is increasing exponentially in today’s world, but they are still not satisfied, nor are they able to come to the truth because their hearts have been so blinded, as Peter writes condemningly, “For this **they willingly are ignorant of**, that by the word of Yahweh the heavens were of old, and the earth standing out of the water and in the water,” 2 Pet. 3:5.

They are not willing to admit the truth that the heavens and earth were created by the most awesome and marvelous intellect! But let us not be ignorant! Let us rejoice in Yahweh and Yahshua, living in the light of their love and truth, marveling at the wondrous abilities and great intelligence of our Creator and allowing His word and creation to teach us, as humble little children, hungering and thirsting for the wonders presently revealed and others yet to be revealed. HalleluYah!!!!

*JH*

## ***ANSWERING QUESTIONS AND COMMENTS***

**QUESTION:** Greetings and may the blessing of יהוה be with you and His protection be around you. Let's get down to brass tacks shall we? What is your feed back on the teaching of the "second" resurrection? The judgment mentioned in Rev. 20:4-6; then 20:11, 12.

I am inquiring because although the "idea" of everyone who didn't get it right before the Messiah's second advent will be given a second opportunity to accept Him as their Savior – sounds great for those who denied Him this time around. Now, I am not saying I support this line of thought, but could this not, in a way, suggest that we can choose to forego the millennial kingdom – live anyway we want and wait for the second resurrection and accept Him then? Just saying...Again, I do not support this perspective on the manipulation of scripture in this way. I am however, requesting your point of view or better, your understanding on the subject. I have my own, but would like to see if we are in-line. I would greatly appreciate your input.

**ANSWER:** Shalom and greetings in our awesome Savior Yahshua. Thank you for your letter of inquiry concerning the second resurrection and the judgment. The first thing to remember is that we can't choose to come to Yahshua or not. None can come to Him except the father draw him (Jn. 6:65).

What Yahweh is doing now until the first resurrection is calling those who will rule as kings and priests with the Messiah. During the millennium, he will be dealing with the resurrected Israelites because he promised Abraham, Isaac, and Jacob that they and their descendants will be the rulers in the kingdom.

The final resurrection will be to fill the kingdom with those who will be subject to the rulers.

Remember that Yahweh has his way of making a person fulfill his will and job for him by looking at the prophet Jonah. He resisted Yahweh's will by running away from him, but Yahweh knew how to make him do his will.

Also remember that neither you, nor I, nor anyone else willed himself to be born into this world. We were brought forth to fulfill Yahweh's will. When he truly turns his hand to save mankind, it will be done, because he has given his own word and his word never fails!

### **PRAYER LIST**

Prayers have been specifically solicited for the following: Yahweh's work throughout the world, especially here in the US and Britain, the Philippines, India, Africa, etc., Bryan Anderson, Mildred Anderson, Brahe Beede, George Blissard, Marie Boileau, Jasmine & Jaci Branch, Elijah Collett, McKinsey Cotton, Gary and Barbara Deerwester, Karen DeMichael, , Sue Dodd, Matthew Dorado, Hilda Driedger, Yolanda & Randy Gardner, Sandy Garrett, Leroy Goodwin, Sierra Faulkner, Courtney Foster (severe headaches), Mark Foster, James & Lynn George, Mary Ann Hargrove, David & Lexi Harris, Frances Healan, James & Leilah Hobson, Don Jeffries, Julian Junior, Mr. & Mrs. Keakley, Elaine Keyes, Alun Kirk, Richard & Donna Krenke, Bailey Lane (3 yr. old—cancer), Jeff Lykins, Susana Malm, Joshua Mitchell, Kim Neugen (cancer), Johnny McCarty, George Pana, Judy Pyle, Thomas Rhobards, John Mark Ritter, Brent Rouser, Keith L. Simmons, Scotty Shipman, Henry Sunderman, Maurice Thomas, President Donald Trump, Autumn Walker, James E., Shelby, Joseph Taylor, Tiffany Webb, Beth Watson, Jason Wheeler (partial paralysis), Kenny A. Wright. Please pray for the men and women in prison who have been influenced by the Sacred Names Assemblies that their walk will be perfect before Yahweh both in and out of the prison walls. *JH*

**NOTICE!!!!** **NOTICE!!!!** We are now posting our Sabbath services on the Internet. You can tune in at 1:00-1:30 p.m. Central Standard Time on Facebook (Yahweh's Truth In Scripture). A private group. Ask for membership. Also YouTube on Jerry Healan Channel.



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