

# SEARCH THE SCRIPTURES



Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. And ye will not come to me, that ye might have life. I receive not honour from men. But I know you, that ye have not the love of Elohim in you. I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. How can ye believe, which receive honour one of another, and seek not the honour that cometh from Yahweh only? Do not think that I will accuse you to the Father: there is one that accuseth you, even Mosheh, in whom ye trust. For had ye believed Mosheh, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words? (John 5:39—47)



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*"Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price," Isa. 55:1.*







*"...freely ye have received, freely give," Mat. 10:8.*

## FROM THE EDITOR

### THE PURPOSE FOR YOUR LIFE

If you listen to the world you are going to be confused about so many, many things. After all, when Yahweh overthrew Israel and Judah, He gave the world over to Babylon and her successor kingdoms (Medo-Persia, Macedonia-Greece, and Rome).

In Daniel chapter 2, Nebuchadnezzar is shown a vision. The Aramaic word for the image is *tselem* (צלם) which is defined as; an idolatrous figure (*Strong's Exhaustive Concordance*). The interpretation came from Yahweh through His prophet Daniel. Thus, the image symbolized the history of the world's kingdoms from Babylon to Rome in, of course, their idolatrous state.

In learning about the Pictorial, Paleo, and Modern Hebrew alphabets, the meaning of Babylon was revealed to this author. While we have always known that Babylon is actually Babel in Hebrew, and that it means to confuse, or confound, we didn't know why until the Pictorial Hebrew came into view. Babylon = Babel =  (in Pictorial Hebrew). Upon studying the characters there is *beit* () , *beit* () , *lamed* () . The *beit* () is the picture of a house, tent, temple, family, and from MATIS (*Messianic Aleph Tav Interlinear Scriptures*), body, inside of, body, and finally, woman. The *lamed* () is a picture of a rod, specifically a shepherd's rod, but also means teach, yoke, toward, bind, protect, control, authority, and cattle goad.

The confusion has to do with two houses, two families (nations, systems, religions, etc.), two bodies, struggling for authority. Since it also has to do with teaching (instruction), it has to do with the teaching of truth, or error. There are also the contrasting women, which are types of churches, or assemblies. There are the women, in the book of Revelation. The first is, "clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered," Rev. 12:1-2. The second woman is MYSTERY BABYLON,

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# A STUDY INTO THE BOOK OF DANIEL

## DANIEL CHAPTER 6

*We must apologize for the last issue wherein we posted Daniel Chapter 6, but the chapter was actually 5. This issue presents Chapter 6.*

**Da 6:1** It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

2 And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage.

3 Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm.

4 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.

**COMMENT:** Twelve is the number for governmental perfection, while ten is the number for ordinal perfection. Darius was attempting to set up a more perfect government over his kingdom. He found the Hebrew Daniel to have a much more perfect spirit than in any others in his realm, and like Joseph in Egypt, he set him over the whole kingdom. But all was not perfect because there were those who despised Daniel for his faithfulness and righteousness. These presidents and princes were more political in nature. The politicians of our day have the spirit of the evil presidents and princes of the Medo-Persian Empire. They want to dig up as much dirt against their opponents as they can to make themselves look like the better choice. This is a Satanic spirit for he is the cause of sin and rebellion, but stands before Yahweh accusing the brethren continually (Rev. 12:10).

**Da. 6:5** Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his

Elohim.

**COMMENT:** The wicked have no understanding of the Elohim of the Hebrews. Of course, they don't consider Him to be much of an Elohim, since He couldn't deliver His people out of the hands of the Babylonians. But they can't understand the end result that Yahweh is working toward. To seek to trap, ensnare Yahweh's righteous people through Yahweh's law is really not the thing to do.

**Da. 6:6** Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any elohim or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

8 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

9 Wherefore king Darius signed the writing and the decree.

**COMMENT:** The kings of the Medes and Persians were sitting in a position of infallibility. Whatever law or decree they established was to be unalterable. We see the same example of this in the book of Esther wherein the wicked Haman was given the king's seal and made a decree that all of the Jewish people would be destroyed because Mordecai refused to bow before Haman in worshipful adoration. Once the decree was made, even though Esther the queen was Hebrew, the law couldn't be changed. But once the plot was discovered and Haman was dealt with, then another decree was made which allowed the Jews to protect themselves and they vanquished their enemies. Neither king had the vision to look into the future and see the trap that was being set up.

However, the spirit of man under the influence of the serpent, the god of this world (2 Cor. 4:4), and the prince of the power of the air (Eph. 2:2) seeks to manipulate times and laws in order to ensnare the people of the earth. But those who give themselves over to Satan

in order to exalt themselves and are complicit in ensnaring and trapping the people will eventually be ensnared and entrapped by their own devices

**Da 6:10** Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his Elohim, as he did aforetime.

**COMMENT:** Daniel had the fear of Yahweh, rather than the fear of what man could do to him, so he continued unabated in his devotion and faithfulness to his Mighty Elohim. This is a lesson for all of us. Today, our own government is in the process of writing legislation that purposefully suppresses anyone from expressing the truth of the Scriptures. A specific example is that of homosexuality and lesbianism. To speak against these wicked abominations is now considered to be a hate crime which can lead to incarceration.

**Da. 6:11** Then these men assembled, and found Daniel praying and making supplication before his Elohim.

12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any Elohim or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not.

13 Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

14 Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

**COMMENT:** Isn't it amazing? A king established a law, a decree and due to his own infallibility, he has no power to reverse his own mistake? He finally saw through the snare, but it was too late.

**Da. 6:15** Then these men assembled unto the king, and said unto the

king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed.

**COMMENT:** These wicked leaders think that they now have the upper hand and they are anxious to hold the king's feet to the fire on this issue. It's too bad that they, as the king, have no true vision, nor understanding of the Elohim of the Hebrews.

**Da 6:16** Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy Elohim whom thou servest continually, he will deliver thee.

**COMMENT:** The king's only and last resort was to appeal to and trust in Daniel's Elohim.

**Da 6:17** And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

**COMMENT:** Daniel is in the same position that Israel was in when they came to the impassable sea in front, with un-scalable mountains on each side and Pharaoh's army in their rear. It is also similar to the situation with Hananiah, Azariah, and Mishael when they were cast into the fiery furnace. The only way of escape was through Yahweh's favor.

**Da 6:18** Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him.

19 Then the king arose very early in the morning, and went in haste unto the den of lions.

20 And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living Elohim, is thy Elohim, whom thou servest continually, able to deliver thee from the lions?

21 Then said Daniel unto the king, O king, live for ever.

22 My Elohim hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was

found in me; and also before thee, O king, have I done no hurt.

**COMMENT:** It is the innocency of Yahweh's people along with His great favor and grace that He continually delivers His people out of all of their situations. The Scriptures declare, "Blessed is he whose transgression is forgiven, whose sin is covered. Blessed is the man unto whom Yahweh imputeth not iniquity, and in whose spirit there is no guile," Psa. 32:1-2. The Apostle Paul also quotes this, "Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on him that justifieth the unrighteous, his faith is counted for righteousness. Even as David also describeth the blessedness of the man, unto whom Yahweh imputeth righteousness without works, Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. Blessed is the man to whom Yahweh will not impute sin," Ro. 4:4-8. Of course, we know that Daniel was a very righteous person, one of the three righteous mentioned being Noah, Daniel and Job (Ez. 14:14, 20).

**Da 6:23** Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he **believed** in his Elohim.

**COMMENT:** It says that he "believed" in His Elohim. "Believed" is translated from the Aramaic word *aman* which is equivalent to the Hebrew word *amein/amen*. Abram "believed" Yahweh and He counted it to him for righteousness (Gen. 15:6). The Hebrew letters for *amein/aman/amen* is אָמֵן/אָמֵן אָ . The aleph (א/א) is the first letter of the alphabet. It has to do with that which is first, chief, the number one, the head, a strong leader. Yahshua declared that He is the *aleph* (Rev. 1:8). The *mem* (מ/מ) is the picture of water. **Water** is necessary for life. Its make-up is H<sub>2</sub>O, that is, two parts Hydrogen and one part oxygen. Hydrogen is the simplest atomic structure and is the basic building block of the physical creation. It consists of one proton and one electron. In order to create other elements all that is needed is to add more protons, electrons, and neutrons. It is the lightest of all substances so it has a tendency to rise



up. Oxygen is the necessary ingredient for oxidation, activity, breath, life. Its atomic number is eight. While water is necessary for life, it can also be chaotic and deadly. If we add the atomic numbers  $H = 1 + H = 1 + O = 8 (1 + 1 + 8) = 10$ . The ten (10) commandments happen to be the law of life and liberty. Law has to do with stability, while lawlessness has to do with chaos, confusion.

Yahshua likened water to the Holy Spirit, "In the last day, that great day of the feast, Yahshua stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Spirit was not yet given; because that Yahshua was not yet glorified.)" Jn. 7:37-39.

There are two kinds of spirits. The spirit of lies and deceit produce chaos, confusion, destruction. This spirit is the spirit of man under the influence of the serpent Satan who is the god of this world (2 Cor. 4:4), the prince of the power of the air (Eph. 2:2). Then there is the Holy Spirit given through Yahshua the Messiah. It is the Spirit that causes us to abide by Yahweh's commandments and find peace, rest, and life.

The *mem* also represents the number 40, which is a significant number in itself because it is associated with so many things in Scripture from the 40 days and nights of water being poured out on the earth during Noah's day, to the 40 days that Moses stayed in the mount receiving the commandments and instructions for other things, and then another 40 day stay after having to deal with Israel's fall away to idolatry (the golden calf), to the time that the spies searched out the land of Canaan soon after Israel's deliverance from Egyptian bondage, which after an evil report by 10 of the spies, Israel was banished to wander in the wilderness for 40 years. Then there is the 40 days that Elijah fasted, and the 40 days that Yahshua fasted.

The *nun* (נ) is the picture of a seed, sperm, heir, etc. It also represents fish for activity and life. The more ancient Pictorial Hebrew looks like this נ. It represents the number 50 which has to do

with jubilee, restoration, liberty, freedom.

Therefore, faith (*aman/amein/amen*) has to do with looking to the one, the head, the leader (א/א) who provides the spirit (רוח) of life, liberty, jubilee, liberty, freedom, and inheritance (א/א).

**Da 6:24** And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

**COMMENT:** The trap, the snare that these men have set for Daniel has returned upon their own heads, the heads of their wives, and their children. The book of Proverbs warns, "Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him," 26:27. "Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession," 28:10.

**Da 6:25** Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

26 I make a decree, That in every dominion of my kingdom men tremble and fear before the Elohim of Daniel: for he is the living Elohim, and stedfast forever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end.

27 He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

**COMMENT:** This is so similar to Nebuchadnezzar in Babylon who wrote his own decree concerning Yahweh, the Elohim of the Hebrews.

28 So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

*JH*

## THE TRUTH ABOUT HANUKKAH

Hanukkah is an eight day festival that the Jews observe to supposedly celebrate a “miracle” that occurred during the Maccabean revolt against their Greek masters. The “miracle” spoken of is that once they had cleansed the temple, there was only enough of the special oil to light the menorah for one to two days, but while the rest of the oil was being prepared, the one to two day supply miraculously burned for eight days, thus the eight day celebration of Hanukkah, also called the “Festival of Lights.”

What stirred this author to do a study into this festival was an article posted on Henry Makow’s website entitled the “Secret” of Hanukkah. Please understand that Henry Makow is of Jewish descent. The author of the article was Michael Hoffman who charged that Hanukkah is just an observance to make the Jewish people feel superior to all other people, and also in the eyes of the Creator. He opens his article by stating, “Hanukkah is a TALMUDIC holiday that is celebrated cursorily in the Israeli state and observed in the United States AS COMPETITION for Christmas, in order to symbolically assert the supremacy of Klal Yisroel (the Judaic people) OVER the rest of humanity.”

He continues, “The secret of Hanukkah was disclosed by Rabbi Levi Isaac ben Meir of Berdichev (renowned as “the Kedushat Levi” after his eponymous treatise), a prominent eighteenth century halachic (legal) authority. Rabbi Meir revealed a secret known only to a few: that lighting the Hanukkah menorah does not commemorate the victory of the Biblical Maccabees.

The arcane traditional doctrine of Chazal (i.e. the “sages” of the Talmud) concerning Hanukkah is that it commemorates God’s “delight in the Jewish people” themselves, and their vainglorious celebrations.

The secret teaching of Hanukkah is that “God” supposedly provided a mythical eight days of oil not as a means of facilitating a victory, or of guaranteeing the successful [completion](#) of a sacred duty, but rather as a sign (halacha osah mitzvah), of His continuing adoration of

the Judaic people, which all the rest of us are supposed to [emulate](#), as we in fact do, whenever we allow a menorah to be erected where a Nativity scene is banned.

Hanukkah is Talmudism's principal weapon, after the "Holocaust," for injecting the religion of the Talmud into the [civic life](#) of our nation during the month of December, at a time when Christianity and its symbols, such as Nativity scenes, are increasingly marginalized or banned completely from the public square, in favor of menorah lightings, "Sanny Claws" and the collective jingle of cash [registers](#) and [credit card machines](#). The lower Jesus, Mary and Joseph are made to descend during the Christ Mass season, the higher the Menorah and the Judaic self-worship it represents, rises.

In the religion of Judaism, the Hanukkah menorah is the symbol of the supreme position which Talmudic People supposedly occupy in God's eyes.

The Hanukkah menorah is not a symbol of a Biblical occurrence. Hanukkah is a man-made Talmudic tradition intended for self-idolatry. It represents the victory not of the Maccabees over the pagans, but of the selective memory of the rabbis over history.

Hanukkah is an enduring commitment to the dark racial and religious conceit of the rabbinic and Zionist Judaics, disguised as holiday light and cheer for all, and as such it is a kind of abbreviation for and summation of the strange god of self-adulation which is the central idol of the votaries of Orthodox Judaism and the central violation of the First Commandment of Exodus 20:3, "Thou shalt have no other gods before me."

Christmas is a problematic time for Orthodox rabbis and their followers since it celebrates the birth of the Jesus they hate. The rabbinic term for Christmas Eve is [Nittel Nacht](#), a night they regard as accursed.

There is a rabbinic tradition of refraining from marital relations on Nittel Nacht. According to Baal Shem Tov, the founder of Hasidic Judaism, to conceive a child on Nittel Nacht will result in the birth

of either an apostate or a pimp.

The most prominent rabbinic custom commonly observed on Christmas Eve is to abstain from "Torah" (Talmud) study. There is an anxiety that one's Talmud study may unwillingly serve as merit for Jesus' soul, corresponding to the teaching that Talmud study gives respite to the souls of all the wicked.

Refraining from Talmud study on *Nittel Nacht* also serves as a sign of mourning corresponding to the rabbinic belief that Jesus "was a false messiah who deceived Israel, worshipped a brick, practiced the magic he learned in Egypt and was born of a harlot who conceived while she was niddah (menstruating)."

There is a Talmudic custom of eating garlic on *Nittel Nacht*. The reason for this is attributed to the odor of the garlic which is reputed to repel the demonic soul of Jesus, which is supposed to wander on Christmas Eve like Scrooge's dead partner Marley (cf. the rabbinic text *Nitei Gavriel Minhagei Nittel*). Another widespread rabbinic custom in Orthodox Judaism is to make toilet paper on Christmas Eve, a practice made popular among Hasidic Judaism by the *Chidushei Harim* (cf. *Reiach Hasade* 1:17).

Contrast these grotesque *Nittel Nacht* mockeries from the lowest [septic tank](#) in hell, with the heavenly story of the Holy Family in Bethlehem -- the radiant Virgin and child, humble shepherds, and angels offering glad tidings of peace on earth to men of good will. Frankly, there is no comparison between Talmudic Judaism and true Christianity, and those who attempt to assert that Christianity has ecumenical similarities with the religion of the Talmud, are more deluded than the degraded practitioners of *Nittel Nacht* themselves.

In 2014 *Nittel Nacht* is not in effect because December 24 falls on the last night of Hanukkah. Consequently, Hanukkah will be observed in lieu of the usual *Nittel Nacht* blasphemies." (*End of Michael's article*)

It is interesting to this author that Michael can quote Ex. 20:3 in relation to the Jews, but conveniently overlooks the outright blasphemous idols displayed by errant Christianity concerning their

Christmas observance. After all, it is common knowledge that the Savior was not born on the eve of December 25th which makes this Christian observance impossible to be accepted by the Heavenly Father and His Beloved Son since Yahshua said, "Yahweh is Spirit: and **they that worship him must worship him in spirit and in truth**," Jn. 4:24.

John also wrote, "I have not written unto you because ye know not the truth, but because ye know it, and that **no lie is of the truth**," 1 Jn. 2:21.

We know that the Savior was born, but the day of His birth is hidden. Therefore, we are not especially directed to His day of birth, other than the accounts in Luke and Matthew, but we are specifically directed to the day of His death, "For as often as ye eat this bread, and drink this cup, ye do shew the Master's death till he come," 1 Cor. 11:26. The day of His death was the Passover, which is an annual occurrence according to Scripture (Ex. 12; Lev. 23; Mt. 26; Mk. 14; Lk. 22; Jn. 13).

So, when did the first Hanukkah take place? The answer is during the first month of the second year that Israel was in the wilderness. Hanukkah means dedication, "And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them; That the princes of Israel, heads of the house of their fathers, who were the princes of the tribes, and were over them that were numbered, offered: And they brought their offering before Yahweh, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle. And Yahweh spake unto Moses, saying, Take it of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service. And Moses took the wagons and the oxen, and gave them unto the Levites. Two wagons and four oxen he gave unto the sons of Gershon, according to their service: And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Itha-

mar the son of Aaron the priest. But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them was that they should bear upon their shoulders. And the princes offered for dedicating (***Hanukkah***) of the altar in the day that it was anointed, even the princes offered their offering before the altar. And Yahweh said unto Moses, They shall offer their offering, each prince on his day, for the dedicating (***Hanukkah***) of the altar....This was the dedication (***Hanukkah***) of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold: Each charger of silver weighing an hundred and thirty shekels, each bowl seventy: all the silver vessels weighed two thousand and four hundred shekels, after the shekel of the sanctuary: The golden spoons were twelve, full of incense, weighing ten shekels apiece, after the shekel of the sanctuary: all the gold of the spoons was an hundred and twenty shekels. All the oxen for the burnt offering were twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve. And all the oxen for the sacrifice of the peace offerings were twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This was the dedication (***Hanukkah***) of the altar, after that it was anointed,” Num. 7:1-11; 84-88.

Remember, the first month of the year is the month Abib during which Passover and the Feast of Unleavened Bread are observed. Hanukkah, the dedication, at the setting up of the tabernacle just before the Passover so there would be a place where the Israelites could bring their gifts, sacrifices, and offerings to their Elohim Yahweh, and could gather before Him on the commanded Sabbath day, as well as the annual feasts.

This is the first Hanukkah of Scripture! Since the Jews continue to observe Passover and Unleavened Bread, why do they not also include Hanukkah during this period of time!?

## **THE SECOND HANUKKAH**

But this is not all! There is a second Hanukkah mentioned in Scrip-

ture, “Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of Yahweh filled the house. And the priests could not enter into the house of Yahweh, because the glory of Yahweh had filled Yahweh's house. And when all the children of Israel saw how the fire came down, and the glory of Yahweh upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised Yahweh, saying, For he is good; for his mercy endureth for ever. Then the king and all the people offered sacrifices before the Yahweh. And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of Elohim. And the priests waited on their offices: the Levites also with instruments of musick of Yahweh, which David the king had made to praise Yahweh, because his mercy endureth for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood. Moreover Solomon hallowed the middle of the court that was before the house of Yahweh: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat. Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt. And in the **eighth day** they made a solemn assembly: for they kept the dedication (*Hanukkah*) of the altar seven days, and the feast seven days. And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that Yahweh had shewed unto David, and to Solomon, and to Israel his people,” 1 Chron. 7:1-10.

There is a deep, important, and vital message here! The first Hanukkah took place during the setting up of the temporary moveable tabernacle around Passover time in the wilderness under the hands of Moses and Aaron. This is a type of the modern day New Testament believer because Yahshua came to fulfill the Passover and raise up



His assembly by sending the Holy Spirit on the Feast of Pentecost, Shavuot, Feast of Weeks. Those who receive His Spirit in this day and age are living in temporary tabernacles, but are to be worshipping Yahweh in Spirit and in truth.

Our dedication (Hanukkah) is to live as lights in a dark, dreary, and hopeless, sin sick world. We are to allow the light of the Messiah to shine forth from us to others. If you have received His Spirit, then you have been lit as the lamp, the Menorah! (Rev. 1)

When He returns, those who are His will be resurrected with an immortal, incorruptible, indestructible body that will never die. This is typified by the temple of Solomon which was a more permanent, immovable structure. We will no longer be able to be tempted to be moved away from Yahweh. We will be the permanent stones of His temple, His body. With bodies that are capable to receive the fullness of the Holy Spirit, a far greater light, a far greater Hanukkah will be experienced.

### **THE THIRD HANUKKAH**

There is yet a third Hanukkah spoken of in the Scriptures. It is found in the book of Nehemiah. When the wall around Jerusalem was finished, the people gathered in the seventh month, at the Feast of Tabernacles (Neh. 7:73).

It is explained in more detail in chapter 12, “And at the dedication (*Hanukkah*) of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication (*Hanukkah*) with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps. And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi; Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem. And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall,” Neh. 12:27-30.

The Jews also observe the Feasts of the seventh month, but nothing

is said about the dedications (*Hanukkahs*) that have taken place at that time. Their focus is primarily on the dedication of the Maccabees which took place on the 25th day of the month chislev, for an eight day period. But what about the story of the oil, and what is the real truth about that eight day observance?

### JOSEPHUS' ACCOUNT

When therefore the generals of Antiochus's armies had been beaten so often, Judas assembled the people together, and told them, that after these many victories which God had given them, they ought to go up to Jerusalem, and purify the temple, and offer the appointed sacrifices. But as soon as he, with the whole multitude, was come to Jerusalem, and found the temple deserted, and its gates burnt down, and plants growing in the temple of their own accord, on account of its desertion, he and those that were with him began to lament, and were quite confounded at the sight of the temple; so he chose out some of his soldiers, and gave them order to fight against those guards that were in the citadel, until he should have purified the temple. When therefore he had carefully purged it, and had brought in new vessels, the candlestick, the table [of shew-bread], and the altar [of incense], which were made of gold, he hung up the veils at the gates, and added doors to them. He also took down the altar [of burnt-offering], and built a new one of stones that he gathered together, and not of such as were hewn with iron tools. **So on the five and twentieth day of the month Casleu, which the Macedonians call Apeliens, they lighted the lamps that were on the candlestick,** and offered incense upon the altar [of incense], and laid the loaves upon the table [of shew-bread], and offered burnt-offerings upon the new altar [of burnt-offering]. Now it so fell out, that these things were done on the very same day on which their Divine worship had fallen off, and was reduced to a profane and common use, after three years' time; for so it was, that the temple was made desolate by Antiochus, and so continued for three years. This desolation happened to the temple in the hundred forty and fifth year, on the twenty-fifth day of the month Apeliens, and on the hundred fifty and third olympiad: but it was dedicated anew, on

the same day, the twenty-fifth of the month Apeliens, on the hundred and forty-eighth year, and on the hundred and fifty-fourth olympiad. And this desolation came to pass according to the prophecy of Daniel, which was given four hundred and eight years before; for he declared that the Macedonians would dissolve that worship [for some time].

**7. Now Judas celebrated the festival of the restoration of the sacrifices of the temple for eight days**, and omitted no sort of pleasures thereon; but he feasted them upon very rich and splendid sacrifices; and he honored God, and delighted them by hymns and psalms. Nay, they were so very glad at the revival of their customs, when, after a long time of intermission, they unexpectedly had regained the freedom of their worship, that **they made it a law for their posterity, that they should keep a festival, on account of the restoration of their temple worship, for eight days**. And from that time to this we celebrate this festival, and call it Lights. I suppose the reason was, because this liberty beyond our hopes appeared to us; and that thence was the name given to that festival. Judas also rebuilt the walls round about the city, and reared towers of great height against the incursions of enemies, and set guards therein. He also fortified the city Bethsura, that it might serve as a citadel against any distresses that might come from our enemies. (*Antiquities of the Jews*, Book XII, Chapter VII, vv. 6-7)

### **1 MACCABEES ACCOUNT**

Then Judas appointed men to fight against them that were in the castle, till they had cleansed the holy places. And he chose priests without blemish, whose will was set upon the law of God: And they cleansed the holy places, and took away the stones that had been defiled into an unclean place. And he considered about the altar of holocausts that had been profaned, what he should do with it. And a good counsel came into their minds, to pull it down: lest it should be a reproach to them, because the Gentiles had defiled it; so they threw it down. And they laid up the stones in the mountain of the temple in a convenient place, till there should come a prophet, and give answer concerning them. Then they took whole stones accord-

ing to the law, and built a new altar according to the former: And they built up the holy places, and the things that were within the temple: and they sanctified the temple, and the courts. And they made new holy vessels, and brought in the candlestick, and the altar of incense, and the table into the temple. **And they put incense upon the altar, and lighted up the lamps that were upon the candlestick, and they gave light in the temple.** And they set the loaves upon the table, and hung up the veils, and finished all the works that they had begun to make. And they arose before the morning on the five and twentieth day of the ninth month (which is the month of Casleu) in the hundred and forty-eighth year. And they offered sacrifice according to the law upon the new altar of holocausts which they had made. According to the time, and according to the day wherein the heathens had defiled it, **in the same was it dedicated anew with canticles, and harps, and lutes, and cymbals.** And all the people fell upon their faces, and adored, and blessed up to heaven, him that had prospered them. **And they kept the dedication of the altar eight days,** and they offered holocausts with joy, and sacrifices of salvation, and of praise. And they adorned the front of the temple with crowns of gold, and escutcheons, and they renewed the gates, and the chambers, and hanged doors upon them. And there was exceeding great joy among the people, and the reproach of the Gentiles was turned away. **And Judas, and his brethren, and all the church of Israel decreed, that the day of the dedication of the altar should be kept in its season from year to year for eight days, from the five and twentieth day of the month of Casleu, with joy and gladness.** They built up also at that time mount Sion, with high walls, and strong towers round about, lest the Gentiles should at any time come, and tread it down as they did before. And he placed a garrison there to keep it, and he fortified it to secure Bethsura, that the people might have a defence against Idumea. (1 Mac. 4:44-61)

## **2 MACCABEES ACCOUNT**

Now Maccabeus and his followers, the Lord leading them on, recov-

ered the temple and the city; and they tore down the altars which had been built in the public square by the foreigners, and also destroyed the sacred precincts. They purified the sanctuary, and made another altar of sacrifice; then, striking fire out of flint, they offered sacrifices, after a lapse of two years, and **they burned incense and lighted lamps and set out the bread of the Presence.** And when they had done this, they fell prostrate and besought the Lord that they might never again fall into such misfortunes, but that, if they should ever sin, they might be disciplined by him with forbearance and not be handed over to blasphemous and barbarous nations. It happened that on the same day on which the sanctuary had been profaned by the foreigners, the purification of the sanctuary took place, that is, on the twenty-fifth day of the same month, which was Chislew. **And they celebrated it for eight days with rejoicing, in the manner of the feast of booths, remembering how not long before, during the feast of booths, they had been wandering in the mountains and caves like wild animals.** Therefore bearing ivy-wreathed wands and beautiful branches and also fronds of palm, they offered hymns of thanksgiving to him who had given success to the purifying of his own holy place. **They decreed by public ordinance and vote that the whole nation of the Jews should observe these days every year.** (2 Mac. 10:1-8)

I wanted to run all three historical accounts in order to reveal #1 there is no mention of a “miraculous burning of the menorah” for eight days on a one or two day supply. If such had taken place, don’t you think these authors would have addressed the issue? Josephus, is especially detailed in all of his accounts, yet makes no mention of such. #2 2 Maccabees reveals that they had missed observing the Feast of Tabernacles, so they observed the commanded eight days at that time. #3 The observance and its continuance was determined solely by themselves without any command from Yahweh.

#### **THE NEW TESTAMENT ACCOUNT**

The Apostle John records, “And it was at Jerusalem **the feast of the dedication**, and it was winter. And Yahshua walked in the

temple in Solomon's porch. Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Messiah, tell us plainly. Yahshua answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. I and my Father are one. Then the Jews took up stones again to stone him. Yahshua answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself Elohim. Yahshua answered them, Is it not written in your law, I said, Ye are elohim? If he called them elohim, unto whom the word of Yahweh came, and the scripture cannot be broken; Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of Elohim? If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him. Therefore they sought again to take him: but he escaped out of their hand, And went away again beyond Jordan into the place where John at first baptized; and there he abode," Jn. 10:22-40.

Many Hebrew Roots, Messianic, and other assemblies give credence to Hanukkah, the festival of lights, because of verse 22. But what is the reality of the situation here? Here are people who are observing a second Feast of Tabernacles, called Hanukkah, and also called the festival of lights, ordained by men, not Yahweh. However, Yahshua, the LIGHT OF THE WORLD is among them, even on the porch of the temple, "Then spake Yahshua again unto them, saying, **I am the light of the world**: he that followeth me shall not walk in darkness, but shall have the light of life...As long as I am in the world, **I am the light of the world**," Jn. 8:12; 9:5. The people who were

in attendance of the feast were able to see the lights that men lit, but couldn't understand, nor detect the true light of the world! Yahshua even told them that they WERE NOT HIS SHEEP! They even tried to kill Him at their Hanukkah!

Yahshua the Messiah is the One Who the first and second Hanukkahs of Scripture point to. He is our Passover sacrificed for us (1 Cor. 5:7), and His return to establish the kingdom of heaven on earth, resurrect His people into that kingdom, and establish the temple of the millennium. Furthermore, He is the light of the city New Jerusalem in the new heavens and new earth, "And I saw no temple therein: for Adonai Yahweh Elyon and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of Yahweh did lighten it, and **the Lamb is the light thereof,**" Rev. 21:22-23.

Today's Hanukkah, like the Christian Christmas, is based on a falsehood. The original Hanukkah is revealed to be the dedications made by the children of Israel in the month Abib during the raising up of the tabernacle in the wilderness just before the Passover. The second major Hanukkah was observed in the seventh month during the dedication of the temple in Solomon's day. The third Hanukkah was also observed during the seventh month by Nehemiah and the people of his day at the dedication of the wall built around Jerusalem.

While 1st & 2nd Maccabees are Jewish writings, and historical, they were not incorporated with the Tanakh (Old Testament). Therefore, we will observe the Hanukkahs that are Scriptural, that is, the spring (Passover) and fall (Tabernacles) Hanukkahs, and look to our Great Light, Yahshua the Messiah Who is our Hanukkah. Hallelu-Yah!!!!

*JH*

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*(Continued from page 3)*

"And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of

her fornication. So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Yahshua: and when I saw her, I wondered with great admiration,” Rev. 17:1-6.

Here we have two women. One is true Israel, the other is Babylon. After the Messiah is born, finished His work and is caught up to heaven, the Israelite woman has to flee into the wilderness to be hidden while the harlot has committed fornication with the kings of the earth, causing the people of the earth, the sea of humanity to also commit fornication.

North America was indeed originally a great wilderness where those who refused to worship in the king’s religion were able to flee to for safety. The nation of the United States even began with a constitution that guaranteed freedom of religion. The problem is that most of the people simply didn’t know enough of the truth to be freed from the influence of the king’s religion.

Satan’s struggle against Yahweh for authority has brought us to where we are in today’s world. He rebelled against His Creator seeking to exalt himself above Yahweh, “How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of Elohim: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High,” Isa. 14:12-14.

His rebellion has spawned so many different struggles. If we look into a dictionary, we will find that a heathen, or pagan is defined as;



1. a member of any people not worshipping the God of Israel 2. anyone not a Jew, Christian, or Moslem (*Webster's New World Dictionary*).

This is quite interesting since the Orthodox Jews reject Yahshua, Christianity has converted Him into a false messiah, and Islam, through their false prophet, are also in denial of Him.

A quick look at the world condition and history reveals that they have all been actively struggling for authority against each other ever since His appearing, or from the time of their inception. And they continue Satan's struggle against the REAL TRUTH AND AUTHORITY OF THE SCRIPTURES WHICH IS YAHSHUA THE MESSIAH!

Look at politics. In America we have two major parties in conflict for authority along with some lesser parties, such as the Tea Party, Libertarians, etc. Even in dictatorships, there will generally be elections with two men running against each other (just to make them look like they are Democratic).

Don't forget the struggle between male and female, husband and wife, heterosexual and homosexual, parents and children, etc., etc.

Modern day education certainly has set itself to struggle against the Creator, so we have the creation vs. evolution struggle. BABYLON! IT'S ALL BABYLON!!!! The real result in all of these struggles is to take away from us the real purpose for life!

In this world, we live through a daily struggle just to provide for ourselves and our families, food, clothing, shelter. But the world is constantly imbibed in a Babylonian potpourri which takes our attention away from the truth, blinds us to reality, and confuses us to the max.

We are here to tell you, whether you want to believe it or not, we still need to tell you that you are here for a purpose that goes far beyond anything that we can begin to imagine! We are here to become sons of the living Elohim through His Beloved Son Yahshua the Messiah.

You have only experienced the first birth. If you are to inherit the most precious life, the second birth, then you must be conceived by the Holy Spirit. Let me explain it this way. We came from a world of non existence represented by a black circle. ●

Then we were conceived and brought into a world that is both good and evil, a world of light and darkness represented by the next circle. ◐

The final step is the birth into the kingdom of heaven and then the entrance into the new heavens and new earth where there is no darkness represented by the final circle. ○

This final step is revealed in the book of Revelation, “And the city had no need of the sun, neither of the moon, to shine in it: for the glory of Yahweh did lighten it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. And the gates of it shall not be shut at all by day: for there shall be no night there. And they shall bring the glory and honour of the nations into it. And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life,” Rev. 21:23-27.

We are presently in the intermediate stage. As the saying, or proverb goes, “The best is yet to come.” How do we get there? Only through Yahshua the Messiah, “Yahshua saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me,” Jn. 14:6.

It is the purpose of this work to bring as many as possible to Yahshua so they can enter into Him and inherit the real life of tomorrow. With that, I want to present some of the letters that have been written to us recently:

LETTER #1

To Whom May Read This Letter!!!

HalleluYah!!! My name is Mark A. L. I am currently incarcerated in Nevada serving four consecutive life w/o parole sentences.

Recently, I came across one of your booklets "Do You Know Truth?" Awesome!!! I am 52 years old and have spent over half of my life in prison. Never in my life had it occurred to me that Easter, Christmas, Sunday worship, as well as a plethora of other traditionally accepted practices were in FACT of pagan descent. Even more powerful was the revelation knowledge of our Creator's true name and that of our Savior, Yahweh and Yahshua!!!

When our Savior prayed in John 17:23, "I in them and you in me," and v. 21 "Father just as you are in Me and I am in you..." The beauty in Thomas' declaration, "My Master and my El," as he saw the nail prints and realized that Yahshua truly was Yahweh! Behold the hand, Behold the nail, fountains of living water, to never thirst again, I can't thank you enough for the beauty-full message of hope!!!

It is my sincere request that you place me on your prayer list, as well as your mailing list, and that you would bless me with whatever booklets, lessons, study materials that you deem important to my spiritual growth. I, in turn, will do my part in promoting and sharing all of these wonderful truths to all who have the courage to set aside the tradition of man and the desire to worship Yahweh in spirit and truth. ML/NV

## LETTER #2

Dear Jerry, Where to begin!!! Recently I wrote requesting some materials, but in the interim I located another of your publications. I AM humbled.

My name is Mark. A. L. and I will attempt to share a chapter of my life as concisely as possible. I am 52, serving 8 consecutive sentences in Nevada. Four of those 8 being life without the possibility of parole because I murdered a man and woman in a drug induced frenzy. This took place in Las Vegas Feb. 2007. Prior to that, I had just finished serving a sentence of 14 to 40 years in Michigan's prison system, in which I am a habitual offender, having first being sent to prison in 1980, only to return 4 more times as a repeat offender. A career criminal to say the least. And before that, years of confinement

through the Juvenile system; boys' prisons, a horrible life stemming from the mid 1960's through today, over 50 years of institutional life.

Some history is in order. My father was a hard core military man who served over 25 years in the Air Force, retiring a chief master sergeant. A strict military disciplinarian, he would physically abuse me as well as mentally and emotionally. But this is not the nature of this letter. I digress!

I was raised Catholic, but that meant little to me. This G-d meant little more to me than some unseen, intangible, invisible mystery who allowed my parents to torture me through out my life.

Obviously, there are so many aspects I'm not able to elaborate on due to the fact that every day in my life told of another horrific story.

Going to prison and finding G-d and His Son Jesus (a word I no longer use) I thought I'd found my home. I would memorize all the verses; I would give testimony; I would teach and preach! But things didn't make sense still, and He wasn't still all that real to me.

Let's cut to the chase, point of business, Jerry. Your publications have answered all my questions and have removed all doubt. The scales have fallen from my eyes. I always felt that X-mas, Dec. 25<sup>th</sup>, Santa, a tree.... That Easter Sunday, SUN DAY, Easter bunnies, eggs, birthday celebrations....But I trusted those distorted traditions I'd been handed down. I always got confused over terms like GOD, god, Lord, Jesus, not to mention the Sabbath, the Passover, feast days, in which our Savior observed, but the whole world couldn't be wrong, could they?

Jerry, I am so grateful that I was able to grab those booklets that were left on the floor of the cell block I just got moved to. "Search The Scriptures" and the Jul.-Sep. 2014 "Yahshua's Witness Magazine." Thank you so much for giving me hope. As Paul said in 1 Tim. 1:15 in speaking of himself being chief of sinners, I too was a blasphemer, and I was an idolater, guilty of all the commandments, and the saying is still trustworthy, "Yashua the Messiah came into the

world to save sinners.” HalleluYah!!!

I love the dialogue you have with various people who write to you, and I am so hungry for more, Jerry. You made mention of a 12 lesson Bible Correspondence Course, how may I participate? And what Bible do you recommend?

The beauty in seeing how you explain through ancient Pictorial Hebrew through Modern Hebrew how Yahweh and Yahshua’s names are one is amazing and inspiring. Yahshua said in Jn. 10:30, “I and the Father are one.” Behold the hand, Behold the nail” as translated from the Hebrew characters is breath taking! Isa. 7:14, “And will call Him Immanuel” “Yahweh with us.”

Every article, from pharmakeia, of which my entire life had been a slave to, heavy pharmaceutical drug abuse as well as street drugs from the early age of eight when I had the first taste of drugs in which would eventually cause me to take the lives of innocent people years later, to your revealing the actual depth of deception I was filled with fear, Jerry, and trembling, through your message.

I have so many questions, and I am eager to get to work. I desire meat, NOT MILK, I desire to search the Scriptures, I desire to be His bride, HalleluYah!!!

I feel as though I have been led into the desert, the wilderness, and that through this door of Achor/Trouble, I have been given this door of hope.

Please forgive the sloppiness of this prose, as well as the mistakes. This is the last of my paper for now, and I wanted to get this request out to you before the end of the week. You, through your work, in such a short time, have blessed me beyond measure, my cup runneth over. Thank you for walking me through the distortion and deceit. I am hungry for more, and I will work very hard. Thanks again for the blessings! ML/NV

Dear Brother Jerry, The first purpose of this letter is to inform you of my address change. Last night I was pleased to see that the latest publication of “Search the Scriptures” did follow me here. On that I

would like to comment: I love your responses to those who have such erroneous trains of thought; such as to call Yahshua evil!!!

Now the second purpose of this letter is to share the wonderful things יהוה (Yahweh) has done in my life recently with hopes that I might be able to give hope to someone who may feel hopeless. So it is my wish that you would publish this letter in one of your upcoming newsletters for all the brothers behind bars (especially for my brothers I left behind at ACI (Malachi/Baldwin) to name a few who read your material.

Now most people get a good laugh when I tell them my story. I don't mind, but Yahweh has chosen the foolish things of the world to put to shame the wise. (1 Cor. 1:27). I thought I was wise. At 20 I was buying whatever I could get my hands on and selling it at a higher price (weed/coke/pills/cigarettes/blunts/soda pop/beer/guns). I was out of control. So yes, I deserve to be in prison, but I am not here for any of that!

A guy owed me \$40.00 for some weed and avoided me for 8 months. When I ran into him I was more than upset and very high. So I put some pressure on him and left. He told police that I had a pistol and threatened him, then I took his hat.

I took it to trial and was found guilty of robbery with a firearm without possessing a firearm as a single perpetrator, and was subsequently sentenced to 12 years FSP and 10 years probation, i.e. 22 years split sentence, at 21 years of age.

Needless to say, I was in a hopeless situation. I needed help. Shortly after coming to prison my father and mother stopped writing and mom stopped sending money. But Yahweh's hand is not short. He is the great Yahweh Yireh and it is He who established my current confidence in the Holy Scriptures which proclaim, "When my father and mother forsake me, then Yahweh will take care of me," Psa. 27:10.

My girlfriend's mother started to write and come see me and buy me clothes and send me cash for canteen. Far more than my family did to begin with. And most importantly, she tried to get me to change my ways and turn to Elohim. When I asked her why she did what she

was doing for me, she said, “God put it on my heart to have compassion for you.” She didn’t know the true names of our Father and Savior until I learned them and witnessed to her. It’s funny how He works. She loved me as her own child and I loved her as my own mother. Bless her soul, she was laid to rest last year around this time.

At this point, I want to give thanks to all who make it possible for me to receive the materials you publish. Because of your efforts, I was able to come to the knowledge of the truth. In December 2012 I was handed a copy of “Do You Know Truth.” At that point, my whole life began to change. In January 2013 I, through the power of Yahweh’s Kodesh Spirit, quit smoking. Later that year, quit getting high, and quit looking at pornography. In April 2013, I filed a 3.850 written with my pen and Yahweh’s guiding hand. In February 2014 I was granted an evidentiary hearing set for June 16th, 2014. A man named John came to me and told me I could make them an offer (Yah sent him to me). He wrote it for me free of charge (2 weeks before I went to court) offering the state to settle the case in pursuit of Judicial Economics for a 2nd<sup>o</sup> felony of simple robbery and a sentence of 5 years.

While in county jail, Hillsborough, I received conflict free counsel who came to see me the day before my hearing. She said the State was not going to make a deal. I told her to just try and present my deal to them because all things are possible! She said, “Ok, see you tomorrow.”

Four hours before my hearing, I found myself in a holding cell in the courthouse all by myself. (In the 30 times I’ve been to court, that has only happened once, on the day of my trial Mar. 17, 2011). So I was free to pace around the cell praying and singing praises to Elohim, so that’s what I did! I know that the battle was not mine, but the victory was.

When I stepped into the courtroom I had a smile from ear to ear. The State Attorney would not make eye contact. My counsel approached me and was also smiling. She said, “They agree to drop the

charge to a 2nd<sup>o</sup> but they want 6 years.” Shortly after that, while I was signing the papers, she paused and said, “In all my years doing post-conviction relief, I have never seen the State make a deal before even going through with the evidentiary hearing. God works in mysterious ways.” I said, “When you believe, He works in obvious ways.”

So now, as I write this, my release date is 9/28/15. To Elohim be the glory, because He has granted me freedom!

I have left out many details of the very solid evidence of Yahshua’s working in my life. My mission is to let all who read this know: If He did this for me, He will do the same, and much more for you! I don’t deserve any of it. All I can do is try to keep His commandments, and feasts, and honor His Holy and Awesome name that is worthy to be praised!!!

“In truth I perceive that Elohim shows no partiality, but in every nation whoever fears Him and works righteousness is accepted by Him,” Acts 10:34-35. “My tongue shall speak of your word, for all your commandments are righteousness,” Psa. 119:172. PE/FL

Dear Brother or Sister in Christ,

My name is Santiago and I’m currently incarcerated in Ionia, Mich. I recently came across a booklet that was left behind by another prisoner. It’s entitled “Search The Scriptures”, #118 Jul-Oct 2013. As I read this booklet, I was shaken to the core! The information in the booklet was enlightening and I really enjoyed being fed some meat from the Scriptures.

I didn’t know about the true name of Yahweh and His Messiah Yahshua. I was overwhelmed with joy because I had been questioning the reason for the words Lord and God all throughout the Bible. I had also questioned why the name Jesus was chosen. I know that finding your booklet wasn’t a coincidence. I’m very grateful!

Due to my incarceration, It is very difficult to acquire scriptural resources. My purpose for writing this letter is to request placement on your mailing list so that I can receive your booklets and also the



Yahshua's Witness Magazine. It would be a tremendous blessing to receive your booklet and magazine.

My heart's desire is to have a relationship with Yahweh and Yahshua based on accurate Scripture study. I'm also trying to find a Bible with the true names and titles that should never have been changed.

I know that this is a big request, but I really need to learn more from your ministry. Can you also send me some more information on other resource material you offer? Anything you can send me would be of great importance and value to me.

I thank you in advance for your time and consideration in this matter and I look forward to hearing from you. SM/MI

Hello,

Due to my incarceration, I've found myself looking for answers, as well as, for "God." I've prayed & prayed for wisdom, release, favor, etc., etc. I asked the Creator to reveal Himself to me, to show up in my life and make Himself known. In the past I had called myself a "Christian" and believed myself saved, yet continued to make a mess of my life and to ruin/disrupt/destroy/hurt those, the lives of my most cherished loved ones. I couldn't understand how being a "reborn Christian" I could do these things. I've read & understand a bit of what the Scriptures say and mean, so it didn't make sense about how I, as well as the world, acts (at least those who believe in some form or fashion). Then a copy of "Fossilized Customs" fell into my lap. I read it 3 times. It all made sense! That was while in county. The guy who loaned this book to me said I could have it. However, upon making it to TDC it was taken from me. For roughly 2-1/2 months I had no more info on the true name, or other materials I had recently learned of. Again, I prayed. This time the answer came in the form of a housing reassignment. As I was walking into the pod, there sat a man reading a copy of Lew White's book. I commented, "That's a great book!" Well, he turns out to be a Messianic Jew and starts to explain more to me about the faith, etc., as well as introducing me to your publication, *Yahshua's Witness Magazine*, and some other materials of yours. Your magazine has cleared up more

questions, opened my eyes to other issues, and confirmed many of my own thoughts, theories, and/or ideas. Now, I'm hungry for more! More truth! More info! More Yahweh!

But before I beg/ask for free everything, I 😊 would like to thank you & everyone involved in making what you all do possible. Know that I will be praying for all of you and that Yahweh will continue to bless the magazine, staff, and anyone/anything involved. Again, a truly heartfelt THANK YOU!! Now, with that being said, may I please be put on your mailing list to receive the *Yahshua's Witness Magazine*, any study courses, as well as other informative pamphlet/booklets that may be available? I assure you it will not be wasted, trashed, but will be read and studied thoroughly. In closing, I again thank you all & pray Yahweh blesses the assembly & staff. May Yahweh bless you! Sincerely, BSB/TX

**COMMENT:** Why is it that people who consider themselves to be Christians have failed lives like this brother? I am going to be bold and blunt in answering this question! Christianity teaches that the law is done away! Which law? The whole of the Torah which also contains the Ten Commandments! Yahshua, Himself, proclaimed that He didn't come to destroy the law or the prophets, "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven," Mt. 5:17-20.

He told the disciples, "If ye love me, keep my commandments," Jn. 14:15. Again, He said, "If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love," Jn. 15:10.

The Apostle John wrote, “My little children, these things write I unto you, that ye **sin not**. And if any man sin, we have an advocate with the Father, Yahshua the Messiah the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. And hereby we do know that **we know him, if we keep his commandments.....He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him**. But whoso keepeth his word, in him verily is the love of Yahweh perfected: hereby know we that we are in him. He that saith he abideth in him ought himself also so to walk, even as he walked....**Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law**. And ye know that he was manifested to take away our sins; and in him is no sin. **Whosoever abideth in him sinneth not**: whosoever sinneth hath not seen him, neither known him. Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. **He that committeth sin is of the devil**; for the devil sinneth from the beginning. For this purpose the Son of Elohim was manifested, that he might destroy the works of the devil. Whosoever is born of Elohim doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of Elohim. In this the children of Elohim are manifest, and the children of the devil: whosoever doeth not righteousness is not of Yahweh, neither he that loveth not his brother,” 1 Jn. 2:1-3; 3:4-10.

The Apostle Paul writes, “Be not deceived: evil communications corrupt good manners. **Awake to righteousness, and sin not**; for some have not the knowledge of Yahweh: I speak this to your shame,” 1 Cor. 15:33-34.

He also writes, “Do we then make void the law through faith? Yahweh forbid: yea, **we establish the law**,” Ro. 3:31.

Your traditional Christian minister cannot define what sin really is because they teach and believe that the law (commandments) is done away. But the very Scriptures that they refer to, and go by define what sin is. Sin is the transgression of the law, specifically and especially the Ten Commandments.

In Romans chapter seven, Paul goes through the whole exercise to show that there is a law of sin in the flesh. Even though we are baptized in Yahshua, and our sins forgiven, the law that held the death penalty over our heads, in effect, was done away. But the problem with the flesh is that as long as we are living in the body of flesh, the law of sin continues to work against us. Our life in Yahshua is like the wrestling match between the Angel of Yahweh and Jacob. He had to wrestle all night, not giving up, in order to prevail. We are living in a dark and dreary world. That's why Paul wrote, "This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. But if ye be led of the Spirit, ye are not under the law," Gal. 5:16-18.

Paul wrote that the letter of the law kills, "Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you? Ye are our epistle written in our hearts, known and read of all men: Forasmuch as ye are manifestly declared to be the epistle of the Messiah ministered by us, written not with ink, but with the Spirit of the living Elohim; not in tables of stone, but in fleshy tables of the heart. And such trust have we through the Messiah toward Elohim: Not that we are sufficient of ourselves to think any thing as of ourselves; but **our sufficiency is of Yahweh; Who also hath made us able ministers of the new testament** (covenant); not of the letter, but of the spirit: for **the letter killeth**, but the spirit giveth life. But if **the ministration of death, written and engraven in stones**, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; **which glory was to be done away**: How shall not the ministration of the spirit be rather glorious? For if **the ministration of condemnation** be glory, much more doth **the ministration of righteousness** exceed in glory. For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth. For if **that which is done away** was glorious, much more that which

remaineth is glorious. Seeing then that we have such hope, we use great plainness of speech: And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: But **their minds were blinded:** for until this day remaineth the same vail untaken away in the reading of **the old testament** (covenant); which vail is done away in the Messiah. But even unto this day, when Moses is read, the vail is upon their heart. **Nevertheless when it shall turn to the Master, the vail shall be taken away.** Now the Master is that Spirit: and where the Spirit of the Master is, there is liberty. But we all, with open face beholding as in a glass the glory of the Master, are changed into the same image from glory to glory, even as by the Spirit of the Master,” 2 Cor. 3:1-18.

The real truth of the matter is that when Israel made their covenant with Yahweh, they bound themselves with their own word, their own promise by saying, “...all the people answered together, and said, All that Yahweh hath spoken we will do,” Ex. 19:8.

The people simply didn't understand that they were physical, fleshly, carnal and even though they promised to obey, it was simply impossible for the flesh to perform that which is spiritual as Paul once again wrote, “...the commandment, which was ordained to life, I found to be unto death. For sin, taking occasion by the commandment, deceived me, and by it slew me. Wherefore the law is holy, and the commandment holy, and just, and good. Was then that which is good made death unto me? Yahweh forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. For we know that **the law is spiritual: but I am carnal, sold under sin,**” Ro. 7:10-14.

Do you understand this!? The law is spiritual. We are born into this world with the spirit of man, the spirit of Adam. Adam, by taking of the forbidden tree, the tree of the knowledge of good and evil, injected sin, corruption, and death into his own flesh, and into his whole posterity. We have all descended from Adam. Israel descended from Adam. The only One Who didn't descend from Adam on

His Father's side was Yahshua the Messiah! He was conceived by the Holy Spirit in the womb of the virgin Miriam. Therefore, He didn't have the law of sin and death working in His flesh, but rather the law of life, administered by the Spirit of life (the Holy Spirit)!

We are called out of this world to repent of our sinful, wicked ways and to walk down a new path. That path has to do with being obedient to Yahweh, which means that we should be striving to obey His commandments, not trusting in our own physical, fleshly, carnal ability, but if Yahshua is in us, then we will have the power to fulfill His righteousness. That doesn't mean that there won't be moments of weakness, and that doesn't mean that we won't sin. Again, John encourages, "My little children, these things write I unto you, that ye **sin not. And if any man sin**, we have an advocate with the Father, Yahshua the Messiah the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world," 1 Jn. 2:1-2.

In other words, we are to strive to obey the commandments, yet there is a law of sin in the flesh that struggles against us. Our intentions must be not to sin. But if we become weakened and sin, we do have help, and forgiveness through Yahshua and His precious sacrifice.

The New Covenant is based on the Word of Yahweh that He will write His law upon our hearts and minds and we will then be His people and He will be our Elohim. Read it not only in Jer. 31:31-34, but in Heb. 8:7-13. This is the awesome inheritance of those who worship and serve the true Messiah/Savior/Redeemer! *JH*

**Mr. Jerry Healan**, Hello, my name is J.J.M. I've been locked up for over a year and a half. Before I came to prison, I was in the county Jail. I was in a program called the GRO Pod (God Restoring Offenders). In this program, which was run by Forgotten Man Ministries, one of the chaplains taught us about the mixing of milk, milk products, and meat. He explained how it wasn't healthy to do so and the Jews have practiced this in their diets; they don't mix the two. Now, its been a while since I heard the study, but this is how it goes:

The mixing of meat and milk, milk products, destroys the calcium in the milk and destroys the important enzymes in the protein that produces muscle. (This is the best way I can explain it since I was not able to take my notes with me to prison, my terminology may be off track.) So lately (since Yahweh has opened my eyes, ears, and heart to the revealing of the truth) I started to study the dietary laws when I came across Ex. 23:19; 34:26; Dt. 14:21.

I started a word study on the verse. This is what I came up with. I studied four of the words in the verse that stood out to me which were seethe, kid, mother's, milk. Ex. 23:19—Thou shalt not seethe (1310) a kid (1423) in his mother's (517) milk (2461). After studying these words, I started to concentrate on the word *seethe*; these are my results: Hebrew word *bashal* (1310 בָּשַׁל. לָ (forward—to bring forth) שָׂ (destroy, eat) בָּ (divide) - bashal, baw-shal; a prim. Root; prop. To boil up; hence to be done in cooking; fig. to ripen: - bake, boil, bring forth, roast, seethe, sod (be sodden).

So, with what I knew already about the mixing of milk and meat, the medical study I did in GRO Pod, this is my conclusion: To bring forth destruction and division in the nutrients in the food when you mix or cook meat with milk or milk products.

I would like to know what you think. I've only been studying for about three months under Messianic studies. I studied for about 1-1/2 yrs. in Christian doctrine before that. Thank you Yahweh for delivery from that, HalleluYah!

Word studies are still one of my favorite studies to do, but recently I have been very interested in the study of the law and dietary laws. I would like to be able to counter the false teachings about the law being abolished, so that I may be able to share with others and pray that Yahweh open their eyes, ears, and hearts, so they may be able to receive it.

Now my study on Ex. 23:19 was about a couple of pages. I looked up words, root words (in Hebrew and English) but for the sake of time, I just showed you the main point. I hope to hear from you

soon! May Yahweh bless you with long life, good health, and more revealing truth. Your brother in Yahshua the Messiah, JJM/MI.

All glory be to Yahweh! All excellence and praise be to Yahweh!

**ANSWER:** Before I get into my reply, I do want to thank you very much for your blessing. I also encourage you to continue to do word studies, and to learn the Hebrew alphabet, which will open great doors to you, with Yahweh's help, of course. I, like you, began to study Yahweh's word (in the beginning it was God's word) utilizing Strong's Exhaustive Concordance, seeking to learn the meaning of all words, etc. Now for my answer:

I wanted to address this issue because I do know that the Jews refuse to mix meat and milk. However, I have found no command from Yahweh to substantiate their tradition. As a matter of fact, I found where Abraham served Yahweh and the angels with him unleavened bread, butter, milk, and meat from a fatted calf in Gen. 18:1-8. To me, this destroys the tradition of forbidding the mixing of meat and milk.

Here is what the *Adam Clark Commentary* has to say about Ex. 23:19, "Thou shalt not seethe a kid in his mother's milk.] This passage has greatly perplexed commentators; but Dr. Cudworth is supposed to have given it its true meaning by quoting a MS. comment of a Karaite Jew, which he met with, on this passage. "It was a custom of the ancient heathens, when they had gathered in all their fruits, to take a kid and boil it in the milk of its dam; and then, in a magical way, to go about and besprinkle with it all their trees and fields, gardens and orchards; thinking by these means to make them fruitful, that they might bring forth more abundantly in the following year."-Cudworth on the Lord's Supper, 4to.

I give this comment as I find it, and add that Spenser has shown that the Zabii used this kind of magical milk to sprinkle their trees and fields, in order to make them fruitful. Others understand it of eating flesh and milk together; others of a lamb or a kid while it is sucking its mother, and that the paschal lamb is here intended, which it was not lawful to offer while sucking." (*end of excerpt from Power Bible CD*)



The *British Family Bible* comments: Thou shalt not seethe a kid in his mother's milk. This precept has respect to an idolatrous custom of the heathens of those days, cruel as well as superstitious, who used to boil a kid in its mother's milk, and sprinkle it on their fields and trees, in order to make them fruitful. *Pyle*.

This statement appears three times, Ex. 23:19; 34:26; Dt. 14:21. The two verses in Exodus follow instructions concerning firstfruits. The verse in Deuteronomy follows the commandment concerning food.

Here is a list of the places where the word "*bashal*" appears in Scriptures:

Ge 40:10 Here it is translated as "ripe."

Ex 12:9 This is the instruction concerning the first Passover lamb or goat. They were to be roasted with fire and not sodden (*bashal*), but later some were able to be sodden.

Ex 16:23 This is instructions concerning the preparation of the manna on the sixth day of the week.

Ex 23:19

Ex 29:31 The ram of consecration was to be seethed or boiled (*bashal*).

Ex 34:26; Le 6:28; Le 8:31

Nu 11:8 Here (*bashal*) is translated as "bake."

De 14:21 Ye shall not eat of any thing that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an holy people unto Yahweh thy elohim. Thou shalt not seethe (*bashal*) a kid in his mother's milk.

De 16:1-7 Observe the month of Abib, and keep the passover unto Yahweh thy Elohim: for in the month of Abib Yahweh thy Elohim brought thee forth out of Egypt by night. Thou shalt therefore sacrifice the passover unto Yahweh thy Elohim, of the flock and the herd, in the place which Yahweh shall choose to place his name there. Thou shalt eat no leavened bread with it; seven days shalt thou eat

unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life. And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning. Thou mayest not sacrifice the passover within any of thy gates, which Yahweh thy Elohim giveth thee: But at the place which Yahweh thy Elohim shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt. And thou shalt roast (*bashal*) and eat it in the place which Yahweh thy Elohim shall choose: and thou shalt turn in the morning, and go unto thy tents.

1Sa 2:13 And the priests' custom with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething (*bashal*), with a fleshhook of three teeth in his hand;

1Sa 2:15

2Sa 13:8 translated as "bake."

1Ki 19:21; 2Ki 4:38; 2Ki 6:29

2Ch 35:13 And they roasted (*bashal*) the passover with fire according to the ordinance: but the other holy offerings sod they in pots, and in caldrons, and in pans, and divided them speedily among all the people.

La 4:10

Eze 24:5 Take the choice of the flock, and burn also the bones under it, and make it boil well, and let them seethe (*bashal*) the bones of it therein.

Eze 46:20; Eze 46:24

Joel 3:13 Put ye in the sickle, for the harvest is ripe (*bashal*): come, get you down; for the press is full, the fats overflow; for their wickedness is great.

Zec 14:21 Yea, every pot in Jerusalem and in Judah shall be holiness

unto Yahweh of hosts: and all they that sacrifice shall come and take of them, and see the (*bashal*) therein: and in that day there shall be no more the Canaanite in the house of Yahweh of hosts.

In so many instances of the use of this word (*bashal*) it is either associated with sacrifices, or the harvest. Therefore, it is my estimation and deduction that Yahweh was telling them not to bring a kid on its mother's milk for sacrifice to Him. The Passover lambs, kids were to be of the first year, but not so young that they were still dependent on their mother's milk for sustenance. None of it has anything to do with the mixing of milk and meat. *JH*

Dear Mr. Healan,

Greetings and salutations. This letter comes at the close of reading a few articles dealing with the gender of Lucifer. Allow me to preface the remainder of this letter by informing you that I have only recently (past year) accepted a Messianic certainty. So, needless to say, I am both raw and untrained in this way. I have, however, held on to a copy of your Yahshua's Witness Magazine that another inmate passed to me. And this is how this letter originated.

I have read your article "Is Satan a Female" on several occasions. It's difficult most times to get hold of good literature, especially Messianic. So when a person does; they tend to cherish it and study it time and again!

It just so happens that I stumbled upon "some more" literature last Sabbath in the chapel. It was from the House of Yahweh in Abilene. I of course, read it in its entirety and agreed with most. But as I read I noticed that Satan was referred to as "she" over and over. Also, the Scriptures that were being used seemed to have been revised to flow with the writer's course. For example, the writer was writing a very informative article concerning the history of the Roman Catholic Church (of which I belonged to as a child and later started attending non-denominational till I was 33). Some excerpts were, (KJV) Isa. 65:3, "A people who provoketh me to anger continually to my face; that sacrifice in gardens; and burneth incense upon altars of brick."

His version follows: A people who continually act defiantly against Me to My face; who offer sacrifices to the dead; and offer their children to deadly sexually transmitted diseases.”

Jerry, I have 3 children whom I adore and I abhor anyone who would subject a child to any type of sexual act or perversion! But I also feel very strongly about writing the Scriptures to fit your agenda. Here is another passage he uses, (KJV) “1 Cor. 6:9, ....be not deceived; neither fornicators, nor idolaters, nor adulterers, nor **effeminate**, nor abusers of themselves with mankind.” His version: “...do not deceive yourselves. Neither fornicators, nor GOD worshippers (worshippers of elohim) nor adulterers, nor men who commit sexual perversions with boys, nor men who commit sexual perversions with other men.”

I looked up the word “effeminate” in the *Random House Webster’s Dictionary* and this is the definition given: having traits of a softness, or delicacy, traditionally considered feminine.

Perhaps it’s just me, but I don’t see a very good “translation” (I use that loosely) of the word effeminate here. So I was disappointed at the conclusion of the writings.

But that was not the worst...Earlier in my letter I stated that I picked up “some more” literature. Along with the newsletter from the House of Yahweh in Abilene, I picked up a publication written by Charles J. Voss who calls his ministry: United Hebrew Congregations; publication: The Hope of Israel; [www.uhcg.org](http://www.uhcg.org). Perhaps you’re already familiar? To make a long letter short, at the bottom of his publication in one of the many footnotes I read: “Satan = Lucifer = Heylel and is female.” I know this is not what we have been taught, but it is Scriptural. See our article The Children of Eden and she.”

That’s really when I remembered your article and pulled it out! But that’s not the worst of it. In his forum titled “In the Mailbox” he explains that “There is a simple reason for what I do. The Mashiach’s name is David (as in King David).” Not to mention the rest of his letters describing what I can only describe as “Old Testament Crea-

tor only AGENDA” and he uses the following verses as his basis (among others) Psalms 51; 106:21; Isa. 41:13-14; 43:1-3, 11-12, 25-26; 45:15, 21; 47:4; 49:26; 54:5; 60:16;63:8; Jer. 14:7-8; Hos. 13:4.

He also states that since the New Testament in Greek is of Roman descent; it’s an un-needed appendage, along with a multitude of other writings that made me cringe.

Anyhow, I have celebrated the last 2 holy days: the Feast of Trumpets, and the Day of Atonement. I’m looking forward in the next few days to celebrating the Feast of Tabernacles. I have been observing the Sabbath for just over 3 months now, and doing my best at this “new” obedient way of living. So when I read all the previously stated material—I was nettled.

I would greatly appreciate if you would be so kind as to include me on your publications mailing list. I am familiar with the three publications that you send out; Search The Scriptures, YEA Newsletter, and of course, Yahshua’s Witness Magazine. I also know you already have a full plate. Please just know I would greatly appreciated it and what you write matters in here; because one day within the next 5 years—I will be able to take it with me; out there! Please feel free to respond & if not that’s OK too.

HS/TX

**ANSWER:** Yahweh commands, “Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of Yahweh your Elohim which I command you,” Dt. 4:2; and “Every word of Elohim is pure: he is a shield unto them that put their trust in him. Add thou not unto his words, lest he reprove thee, and thou be found a liar,” Prov. 30:5-6.

I certainly wouldn’t want to be in their shoes (both parties you have addressed). I have enough problems putting my feet in my own shoes. But I sure would like to have my feet in (along with) the shoes of the Messiah.

*JH*

## ANOTHER GIFT

Jeffrey Deerwester has blessed us with another Paleo Hebrew gift. He submitted "The Master's Prayer" last time and due to a mix up, we credited it to Brother Matthew Dorado. We apologize to Brother Deerwester and thank him for his splendid work, and offering. JH

<u>Psalm 23</u>		<u>𐤀𐤃 𐤁𐤕𐤓𐤁𐤕</u>	
		Strong's Concordance #	
1877	4499	2637	3808 7462
𐤁𐤅𐤀	𐤁𐤕𐤓𐤁𐤕	𐤁𐤕𐤓𐤁𐤕	𐤁𐤕𐤓𐤁𐤕
dehshēh	bānawūth	akhawsayr	lo rāahee
a sprout (green)	in pasture	to lack I	not shepher <sup>my</sup>
7725	5315	5095	4496 4325 5921
𐤁𐤕𐤓𐤁𐤕	𐤁𐤕𐤓𐤁𐤕	𐤁𐤕𐤓𐤁𐤕	𐤁𐤕𐤓𐤁𐤕
ya'shōbab	nefeshee	ya'nahalnee	menūkhūth mayē al
He restores	my vitality	He conducts me	repose waters to
3212	3588 1571	8034 4616	6664 4570 5148
𐤁𐤕𐤓𐤁𐤕	𐤁𐤕𐤓𐤁𐤕	𐤁𐤕𐤓𐤁𐤕	𐤁𐤕𐤓𐤁𐤕
awlak	kee gam shaymō	lāmahan tsedeg	bāmāqālee ya'nakānee
I walk	though yea	His name	on account of the right in tracks of
7626	5978 859 3588 7451	3372 3808 6757	1516
𐤁𐤕𐤓𐤁𐤕	𐤁𐤕𐤓𐤁𐤕	𐤁𐤕𐤓𐤁𐤕	𐤁𐤕𐤓𐤁𐤕
shaybetkah	immawdee	attaw kee rah	a'yawray lo tsalmaveth bāgahee
Your rod	along with	me You for evil	(I)to fear not shade <sup>o</sup> death in a gorge
5048	7979 6440 6186	5162 1992 4938	
𐤁𐤕𐤓𐤁𐤕	𐤁𐤕𐤓𐤁𐤕	𐤁𐤕𐤓𐤁𐤕	𐤁𐤕𐤓𐤁𐤕
nehged	shūlkawā lāpawnee	tāawrak ya'nakawmnee	haymaw w'mishaynthkah
against	a table	before me	You arrange will console me they and support (staff)
2896	389 7310 3563 7218	8081 1878 6887	
𐤁𐤕𐤓𐤁𐤕	𐤁𐤕𐤓𐤁𐤕	𐤁𐤕𐤓𐤁𐤕	𐤁𐤕𐤓𐤁𐤕
towb	ak revawyaw	kowsee rōshee	bāshemen dawshayntah tsararee
good	Surely	satisfaction	my cup my head in grease <sup>(oil)</sup> You anointed
1004	3427 2416 3117 3605 7291	2617	
𐤁𐤕𐤓𐤁𐤕	𐤁𐤕𐤓𐤁𐤕	𐤁𐤕𐤓𐤁𐤕	𐤁𐤕𐤓𐤁𐤕
bābāyith	w' shabtee	kahee'ee yōmee kol	ya'rawdafūnee ū'kehšed
in (the)house	and (will) dwell	my life days of all	will run after me kindness and
		3117 753 3068	
		𐤁𐤕𐤓𐤁𐤕	𐤁𐤕𐤓𐤁𐤕
		yōmeem	lā'orek Yahūah
		my days	for the length of
		(continually)	Eternal
			Self- or Existent

## **OUR HEARTS ARE DEEPLY SADDENED**

We have lost two dear brothers in the last couple of months.

Brother Jim Frick expired on Dec. 8th. He was baptized into Yahshua's name at the Feast of Tabernacles in 1979. He was always a faithful believer. (1929-2014) He and his lovely wife Maryland were married for 64 years.

Brother Chuck Balfe of Florida has died of a heart attack. He was touched by the truth while in prison. He was baptized in the saving name of Yahshua in August. Both are now awaiting the return of Yahshua.

### **PRAYER LIST**

Prayers have been specifically solicited for the following: Yahweh's work throughout the world, especially the Philippines, India, Africa, etc. Dave Acosta, John Baker, Jacob Barrett, John Beckwith, Sandra Biggs, Marie Boileau, Carl Bouen, Eunice Bourgeois, Michael Bowman, Stephen Bowmen, Lazum Brang of Kachinland for the work of Yahweh there, Sebastian Cabot, Evelyn Cooper, Courtney Cox, Roger Cryer (better joy, or conditions at existing job), James & Kelly Diaz, Matthew Dorado, Hilda Driedger, Maryland Frick & family, Jerry Funk, Drew & Rachel Gibson, Corbin Glasscock, Leroy Goodwin, Kareem Greene, Sue Frazer, Erma Gorovenko & Family, Frances Healan, Ardin Johnson (Leukemia), Allun Kirk, Arville & Pat Kirk, Megan Leboeuf, Mia Lewellan, Mark Alan Luria, Morris, Roel, Cecilia Lopez, & family, Susana Malm, Lateene Gay Manasco (cancer), R. Massey (kidney problems), Roger Marlatt, Mark Markussen (seizures), Taylor & Hailey Markussen, Don & Carolynn Moore, Bobbi Morales, Justin McKnight (bone cancer), Ed Naylor, Elder George Paña (kidney problems), Michelle Lynn Parker, Brandon Lee Parker, Mona Perry (heart problem and diabetes), Sheree Renu Pyka (conversion), Jesus Oñate, Marie Oñate & grandchild, John Mark Ritter, Thomas Robards, Darrin Rogers (Osteoperosis/Arthritis), Justina Ryan, Marilyn Vicknair, Shelby & Tiffany Webb, Stephen Yeakel. Please pray for the men in prison who have been influenced by the Sacred Names Assemblies that their walk will be perfect before Yahweh both in and out of the prison walls.



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