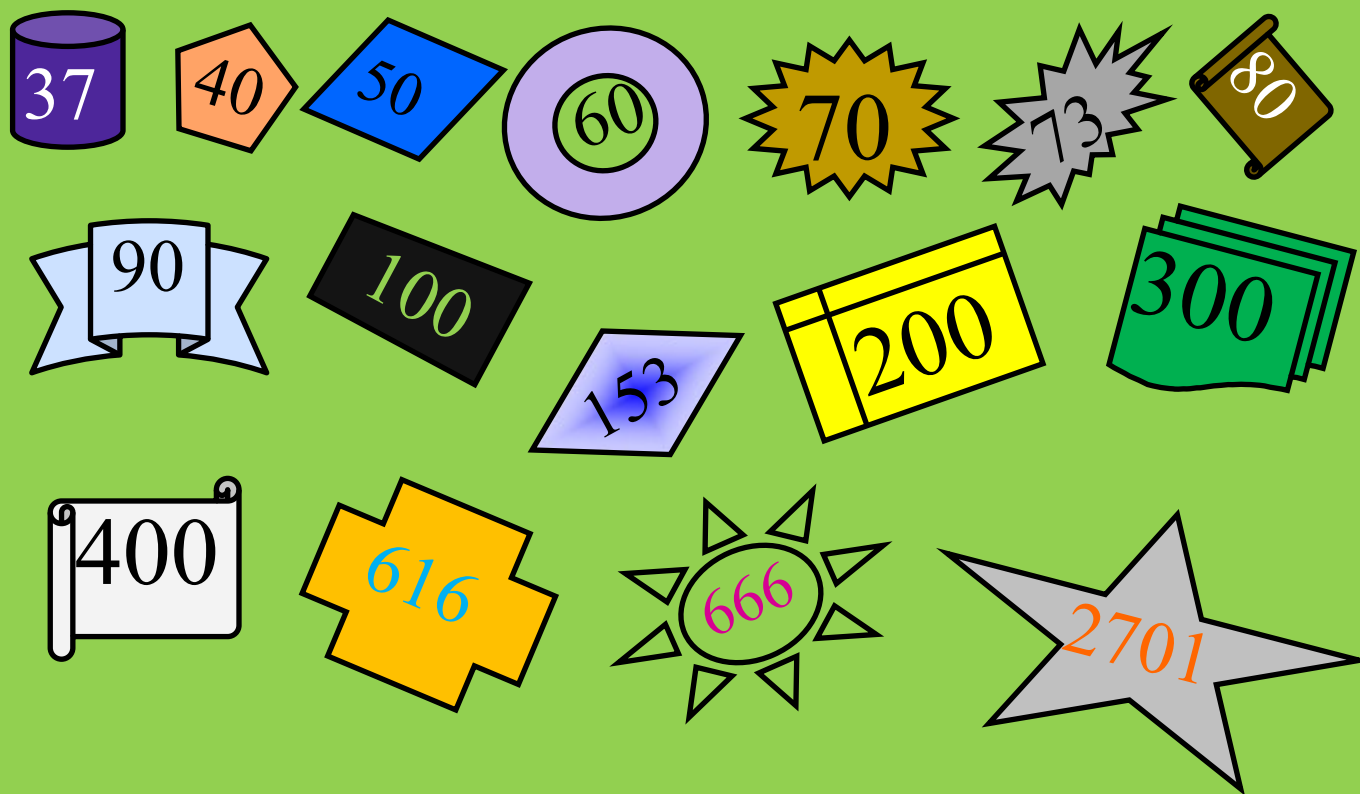




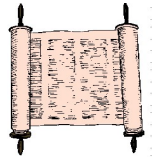
# SCRIPTURAL NUMERICS



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*THE LIGHT OF THE MENORAH SHINES FORTH ON THE TORAH*



*Compliments of*  
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# SCRIPTURAL NUMERICS

We know through science that the creation can be measured by numbers, formulas, words, etc. There is some of the most exciting, and awesome information available when we delve into Scriptural numbers.

By Jerry Healan

For example, the book Genesis states:

In the beginning Elohim created the heavens and the earth. (Gen. 1:1) This tells us a lot in the English, but the Hebrew is so much more fantastic!

(Gen 1:1 [HiSB])

בְּרֵאשִׁית בְּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ:

Each Hebrew letter has its own numerical value, its place in the alphabet, its own corresponding hieroglyph, picture.

Firstly, let's notice that there are seven (7) words, which is interesting because the original series of this specific presentation ends upon the establishment of the seventh day Sabbath rest (Gen. 1:1-2:3).

On top of this, verse one is only composed of twenty eight (28 = 4 x 7) letters. Isn't the number seven not only being focused on here, but also throughout the Scriptures?

But that isn't all! The total numerical value of this first verse of Scripture is 2701. What does this mean?

Let's take a look at each letter and its value:

ב ר א ש י ת ב ר א א ל ה י ם א ת ה ש מ י ם ו א ת ה א ר ן  
90 + 200 + 1 + 5 + 400 + 1 + 6 + 40 + 10 + 40 + 300 + 5 + 400 + 1 + 40 + 10 + 5 + 30 + 1 + 1 + 200 + 2 + 400 + 10 + 300 + 1 + 200 + 2 = 2701

Interestingly, 2701 is a product of 37 x 73 which would be a mirror image (decimal reflection). Furthermore, 37 is the 12th prime number while 73 is the 21st prime number which is another mirror image or decimal reflection! (A prime number is a number that is only divisible by one and itself.

Amazingly, 73 is the numerical value of the Hebrew word for wisdom (*chokmah/חכמה*) *chet* (ח) = 8; *kaf* (כ) = 20; *mem* (מ) = 40; *hei* (ה) = 5: 8 + 20 + 40 + 5 = 73

37 is the numerical value for several important Hebrew words as enumerated:

1. lo, behold (*aluw/אלו*) *aleph* (א) = 1; *lamed* (ל) = 30; *waw* (ו) = 6: 1 + 30 + 6 = 37.

So we need to behold (37) wisdom (73) when we look at the awesome creation!: "Yahweh by wisdom hath founded the earth..." Prov. 3:19.

2. But also Yehowachaz/*יהוּאָחַז* (Yahweh seized) = 37: *yod* (י) = 10; *hei* (ה) = 5; *waw* (ו) = 6; *aleph* (א) = 1; *chet* (ח) = 8; *zayin* (ז) = 7: 10 + 5 + 6 + 1 + 8 + 7 = 37.

Yahweh seized (37) wisdom (73) in creating the heavens and earth.

3. The heart = 37; *lebah/levah* (לב) (להב). Elohim utilized the "heart (37) of wisdom (73)" to create the heavens and the earth. Yahshua is the wisdom (73) of Elohim. (1 Cor 1:24)

4. *Gadol* (גדול) is the Hebrew word meaning "great". It was with "great (37) wisdom (73)" that He created the heavens and earth.

Yahshua died on the 14<sup>th</sup> (2x7) day of the first month. 14 = 10 + 4. 10 = the *yod* (י) while 4 = the *dalet* (ד) which is the Hebrew word for hand. "That they may see, and know, and consider, and understand together, that **the hand** of Yahweh hath done this, and the Holy One of Israel hath created it." Isa. 41:20. The more ancient Pictorial Hebrew is more revealing. The yod looks like this י. The hand and arm were considered as one and the same. Thus, Isaiah also reports, "Who hath believed our report? And to whom is **the arm** of Yahweh revealed?" Isa. 53:1. John reveals that Yahshua is the arm (י) of Yahweh, "37 But though he had done so many miracles before them, yet they believed not on him: 38 That the saying of Esaias the prophet might be fulfilled, which he spake, Yahweh, who hath believed our report? and to whom hath **the arm** of Yahweh been revealed?" Jn. 12:37-38.

Yahshua, the hand (Yad/יד = 14) of Yahweh was crucified on the 14<sup>th</sup> day of the month. The dalet (ד) is the picture of a door. Yahshua is the hand (10/י) Who is the door (4/ד/Jn. 10). The name Yahweh יְהוָה in Pictorial Hebrew means "Hand (י) revealed (ד) nail (נ) revealed (נ)." (Y) revealed (ד).

It is most interesting that the number fourteen occurs 26 times in Scripture. Twenty six is the number that the name Yahweh equals to יהוה; ה = 5 + ו = 6 + ה = 5 + י = 10 = 26. The feminine Hebrew word for "love" (*ahavah/אהבה*) = 13. Love toward Creator = 13, and love toward neighbor = 13. 13 + 13 = 26. Yahweh is love! (1 Jn. 4:8, 16)

Fourteen is the number for deliverance and salvation. Israel's deliverance came with the sacrifice of the Passover lamb on the fourteenth day of the first month (moon). With that sacrifice, the door was opened for their deliverance. They left Egypt on the fifteenth day of the month.

## SEVENTEEN

Yahshua was resurrected on the 17th day of the first month. Seventeen is the number for victory and resurrection.

Ed F. Vallowe writes, "SEVENTEEN is a very well-marked number in Scripture. It is the SEVENTH prime or indivisible number, and therefore we might expect that it would bear a special significance in Elohim's Word," (*Biblical Mathematics*, p. 115)

We have done our own research concerning the number **seven** and have discovered so many, many important Scriptural and spiritual facts in relation to it. First and foremost it is the number of completion (it completes the seven day week), rest, sanctification, and blessing (Gen. 2:1-3). It has to do with an oath (Gen. 21), the seventh day Sabbath which is one of the ten commandments, a sign, a covenant, a witness, spiritual perfection, etc. (See our booklet entitled *The Witness of the Number Seven*)

Ed Vallowe continues, "SEVENTEEN, being the SEVENTH prime number, and SEVEN is the number of completeness and spiritual perfection, we should expect to find SEVENTEEN bearing some relation to that meaning, and that is exactly what we do find, for all through Elohim's Word, both the Old and New Testaments, SEVENTEEN is revealed as bearing the significance of VICTORY, complete VICTORY in Yahshua the Messiah.

It is a number usually compounded in Scripture of the numbers SEVEN and TEN. Now SEVEN signifies COMPLETENESS and TEN signifies TESTIMONY, so the two combined have the deeper significance of the TESTIMONY OF COMPLETENESS or VICTORY that is found in the Master," (*IBID*, p. 115...please note that I am replacing certain words that he has utilized with the correct terms, example; God/Elohim, Lord/Master, Jesus/Yahshua, Christ/Messiah, etc.).

He continues... "Our Master was crucified on the occasion of the celebration of the Passover, which came on the FOURTEENTH day of the month. (Lev. 23:5) Luke tells about our Master eating the Passover with His disciples the same night that He instituted His memorial supper. (Lk. 22:13-20) He was taken that night after Judas betrayed Him before the High Priest. The next morning He was taken before Pilate and was delivered up to be crucified. (Lk. 22:47 to

23:33) Remembering that Elohim reckoned time from one evening to the next evening (Gen. 1:5), then it was still the FOURTEENTH day of the month when the Messiah was the Lamb slain on the altar. While the Jews were observing Passover, the Messiah, the Passover Lamb was already slain and in the tomb. He was dead THREE days and nights. (Mt. 12:39-40) These THREE days added to the FOURTEENTH day would bring it to the SEVENTEENTH day of the month. (*IBID*, p. 118)

Yahshua's resurrection occurred on the seventeenth day of the month which not only gave Him victory over the serpent's power of death, but for everyone who believes in Him, they also obtain the victory!

Seventeen = 10 + 7. Ten is the hand, seven in Pictorial Hebrew is a harvesting instrument, a mattock, (𐤓) while in Modern Hebrew it is a sword (ר). Yahshua will harvest (𐤓) His seed into His barn (Mt. 13:30), and destroy His enemies with the sword (ר). (Rev. 19:11-15)

This is revealed to be accomplished in Revelation 14, "Here is the patience of the saints: here are they that keep the commandments of

***Everything Yahshua said and did was for a purpose. All of Yahweh's word is for a purpose. What is the purpose for 153?***

Yahweh, and the faith of Yahshua. <sup>13</sup>And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Master from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. <sup>14</sup>And I looked, and behold a white cloud, and upon the cloud **one sat like unto the Son of man**, having on his head a golden crown, and **in his hand (Yod/י = 10) a sharp sickle (Zayin/ז = 7) [10 + 7 = 17]**. <sup>15</sup>And another angel came out of the temple, crying with a loud voice to him that sat on the

cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. <sup>16</sup>And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped," 12-16.

17 is the seventh prime number! It is a very special number! In the spiritual sense it has to do with spiritual perfection and completion that leads to VICTORY!

### **ONE HUNDRED FIFTY THREE**

"After these things Yahshua shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself. <sup>2</sup>There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples. <sup>3</sup>Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing. <sup>4</sup>But when the morning was now come, Yahshua stood on the shore: but the disciples knew not that it was Yahshua. <sup>5</sup>Then Yahshua saith unto them, Children, have ye any meat? They answered him, No. <sup>6</sup>And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. <sup>7</sup>Therefore that disciple whom Yahshua loved saith unto Peter, It is the Master. Now when Simon Peter heard that it was the Master, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea. <sup>8</sup>And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes. <sup>9</sup>As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. <sup>10</sup>Yahshua saith unto them, Bring of the fish which ye have now caught. <sup>11</sup>Simon Peter went up, and drew the net to land full of great fishes, **an hundred and fifty and three**: and for all there were so many, yet was not the net broken. <sup>12</sup>Yahshua saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Master. <sup>13</sup>Yahshua then cometh, and taketh bread, and giveth them, and fish like-

wise. <sup>14</sup>This is now the third time that Yahshua shewed himself to his disciples, after that he was risen from the dead,” Jn. 21:1-14.

Everything Yahshua said and did was for a purpose. All of Yahweh’s word is for a purpose. What is the purpose for 153?

Ed F. Vallowe writes, “We now come to a number that perhaps exhibits in a more striking manner than any other number, the use which the Holy Spirit makes of arithmetic in Elohim’s Word to teach deep spiritual lessons. It confirms in a marvelous way the fact of the Elohim-breathed nature of the Word, for no human mind could possibly have devised such a means of binding the whole of the word together, and proving beyond the shadow of a doubt in any but a willfully blind heart, that whole of the Bible is the work of a Supreme Master Mind, the work of One Who alone ‘searcheth all things, yea, the deep things of Elohim’....In the gospel of John we note that all the miracles recorded are called ‘signs,’ that is, that there is a **hidden prophetic meaning lying behind each one**, and when we come to the only one recorded there as performed by the Master after His resurrection, we find a mention in it of this special number, for in John 21:11, we read (about the 153 great fishes).

The fact that the number of fishes mentioned was not a round one, such as 150 or 200, early attracted the attention of Elohim’s saints, and it was clearly seen that there must be some special spiritual significance hidden in the careful way the exact number of fishes is detailed.

Augustine seems to have been one of the first to find the key, though even he does not seem to have seen what spiritual significance is attached to it. He noticed, however, that if you put down all the numbers from one upwards in a perpendicular line so as to make an addition sum of them, and if you stop when you have put down seventeen, and then draw a line and add them up, the addition comes to exactly ‘ONE HUNDRED AND FIFTY THREE.’ Thus, this special number is the sum of all the digits from one to that very number, SEVENTEEN, which we have seen stands for VICTORY, and is so frequently used by the Holy Spirit throughout the

whole of Yahweh’s Word....

The sphere of life in which Elohim has placed us is to be used as a Gospel net to win the precious souls, with whom we come in contact, for the Saviour. Obedience to the Saviour’s slightest work as it comes from the Heavenly shore is the first supreme lesson for the Master’s people to learn. Though the Saviour has left this earth, He still walks here in His sanctified people’s hearts, and when His Word is obeyed, the result is a net full of fishes. Thus is the perfection of spiritual order wrought out in the world by the work of the Holy Spirit and VICTORY is assured in the hearts of believers.

But there is more in the picture than this, for as another of Elohim’s saints points out, this number 153 is 17 multiplied by 9. Now NINE is the number of THE FRUIT OF THE SPIRIT, and so this number 153 signifies the VICTORY brought about IN BEARING THE FRUIT OF THE SPIRIT in our lives.

Note also the net is full, and is drawn to land. Thus we are given a beautiful picture of the VICTORY obtained by the saints of Yahweh as we BEAR FRUIT FOR Him in this life.” (IBID, pp. 216-219)

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HaPesach = 153!***

The nine fruits of the Spirit are enumerated by Paul in Galatians 5, <sup>22</sup>“But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, <sup>23</sup>Meekness, temperance: against such there is no law,” vv. 22-23.

Therefore, we have VICTORY (17) multiplied by FRUIT (9) which equals to 153 or VICTORY through the FRUIT OF THE SPIRIT because if we are able to bear the nine fruits of the Spirit, then no law can prevent us.

Of course, none of us are an island to ourselves. Without Yahshua we can do nothing as He told us, “I am the vine, ye are the branches: He that abideth in me, and I in him, **the same bringeth forth much fruit**: for without me ye can do nothing,” Jn. 15:5.

## WORDS THAT EQUAL 153

With this knowledge in hand, we can now search the Scriptures There are several words that equal 153 when their letter numbers are totaled. These words each give us a picture of the Messiah and an office that He fulfills. They are each inspiring in their own light.

### 1. The Passover

The Hebrew term for “The Passover” is *HaPesach* (חַפְּסַח). For any Hebrew student of the Scriptures they would understand that *HaPesach* = 153! ח = 5 + פ = 80 + ס = 60 + ח = 8 = 153. It was the original Passover sacrifice through which Yahweh delivered the children of Israel out of Egypt from the house of bondage (Ex. 12; 13) That Passover sacrifice was a picture, a forerunner of Yahshua as “our Passover sacrificed for us,” 1 Cor. 5:7.

While those Passover lambs were utilized to deliver the whole house of Israel out of Egypt, it only had the power to deliver the living Israelites out of Egypt. The dead were left behind in their graves. But Yahshua our Passover has the power to not only deliver the living, but also the dead from their graves, <sup>25</sup>“Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of Elohim: and they that hear shall live. <sup>26</sup>For as the Father hath life in himself; so hath he given to the Son to have life in himself; <sup>27</sup>And hath given him authority to execute judgment also, because he is the Son of man. <sup>28</sup>Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, <sup>29</sup>And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation,” Jn. 5:25-29.

Jeremiah declares, <sup>14</sup>“Therefore, behold, the days come, saith Yahweh, that it shall no more be said, Yahweh liveth, that brought up the children of Israel out of the land of Egypt; <sup>15</sup> But, Yahweh liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers. <sup>16</sup>Behold, I will send for many fishers, saith Yahweh,



and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks,” Jer. 16:14-16.

This is a prophecy concerning Yahweh’s deliverance of the house of Israel, a far greater deliverance than that of the Egyptian deliverance. This deliverance began after Yahshua’ Passover sacrifice whereupon He sent His disciples out to “fish” for men out of this world to become His virgin bride, but He will continue this deliverance when He returns by first resurrecting His saints from their graves, and instantaneously changing those living, “<sup>49</sup>And as we have borne the image of the earthy, we shall also bear the image of the heavenly. <sup>50</sup>Now this I say, brethren, that flesh and blood cannot inherit the kingdom of Elohim; neither doth corruption inherit incorruption. <sup>51</sup>Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, <sup>52</sup>In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. <sup>53</sup>For this corruptible must put on incorruption, and this mortal must put on immortality. <sup>54</sup>So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. <sup>55</sup>O death, where is thy sting? O grave, where is thy victory? <sup>56</sup>The sting of death is sin; and the strength of sin is the law. <sup>57</sup>But thanks be to Yahweh, which giveth us the victory through our Sovereign Yahshua the Messiah. <sup>58</sup>Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Master, forasmuch as ye know that your labour is not in vain in the Master,” 1 Cor. 15:49-58.

The Torah (law) reveals where the strength of sin and death was initiated, which was through the serpent’s deception in the Garden of Eden. Through his lie and deception of mother Eve (Chavvah), and the first man Adam’s following her in partaking of the forbidden fruit, death has come upon us all, “<sup>12</sup>Wherefore, as by one man sin entered into the world, and death by sin; and so death passed

upon all men, for that all have sinned: <sup>13</sup>(For until the law sin was in the world: but sin is not imputed when there is no law. <sup>14</sup>Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam’s transgression, who is the figure of him that was to come,” Ro. 5:12-14.

The penalty/wages of sin is death (Ro. 6:23), but through the sacrifice of Yahshua as our Passover Lamb, we are delivered from death’s sting, “<sup>15</sup>But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of Yahweh, and the gift by grace, which is by one man, Yahshua the Messiah, hath abounded unto many. <sup>16</sup>And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. <sup>17</sup>For if by one man’s offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Yahshua the Messiah.) <sup>18</sup>Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification

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of life. <sup>19</sup>For as by one man’s disobedience many were made sinners, so by the obedience of one shall many be made righteous. <sup>20</sup>Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: <sup>21</sup>That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Yahshua the Messiah our Sovereign,” Ro. 5:15-21.

The Hebrew word for “law” that Paul is addressing here is “Torah!” The first five books of Scripture are known as the Torah. Our sins are initiated in the Torah. Also, in the Torah a list of commandments, judgments, and statutes are revealed that even

more aggressively establish our unrighteousness! But the Torah also reveals our hope and grace by revealing and pointing to the sacrifice that was going to be required to cover our sins.

The very word TORAH itself in the more ancient Hebrew reveals our hope. TORAH is תורה in Pictorial Hebrew. The *tau* (†) is the very last letter in the Hebrew alphabet. It has to do with an end, covenant, name, mark, etc. The *waw* (Υ) is the picture of a nail, tent peg, or hook with which something is nailed together, nailed down, pegged to uphold, establish, or hooked together. The *resh* (ר) is the head of a man, who generally is a son, while the *hei* (ה) has to do with lo, behold, reveal, etc.

When we look at this word the Hebrew way, right to left, it tells us (*the*) covenant/name (†) establishing (Υ) man/son (ר) revealed (ה). We can also read it from left to right wherein we obtain, behold (ה) (*the*) man/son (ר) nailed (Υ) (*to the*) cross (†).

Also, the first book of the Torah reveals the name of mercy which is the name Yahweh (יהוה/יהויה). I have posted the name in Modern Hebrew and secondly, in the more ancient Pictorial Hebrew. The Pictorial declared *the* hand/arm (א) revealed (ה) nail (Υ) revealed (ה) which when Yahshua appeared to the disciples after His resurrection, He first showed them His hands and side (feet also) to reveal who He was (Jn. 20:19-28). Thomas even exclaimed “My Master and my Elohim!” The Hebrew would have been “Adonai ve Elohi!”

The Savior’s given name was Yahshua (יהושע/יהושע). He told the people of His day, “<sup>37</sup>In the last day, that great day of the feast, Yahshua stood and cried, saying, If any man thirst, let him come unto me, and drink. <sup>38</sup>He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. <sup>39</sup>(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Spirit was not yet given; because that Yahshua was not yet glorified),” Jn. 7:37-39.

It wasn’t until after Yahshua was crucified as the fulfillment of all of the sacrifices and offerings commanded to be presented before Yahweh

(including the Passover) that the Holy Spirit was poured out on His disciples/apostles on the day of Pentecost (Feast of Weeks) as revealed in Acts 2. He is the One He was speaking of that “out of His belly would flow rivers of living water.” His name verifies this. Once the nail (Y) is revealed (𐤃) to be driven through his hand (𐤃 [-s]), then we can drink (𐤃) of the fountain (𐤃) of living waters.

The *shin* (𐤃) is a picture of teeth through which we eat, drink, consume foods and liquids. The *ayin* (𐤀) is a picture of an eye, well, fountain. All of these things have been incorporated into the names Yahweh and Yahshua as only Yahweh knows how to do.

He is “The Passover” Who sits on the right hand of the Father Yahweh in heaven Psa. 110:1-5; Mt. 22:44; Mk. 12:36; Lk. 20:42; Acts 2:34; Heb. 1:13; 1 Pet. 3:22.

He is the One Who delivers us from enslavement to the king, the god of this world, the deceptive serpent (Rev. 12:9).

Yahshua is our Passover sacrificed for us (1 Cor. 5:7). The number 153 identifies Him as such!

## 2. Bezaleel

“<sup>1</sup>And Yahweh spake unto Moses, saying, <sup>2</sup>Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering. <sup>3</sup>And this is the offering which ye shall take of them; gold, and silver, and brass, <sup>4</sup>And blue, and purple, and scarlet, and fine linen, and goats' hair, <sup>5</sup>And rams' skins dyed red, and badgers' skins, and shittim wood, <sup>6</sup>Oil for the light, spices for anointing oil, and for sweet incense, <sup>7</sup>Onyx stones, and stones to be set in the ephod, and in the breastplate. <sup>8</sup>And **let them make me a sanctuary; that I may dwell among them,**” Ex. 25:1-8.

Yahweh was now going to live among His chosen people. He needed a sanctuary wherein He could live among them.

Yahweh chose Bezaleel (בצלאל) to build His tabernacle in the wilderness, “And Yahweh spake unto Moses, saying, See, I have called by name **Bezaleel** the son of **Uri** (my light), the son of **Hur** (white linen/righteousness of the saints), of the tribe of **Judah** (praise Yahweh/

Yahweh inhabits the praise of His people): And I have filled him with the spirit of Elohim, in **wisdom**, and in **understanding**, and in **knowledge**, and in all manner of workmanship, To devise cunning works, to work in gold, and in silver, and in brass, And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship. And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee; The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle, And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense, And the altar of burnt offering with all his furniture, and the laver and his foot, And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office, And the anointing oil, and sweet incense for the holy place: according to all that I have commanded thee shall they do. (Ex. 31:1-11)

Bezaleel = 153; 𐤁 = 30 + 𐤀 = 1 + 𐤁

***Yahshua told His disciples, “Let not your heart be troubled: ye believe in Elohim, believe***

= 30 + 𐤁 = 90 + 𐤁 = 2 = 153

Bezaleel means “In the shadow of El.” He was a shadow of Yahshua Who created the heavens, where Yahweh’s throne is, and earth, where man dwells, by the power of His word! Isaiah writes, “<sup>21</sup>Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? <sup>22</sup>It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; **that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:** <sup>23</sup>That bringeth the princes to nothing; he maketh the judges of the earth as vanity,” Isa. 40: 21-23.

Yahshua, the Word, is the One

who stretched the heavens and spread them as a tent, “<sup>1</sup>Rejoice in Yahweh, O ye righteous: for praise is comely for the upright. <sup>2</sup>Praise Yahweh with harp: sing unto him with the psaltery and an instrument of ten strings. <sup>3</sup>Sing unto him a new song; play skilfully with a loud noise. <sup>4</sup>For the word of Yahweh is right; and all his works are done in truth. <sup>5</sup>He loveth righteousness and judgment: the earth is full of the goodness of Yahweh. <sup>6</sup>By the word of Yahweh were the heavens made; and all the host of them by the breath of his mouth...<sup>9</sup>For he spake, and it was done; he commanded, and it stood fast,” Psa. 33:1-6, 9.

The Apostle John confirms that Yahshua is the Word of Yahweh, “<sup>1</sup>In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim. <sup>2</sup>The same was in the beginning with Elohim. <sup>3</sup>All things were made by him; and without him was not any thing made that was made. <sup>4</sup>In him was life; and the life was the light of men. <sup>5</sup>And the light shineth in darkness; and the darkness comprehended it not. <sup>6</sup>There was a man sent from Elohim, whose name was John. <sup>7</sup>The same came for a witness, to bear witness of the Light, that all men through him might believe. <sup>8</sup>He was not that Light, but was sent to bear witness of that Light. <sup>9</sup>That was the true Light, which lighteth every man that cometh into the world. <sup>10</sup>He was in the world, and the world was made by him, and the world knew him not. <sup>11</sup>He came unto his own, and his own received him not,” Jn. 1:1-11.

The tabernacle, Levitical priesthood, and sacrifices were shadows of the Melchizedek Priesthood, “<sup>1</sup>Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; <sup>2</sup>A **minister of the sanctuary, and of the true tabernacle, which Yahweh pitched, and not man.** <sup>3</sup>For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. <sup>4</sup>For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: <sup>5</sup>Who serve unto the example and shadow of heavenly things, as Moses was admonished of Yahweh when he was about to make

the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount," Heb. 8:1-5.

The TRUE HEAVENLY TABERNACLE is revealed to have been built, made by the power of the Word of Yahweh Who became Yahshua the Messiah of Nazareth!

Yahshua told His disciples, "Let not your heart be troubled: ye believe in Elohim, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. **I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also,**" Jn. 14:1-3.

Bezeleel was a shadow, a type of Yahshua the Messiah. He was given the spirit of wisdom, knowledge, and understanding in order to build, to prepare the habitation, the tabernacle for Yahweh's residence among His people. Yahshua has built the heavenly tabernacle for the Father and is preparing an habitation for those who belong to Him upon His return. He is the great builder that we must look to.

Bezaleel is another witness of the 153 fishes which were caught!

### 3. Hilkiyah

Isaiah decrees, "The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?" Isa. 22:1.

What does this mean, "...that thou are wholly gone up to the housetops?" The prophet Zephaniah gives us the answer, "The word of Yahweh which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah. I will utterly consume all things from off the land, saith Yahweh. I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith Yahweh. I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarims with the priests; And them that worship the host of heaven upon the housetops; and them that worship and that swear by Yahweh,

and that swear by Malcham; And them that are turned back from Yahweh; and those that have not sought Yahweh, nor enquired for him," Zeph. 1:1-5

In verse 4 where He says, I will cut off the remnant of Baal, the actual Hebrew says "habaal" (הבעל = the lord). The Chemarim were idolatrous priests. We find in verse 5 the name Malcham. The Hebrew reads במלכם. The *beit* (ב) gives the idea of "in". Even the Jewish Tanakh renders מלכם as Malcham with a note saying "Apparently identical with Milcom the abomination of the Ammonites." Thus this name would hearken back to the book of Genesis and Nimrod who was the great despot (king) of the earth after the flood. Nimrod was the son of Cush who was in turn the son of Ham (כם). Thus, this Malcham is the "King (מלכ/Melek) of Ham (כם)" that the people were still worshipping in Zephaniah's day, and, in reality, are still worshipping in today's world.

Isaiah continues, "Thou that art full of stirs, a tumultuous city, a joyous city: thy slain men are not slain with the sword, nor dead in battle. All thy rulers are fled together, they

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are bound by the archers: all that are found in thee are bound together, which have fled from far. Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people. For it is a day of trouble, and of treading down, and of perplexity by Adonai Yahweh of hosts in the valley of vision, breaking down the walls, and of crying to the mountains," Isa. 22:2-5.

Because of the worship of Malcham, Baal (the lord), etc. calamity is on its way. The same goes for Yahweh's people who are caught up in the same idolatry of today's world.

Isaiah continues to report on this,

"And in that day did Adonai Yahweh of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth: And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: 'let us eat and drink; for to morrow we shall die.' And it was revealed in mine ears by Yahweh of hosts, Surely this iniquity shall not be purged from you till ye die, saith Adonai Yahweh of hosts," vv. 12-14.

"Purged" is translated from kupher/kopher—to atone, to cover. Even though Yahweh provides His atonement for them (Yahshua), they will not be purged of their idolatry until they die for it. We know that the whole house of Israel and Judah will have to be resurrected in accordance with Ezekiel 37 before they will be forgiven and given the Spirit of Yahweh in order to obey Him.

In the meantime Isaiah continues, "Thus saith Adonai Yahweh of hosts, Go, get thee unto this treasurer, even unto Shebna, which is over the house, and say, What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, as he that heweth him out a sepulchre on high, and that graveth an habitation for himself in a rock? Behold, Yahweh will carry thee away with a mighty captivity, and will surely cover thee. He will surely violently turn and toss thee like a ball into a large country: there shalt thou die, and there the chariots of thy glory shall be the shame of thy master's house. And I will drive thee from thy station, and from thy state shall he pull thee down," vv. 15-19.

What does this mean? Who is this Shebna? Shebna comes from #7652 of *Strong's Exhaustive Concordance*, it is a combination of sheba/shava = 7 and #1124/1129 banah = to build, to obtain children.

This Shebna is a minister of Yahweh's house, Yahweh's temple. He obtains children through a seven, a weekly cycle of seven.

Albert Pike, a 33rd degree Mason, reveals the true meanings of Sunday worship in his book, *Morals and Dogma*: "We learn from Celsus, in Origen; who says that the symbolical image of the passage among the Stars, used in the Mithraic Mysteries, was a ladder, reaching from earth to Heaven,



divided into seven steps or stages, to each of which was a gate, and at the summit an eighth, that of the fixed stars. The first gate says Celsus, was that of Saturn, and of lead, by the heavy nature whereof his dull slow progress was symbolized. The second of tin, was that of Venus, symbolizing her soft splendor and easy flexibility. The third of brass, was that of Jupiter, emblem of his solidity and dry nature. The fourth of iron was that of Mercury, expressing his indefatigable activity and sagacity. The fifth of copper, was that of Mars, expressing his inequalities and variable nature. The sixth, of silver, was that of the Moon: and the seventh, of gold, that of the sun, This order is not the real order of these Planets; but a mysterious one, **like that of the days of the week consecrated to them, commencing with Saturday, and retrograding to Sunday.** It was dictated, Celsus says, of certain harmonic relations, those of the fourth.” (P. 414)

This is the reason for Sunday worship! It is a retrograding effect. To retrograde means to retire, to retreat, to degenerate! This Shebna is one who is seeking to obtain children for Yahweh’s house, Yahweh’s temple, through a seven day cycle, however it is obvious that this Shebna fails miserably!

Yahweh’s true seven-day week ending with the Sabbath rest was a sabbatical rhythm of time revealed to Israel through Moses, while the so-called apostolic church adopted its own sabbatical rhythm in Sunday worship.

Mr. Pike reveals that this Sunday rhythm is in retrograde (retiring or retreating) rather than advancing or progressing.

In other words, Yahweh commanded to count days 1 through 6 and to rest on the seventh day Sabbath. But Mr. Pike reveals that the modern-day Sunday observance is a mystic order wherein the count begins with the Sabbath as day one and counts backward to Sunday making it the seventh day.

Mr. Pike reveals the true nature of Sunday and its worship. It is contrary to Yahweh’s command, Yahweh’s nature. Sunday worship is anti-Yahweh, anti-Messiah.

Sunday is Satan’s sabbath, the be-

ing who deceives the whole world (Rev. 12:9). It represents the sun (Sun-day) and gold. Mr. Pike says, “Gold to the eyes of the Initiates is Light condensed. They style the sacred numbers of the Kabbalah “golden numbers,” and the moral teachings of Pythagoras his “golden verses.” (IBID, p. 102)

The subtle deceiving serpent continues to strike deception in the hearts of men. What is the true purpose of Sunday worship? If we go back to the book of Genesis chapter 1, we find that Elohim created the heavens and the earth in the beginning. They were created to be inhabited, “For thus saith Yahweh that created the heavens; Elohim himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am Yahweh; and there is none else,” Isa. 45:18.

It was created to be inhabited. He didn’t create it in a state of destruction, it became without form and void (Gen. 1:2)! It came to destruction because of the rebellion of a great cherub called Satan and Lucifer in today’s world! His purpose for worship on the first day (Sunday) is to bring Yahweh’s creation back to the state of destruction once again!

***Sunday is Satan’s  
sabbath, the being who  
deceives the whole world  
(Rev. 12:9).***

Isaiah continues, “<sup>20</sup>And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah: <sup>21</sup>And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah. <sup>22</sup>And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open. <sup>23</sup>And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father’s house. <sup>24</sup>And they shall hang upon him all the glory of his father’s house, the offspring and the issue, all vessels of small quantity, from the

vessels of cups, even to all the vessels of flagons,” vv. 20-24.

This is none other than Yahshua the Messiah! Yahshua tells His assembly that He is the One Who has the Key of David, “<sup>7</sup>And to the angel of the assembly in Philadelphia write; These things saith he that is holy, he that is true, **he that hath the key of David**, he that openeth, and no man shutteth; and shutteth, and no man openeth; <sup>8</sup>I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name,” Rev. 3:7-8.

In this prophecy He is named Eliakim the son of Hilkiah! Eliakim means El of rising/raising, in other words, El of resurrection!

Hilkiah means portion or inheritance of Yahweh! Hilkiah = ח = 8; ל = 30; ק = 100; י = 10; ה = 5 = 153.

Isaiah continues, “In that day, saith Yahweh of hosts, shall **the nail that is fastened in the sure place be removed, and be cut down, and fall;** and the burden that was upon it shall be cut off: for Yahweh hath spoken it,” v. 25.

Who is a nail in today’s world that is fastened in a sure place? What is being said here? Shebna is one who is seemingly a nail driven in a sure place today. He is a treasurer or minister over the house, but the Hebrew word for house is *bayith*, which can also be translated as “temple.” He has hewn himself a sepulchre on high. He has graven an habitation for himself in a rock. Yahweh is called a “rock” in so many, many places in Scripture.

When it says that he has hewn out a sepulchre “on high”, the Hebrew term is “marown” (מַרְוֹם), which can mean “from Rome.” Rome is Roma in the ancient Latin language, which is akin to the Hebrew term Ramah, meaning a height (as a seat of idolatry) [Strong’s Exhaustive Concordance #7413].

There is one in today’s world who has been driven as a nail in a sure place. His sepulchre has been carved or graven in the rock (the world calls Him God, it just so happens that the letters that make up the word god in Hebrew equals to seven), but in reality, His name is Jesus. He was supposedly dead and is yet alive. This is

none other than the Roman imposter Jesus Christ who has been raised up in the place of the true Messiah Yahshua. Doesn't he obtain children through the "mystic seven" revealed by Albert Pike?

This is the one who, "Who opposeth and exalteth himself above all that is called Elohim, or that is worshipped; so that he as Elohim sitteth in the temple of Elohim, shewing himself that he is Elohim," 2 Thes. 2:4.

Yahshua said, "I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live," Jn. 11:25.

Satan is seeking to negate Yahweh's word. He has deceived the world (Rev. 12:9) into reversing Yahweh's count to the Sabbath rest, blessings, and holiness back to day one when there was nothing but destruction. The kings and princes of this world are complicit in Satan's scheme, but Yahshua has been sent to completely destroy Satan's designs. Yahshua has OVERCOME (Jn. 16:33)! Now Satan has become completely deposed, only he will continue to do his deceptive work through his deceptive false messiah, the kings and rulers of the earth, and the harlot (Psa. 2:1-3; Rev. 17:1-5) until the day that Yahshua completely fulfills His victory by descending from heaven with a shout, the revelation of the archangel, and the trump of Elohim, and the dead in the Messiah will rise first (1 Thes. 4:16-18)!

He will also restore Judah and Israel to their estate, their portion, their inheritance! This is the lesson of the numbers 17 and 153 as revealed in Eliakim son of Hilkiah, The Son of the El of resurrection restorer of the inheritance of Yahweh! HalleluYah!

#### 4. Ebiasaph

Another meaningful name that equals to 153 is Ebiasaph. We read in 1 Chronicles, "And **Shallum** the son of **Kore**, the son of **Ebiasaph**, the son of **Korah**, and his brethren, of the house of his father, the Korahites, were over the work of the service, keepers of the gates of the tabernacle: and their fathers, being over the host of Yahweh, were keepers of the entry. And Phinehas the son of Eleazar was the ruler over them in time past, and Yahweh was with him," 9:19-20.

These names all have meaning in

the plan of Yahweh. The first thing we want to look at is the fact that these family members are the keepers of the gate, the entry to the tabernacle. Yahshua said, "1Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. 2But he that entereth in by the door is the shepherd of the sheep. 3To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. 4And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. 5And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. 6**This parable spake Yahshua unto them: but they understood not what things they were which he spake unto them.** 7Then said Yahshua unto them again, Verily, verily, I say unto you, I am the door of the sheep. 8All that ever came before me are thieves and robbers: but the sheep did not hear them. 9I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture," Jn. 10:1-9.

The men above are parables! Yahshua spoke about the gate, door,

***The situation is that when Israel is disobedient to their Creator and Father Yahweh, He must take action to correct the situation.***

entry that they were to keep (watch, guard)! He is the very entry. If we are not in Him, we will not be able to go in and out of the heavenly tabernacle.

Let's examine these names to see what we can deduce from these parables!

#### QORACH

The first name to focus on will be Korah (קרח Qorach, ko'rakh). This name comes from a primitive root word qarach (קרח) which means to depilate:--make (self) bald.

The situation is that when Israel is disobedient to their Creator and Father

Yahweh, He must take action to correct the situation. Ezekiel records, "1And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause it to pass upon thine head and upon thy beard: then take thee balances to and divide the hair. 2Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them. 3Thou shalt also take thereof a few in number, and bind them in thy skirts. 4Then take of them again, and cast them into the midst of the fire, and burn them in the fire; for thereof shall a fire come forth into all the house of Israel. 5Thus saith Adonai Yahweh; This is Jerusalem: I have set it in the midst of the nations and countries that are round about her. 6And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them. 7Therefore thus saith Adonai Yahweh; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you; 8Therefore thus saith Adonai Yahweh; Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations. 9And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations. 10Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds. 11Wherefore, as I live, saith Adonai Yahweh; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity. 12A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee;

and I will scatter a third part into all the winds, and I will draw out a sword after them. <sup>13</sup>Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I Yahweh have spoken it in my zeal, when I have accomplished my fury in them. <sup>14</sup>Moreover I will make thee waste, and a reproach among the nations that are round about thee, in the sight of all that pass by. <sup>15</sup>So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I Yahweh have spoken it. <sup>16</sup>When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread: <sup>17</sup>So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I Yahweh have spoken it,” Ez. 5:All.

This has happened to Judah and Jerusalem twice and there is yet a third time to come, “<sup>8</sup>Again the word of Yahweh came unto me, saying, <sup>9</sup>Son of man, prophesy, and say, Thus saith Yahweh; Say, A sword, a sword is sharpened, and also furbished: <sup>10</sup>It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, as every tree. <sup>11</sup>And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer. <sup>12</sup>Cry and howl, son of man: for it shall be upon my people, it shall be upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon thy thigh. <sup>13</sup>Because it is a trial, and what if the sword contemn even the rod? It shall be no more, saith Adonai Yahweh. <sup>14</sup>Thou therefore, son of man, prophesy, and smite thine hands together, and **let the sword be doubled the third time**, the sword of the slain: it is the sword of the great men that are slain, which entereth into their privy chambers. <sup>15</sup>I have set the point of the sword against all their gates, that their heart may faint, and their

ruins be multiplied: ah! it is made bright, it is wrapped up for the slaughter. <sup>16</sup>Go thee one way or other, either on the right hand, or on the left, whithersoever thy face is set. <sup>17</sup>I will also smite mine hands together, and I will cause my fury to rest: I Yahweh have said it,” Ez. 21:8-17.

Yahweh has said it. It will be done. The world stage is set for this war to break out soon...very soon. Yahweh’s word will not fail! He will bring it upon His own people Israel and Judah first, but it will also come upon the whole earth for judgment.

This all being said, the way for restoration has been set!

### SHALLUM

This name, Shallum (שָׁלוּם), comes from the primitive root word *shalam* (שָׁלַם) which is defined as; to be safe (in mind, body or estate); figuratively, to be (causatively, make) **completed**; by implication, to be friendly; by extension, to reciprocate (in various applications). It is also akin to the Hebrew word *shalom* (שָׁלוֹם) which has to do with peace.

Let’s look at this word in its Pictorial Hebrew application. It is שָׁלַם. The *shin* (ש) is the picture of teeth

***Yahweh has said it. It will be done. The world stage is set for this war to break out soon...very soon.***

with which we eat, consume, destroy. The *lamed* (ל) is a rod of authority, or shepherd’s rod, and the *mem* (מ) is the picture of water which can represent chaos (the human spirit), or the Spirit of Yahweh (Jn. 7:37-39).

Uncontrolled water is chaotic. That is a type of the Human spirit that is lawless, without law. The Spirit of Yahweh given through Yahshua the Messiah brings about peace and rest, true shalom!

Thus, *shalom* having to do with peace, and *shalam* having to do with to complete (finish), we get the idea of destroy (שָׁ) the authority (ל) of chaos (מ).

Yahshua had to come in the flesh

in order to destroy the works of the serpent. His ministry revealed the power He had over the serpent and his demonic spirits.

His final act was to be handed over to the Romans in order to suffer and die for His people, His sheep on the cross.

NOTE: Herb Jahn states, “One of my first ‘holy hunches’ was that when Yahshua hung on the stake, the words, ‘It is finished’ were the Hebraic, ‘Shelem’ the verb of shalom. And I so translated it in the exegeses ready research and exegeses companion Bibles.

So when I first discovered the Aramaic Translations of the New Covenant, that was the first verse I proofed, and there it was, ‘Shalam’.” *The Aramaic New Covenant*, p. ix.

Yahshua finished, completed, the work of destroying the great dragon serpent on the cross! When He said “It is finished,” He stated the Hebrew word “shalam!” The authority of chaos was destroyed!

### KORE

Now that the job of destroying the great dragon is completed, the name Kore comes into play. Kore comes from the primitive root word *qara* (קָרָא) which means; to call out to (i.e. properly, address by name, but used in a wide variety of applications):--bewray (self), that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

The feast days are “holy convocations” from the Hebrew מִקְרָא קֹדֶשׁ (*miqra qodesh*). The mem (מ) is a prefix meaning “of, or from.” קָרָא is the same as #7121, to call out.

The Greek word *ekklesia* has been mistranslated as “church,” but its true meaning is to “call out.”

Thus, now we can be called out of the world and summoned to the DOOR which is Yahshua the Messiah. He is our door, our matrix to the rebirth into eternal life through the New Covenant that is made available through Him.

At this time we are called (קָרָא) to observe His weekly Sabbaths which reminds us of His power to bring forth peace and stability out of chaotic con-



ditions. We also observe the appointed annual feast days which remind us from year to year of His marvelous plan of salvation being worked through Yahshua. If you are reading this and are in agreement with it, then you are being “called” to the door, the entrance through which you can go in and out of the most marvelous structure made, the heavenly tabernacle. As a matter of fact, with Yahshua in you, you become a living tabernacle in this life in preparation for the eternal dwelling in the future.

## EBIASAPH

The next name to focus on is Ebiasaph. It means Father of gathering. Once all has been performed above, and at the appointed time, Yahweh is going to regather His people, “<sup>1</sup>And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: <sup>2</sup>And the spirit of Yahweh shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of Yahweh; <sup>3</sup>And shall make him of quick understanding in the fear of Yahweh: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: <sup>4</sup>But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. <sup>5</sup>And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. <sup>6</sup>The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. <sup>7</sup>And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. <sup>8</sup>And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice’ den. <sup>9</sup>They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of Yahweh, as the waters cover the sea. <sup>10</sup>And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. <sup>11</sup>And it shall come to pass in that day, that

Yahweh shall set his hand (Yahshua) again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. <sup>12</sup>And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and **gather** (*asaph*) together the dispersed of Judah from the four corners of the earth. <sup>13</sup>The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. <sup>14</sup>But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. <sup>15</sup>And Yahweh shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod. <sup>16</sup>And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt,” Isa. 11:All.

*Thus, shalom having to do with peace, and shalam having to do with to complete (finish), we get the idea of destroy (L) the authority (S) of chaos (M).*

Understand...He must complete His plan which must be done in the time that He has allotted. The stage has been set, the things of the kingdom have been prepared, it is near the time for Him to restore, regather His people.

<sup>1</sup>The mighty Elohim, even Yahweh, hath spoken, and called the earth from the rising of the sun unto the going down thereof. <sup>2</sup>Out of Zion, the perfection of beauty, Elohim hath shined. <sup>3</sup>Our Elohim shall come, and shall not keep silence: a fire shall de-

vous before him, and it shall be very tempestuous round about him. <sup>4</sup>He shall call (קָרָא) to the heavens from above, and to the earth, that he may judge his people. <sup>5</sup>**Gather** (*asaph*) my saints together unto me; those that have made my covenant with me by my sacrifice,” Psa. 50:1-5. Psalm 50 is a Psalm to Asaph which means “to gather!”

This GATHERING of His people is written in so many other places.

Again, Isaiah declared, “<sup>1</sup>Comfort ye, comfort ye my people, saith your Elohim. <sup>2</sup>Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of Yahweh’s hand double for all her sins. <sup>3</sup>The voice of him that crieth in the wilderness, Prepare ye the way of Yahweh, make straight in the desert a highway for our Elohim. <sup>4</sup>Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: <sup>5</sup>And the glory of Yahweh shall be revealed, and all flesh shall see it together: for the mouth of Yahweh hath spoken it. <sup>6</sup>The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodness thereof is as the flower of the field: <sup>7</sup>The grass withereth, the flower fadeth: because the spirit of Yahweh bloweth upon it: surely the people is grass. <sup>8</sup>The grass withereth, the flower fadeth: but the word of our Elohim shall stand for ever. <sup>9</sup>O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your Elohim! <sup>10</sup>Behold, Adonai Yahweh will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. <sup>11</sup>He shall feed his flock like a shepherd: he shall **gather** (*asaph*) the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young,” Isa. 40:1-11.

John the Baptist prepared the way for Yahshua of Whom he declared, “<sup>1</sup>I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Spirit,



and with fire: <sup>12</sup>Whose fan is in his hand, and he will throughly purge his floor, and **gather** his wheat into the garner; but he will burn up the chaff with unquenchable fire,” Mt. 3:11-12.

Ezekiel is inspired to declare, <sup>16</sup>“Moreover the word of Yahweh came unto me, saying, <sup>17</sup>Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman. <sup>18</sup>Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it: <sup>19</sup>And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them. <sup>20</sup>And when they entered unto the heathen, whither they went, **they profaned my holy name**, when they said to them, These are the people of Yahweh, and are gone forth out of his land. <sup>21</sup>**But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.** <sup>22</sup>Therefore say unto the house of Israel, Thus saith Adonai Yahweh; **I do not this for your sakes, O house of Israel, but for mine holy name's sake**, which ye have profaned among the heathen, whither ye went. <sup>23</sup>And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am Yahweh, saith Adonai Yahweh, when I shall be sanctified in you before their eyes. <sup>24</sup>For I will take you from among the heathen, and **gather** you out of all countries, and will bring you into your own land. <sup>25</sup>Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. <sup>26</sup>A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. <sup>27</sup>And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. <sup>28</sup>And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your Elohim. <sup>29</sup>I will also save you from all your uncleanness: and I

will call for the corn, and will increase it, and lay no famine upon you. <sup>30</sup>And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen. <sup>31</sup>Then **shall ye remember your own evil ways, and your doings that were not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations.** <sup>32</sup>Not for your sakes do I this, saith Adonai Yahweh, be it known unto you: be ashamed and confounded for your own ways, O house of Israel. <sup>33</sup>Thus saith Adonai Yahweh; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded. <sup>34</sup>And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by. <sup>35</sup>And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited. <sup>36</sup>Then the heathen that are left round about you shall know that I Yahweh build the ruined places, and plant that that was desolate: I Yahweh have spoken it, and I will do it. <sup>37</sup>Thus saith Adonai Yahweh; I will yet for this be enquired of by the house of Israel, to

do it for them; I will increase them with men like a flock. <sup>38</sup>As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am Yahweh,” Ez. 36:16-38.

Do you get that!? It isn't because of Israel that Yahweh is going to gather His people! It is for the sake and honor of His Holy Name! Ezekiel is declaring Yahweh's NEW COVENANT here as is proclaimed in Jeremiah 31:31-34; Hebrews 8:6-13. Yahshua, Himself, declared, “For this is my blood of **the new testament**

(covenant), which is shed for many for the remission of sins,” Mt. 26:28. “And he said unto them, This is my blood of **the new testament** (covenant), which is shed for many,” Mk. 14:24. “Lu 22:20 Likewise also the cup after supper, saying, This cup is **the new testament** (covenant) in my blood, which is shed for you,” Lk. 22:20. “After the same manner also he took the cup, when he had supped, saying, This cup is **the new testament** (covenant) in my blood: this do ye, as oft as ye drink it, in remembrance of me,” 1 Cor. 11:25. “Who also hath made us able ministers of **the new testament**; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life,” 2 Cor. 3:6 “And for this cause he is the mediator of **the new testament** (covenant), that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance,” Heb. 9:15.

Those who insist on a “renewed covenant” are missing the mark! The Old Testament, itself, declares the New Testament (Covenant). The New Testament (Covenant) declares the Old and New covenants. Paul is inspired to declare that there are two covenants (Gal. 4:24).

We are able ministers of the NEW COVENANT, according to Paul. If you desire a RENEWED COVENANT, you are making a fatal mistake! You aren't even believing our Master and Savior Yahshua Who declared that the cup of His blood was “the New Testament (Covenant) witnessed three times in the Evangel accounts alone!

Yahshua declared, <sup>29</sup>Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: <sup>30</sup>And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. <sup>31</sup>And he shall send his angels with a great sound of a trumpet, and they shall **gather** together his elect from the four winds, from one end of heaven to the other,” Mt. 24:29-31.

*We are able ministers of the NEW COVENANT, according to Paul. If you desire a RENEWED COVENANT, you are making a fatal mistake!*

Paul writes, “Paul, an apostle of Yahshua the Messiah by the will of Yahweh, to the saints which are at Ephesus, and to the faithful in the Messiah Yahshua: <sup>2</sup>Grace be to you, and peace, from Yahweh our Father, and from the Sovereign Yahshua the Messiah. <sup>3</sup>Blessed be the Elohim and **Father** of our Sovereign Yahshua the Messiah, who hath blessed us with all spiritual blessings in heavenly places in the Messiah: <sup>4</sup>According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: <sup>5</sup>Having **predestinated us unto the adoption of children by Yahshua the Messiah to himself**, according to the good pleasure of his will, <sup>6</sup>To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. <sup>7</sup>In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; <sup>8</sup>Wherein he hath abounded toward us in all wisdom and prudence; <sup>9</sup>Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: <sup>10</sup>**That in the dispensation of the fulness of times he might gather together in one all things in the Messiah**, both which are in heaven, and which are on earth; even in him: <sup>11</sup>In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: <sup>12</sup>That we should be to the praise of his glory, who first trusted in the Messiah,” Eph. 1:1-12.

Paul reveals the true meaning of the name Ebiasaph. It means “Father of gathering!” The Heavenly Father is doing all of these things in, by, and through Yahshua the Messiah.

Ebiasaph is אביסף in Hebrew. The *aleph* (א) = 1; *beit* (ב) = 2; *yod* (י) = 10; *samek* (ס) = 60; *pei* (פ) = 80 = 153!

Have you heard the call (קרא/Kore)? Many are called (קרא) but few are chosen (Mat. 22:14). A place is prepared for you because Yahshua has completed (*shalam*/שלם/Shallum) the overthrow of the god of this world. He will soon return and gather (*asaph*) those who are His. Yahshua through the power of the right hand of Ebia-

saph (אביסף/the Father of gathering) will gather those who are His into His glorious kingdom. Those who refuse His call (קרא) will be shaved (Korah/קרה/depilate) away from the body.

This call (קרא) is being sounded from the door, the entrance to the heavenly tabernacle to all those who will hear (*shema*) and respond. Those who respond will be, in type, of the 153 fishes caught in the net (Jn. 21:1-11).

## 5. INTERCESSOR

The next thing that is associated with 153 is that of the Intercessor.

Jeremiah writes, “<sup>1</sup>The word that came to Jeremiah from Yahweh, saying, <sup>2</sup>Stand in the gate of Yahweh’s house, and proclaim there this word, and say, Hear the word of Yahweh, all ye of Judah, that enter in at these gates to worship Yahweh. <sup>3</sup>Thus saith Yahweh of hosts, the Elohim of Israel, Amend your ways and your doings, and I will cause you to dwell in this place. <sup>4</sup>Trust ye not in lying words, saying, The temple of Yahweh, The temple of Yahweh, are these. <sup>5</sup>For if ye throughly amend your ways and your doings; if ye throughly execute judgment be-

*The symbol of the “skull and crossbones” is very important to an organization that can be traced all the way back to Cain before the flood, and Nimrod after the flood.*

tween a man and his neighbour; <sup>6</sup>If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt: <sup>7</sup>Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever. <sup>8</sup>Behold, ye trust in lying words, that cannot profit. <sup>9</sup>Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other elohim whom ye know not; <sup>10</sup>And

come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? <sup>11</sup>Is this house, which is called by my name, become a den of **robbers** in your eyes? Behold, even I have seen it, saith Yahweh. <sup>12</sup>But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel. <sup>13</sup>And now, because ye have done all these works, saith Yahweh, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; <sup>14</sup>Therefore will I do unto this house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh. <sup>15</sup>And I will cast you out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim. <sup>16</sup>Therefore **pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee,**” Jer. 7:1-16.

What was happening here? Remember that Solomon had built temples for the elohim of all his foreign wives, especially Egypt, which not only made Jerusalem the center of the worship of Yahweh Whose temple/house was the focal point of the city, but a center for every type of temple of other pagan/heathen elohim. Thus, the people were going to these other temples and worshipping the foreign elohim and then going into the temple of Yahweh to worship Him and they were saying that it was their right to do so.

They were making Yahweh’s house a den of “robbers” through these practices. The Hebrew word for “robbers” is *periytes* (פרייץ) from whence we get the English word “pirates!” Pirates ply the literal seas for plunder, which is a type of the rulers and leaders of the world plying the sea of humanity robbing, stealing, plundering at will. They fly the flag of the “skull and crossbones!”

America’s leaders plunder the people through an overburdening tax system that absolutely robs the people and businesses blind!

The symbol of the “skull and crossbones” is very important to an organization that can be traced all the

way back to Cain before the flood, and Nimrod after the flood. That organization is "Freemasonry!" Albert Pike, in his book *Morals and Dogma*, reveals how the first thirty two degrees of Freemasonry are all associated with the ancient heathenistic, pagan deities of the world as well as Yahweh!

The international Jewish bankers, the judges, the lawyers, the politicians, and other leaders are part of that system. They are lying, stealing plundering at will! They are the worshippers not only of all of the false deities, but of themselves (humanism) also!

They trust in lying words, oppress the stranger, fatherless, and widow. As a matter of fact, through their deceit they purposely destroy the family so that there are many fatherless and widows. They steal, murder, swear falsely, and burn their incense to Baal (Lucifer).

They have brought about the same conditions in America that were extant in ancient Israel to the point that Yahweh says, "Pray not for this people, **neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.**"

Yahweh inspired Isaiah to record, "Behold, Yahweh's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: <sup>2</sup>But your iniquities have separated between you and your Elohim, and your sins have hid his face from you, that he will not hear. <sup>3</sup>For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. <sup>4</sup>None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. <sup>5</sup>They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper. <sup>6</sup>Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands. <sup>7</sup>Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths. <sup>8</sup>The way of peace they know not; and there

is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace. <sup>9</sup>Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness. <sup>10</sup>We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noonday as in the night; we are in desolate places as dead men. <sup>11</sup>We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us. <sup>12</sup>For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us; and as for our iniquities, we know them; <sup>13</sup>In transgressing and lying against Yahweh, and departing away from our Elohim, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. <sup>14</sup>And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. <sup>15</sup>Yea, truth faileth; and he that departeth from evil maketh himself a prey: and Yahweh saw it, and it displeased him that there was no judgment. <sup>16</sup>And he saw that **there was no man, and wondered**

*Paul reveals, "22 For we know that the whole creation groaneth and travaileth in pain together until now.*

**that there was no intercessor:** therefore his arm brought salvation unto him; and his righteousness, it sustained him," Isa. 59:1-16.

As far as the mind of man is concerned, nothing has changed from that time until now. The mind of man is still just as evil as ever. But now there is an INTERCESSOR! The Heavenly Father can now call a person of His choice, and Yahshua will intercede for him. As Isaiah records, "Who hath believed our report? and to whom is the arm of Yahweh revealed? <sup>2</sup>For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him,

there is no beauty that we should desire him. <sup>3</sup>He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. <sup>4</sup>Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of Elohim, and afflicted. <sup>5</sup>But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. <sup>6</sup>All we like sheep have gone astray; we have turned every one to his own way; and Yahweh hath **laid** on him the iniquity of us all. <sup>7</sup>He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. <sup>8</sup>He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. <sup>9</sup>And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. <sup>10</sup>Yet it pleased Yahweh to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of Yahweh shall prosper in his hand. <sup>11</sup>He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. <sup>12</sup>Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made **intercession** for the transgressors," Isa. 53:All.

In verse 6, the Hebrew says that "Yahweh intercedes in Him" instead of "Yahweh hath laid on Him." The English somewhat distorts it so that we don't get the ultimate idea of "intercession."

Paul reveals, "22 For we know that the whole creation groaneth and travaileth in pain together until now. <sup>23</sup>And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within



ourselves, waiting for the adoption, to wit, the redemption of our body. <sup>24</sup>For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? <sup>25</sup>But if we hope for that we see not, then do we with patience wait for it. <sup>26</sup>Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but **the Spirit itself maketh intercession for us with groanings which cannot be uttered.** <sup>27</sup>And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of Yahweh. <sup>28</sup>And we know that all things work together for good to them that love Yahweh, to them who are the called according to his purpose. <sup>29</sup>For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. <sup>30</sup>Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. <sup>31</sup>What shall we then say to these things? If Yahweh be for us, who can be against us? <sup>32</sup>He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? <sup>33</sup>Who shall lay any thing to the charge of Yahweh's elect? It is Yahweh that justifieth. <sup>34</sup>Who is he that condemneth? It is the Messiah that died, yea rather, that is risen again, who is even at the right hand of Yahweh, **who also maketh intercession for us,**" Ro. 8:22-34.

The book of Hebrews sets the record straight, <sup>41</sup>"If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? <sup>42</sup>For the priesthood being changed, there is made of necessity a change also of the law. <sup>43</sup>For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. <sup>44</sup>For it is evident that our Sovereign sprang out of Judah; of which tribe Moses spake nothing concerning priesthood. <sup>45</sup>And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another

priest, <sup>16</sup>Who is made, not after the law of a carnal commandment, but after the power of an endless life. <sup>17</sup>For he testifieth, Thou art a priest for ever after the order of Melchisedec. <sup>18</sup>For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof. <sup>19</sup>For the law made nothing perfect, but the bringing in of a better hope; **by the which we draw nigh unto Yahweh.** <sup>20</sup>And inasmuch as not without an oath he was made priest: <sup>21</sup>(For those priests were made without an oath; but this with an oath by him that said unto him, Yahweh sware and will not repent, Thou art a priest for ever after the order of Melchisedec:) <sup>22</sup>By so much was Yahshua made a surety of a better testament. <sup>23</sup>And they truly were many priests, because they were not suffered to continue by reason of death: <sup>24</sup>But this man, because he continueth ever, hath an unchangeable priesthood. <sup>25</sup>**Wherefore he is able also to save them to the uttermost that come unto Yahweh by him, seeing he ever liveth to make intercession for them.** <sup>26</sup>For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; <sup>27</sup>Who needeth not daily,

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as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. <sup>28</sup>For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore," Heb. 7:11-28.

The Levitical priesthood was a physical, carnal priesthood! It was a priesthood of failure! It's first high priest, Aaron, failed in the wilderness when he made the golden calf. Aaron died before the children of Israel en-

tered into the land of Canaan. His sons inherited his position, but they failed time after time during the period of the judges. Eli the high priest and his sons Hophni, and Phineas all died on the same day because of their perversions. Samuel was chosen, but his own sons corrupted as did Eli's.

Even under the period of the kings, the Levitical priesthood had times where they succeeded, but also failed. Their failure caused the houses of Israel and Judah to have to be cast out of the land. During Yahshua's day, the priesthood had corrupted. Yahshua had to cleanse the temple at the beginning of His ministry (Jn. 2), and again at the end (Mt. 21).

We now have a High Priest who has never personally tasted sin, but has suffered the results of it because He took on the penalty for our own sins. He is the eternal Priest after the order of Melchizedek! He never fails. He is sinless forever therefore, He is eternally able to intercede, to be the INTERCESSOR for His people. He will soon destroy sin forever and bring forth a new heavens and new earth wherein dwells righteousness (2 Pet. 3:13).

The Hebrew word for intercede/intercessor is *paga* (פגא) = 80 + 7 = 87 + 7 = 94 = 153.

*Paga*, intercessor, has to do with the number 17 (resurrection) and 153 (the net of great fishes caught for the kingdom)!

## 6. Fruits of the Spirit

Paul writes in the book of Galatians, <sup>13</sup>"For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. <sup>14</sup>For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself. <sup>15</sup>But if ye bite and devour one another, take heed that ye be not consumed one of another. <sup>16</sup>This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. <sup>17</sup>For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. <sup>18</sup>But if ye be led of the Spirit, ye are not under the law. <sup>19</sup>Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, <sup>20</sup>Idolatry, witch-



craft, hatred, variance, emulations, wrath, strife, seditions, heresies, <sup>21</sup> Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of Elohim. <sup>22</sup>But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, <sup>23</sup>Meekness, temperance: against such there is no law," 5:13-23.

There are seventeen (17) works of the flesh enumerated in verses 19-21. The works of the flesh bring us under judgment. The number for judgment is nine (9) which is associated with the Hebrew letter *tet* (⊗/⊗/ט) [Presented here in the Pictorial, Paleo, and Modern Hebrew respectively.] Originally, it was the picture of a coiled serpent, or a serpent with its tail in its mouth (see our booklet entitled *The Hebrew Alphabet Issue #1*).

This is quite interesting because Yahweh cursed the serpent so that dust would be his food (Gen. 3:14) and then told Adam that he was dust (Gen. 3:19). In other words, man in his flesh was assigned to be the serpent's food. In other words, we, in our flesh, doing fleshly works, sin, corrupt, and die. This was caused by the serpent's lie to mother Chavvah (Eve) who was beguiled to partake of the forbidden fruit.

Seventeen (works of the flesh) times nine (judgment) = 153! Notice the Pictorial and Paleo Hebrew symbol for the letter *tet* (⊗). It is a circle with an "x" in it. It symbolizes that we are in the crosshairs and being surrounded, there is no escape! But look at the modern Hebrew letter for *tet* (ט). It has a hole, an opening at the top! There is a way of escape! It comes from above! It comes from Yahshua's death at the end of the 14th day of the first month, and His resurrection three days later on the 17th day of the same month!

Therefore, with Yahshua's resurrection (17) and the nine (9) fruits of the Spirit (17 x 9 = 153), the serpent's curse is nullified! (153 - 153 = 0!)

We found on our study in the Hebrew alphabet that the Hebrew word for serpent (*nachash*/נחש) equals to 358 (ש = 300, ח = 8, ש = 50 = 358). The Hebrew word for Messiah is

משיח (ח = 8, י = 10, ש = 300 = מ = 40 = 358). The Messiah nullifies the works of the serpent! HalleluYah!!!!

So let's go through the fruits of the Spirit and examine each one carefully. Maybe it will reveal places in our lives that are lacking and help us to realize it and go to the throne of Yahweh to help us to grow in those necessary fruits.

#### A) Love:

Paul just gave the encouragement concerning love in the above verses. The law is spiritual (Ro. 7:14). It is fulfilled by loving our Creator Yahweh with all our heart, mind, and soul, and by loving our neighbor as ourselves (Mt. 22:37-39).

Yahweh is love (1 Jn. 4:8, 16). His love is revealed in the masculine Hebrew word for love which is *ahav* (אהב/אהב). Notice that the Hebrew word for father (אב/אב) has a *hei* (ה/ה) inserted in its midst. The *hei* (ה/ה) has to do with revelation. Thus, what is revealed (ה/ה) on the heart of the father (אב/אב) is love (אהב/אהב).

*Hei* (ה/ה) equals to the number five (5) which is the number for grace (*chen* חן/חן). The *nun* (ן/ן) is the picture of a seed, an heir. The *chet* (ח/ח)

***Those who belong to Yahweh and Yahshua have a tremendous reason to greatly rejoice!***

(ח) is the picture of a fence or ladder. Now, bear with me....the Hebrew word for love equals to eight (8). *Aleph* (א/א) = 1, *hei* (ה/ה) = 5, *beit* (ב/ב) = 2. 1 + 5 + 2 = 8. It just so happens that the *chet* (ח/ח) equals to the number 8! Therefore, Yahweh puts a protective fence (ח) of love around his seed, His heirs (ן). That protective fence is His love (אהב/אהב), His grace (חן/חן).

Therefore, we also should love one another, "A new commandment I give unto you, That ye **love one another; as I have loved you, that ye also love one another,**" Jn. 13:34." "This is my commandment, That ye **love one another, as I have loved you,**" Jn. 15:12. "These things I command you,

that ye **love one another,**" Jn. 15:17. "Owe no man any thing, but to **love one another: for he that loveth another hath fulfilled the law,**" Ro. 13:8. "But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of Yahweh to **love one another,**" 1 Thes. 4:9. "Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye **love one another with a pure heart fervently,**" 1 Pet. 1:22. "For this is the message that ye heard from the beginning, that we should **love one another,**" 1 Jn. 3:11. "And this is his commandment, That we should believe on the name of his Son Yahshua the Messiah, and **love one another,** as he gave us commandment," 1 Jn. 3:23. "Beloved, let us **love one another: for love is of Yahweh;** and every one that loveth is born of Yahweh, and knoweth Yahweh," 1 Jn. 4:7. "Beloved, if Yahweh so loved us, we ought also to **love one another.** No man hath seen Yahweh at any time. If we **love one another,** Yahweh dwelleth in us, and his love is perfected in us," 1 Jn. 4:11-12. "And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we **love one another,**" 2 Jn. 1:5.

Amazingly, the feminine Hebrew word for love is *ahavah* (אהבה/אהבה). It equals to 13 (ה = 5, ב = 2, ה = 5, א = 1 = 13). Thus, if we love our Creator Yahweh then that love = 13. If we love our neighbor as ourselves that love = 13. Thirteen plus thirteen (13 + 13) equals 26! The name Yahweh יהוה equals to 26 (ה = 5, ו = 6, ה = 5, י = 10 = 26). When we possess that love, we become like our Savior, and like our Father in heaven!

Love is the first fruit of the Spirit. We must first have love before we can produce the other eight fruits.

#### B) Joy:

Joy is defined by *Webster's New World Dictionary* as; 1. a very glad feeling; happiness; delight. 2. anything causing this feeling. 3. the expression of this feeling. *v.t.* to be full of joy; rejoice *v.t.* to make joyful; gladden.

The Hebrew word for joy is *simchah* (שמחה). It is defined as; blithe-

someness or glee, (religious or festival), being also interpreted as; exceeding(-ly), gladness, joy(-fulness), mirth, pleasure, rejoice(-ing). (*Strong's Exhaustive Concordance*, #0805)

The sons of Elohim shouted for joy when Yahweh brought forth the heavens and the earth, <sup>4</sup>“Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. <sup>5</sup>Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? <sup>6</sup>Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; <sup>7</sup>When the morning stars sang together, and all the sons of Elohim shouted for **joy**?

Israel sang and danced with great **joy** upon their deliverance from Egypt, and the destruction of Pharaoh and his minions (Ex. 15:1-21).

David and Israel rejoiced with **joy** when they were bringing the ark of the covenant to Jerusalem (1 Chron. 15:25).

There was great **joy** and rejoicing when Solomon was crowned king (1 Ki. 1:39-40). There was great **joy** when he built and dedicated the temple.

Those who belong to Yahweh and Yahshua have a tremendous reason to greatly rejoice! Let's look at some of the Psalms:

“But let all those that put their trust in thee **rejoice**: let them ever shout for **joy**, because thou defendest them: let them also that love thy name be **joyful** in thee,” 5:11.

“For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore,” Psa. 16:10-11.

“The king shall **joy** in thy strength, O Yahweh; and in thy salvation how greatly shall he **rejoice!**” Psa. 21:1.

“Many sorrows shall be to the wicked: but he that trusteth in Yahweh, mercy shall compass him about. Be **glad** in Yahweh, and **rejoice**, ye righteous: and shout for **joy**, all ye that are upright in heart,” Psa. 32:11.

“O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles. Then will I go unto the altar of

Elohim, unto El my exceeding **joy**: yea, upon the harp will I praise thee, O Elohim my Elohim,” Psa. 43:3-4.

These Psalms reveal how happy, satisfied, and full of joy David and Israel were when they were truly following and serving Yahweh and His will. We know, of course, the demise of Israel and Judah and the loss of that joy and rejoicing because of their disobedience. But the Savior has appeared in these last days to raise up a people unto Himself, the Father, and the kingdom of heaven. Therefore, how much greater joy should we have even than the joy expressed in the above Psalms?

Yahshua said, “...the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for **joy** thereof goeth and selleth all that he hath, and buyeth that field,” Mat. 13:44.

He also proclaimed, “Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. **Rejoice** ye in that day, and leap for **joy**: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets,” Lk. 6:22-23.

***Even the so-called wise  
have rejected their  
Creator Yahweh and  
therefore, become foolish.***

Our reward is far greater than the reward's that David and Israel experienced in the days of their joy, so how much deeper and richer should be the joy that is ours?

Yahshua also said, “As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that **my joy** might remain in you, and that **your joy** might be full,” Jn. 15:9-11.


Our joy starts with the love of the Father, and also Yahshua's love not only for Him, but for us also therefore how full should our joy be!?

We are in a paradoxical situation, because what we see and experience in this world causes lamentation and mourning, but if we truly believe, then we have great joy because of the soon fulfillment of Yahshua's promise that He will come again and not only receive us to Himself, but will bring in the desperately needed desire of the kingdom of heaven wherein peace and righteousness will reign unopposed, HalleluYah!

Paul writes, “And not only so, but we also **joy** in Yahweh through our Sovereign Yahshua the Messiah, by whom we have now received the atonement,” Ro 5:11.

“For the kingdom of Elohim is not meat and drink; but righteousness, and peace, and **joy** in the Holy Spirit,” Ro 14:17.

“Now the Elohim of hope fill you with all **joy** and peace in believing, that ye may abound in hope, through the power of the Holy Spirit,” Ro 15:13.

The most primary Hebrew word for “joy” is *simchah* which looks like this in the Pictorial Hebrew . The Modern Hebrew looks like this; שמחה. The *sin* (𐤑) is a picture of teeth through which we eat and drink; the *mem* (𐤌) is a picture of water which, in this case, has to do with the Spirit; the *chet* (𐤇) is the picture of a wall, but as we also have found, it is also the number for the Father's love, the number eight (8), which is also the number for new beginnings; the *hei* (𐤅) has to do with revelation, and the number five (5) which is the number of grace. Thus, our joy (*simchah*) is our ability to drink (𐤑) of the Spirit (𐤌) of love (𐤑) through grace (𐤅)! HalleluYah!!!!

### C) Peace:

The world strives for peace, but it continues to elude them, “They have healed also the hurt of the daughter of my people slightly, **saying, Peace, peace; when there is no peace,**” Jer. 6:14. Again, Jeremiah writes, <sup>9</sup>“The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of Yahweh; and what wisdom is in them? <sup>10</sup>Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness,

from the prophet even unto the priest every one dealeth falsely. <sup>11</sup>For they have healed the hurt of the daughter of my people slightly, **saying, Peace, peace; when there is no peace.** <sup>12</sup>Were they ashamed when they had committed abomination? Nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith Yahweh. <sup>13</sup>I will surely consume them, saith Yahweh: there shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and the things that I have given them shall pass away from them. <sup>14</sup>Why do we sit still? Assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for Yahweh our Elohim hath put us to silence, and given us water of gall to drink, because we have sinned against Yahweh. <sup>15</sup>**We looked for peace, but no good came;** and for a time of health, and behold trouble! <sup>16</sup>The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein. <sup>17</sup>For, behold, I will send serpents, cockatrices, among you, which will not be charmed, and they shall bite you, saith Yahweh,” Jer. 8:9-17.

Why is there no peace? Jeremiah is led to explain it. Even the so-called wise have rejected their Creator Yahweh and therefore, become foolish.

Through the Spirit of Yahweh, we are blessed to be able to have the proper love which leads to joy which then leads to peace! However, in the scheme of things, there was a peace offering among the sacrifices offered up to Yahweh by the Levitical priesthood in ancient Israel. (Lev. 3) This offering could be a male or female animal. The one offering would slay the animal at the door of the tabernacle and the blood would be taken by the priests and sprinkled on the altar. Then the inner fat, the kidneys, the caul above the liver, the rump, etc. would serve as a burnt offering, the breast and right shoulder would serve as a wave offering which would be given to the priest, and the rest of the animal would be given to the one who offered it for himself and his family.

Thus, Yahweh was satisfied with the burnt offering. The priests and their families were satisfied with their portion, and the one offering it would be satisfied and his family.

Paul says that Yahshua is our peace (Eph. 2:14) because his offering satisfied the heavenly Father Yahweh, the Melchizedek Priesthood, and man (both Jew and Gentile) bringing in peace!

Peace, in Hebrew, is shalom (שָׁלוֹם/שָׁלוֹם). Look at the pictorial! We have the *shin* (ש) which is a picture of teeth with which we eat, consume, destroy, break in pieces; the *lamed* (ל) which is the picture of a rod of authority, a shepherd’s rod, a master teacher’s rod; the *waw* (ו) which is the picture of a nail, tent peg, or hook; and the *mem* (מ) which is a picture of water that can represent chaos, or spirit (Jn. 7:37-39). Therefore, peace has a double meaning. Isaiah says, “Thou wilt keep him in **perfect peace**, whose mind is stayed on thee: because he trusteth in thee,” Isa. 26:3. “Perfect peace” is translated from *shalom shalom* which would better be translated as “peace peace.”

The first “*shalom*” would mean to

***The second stage of  
“peace” is to eat (ש) of  
the authority (ל) who  
establishes/adds (ו) the  
Holy Spirit (מ). (Also  
see Jn. 7:37-39 again.)***

destroy (ש) the authority (ל) that establishes (ו) chaos (מ). This is the first peace, the first shalom. Satan is the god of this world (2 Cor. 4:4), the prince of the power of the air (Eph. 2:2). He has been power over the kingdoms of this present evil world (Lk. 4:5-7). However, by the sacrifice of Yahshua, Satan can be cast out of our lives, <sup>31</sup>Now is the judgment of this world: now shall the prince of this world be cast out. <sup>32</sup>And I, if I be lifted up from the earth, will draw all men unto me,” Jn. 12:31-32.

The second stage of “peace” is to eat (ש) of the authority (ל) who establishes/adds (ו) the Holy Spirit (מ). (Also see Jn. 7:37-39 again.) Yahshua said that we must eat of His flesh and drink of His blood (Mt. 26:26-28; Mk. 14:22-24; Lk. 22:17-20).

Our English versions of the Scriptures proclaim that Yahshua’s last words were “It is finished.” But the Aramaic Scriptures reveal that He said “*Shalam*.” *Shalam* is the very root word of “*shalom* - peace.” *Shalam* is defined as; a primitive root; **to be safe** (in mind, body or estate); figuratively, **to be (causatively, make) completed;** by implication, to be friendly; by extension, to reciprocate (in various applications. It is variously translated as; **make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.** (*Strong’s Exhaustive Concordance, Hebrew lexicon, #7999.*)

Not only does it have to do with peace, but it has to do with safety, health, prosperity, end, finish, complete, make restitution, etc., etc., etc. *ad infinitum!* HalleluYah!!!!

#### **D) Longsuffering:**

Longsuffering is defined as; longanimity, i.e. (objectively) forbearance or (subjectively) fortitude. It also has to do with patience. I had to look up “longanimity” because I had never heard of the word before. It does not appear in some dictionaries, but one of the older, larger dictionaries. It has to do with being able to bear injuries, insults, etc. with patience. To forebear means to refrain from; avoid (doing, saying, etc.)

In other words, if we receive injury, or insults, etc. from others, we should avoid doing, or saying anything about it. “Patience” has to do with the will or ability to endure without complaint, enduring without complaint, enduring pain, trouble, etc. with composure and without complaining. To refuse to be provoked as by, or from insult.

One of the special negative examples is that of Israel when taken out of Egypt by the mighty hand of Yahweh, yet every instance of discomfort, the



people complained about their uncomfortable situations, “And when the people complained, it displeased Yahweh: and Yahweh heard it; and his anger was kindled; and the fire of Yahweh burnt among them, and consumed them that were in the uttermost parts of the camp. And the people cried unto Moses; and when Moses prayed unto Yahweh, the fire was quenched. And he called the name of the place Taberah: because the fire of Yahweh burnt among them,” Num. 11:1-3.

Since love is the firstfruit of Yahweh’s Spirit, then longsuffering, longanimity, patience is a result. Thus, Paul writes, “**Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things,**” 1 Cor. 13:4-7.

Yahshua said, “**5A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. 6And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. 7And some fell among thorns; and the thorns sprang up with it, and choked it. 8And other fell on good ground, and sprang up, and bare fruit an hundredfold....15that (which fell) on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience,**” Lk. 8:5-8, 15.

Paul writes, “**1Therefore being justified by faith, we have peace with Elohim through our Sovereign Yahshua the Messiah: 2By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of Elohim. 3And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; 4And patience, experience; and experience, hope: 5And hope maketh not ashamed; because the love of Yahweh is shed abroad in our hearts by the Holy Spirit which is given unto us,**” Ro. 5:1-5.

James weighs in on patience, “**2My brethren, count it all joy when ye fall**

**into divers temptations; 3Knowing this, that the trying of your faith worketh patience. 4But let patience have her perfect work, that ye may be perfect and entire, wanting nothing,**” Jas. 1:2-4.

He continues, “**7Be patient therefore, brethren, unto the coming of the Master. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. 8Be ye also patient; stablish your hearts: for the coming of the Master draweth nigh. 9Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door. 10Take, my brethren, the prophets, who have spoken in the name of Yahweh, for an example of suffering affliction, and of patience. 11Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Master; that the Master is very pitiful, and of tender mercy,**” Jas. 5:7-11.

Surely, those of us in today’s world upon whom the end of the ages have come must run the race with patience as we see so much of the evils taking place. We have come to the end wherein we must suffer the culmi-

***Did you know that the Scriptures revealed that men were valued with a higher value than women? (See Lev. 27:3).***

nation of sin, corruption and death that began to come upon the world upon the ingestion of the tree of the knowledge of good and evil by our parents Adam and Chavvah (Eve). We must exercise patience as we do know that Yahshua the Messiah will soon appear, but the word tells us we just don’t know exactly when that will be.

#### **E) Gentleness:**

This word is translated from the Greek *chrestotes* which is defined as; **usefulness**, i.e. morally, excellence (in character or demeanor). Furthermore it comes from another word; *cherestos* defined as; **employed**, i.e. (by implication) useful (in manner or morals).

Wow! I had to look up the meaning of these words in order to come to understand why gentle would be utilized for useful, and employed. How do they relate to each other!?

**Gentle** is defined as; 1. of the upper classes; of good birth 2. having qualities considered appropriate to those of good birth; refined, polite 3. [Archaic] noble; chivalrous as a *gentle* knight 4. generous, kind 5. easily handled; tame; as a *gentle* dog 6. kindly; patient; as a *gentle* disposition 7. mild; moderate; as a *gentle* tap. (*Webster’s New World Dictionary*)

**Useful**; that can be used; serviceable; helpful.

**Employ**; 1. to make use of; use 2. to keep busy or occupied 3. to provide work and pay for 4. to engage the services of; hire.

Abraham and his subsequent family through Isaac were to be the noble, the upper classes of the earth. This has always been Yahweh’s purpose, as He promised Abraham that his seed would be as multitudinous as the stars of heaven (Gen. 15). They were shepherds and thus working with animals, they learned how to properly handle them, being firm when needed, but also being gentle when needed.

Yahshua said, “I am the good shepherd: the good shepherd giveth his life for the sheep,” Jn. 10:11. He was definitely listed as the descendant of Abraham, Isaac, and Jacob therefore, His birth was that of nobility, of the upper classes and he knows how to be gentle but firm with His sheep. He is the classiest of all.

What about us? We are living in a day and age wherein few of our people have had experience with cattle, sheep, or goats. We generally are not familiar with husbandry at all, but we can still exhibit the fruit of gentleness, kindness, usefulness, and employment in our daily lives. We must allow the Spirit of Yahweh to direct us into those ways, but we are also to be chivalrous even in a day wherein women demand equality with men.

Did you know that the Scriptures revealed that men were valued with a higher value than women? (See Lev. 27:3).

Getting back to work, Paul encouraged, “Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in **the work of Yah-**



**weh**, forasmuch as ye know that your labour is not in vain in the Master," 1 Cor. 15:58.

We especially need to be "useful" for the work of Yahweh! His work has always been the most important work of all ages! If we have been so greatly blessed to be called to Yahshua, then we are also called to His work which must be the most important work of our lives!

Paul elaborates, "7But unto every one of us is given grace according to the measure of the gift of the Messiah. 8Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. 9(Now that he ascended, what is it but that he also descended first into the lower parts of the earth? 10He that descended is the same also that ascended up far above all heavens, that he might fill all things.) 11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12For the perfecting of the saints, **for the work of the ministry**, for the edifying of the body of the Messiah: 13Till we all come in the unity of the faith, and of the knowledge of the Son of Elohim, unto a perfect man, unto the measure of the stature of the fulness of the Messiah: 14That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15But speaking the truth in love, may grow up into him in all things, which is the head, even the Messiah: 16From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love," Eph. 4:7-15.

Paul wants us to be fruitful in every good work increasing in the knowledge of Elohim (Col. 1:10). He encourages the Thessalonians, "2We give thanks to Yahweh always for you all, making mention of you in our prayers; 3Remembering without ceasing **your work of faith, and labour of love, and patience** of hope in our Sovereign Yahshua the Messiah, in the sight of Elohim and our Father; 4Knowing, brethren beloved, your election of Elohim," 1 Thes. 1:2-4.

Look at the fruits of the Spirit mentioned here, faith, love, and patience.

He also wrote to Timothy, "19Nevertheless the foundation of Elohim standeth sure, having this seal, Yahweh knoweth them that are his. And, Let every one that nameth the name of the Messiah depart from iniquity. 20But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. 21If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and **meet for the master's use, and prepared unto every good work.** 22Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on Yahweh out of a pure heart." 2 Tim. 2:19-22.

The book of Hebrews records, "20Now the Elohim of peace, that brought again from the dead our Master Yahshua, that great shepherd of the sheep, through the blood of the everlasting covenant, 21 Make you perfect **in every good work to do his will**, working in you that which is well-pleasing in his sight, through Yahshua the Messiah; to whom be glory for ever and ever. Amen," Heb. 12:20-21.

Finally, James encourages, "4But

***The major way to grow in gentleness is being usefully employed in Yahweh's work through His calling and the Holy Spirit that He gives to those who belong to His Son Yahshua the Messiah.***

**let patience have her perfect work**, that ye may be perfect and entire, wanting nothing....But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but **a doer of the work**, this man shall be blessed in his deed," Jas. 1:4, 25.

The major way to grow in gentleness is being usefully employed in Yahweh's work through His calling

and the Holy Spirit that He gives to those who belong to His Son Yahshua the Messiah. If you are called, then realize that no matter how great or small your status may be in the body of the Messiah, you can be useful, you can be used, you can be employed to do His works whether it be as a minister, or a lay person. Pray, learn, grow, the more you do, the more you can be used, the greater work that can be done!

#### **F) Goodness:**

Goodness is translated from the Greek word *agathosune* which is defined as; **goodness**, i.e. **virtue** or **beneficence**. It comes from the primary word *agathos* which means "good."

Goodness is defined as; **1.** the state or quality of being good; specifically *a)* virtue; excellence *b)* kindness; generosity **2.** best part or quality of a thing (*Webster's New World Dictionary*)

Virtue is defined as; **1.** general moral excellence; goodness of character **2.** a specific moral quality regarded as good **3.** chastity **4 a)** excellence in general; merit *b)* a specific excellence; good quality. (*IBID*)

Beneficence is defined as; **1.** a being kind or doing good **2.** a kindly action or gift. (*IBID*)

Good is *tov* (טוב) in Hebrew which means; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well). It is widely translated as; beautiful, best, better, bountiful, cheerful, at ease, fair, favour, fine, glad, good, graciously, joyful, kindly, kindness, liketh (best), loving, merry, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well. (*Strong's Exhaustive Concordance*) Amazingly, *tov* (good) equals to 17! (*The number of resurrection.*)

Look at all the qualities of goodness and good, but David revealed, "1The fool hath said in his heart, There is no Elohim. They are corrupt, they have done abominable works, there is none that doeth good. 2Yahweh looked down from heaven upon the children of men, to see if there were any that did understand, and

seek Elohim. <sup>3</sup>They are all gone aside, they are all together become filthy: there is none that doeth good (*tov*), no, not one.

But when we believe, when we learn of Yahweh, he says, <sup>4</sup>“Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah. <sup>5</sup>Offer the sacrifices of righteousness, and put your trust in Yahweh. <sup>6</sup>There be many that say, Who will shew us any good (*tov*)? Yahweh, lift thou up the light of thy countenance upon us. <sup>7</sup>Thou hast put gladness in my heart, more than in the time that their corn and their wine increased. <sup>8</sup>I will both lay me down in peace, and sleep: for thou, Yahweh, only makest me dwell in safety,” Psa. 4:4-8.

It is Yahweh that puts gladness in our hearts so that we may be blessed with goodness, peace, safety, etc. as Paul writes, <sup>13</sup>“Now the Elohim of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Spirit. <sup>14</sup>And I myself also am persuaded of you, my brethren, that ye also are full of **goodness**, filled with all knowledge, able also to admonish one another. <sup>15</sup>Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of Yahweh, <sup>16</sup>That I should be the minister of Yahshua the Messiah to the Gentiles, ministering the gospel of Elohim, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Spirit,” Ro. 15:13-16.

The Holy Spirit from Yahweh puts His goodness in our hearts resurrecting us from dead works so we can serve the living Elohim, <sup>6</sup>“Let no man deceive you with vain words: for because of these things cometh the wrath of Yahweh upon the children of disobedience. <sup>7</sup>Be not ye therefore partakers with them. <sup>8</sup>For ye were sometimes darkness, but now are ye light in the Master: walk as children of light: <sup>9</sup>(For the fruit of the Spirit is in all **goodness** and **righteousness** and **truth**;) <sup>10</sup>Proving what is acceptable unto Yahweh. <sup>11</sup>And have no fellowship with the unfruitful works of darkness, but rather reprove them. <sup>12</sup>For it is a shame even to speak of those things which are done of them

in secret. <sup>13</sup>But all things that are re-proved are made manifest by the light: for whatsoever doth make manifest is light. <sup>14</sup>Wherefore he saith, Awake thou that sleepest, and arise from the dead, and the Messiah shall give thee light. <sup>15</sup>See then that ye walk circumspectly, not as fools, but as wise, <sup>16</sup>Redeeming the time, because the days are evil. <sup>17</sup>Wherefore be ye not unwise, but understanding what the will of the Master is. <sup>18</sup>And be not drunk with wine, wherein is excess; but be filled with the Spirit; <sup>19</sup>Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to Yahweh; <sup>20</sup>Giving thanks always for all things unto Elohim and the Father in the name of our Master Yahshua the Messiah; <sup>21</sup>Submitting yourselves one to another in the fear of Elohim.” Eph. 5:6-21.

Here Paul has lumped righteousness and truth with goodness which causes us to be fruitful in the Holy Spirit.

Finally, he encourages the Thessalonians, “...we pray always for you, that our Elohim would count you worthy of this calling, and fulfil all the good pleasure of his **goodness**, and the work of faith with power: <sup>12</sup>That

*We are living in a world that is quickly becoming devoid of any kind of light.*

the name of our Master Yahshua the Messiah may be glorified in you, and ye in him, according to the grace of our Elohim and the Master Yahshua the Messiah.

His goodness is true pleasure. We are living in a world that is quickly becoming devoid of any kind of light. We must submit ourselves to Yahweh so His amazing light of goodness might continue shining in a darkened and dreary world.

#### **G) Faith:**

It is interesting that “faith” is served by the Holy Spirit (Paul was, of course, writing under the inspiration thereof) for the seventh place. Seven is the number for spiritual per-

fection and completion e.g. the seventh day Sabbath, the seventh month, the seventh week (plus one) for Pentecost, the seventh year land rest, the seven times seven years (plus one) for Jubilee, the seven annual holy high day, etc., etc.

The best definition of faith is found in the book of Hebrews, <sup>1</sup>“Now faith is the substance of things hoped for, the evidence of things not seen. <sup>2</sup>For by it the elders obtained a good report. **Through faith we understand that the worlds were framed by the word of Yahweh, so that things which are seen were not made of things which do appear.** <sup>4</sup>By faith Abel offered unto Yahweh a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, Yahweh testifying of his gifts: and by it he being dead yet speaketh. <sup>5</sup>By faith Enoch was translated that he should not see death; and was not found, because Yahweh had translated him: for before his translation he had this testimony, that he pleased Yahweh. <sup>6</sup>But without faith it is impossible to please him: for he that cometh to Yahweh must believe that he is, and that he is a rewarder of them that diligently seek him. <sup>7</sup>By faith Noah, being warned of Yahweh of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. <sup>8</sup>By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. <sup>9</sup>By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: <sup>10</sup>For he looked for a city which hath foundations, whose builder and maker is Elohim. <sup>11</sup>Through faith also Sarah herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. <sup>12</sup>Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. <sup>13</sup>These all died in faith, not having received the promises, but having seen them afar

off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. <sup>14</sup>For they that say such things declare plainly that they seek a country. <sup>15</sup>And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. <sup>16</sup>But now they desire a better country, that is, an heavenly: wherefore Yahweh is not ashamed to be called their Elohim: for he hath prepared for them a city," Heb. 11:1-16.

Yahweh began to deal with Abram because He knew of his character. Therefore, it is recorded, "After these things the word of Yahweh came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward. <sup>2</sup>And Abram said, Adonai Yahweh, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus? <sup>3</sup>And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. <sup>4</sup>And, behold, the word of Yahweh came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. <sup>5</sup>And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. <sup>6</sup>And he **believed** in Yahweh; and he counted it to him for righteousness," Gen. 15:1-6.

"Believed" is also the Hebrew word for FAITH! The primary Hebrew word for faith consists of three letters אָנָם. It can be pronounced ehmeen, awmane, emuwn, or even amen! It consists of only three letters the first of which is the very first letter of the Hebrew alphabet, the *aleph* (א). It looks like this (א) in the more ancient Pictorial Hebrew. It's very name *aleph* in Hebrew is also quite revealing. The Pictorial name of the first letter looks like this אֶלֶף. We have the picture of the head of an ox, a rod of authority or shepherd's rod, and the picture of a mouth. The first two letters form the Hebrew word El which is translated as God in our English Scriptures (excluding all Sacred Name Scriptures). The *peh* (פ) is the picture of a mouth. Thus, the name of the first letter identifies it as the "mouth

of El," or since words come out of the mouth, it could be represented as the "Word of El."

The modern day *aleph* (א), according to the Jewish Rabbis consists of an upper *yod* (י) and a lower *yod* (י) with a slanted *waw* (ו) in between. This combination results in the number 26 (*yod* = 10, *waw* = 6: 10 + 10 + 6 = 26). This equals to the same numerical value as the name Yahweh (יהוה = 5 (ה) + 6 (ו) + 5 (ה) + 10 (י) = 26). Therefore, they proclaim that the *aleph* is יהוה. It is primarily silent serving as both a consonant, and vowel. Thus, their view is that the reason the Scriptures begin with the *beit* (ב) in *bereshiyt* (in the beginning) is because the *aleph*, in its silent invisible form, is not seen but is performing the act of creation.

Scripture reveals that Yahshua is the Word of Yahweh and everything was created by Him. (Jn. 1:1-14) He declares that He is the *aleph* in the book of Revelation. Furthermore, the name Yahweh (יהוה) is identified as the name of mercy by the Rabbis in their commentary called the *Chumash* (pp. 11 & 304-305). Yahweh's name looks like this אֶלֶף in Pictorial He-

***Scripture reveals that  
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1:1-14)***

brew which reveals: hand (א) revealed (א) nail (י) revealed (א). This is the pre-existent name of the Savior Yahshua the Messiah!

No one knew of the Father until Yahshua came to reveal Him, "If I bear witness of myself, my witness is not true. <sup>32</sup>There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true. <sup>33</sup>Ye sent unto John, and he bare witness unto the truth. <sup>34</sup>But I receive not testimony from man: but these things I say, that ye might be saved. <sup>35</sup>He was a burning and a shining light: and ye were willing for a season to rejoice in his light. <sup>36</sup>But I

have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. <sup>37</sup>And **the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape,**" Jn. 5:31-37.

"No man hath seen Yahweh at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him," Jn. 1:18. This is speaking of Yahweh the Father. No one has seen Him nor heard His voice. Yahweh the Son (Yahshua) is the One Who has always dealt with mankind. Yahshua means "Yahweh the Savior," or "The Savior Yahweh."

John says we must believe on (in) His name, "But as many as received him, to them gave he power to become the sons of Elohim, even to them that **believe** on his name: <sup>13</sup>Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of Yahweh," Jn. 1:12-13.

Notice the word "believe." It would be אָמֵן (*amane/amen*) in Hebrew. The question is, do we really believe, have faith in Who Yahshua is? Before I ever came into the truth about the Sacred Names, I had done a complete study on the Scriptures, especially Isaiah, which revealed to me that the One inspiring the Scriptures and dealing with mankind was indeed the One Who was born of a woman in Bethlehem. I didn't know the names Yahweh and Yahshua at that time, but they were mercifully revealed at a later date. This was back in the mid to later '80's. When I was called to the true names, I was astonished at the differences held in the assemblies as to Who Yahshua and the Father were. I went to a Unity Conference in Michigan around 2007 and revealed that I believed (had proven) that the Yahweh we read of in Scripture, not the Father, but the Son. I received a letter of denial and excoriation later that year from an elder in the assemblies charging that I was never to teach such things again because they **didn't believe** such things. Lately, a brother called me and informed me that I had been made the laughing stock and joker of the assemblies. I say, HALLELUYAH! Yahweh bless them and open their eyes to the truth about



yourself, the Father, and Yahshua, your Son Who has ever and always been at your right hand and side!

Brethren, if we can't believe the Word, if we can't believe Who Yahshua and the Father are, then we don't have the right faith. The Scriptures are clear! I praise Yahweh that He has added to our little fledgling group those who truly see and believe Who Yahshua is.

Remember brethren, without faith, we cannot please Him! (Heb. 11:6).

## THE WORD FAITH

As stated, the most common Hebrew word for faith is *amane, amen* (אמן). The *aleph* (א/א) is the number 1. It is the picture of the head of an ox which has to do with strength, chief, head, first, but also the ability to produce thousands, then millions, then billions, then an innumerable number!

The *mem* (מ/מ) is the picture of water. Water, in this case, has to do with the Spirit (Jn. 7:37-39). The Hebrew word for water is *mayim* spelled מים. When I look at this word, I see that Yahweh (י) is in the midst of the waters, in the midst of the SPIRIT! The yod is the initial in the name Yahweh, but it also is the picture of a hand, thus He, His hand works, moves, operates by the power of the SPIRIT, "This is the word of Yahweh unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith Yahweh of hosts," Zech. 4:6.

The name Yahweh also has to do with the ever living One, the Eternal. Thus, we have to believe that He is, and that He is a rewarder of them that diligently seek Him. (Heb. 11:6).

He therefore, is the one (א/א) who gives the spirit, breath (נ/נ) of life, activity, seed (ר/ר). This is the interpretation of the word אמן (*awmane/amen/faith*) as I have been brought to see it through the meanings of the letters.

### H. Meekness:

Meekness is defined as gentleness, humility. We have dealt with gentleness in its attribute of employment, but this form, meekness, has more to do with humility than anything else.

Moses was one of the greatest and well known men who have ever lived. He was so very important in the deliverance of Israel out of Egypt and their

trek in the wilderness, especially when it comes to the giving of the covenant, yet he was declared to be meek, "Now the man Moses was very meek, above all the men which were upon the face of the earth," Num. 12:3.

While he was a mighty and strong man during his tenure in Egypt as the son of Pharaoh's daughter, he had to flee to Midian where he met a kinsman named Jethro and he learned how to be a shepherd. Yahweh called him to be the one who He would utilize to deliver His people out of Egypt, but Moses balked at this using the excuse that he had a speech impediment. What we learn about him is that he always looked to Yahweh and not his own manly power in order to lead the people, judge, and solve problems.

Yahshua was also a humble (meek) servant, "And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Yahshua two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Master hath need of them; and

***"Then said Yahshua unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things," Jn. 8:28.***

straightway he will send them. And all this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass," Mt. 21:1-5.

As we know, Yahshua depended on the Heavenly Father to do, to perform everything in His ministry. Even though He was able, He always looked to Him.

He declared, "Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth," Mt. 5:3-5.

The Scriptures concur, "The meek shall eat and be satisfied: they shall praise Yahweh that seek him: your heart shall live for ever," Psalms 22:26.

"Cease from anger, and forsake wrath: fret not thyself in any wise to do evil. For evildoers shall be cut off: but those that wait upon Yahweh, they shall inherit the earth. For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be. But the meek shall inherit the earth; and shall delight themselves in the abundance of peace," Psalms 37:8-11.

"Yahweh lifteth up the meek: he casteth the wicked down to the ground," Psalms 147:6.

Yahshua admitted, "Then answered Yahshua and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise...I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me," Jn. 5:19, 30.

Again, He said, "Then said Yahshua unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things," Jn. 8:28.

He then reminded His disciples (and us), "I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for **without me ye can do nothing**," Jn. 15:5.

We must remember Who He is and who we are as He said, "And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted," Mt. 23:12.

Both James and Peter sum it up for us, "But he giveth more grace.

Wherefore he saith, Yahweh resisteth the proud, but giveth grace unto the humble....Humble yourselves in the sight of Yahweh, and he shall lift you up," Jas. 4:6, 10.

"Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for Yahweh resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of Yahweh, that he may exalt you in due time," 1 Pt. 5:5-6.

There should be no bragging nor boasting on any man's part. If we are doing the will of Yahweh, it is because He gives us the strength and power to do it. Remember, We can do nothing without Yahshua!

### I. Temperance:

Temperance is defined as "self control." *Adam Clark Commentary* says, "Continence, self-government, or moderation, principally with regard to sensual or animal appetites. Moderation in eating, drinking, sleeping, &c.

The *Barnes Commentary* says, "The word here used *egkrateia* means, properly, self-control, continence. It is derived from *en* and *kratov*, strength; and **has reference to the power or ascendancy which we have over exciting and evil passions of all kinds.** It denotes the self-rule which a man has over the evil propensities of his nature. Our word temperance we use now in a much more limited sense, as referring mainly to abstinence from intoxicating drinks. But the word here used is employed in a much more extended signification. **It includes the dominion over all evil propensities;** and may denote continence, chastity, self-government, moderation in regard to all indulgences, as well as abstinence from intoxicating drinks. The sense here is, that the influences of the Holy Spirit on the heart make a man moderate in all indulgences; teach him to restrain his passions, and to govern himself; to control his evil propensities, and to subdue all inordinate affection. The Believer will not only abstain from intoxicating drinks, but from all exciting passions; he will be temperate in his manner of living, and in the government of his temper. This may be applied to temperance properly so

called with us; but it should not be limited to that. A Believer must be a temperate man; and if the effect of his religion is not to produce this, it is false and vain. Abstinence from intoxicating drinks, as well as from all improper excitement, is demanded by the very genius of his religion; and on this subject there is no danger of drawing the cords too close. No man was ever injured by the strictest temperance, by total abstinence from ardent spirits, and from wine as a beverage; no man is certainly safe who does not abstain; no man, it is believed, can be in a proper frame of mind for religious duties, who indulges in the habitual use of intoxicating drinks. Nothing does more scandal to religion than such indulgences; and, other things being equal, he is the most under the influence of the Spirit of Elohim who is the most thoroughly a man of temperance."

Paul writes, "24Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. 25And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. 26I therefore so run, not as uncertainly; so fight I, not as one that

*Today's world is a world of passion, but it's a passion for wickedness, evil, unrighteousness, not the cleanness and righteousness of Yahweh.*

beateth the air: 27But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway," 1 Cor. 9:24-27.

Paul instructed Titus, "7...a bishop must be blameless, as the steward of Yahweh; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; 8But a lover of hospitality, a lover of good men, sober, just, holy, **temperate;** 9Holding fast the faithful word as he hath been taught, that he may be able by sound

doctrine both to exhort and to convince the gainsayers. 10For there are many unruly and vain talkers and deceivers, specially they of the circumcision: 11Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake," 1:7-11.

He further instructed Titus, "1But speak thou the things which become sound doctrine: 2That the aged men be sober, grave, **temperate**, sound in faith, in charity, in patience. 3The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; 4That they may teach the young women to be sober, to love their husbands, to love their children, 5To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of Yahweh be not blasphemed," Titus 2:1-5.

Today's world is a world of passion, but it's a passion for wickedness, evil, unrighteousness, not the cleanness and righteousness of Yahweh. There is a saying, "If it feels good, do it." This, among so many other things, television, movies, music, advertising, etc., etc. is leading the world down the primrose path to destruction. Those who worship and serve Yahweh must cease and desist from those things. Temperance is one of the key words and actions.

Do you see how important this number 153 is in this situation? The 17 works of the flesh (sin, disobeying the law of righteousness) times (x) the number 9 (judgment) equals 153 (in this case, death). But the 17th day of Yahshua's resurrection times (x) the 9 fruits of the Spirit also equals 153, which neutralizes the works of the flesh (against the 9 fruits of the Spirit there is no law), thereby bringing forth a NEW BEGINNING! HALLELUYAH!!!!

### 7. Sons of Elohim

We come to the final item in this treatise which is the term "sons of Elohim." We know that there were "sons of Elohim" who shouted with a great shout when the heavens and earth were brought forth, "1Then Yahweh answered Job out of the whirlwind, and said, 2Who is this that darkeneth counsel by words without knowledge? 3Gird up now thy loins

like a man; for I will demand of thee, and answer thou me. <sup>4</sup>Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. <sup>5</sup>Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? <sup>6</sup>Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; <sup>7</sup>When the morning stars sang together, and all the **sons of Elohim shouted for joy?**" Job 38:1-7.

But something happened in due process of time. It appears that about one third of these sons of Elohim rebelled against their Father Yahweh and brought the creation to destruction. Yahweh declares that He didn't create the heavens and earth in a state of destruction or confusion, "For thus saith Yahweh that created the heavens; Elohim himself that formed the earth and made it; he hath established it, **he created it not in vain, he formed it to be inhabited:** I am Yahweh; and there is none else," Isa. 45:18.

It was due to the rebellion of the one known today as Satan, the devil, Lucifer, etc. and his angels that brought the creation to destruction.

That he was a son of Elohim is evident and is revealed in the book of Job, "Now there was a day when the sons of Elohim came to present themselves before Yahweh, and Satan came also among them...Again there was a day when the sons of Elohim came to present themselves before Yahweh, and Satan came also among them to present himself before Yahweh," Job 1:6; 2:1.

The very one who caused the rebellion and destroyed the creation still had access to Yahweh! As a matter of fact, the book of Revelation reveals that he has had access to Yahweh's throne even until the last days, "And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our Elohim, and the power of his Messiah: for the accuser of our brethren is cast down, which accused them before our Elohim day and night," Rev. 12:10.

If Satan is able to appear among the sons of Elohim, then he also is a son of Elohim. In other places he is called an angel or messenger. His message, of course, is contrary to Yahweh's message, but he is subtle

enough to be able to take the truth, surround it with lies and cleverly deceive the natural man. He is the serpent who appeared in the Garden of Eden to deceive the first woman, Eve. He is still around deceiving the world in the book of Revelation, "And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him," Rev. 12:7-9.

Jude speaks of the angels that left their first estate, "And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day," v. 6.

The book of Genesis speaks of the sons of Elohim who co-habited with the daughters of men (Adam), "And it came to pass, when men (Adam) began to multiply on the face of the earth, and daughters were born unto them, That the sons of Elohim saw the daughters of men that they

***Yahshua overcame, got the victory and now those who believe in and follow after Him, loving His light and truth, become the SONS OF ELOHIM.***

were fair; and they took them wives of all which they chose. And Yahweh said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. There were giants in the earth in those days; and also after that, when the sons of Elohim came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. And Yahweh saw that the wickedness of man was great in the earth, and that every imagination of

the thoughts of his heart was only evil continually. And it repented Yahweh that he had made man on the earth, and it grieved him at his heart," Gen. 6:2-6.

Obviously, these sons of Elohim had the ability to co-habit with the daughters of Adam and they then bore children to them. The term "giants" is very interesting because it comes from the Hebrew word nephyl (נפיל/נפיל), which also means "fallen." Yahshua, Himself, said that He had seen Satan fall from heaven, "And he said unto them, I beheld Satan as lightning fall from heaven," Lk. 10:18.

Mythology, itself, abounds with stories of these rebellious fallen ones who became great and mighty ones in the earth. Yahweh has now reserved these rebellious fallen ones in the chains of darkness until the day of judgment. Peter confirms Jude's statement concerning these fallen angels, "For if Yahweh spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment," 2 Pt. 2:4.

He says that they are cast down to "hell," but this word for hell is Tartaroo, which can also mean a state of torment. Both say that they have been delivered into chains of darkness. Darkness has to do with a spiritual condition. They are tormented in the chains of spiritual darkness because they turned from the true light that shines forever, that is the Father Yahweh and His beloved Son Yahshua the Messiah. They follow the prince of darkness who seeks to take the true things of Yahweh and twist, corrupt and pollute them so that their light can't shine through to enlighten the minds of those who follow after their deceptive practices.

These fallen angels/spirits do have various and certain powers over the natural mind of man as is revealed in the evangel accounts wherein Yahshua and then the apostles faced them. Yahshua first had to face the ring leader Satan to obtain the victory over him which He did do as is recorded in Matthew chapter four, Mark chapter one, and Luke chapter four.

One of the great problems is that men, themselves, love darkness more than light, "For Yahweh so loved the



world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For Yahweh sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of Elohim. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in Elohim,” Jn. 3:16-21.

Yahshua overcame, got the victory and now those who believe in and follow after Him, loving His light and truth, become the SONS OF ELOHIM. The Apostle John writes, “Behold, what manner of love the Father hath bestowed upon us, that we

should be called the sons of Elohim (פני האלהים) [=153]: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of Elohim, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure. Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. And ye know that he was manifested to take away our sins; and in him is no sin. Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of Elohim was manifested, that he might destroy the works of the devil. Whosoever is born of Elohim doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of Elo-

him. In this the children of Elohim are manifest, and the children of the devil: whosoever doeth not righteousness is not of Elohim, neither he that loveth not his brother,” 1 Jn. 3:1-10.

Yahshua primarily called fishermen to be his disciples and apostles, and they were to fish for men, fishing them out of this world and converting them to become sons of Elohim (פני האלהים).

17 and 153 designates Yahshua as 1. Our Passover; 2. As the builder of today’s heaven and earth, and the new heavens and earth of tomorrow; 3. The Elohim who resurrects us to the inheritance of Yahweh; 4. The One Who will gather His people into His glorious family and kingdom; 5. Our Intercessor, Our Mediator. 6. Our ability to bear the fruits of the Spirit through Him, and 7. Our ability to become Sons of Elohim.

How marvelous, wondrous, and awesome is the Elohim not only Whom we serve, but also Who serves us in bringing many sons and daughters into His eternal family! Hallelu-Yah!!!!  
*JH*

# MATRIX WISDOM AND FORBIDDEN KNOWLEDGE

*I was trolling on YouTube recently where I saw a post from Matrix Wisdom and Forbidden Knowledge. Of course, they began to speak on the wisdom of the ancients and were presenting the program from the tenets of atheistic evolution which does have a tendency to turn a believer in the Creator and creation off. But I held on to the end and it was the end of the program that surprised me to become very interested as they began to focus on the number one hundred fifty three (153). The following article is a result from that very program. I had written on 153 in our booklet entitled "Scriptural Numerics." This program was able to add more insight into that very important number.*

*By Jerry Healan*

I had, at one time, an assembly elder who wrote a letter chastising me for speaking on things that they had never heard, nor believed. The instance was when I gave a message concerning the parable of the rod of Moses. He said that I was always seeking to introduce new topics and it would be better to just stick with things like the Sabbaths, holy days, you know, elementary things.

The problem is that I love to seek and study the Scriptures as in-depth as possible to see if there are deeper lessons to learn from certain events, Scriptures, sayings, etc. about Yahshua. After all, He did say to "search the Scriptures as they relate to Him (Jn. 5:39-47). We are also exhorted to, "Grow in the grace and the knowledge of Yahshua the Messiah. To Him be glory both now and forever. Amen," 2 Pet. 3:18. I am not bragging, it has to be something that Yahweh has put in me.

One of my own brothers said unto me, "Jerry, why are you always studying and learning? Why can't you just be dumb like me?" That's two people who are united against my deeper studying into things.

But, I love Yahweh's word and I have a desire to want to know. Isn't there a proverb that says, "The fear of Yahweh is the beginning of knowledge?" (Prov. 1:7)

Yahshua told the people of His day, "...every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure **things new and old**," Mt. 13:52. A "scribe" can be defined as a writer, and that certainly has been something that Yahweh has driven me to do. I say "driven" because if you knew me in my early life, I don't think I was able to write even one sentence that would have made sense. I give all the praise, honor, and glory to Yahweh Who has chosen me to be able to minister to the few whom we do.

Therefore, this treatise will be composed of "things old" and "things new", at least to this author and maybe to you also, even though Yahweh has always known them, of course.

The Psalmist declares, "O give thanks unto Yahweh; call upon his name: **make known his deeds among the people...Remember his marvellous works that he hath done**; his wonders, and the judgments of his mouth," Psa. 105:1, 5. YES! We MUST make His deeds known! We MUST remember His marvelous works! We are living in a world that has been purposely blinded and dumbed down! We must do what we can to reveal His great works! He has a marvelous purpose for all that He has created. It is all revealed in His word, the Sabbaths, the holy days, etc. It is the world, His very own creation that is clueless as to what He is doing.

Matthew is a chapter of parables. In one of those para-

bles Yahshua said, "<sup>47</sup>...the kingdom of heaven is like unto **a net**, that was cast into the sea, and gathered of every kind:<sup>48</sup>Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away," Mt. 13:47-48.

We read in John, "<sup>1</sup>After these things Yahshua shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself. <sup>2</sup>There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples. <sup>3</sup>Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing. <sup>4</sup>But when the morning was now come, Yahshua stood on the shore: but the disciples knew not that it was Yahshua. <sup>5</sup>Then Yahshua saith unto them, Children, have ye any meat? They answered him, No. <sup>6</sup>And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. <sup>7</sup>Therefore that disciple whom Yahshua loved saith unto Peter, It is the Master. Now when Simon Peter heard that it was the Master, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea. <sup>8</sup>And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes. <sup>9</sup>As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. <sup>10</sup>Yahshua saith unto them, Bring of the fish which ye have now caught. <sup>11</sup>Simon Peter went up, and drew **the net** to land full of great fishes, **an hundred and fifty and three**: and for all there were so many, yet was not the net broken," Jn. 21:1-11.

I have been researching this number 153 for quite some time now because I understand that it is put in Yahweh's word for the purpose of special attention. Nothing in Yahweh's word is happenstance. Things are put there for a purpose and reason, we just need to search them out in order to come to a better understanding as posted in Proverbs 25:2, "It is the glory of Elohim to conceal the word: but the glory of kings is to search out the word." This is Yahweh's doing.

You can read what has already been revealed in our special magazine entitled "Scriptural Numerics." This treatise will lead into more information.

## MATRIX WISDOM

I was on YouTube recently and caught this video produced by Nexus Magazine called Matrix Wisdom. It was entitled "Forbidden Knowledge Reveals What The Ancients Really Knew About Our World".

Now, what was revealed on that program may seem like a lot of hodgepodge to a lot of people, but there were revelations there that, to me, are very important. I really didn't realize this until I got close to the end of the program and they began to talk about the number 153.

Here is what they said, "It (153) also gives us the vesica piscis or **the net, the geometric blueprint of creation known only to the master of the net, the master initiate. Initiates of the Egyptian mysteries school were known as lions, hence, why the sphinx is a lion. Judah is a young lion and gives us the Hebrew letters dalet and dah (da'at)? Which together gives us "doorway to knowledge."** You are entering through the pores of the sphinx and through the sacred monolith which is the doorway to knowledge and to the initiations of the great pyramid." (NOTE: The Hebrew dalet, of course, is the picture of a door, while da'at is the Hebrew word for knowledge. *JH*)

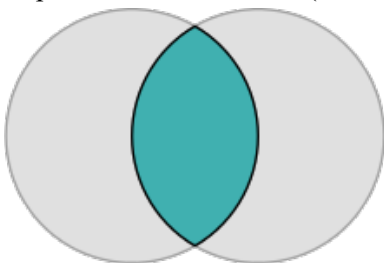
Continuing, "The number of the master of the net is 153. The main entrance of the great pyramid is at the 17th course level. When you add up all the numbers from 1 to 17 you get 153. Inside the grand gallery there are 153 steps and it is 153 feet long. 153 is also the 7<sup>th</sup> triangular number which gives us the tetrahedron. **153 is also the number of sacred knowledge which also has biblical significance with the Messiah and Mary Magdalene also.** Mary Magdalene had a numerical value of 153 in Greek gematria."

Didn't Yahshua say that the kingdom of heaven is like a net in one of the parables spoken in Matthew thirteen? Didn't Yahshua reveal that He is the "Master of the net" in John chapter twenty one? Therefore, there are several topics to focus on in order to learn more about this "number 153" as well as the "Master of the net." They would be the vesica piscis, Judah, Mary Magdalene, and more about the number 153 itself.

## VESICA PICIS

The first thing I did was to go to Wikipedia to look up "Vesica Piscis" which revealed, "The vesica piscis is the intersection of two congruent disks, each centered on the perimeter of the other.

The **vesica piscis** is a type of lens, a mathematical shape formed by the intersection of two disks with the same radius, intersecting in such a way that the center of each disk lies on the perimeter of the other. In Latin, "vesica piscis" literally means "bladder of a fish", reflecting the shape's resemblance to the conjoined dual air bladders ("swim bladder") found in most fish. In Italian, the shape's name is mandorla ("almond").



The amazing thing is that the shape of the Vesica Picis is exactly the shape of the ancient nets utilized to catch the fish!

Look at the early symbol for the Messiah, the

"ichthys" or fish. It is in the shape of the "vesica piscis."



There is a "wishing bridge" in Jaffa, Israel that contains the sign of Pisces along with the "vesica piscis."



Here is what Wikipedia says in the article on Ichthys, "The Ichthys symbol is also a reference to "the Holy Eucharist, with which the **miracle of the multiplication of the loaves and fishes** had such intimate connection both in point of time and significance."

It is interesting that they should mention the multiplication of the loaves and fishes. Let's take a look at the account to see what we can glean.

"<sup>1</sup>After these things Yahshua went over the sea of Galilee, which is the sea of Tiberias. <sup>2</sup>And a great multitude followed him, because they saw his miracles which he did on them that were diseased. <sup>3</sup>And Yahshua went up into a mountain, and there he sat with his disciples. <sup>4</sup>**And the passover, a feast of the Jews, was nigh.** (NOTE: "the Passover" is ha-pesach [פסח] in Hebrew which equals to 153. *JH*) <sup>5</sup>When Yahshua then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? <sup>6</sup>And this he said to prove him: for he himself knew what he would do. <sup>7</sup>Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. <sup>8</sup>One of his disciples, Andrew, Simon Peter's brother, saith unto him, <sup>9</sup>There is a lad here, which hath **five barley loaves, and two small fishes:** but what are they among so many? <sup>10</sup>And Yahshua said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. <sup>11</sup>And Yahshua took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. <sup>12</sup>When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. <sup>13</sup>Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. <sup>14</sup>Then those men, when they had seen the miracle that Yahshua did, said, This is of a truth that prophet that should come into the world," Jn. 6:1-14.

Mark and Luke reveal that they were arranged in companies of 50's and 100's. 100 is 10 x 10. The number ten is represented by the Hebrew letter *yod* (י) which is the pic-



ture of a hand (𐤅) in Pictorial Hebrew. This reveals that the hand of Yahweh was at work. Fifty is another interesting number because, firstly, it is represented by the letter *nun* (נ) which is pictured as a seed, or sperm (𐤅) in Pictorial Hebrew. More anciently, the “nun” was represented as a fish and that is what the nun represents in Arabic.

There were five barley loaves. Barley is the grain that is associated with “the Passover.” When it says that “the Passover was nigh,” the word “nigh” is translated from the Greek word *eggus* which also means, near (literally or figuratively, of place or time) at hand, ready (*Strong’s Exhaustive Concordance* #1451, Greek Lexicon).

Yahshua the Messiah is our Passover sacrificed for us (1 Cor. 5:7). “The Passover” is ha-pesach (חַפְּסַח) in Hebrew which equals to 153! (ה = 5; פ = 30, ס = 60, ח = 8 = 153)

Now why wouldn’t Yahshua and the people be in Jerusalem, be gathered before Yahweh at the temple rather than out in the wilderness (midbar) somewhere else?

The temple was built by the hands of men. Yahweh proclaimed, “<sup>1</sup>Thus saith Yahweh, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest? <sup>2</sup>For all those things hath mine hand made, and all those things have been, saith Yahweh: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word. <sup>3</sup>He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog’s neck; he that offereth an oblation, as if he offered swine’s blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations,” Isa. 66:1-3.

Yahweh is Spirit (Jn. 4:24, first part). When Yahshua was baptized the Holy Spirit descended upon Him in the form of a dove (Mt. 3:16-17). From that time, not only by this Scriptural account, but by the writings of the Jews, themselves, about the events concerning the temple, Yahweh had left that edifice made by the hands of men and began to dwell in the true temple, the true tabernacle made by His own hands, that is, Yahshua the Messiah! Yahshua witnessed, “<sup>10</sup>Believest thou not that I am in the Father, and **the Father in me?** the words that I speak unto you I speak not of myself: but **the Father that dwelleth in me,** he doeth the works. <sup>11</sup>Believe me that I am in the Father, and **the Father in me:** or else believe me for the very works’ sake,” Jn. 14:10-11.

The Jews are seeking to build another temple in Jerusalem in this day and age, but even though one may be built, Yahweh will not live in it. Read the book of Ezekiel. There will be another temple built, but neither Yahweh nor the prince will dwell in it. It will only be opened during the Sabbath, the new moons, and the feast days.

## REVELATION BY NUMBERS

Isn’t it interesting that there were five (5) barley loaves!? Five is the number for grace! There were five thousand (5,000) men, besides women and children, but the focus is only on the men. They were separated into companies of fifties (50) and evidently the fifties were separated by hundreds (100).

Let’s put these numbers into letters and see if we can

come up with something significant. Five (5) would be represented by the Hebrew letter *hei* (ה) which is for the article “the.” Fifty is for the Hebrew letter *nun* (נ). One Hundred (100) is the Hebrew letter *qof* (ק). One Hundred is ten times ten (10 x 10) which ten is represented by the Hebrew letter *yod* (י). Putting this together, we get *ha-naqi* (הַנֶּקִי). There is a Hebrew word which is *naqy* (נָקִי) listed in *Strong’s Exhaustive Concordance* as #5355 in the Hebrew lexicon. It is defined as: innocent, and is variously translated as; blameless, clean, clear, exempted, free, guiltless, innocent! Through Yahshua’s shed blood, we are made (נָקִי), “the” innocent, blameless, clean, clear, exempted, free, and guiltless!

Furthermore, the *nun* (נ) is the fourteenth (14) letter of the Hebrew alphabet. Isn’t it interesting that He was slaughtered, slain, sacrificed on the 14<sup>th</sup> day of the moon/month, and that sacrifice was for the GRACE that was to be poured out on His people whence grace being represented by the number five (5) which, if we add the number fourteen across (1 + 4), five is the result!



Fifty is also the number for liberty, freedom, Jubilee! The *nun* (נ) also, as the picture of a seed, or sperm has to do with the heir, the one who inherits! Only those who are cleansed in the blood of the Lamb, receiving, coming under, being covered by his grace (ה/5) will become the heirs (נ/50) of the kingdom of heaven. Fifty is ten times five (10 x 5), thus we see that grace (ה/5) comes through the hand *yad/yod* (י/10) of Yahweh, “Yahweh said unto my Master, **Sit thou at my right hand,** until I make thine enemies thy footstool,” Psa. 110:1. “<sup>1</sup>Elohim, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, <sup>2</sup>Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; <sup>3</sup>Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, **when he had by himself purged our sins, sat down on the right hand of the Majesty on high;** <sup>4</sup>Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they,” Heb. 1:1-4.




## THE FISHES


The two fishes, in the account of the feeding of the five thousand, represent something else. The fishes represent the heavenly constellation Pisces, fishes. Yahshua had been born when the equinoxes were occurring in Aries and Libra. But they were moving out of Aries and Libra into Pisces and Virgo. Yahweh had established the sun, the moon, and the stars (constellations) for signs, “<sup>14</sup>And Elohim said, Let there be lights in the firmament of the heaven to divide the day from the night; and **let them be for signs, and for seasons, and for days, and years:** <sup>15</sup>And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. <sup>16</sup>And Elohim made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also,” Gen. 1:14-16.

There is a phenomenon called the precession wherein the equinoxes move through the various constellations

which declare an age. It takes about 2,100 years for the equinoxes to traverse through each constellation. The precession through the constellations also tells us the story.

Adam and Eve were created when the equinoxes were in Taurus and Scorpio. Taurus is basically the head of a bull. The name Adam looks like this  in the more ancient Pictorial Hebrew (Hebrew reads from right to left). The very first letter of the Hebrew alphabet is the *aleph* (). It is the head of an ox which typifies that which is first, chief, head, strength, the number one, etc.

Looking at the name Adam, he is the first () man who is the door (, the *dalet* is the picture of a door) to the spirit/breath (, the *mem* is a picture of water which has to do with spirit/breath).

The equinoxes occurring in Taurus and Scorpio relate the story of the first man Adam (represented by the *aleph* []) coming under the sting of death (Scorpio/scorpion).

Adam was warned not to eat of the tree of the knowledge of good and evil because in the day that he ate thereof, he would surely die (the Hebrew says, “dying you shall die,” meaning the death process would begin. Gen. 2:17). In other words, Adam and Eve ate of the forbidden fruit which brought death upon them and their posterity.

Eve was told by the serpent that if they ate of the tree they wouldn't die, rather they would become like Elohim knowing good and evil (Gen. 3:4-5).

Because of His deceptive lie, the serpent was cursed and dust was assigned to be his food (Gen. 3:14). Yahweh told Adam that he was dust and would return to the dust. Therefore man/Adam and his posterity were assigned to be the serpent's food. However, Adam and Eve believed his deceptive lie about becoming Elohim. This is revealed in ancient mythology, as well as in the tenets of Mithraism.

Mithras' birth, as the sun god, took place on December 25<sup>th</sup>. Sunday was his sanctified day. He has been declared to have been born from a rock. Yahweh is the rock (Dt. 32:4). Yahweh, the Rock, created him, of course. *The Encyclopedia Britannica*, 14<sup>th</sup> edition, vol. 15, says, “Mithras was born of a rock, the marvel being seen by certain shepherds, who brought gifts and adored him. The birth of Mithras, the god then nude....Chilled by the wind..., the new-born god went to a fig tree, partook of its fruit, and **clothed himself with its leaves.**” (p. 620)

This would be none other than Adam who was naked, ate of the tree of the knowledge of good and evil, bringing chaos, confusion, sin, and death upon himself, who then realized he had made a drastic mistake and sought to cover his wrongdoing with fig leaves. Interestingly, the fruit of the fig is a flower that is turned in on itself. “He rendered subject to him first the Sun, with whom he concluded a treaty of friendship” (*IBID*).

If you are observing December 25<sup>th</sup> as the birth of the savior, as well as worshipping on Sunday, then you are deceived into worshipping your first father Adam who sinned and brought the death penalty not only upon himself, but yourself also!

During the time of the equinoxes occurring in Taurus and Scorpio, all gods were represented as bull gods. We still see the result of this among the Hindu of India who

still regard the cattle as gods, while in Egypt, the Pharaoh was worshipped as god, and the son of god, through the Apis Bullock.

It takes about 2100 years for the equinoxes to travel through each of the constellations. In due time the equinoxes moved out of Taurus and Scorpio into Aries and Libra.

Aries has to do with the heavenly lamb, or ram while Libra was represented by scales of justice. Abraham's commanded sacrifice of his son Isaac most likely marks this period of time of equinox movement because Yahweh provided a ram for a sacrifice typifying Yahshua's substitution for Israel and mankind. It also signaled Israel's deliverance from Egyptian bondage through the Passover lamb (Aries) and their being taken into the wilderness to receive Yahweh's law (Libra/scales of justice/law). The Israelites were primarily shepherds, Yahweh is a shepherd, “Yahweh is my shepherd; I shall not want,” Psa. 23:1.

During this time, Joseph was raised up to shepherd Egypt and deliver the world from starvation. Yahweh delivered Israel from Egypt into the wilderness in order to raise up Moses and the Levitical priesthood to shepherd them. He raised up judges to deliver His people from the horrible situations that they would get into because of their waywardness in the promised land. Then he raised up the kingly line of Judah through King David to shepherd the people.

Each system was partly successful, but eventually failed because of corruption and the hardness of the people's hearts. Such is the result of the tree of the knowledge of good and evil. Eventually, the kingdom was destroyed and the people taken into captivity and slavery to the great Gentile kingdoms of this world ruled by the pagan Babylonians, Medes, Persians, Grecians, and Romans.

At the end of that age, a miraculous thing occurred. As the equinoxes were in the process of moving out of Aries and Libra into Pisces and Virgo the Messiah, the Lamb of Elohim, Who was to become the sacrifice, and Chief Shepherd, was born. His birth was announced by shepherds (Lk. 2:1-18).

Pisces has to do with fishes and when Yahshua began His ministry, he didn't call shepherds, He called fishermen who were utilizing **nets** for their daily catch (Lk. 5:1-11; Mt. 4:17-22).

During this period of time, Yahshua's fishermen have been fishing for men, for people to become His virgin (Virgo) bride to take part in the heavenly marriage ceremony that will take place at the end of this age.

It is a fact that the equinoxes were shifting out of Aries and Libra into Pisces and Virgo around 1 CE. The Prophet Zephaniah was inspired to prophesy amazingly, “The word of Yahweh which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah. <sup>2</sup>I will utterly consume all things from off the land, saith Yahweh. <sup>3</sup>I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith Yahweh. <sup>4</sup>I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarims with the priests;

<sup>5</sup>And them that worship the host of heaven upon the house-tops; and them that worship and that swear by Yahweh, and that swear by Malcham; <sup>6</sup>And them that are turned back from Yahweh; and those that have not sought Yahweh, nor enquired for him.” <sup>7</sup>Hold thy peace at the presence of Adonay Yahweh: for the day of Yahweh is at hand: for Yahweh hath prepared a sacrifice, he hath bid his guests. <sup>8</sup>And it shall come to pass in the day of Yahweh’s sacrifice, that I will punish the princes, and the king’s children, and all such as are clothed with strange apparel. <sup>9</sup>In the same day also will I punish all those that leap on the threshold, which fill their masters’ houses with violence and deceit. <sup>10</sup>And it shall come to pass in that day, saith Yahweh, that there shall be **the noise of a cry from the fish gate, and an howling from the second**, and a great crashing from the hills,” Zeph. 1:1-10.

**NOTE:** There are two FISH gates! The first is when the equinoxes entered into Pisces and Virgo. What happened at that time? Because of their unbelief, because of their refusal to accept Yahshua as the Messiah, weren’t Jerusalem and the people of the land destroyed by the Romans?

Now we are at the time of the second fish gate wherein the equinoxes are departing from Pisces and Virgo. We are at the end of that age! What is going on in our world today? The unbelieving Jews have been returned to Jerusalem. They are in the process of building another temple which will include animal sacrifices being performed by an unfaithful Levitical priesthood. The people have been deceived to worship the “host of heaven!” The Jews, themselves, utilize the **Talmud (doctrines of men/Sodom)** and the Qabalah (Masonic **Egyptian worship**) above the Scriptures! But they refuse to praise the name of their Creator Yahweh. They refuse to trust in, follow, and believe in their own Messiah Yahshua!

Spiritually speaking, the turn of Yahweh’s people to the Qabalah is the same as going back into Egypt! Freemasonry follows the teachings of the Qabalah. We see the effects of Freemasonry and the Qabalah in our own country especially on the back of the one dollar bill wherein appears the Great Pyramid of Egypt with the all seeing eye of Horus. What did Yahweh say would happen to the Jews who returned to Egypt? “Therefore hear ye the word of Yahweh, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith Yahweh, that **my name shall no more be named in the mouth of any man of Judah in all the land of Egypt**, saying, Adonai Yahweh liveth,” Jer. 44:26.

This has happened! In the Qabalah, the name of the Creator is said to be “ineffable!” Ineffable means to be unknowable, unpronounceable! Therefore, modern day Judaism forbids the knowledge and pronunciation of Yahweh’s name.

About two hundred years before Yahshua’s appearance, the Pharisees rose to prominence in Judea. They began to practice Rabbinic Judaism following the traditions of the Rabbis (Talmudism) calling it the “oral Torah,” rather than faithfully following that which was written. *JH*

Yahweh warned, “<sup>1</sup>The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of

Judah. <sup>2</sup>Hear, O heavens, and give ear, O earth: for Yahweh hath spoken, I have nourished and brought up children, and they have rebelled against me. <sup>3</sup>The ox knoweth his owner, and the ass his master’s crib: but Israel doth not know, my people doth not consider. <sup>4</sup>Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: **they have forsaken Yahweh**, they have provoked the Holy One of Israel unto anger, they are gone away backward. <sup>5</sup>Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint. <sup>6</sup>From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment. <sup>7</sup>Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers. <sup>8</sup>And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city. <sup>9</sup>**Except Yahweh of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.** <sup>10</sup>Hear the word of Yahweh, ye rulers of **Sodom**; give ear unto the law of our Elohim, ye people of **Gomorrah**.

**NOTE:** What does the book of Revelation reveal concerning modern day Judah and Jerusalem? “<sup>3</sup>And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. <sup>4</sup>These are the two olive trees, and the two candlesticks standing before the Elohim of the earth. <sup>5</sup>And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. <sup>6</sup>These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. <sup>7</sup>And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. <sup>8</sup>And their dead bodies shall lie in the street of **the great city, which spiritually is called Sodom and Egypt, where also our Master was crucified,**” Rev. 11:3-8.

*JH*

Continuing in Isaiah, “<sup>11</sup>To what purpose is the multitude of your sacrifices unto me? saith Yahweh: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. <sup>12</sup>When ye come to appear before me, who hath required this at your hand, to tread my courts? <sup>13</sup>Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting. <sup>14</sup>Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them. <sup>15</sup>And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood,” Isa. 1:1-15.

**NOTE:** I have heard accounts of people who have gone to Israel and how it is so nice to have an enforced Sabbath there, and others also go there for the feasts, but because of Jerusalem’s rebellion and disobedience, accord-



ing to Yahweh's word, none of their actions are recognized by Him, nor acceptable! Yahweh revealed it through Isaiah and many other prophets! *JH*

Continuing in Zephaniah, <sup>11</sup>"Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off. <sup>12</sup>And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, Yahweh will not do good, neither will he do evil. <sup>13</sup>Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof. <sup>14</sup>The great day of Yahweh is near, it is near, and hasteth greatly, even the voice of the day of Yahweh: the mighty man shall cry there bitterly. <sup>15</sup>That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, <sup>16</sup>A day of the trumpet and alarm against the fenced cities, and against the high towers. <sup>17</sup>And I will bring distress upon men, that they shall walk like blind men, because they have sinned against Yahweh: and their blood shall be poured out as dust, and their flesh as the dung. <sup>18</sup>Neither their silver nor their gold shall be able to deliver them in the day of Yahweh's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land," vv. 11-18.

We are at the time of the end of the age of Pisces and Virgo. The equinoxes are passing out of Pisces and Virgo into Aquarius and Leo. Yahweh reveals through His prophets that there will be a day of His wrath wherein Jerusalem and Judah. Jeremiah cried, <sup>13</sup>"O Yahweh, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken Yahweh, the fountain of living waters. <sup>14</sup>Heal me, O Yahweh, and I shall be healed; save me, and I shall be saved: for thou art my praise. <sup>15</sup>Behold, they say unto me, Where is the word of Yahweh? let it come now. <sup>16</sup>As for me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was right before thee. <sup>17</sup>Be not a terror unto me: thou art my hope in the day of evil. <sup>18</sup>Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction," Jer. 17:13-18.

Judah and Jerusalem will be destroyed a third time, <sup>8</sup>"Again the word of Yahweh came unto me, saying, <sup>9</sup>Son of man, prophesy, and say, Thus saith Yahweh; Say, A sword, a sword is sharpened, and also furbished: <sup>10</sup>It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, as every tree. <sup>11</sup>And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer. <sup>12</sup>Cry and howl, son of man: for it shall be upon my people, it shall be upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon thy thigh. <sup>13</sup>Because it is a trial, and what if the sword contemn even the rod? it shall be no more, saith Adonai Yahweh. <sup>14</sup>Thou therefore, son of man, prophesy, and smite

thine hands together, and **let the sword be doubled the third time**, the sword of the slain: it is the sword of the great men that are slain, which entereth into their privy chambers. <sup>15</sup>I have set the point of the sword against all their gates, that their heart may faint, and their ruins be multiplied: ah! it is made bright, it is wrapped up for the slaughter. <sup>16</sup>Go thee one way or other, either on the right hand, or on the left, whithersoever thy face is set. <sup>17</sup>I will also smite mine hands together, and I will cause my fury to rest: I Yahweh have said it," Ez. 21:8-17.

## THE NET

The number 153 gives us the vesica picis which is the form of the ancient nets and the Master thereof. Yahweh's word, as well as that which is being looked into here, reveals that there are two masters of the net.

<sup>1</sup>"Why standest thou afar off, O Yahweh? why hidest thou thyself in times of trouble? <sup>2</sup>The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined. <sup>3</sup>For the wicked boasteth of his heart's desire, and blesseth the covetous, whom Yahweh abhorreth. <sup>4</sup>The wicked, through the pride of his countenance, will not seek after Elohim: Elohim is not in all his thoughts. <sup>5</sup>His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them. <sup>6</sup>He hath said in his heart, I shall not be moved: for I shall never be in adversity. <sup>7</sup>His mouth is full of **cursing** and deceit and fraud: under his tongue is mischief and vanity. <sup>8</sup>He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor. <sup>9</sup>**He lieth in wait secretly as a lion** in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into **his net**. <sup>10</sup>He croucheth, and humbleth himself, that the poor may fall by his strong ones," Psa. 10:1-10.

While we would utilize the word "cursing" as seen in verse seven, the Hebrew word is *alah* which we have discovered to be "the curse that comes on the earth," as prophesied in Zechariah, <sup>1</sup>"Then I turned, and lifted up mine eyes, and looked, and behold a flying roll. <sup>2</sup>And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits. <sup>3</sup>Then said he unto me, This is **the curse** (*ha-alah/Arabic = Allah*) that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it. <sup>4</sup>I will bring it forth, saith Yahweh of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof," Zech. 5:1-4.

Notice also the reference to a lion, of which the Matrix Wisdom program spoke concerning the sphinx, the initiates, and even Judah as a lion. Satan is also referred to as a roaring lion, "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour," 1 Pet. 5:8.

<sup>1</sup>"Deliver me, O Yahweh, from the evil man: preserve me from the violent man; <sup>2</sup>Which imagine mischiefs in their heart; continually are they gathered together for war.

<sup>3</sup>They have sharpened their tongues like a serpent; adders' poison is under their lips. Selah. <sup>4</sup>Keep me, O Yahweh, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings. <sup>5</sup>The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me," Psa. 140:1-5.

"The wicked desireth the net of evil," Prov. 12:12.

Notice the master of the net is revealed as the wicked one, a lion, a serpent with the adder's poison, and the proud. Through his lie, the first woman was deceived bringing death upon all mankind, who are made in the image of Elohim (Gen. 1 & 3). Yahshua said, "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it," Jn. 8:44. His deceit, his lie (-s) run so deep that it is very difficult to discover it all and almost impossible to find the truth.





After the flood, and during Abraham's day, the greatest kingdom of the then known world being close to the promised land was Egypt. The Pharaoh was the head, the leader of Egypt (Mitsraim). The headdress of the Pharaoh revealed who he was a representative of, that is, the SERPENT!

It is interesting to note that the statement was made that the Sphinx, the Moai of Easter Island and all other ancient monoliths (such as Stonehenge) were constructed facing east (toward the rising sun).

Moses had warned Israel, "<sup>14</sup>And Yahweh commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it. <sup>15</sup>Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that Yahweh spake unto you in Horeb out of the midst of the fire: <sup>16</sup>Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female, <sup>17</sup>The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air, <sup>18</sup>The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth: <sup>19</sup>And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which Yahweh thy Elohim hath divided unto all nations under the whole heaven. <sup>20</sup>But Yahweh hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto him a people of inheritance, as ye are this day," Dt. 4:14-20.

The serpent and his minions, his angels have deceived the world to worship the sun, moon, stars, the host of heaven!

## PHARAOH AND PHARISEES

The more ancient Pictorial Hebrew word for Pharaoh is quite revealing! It looks like this  in Pictorial Hebrew. The word "par" () is Hebrew for bull or bullock. The *ayin* () is the picture of an eye with which we see, of course, while the *hei* () means "to reveal." Pharaoh would mean "The bull's eye revealed," or "revelation

of the bull's eye." As already stated, the ancient deities, gods, were represented as bulls and the goddesses as cows. However, ancient Egypt devolved into the worship of just about every kind of insect, bird, animal, river, the sun, moon, stars and other created things imaginable. The Pharaoh revealed the underlying spirit of Egypt through the serpentine headdress that he wore.

Modern day Orthodox Judaism admits in their own writings that they are the descendants of the more ancient Pharisees. A quick look at the Greek word for Pharisee in *Strong's Exhaustive Concordance* reveals that it is linked with the Hebrew word #6567 in the Hebrew lexicon which yields the Hebrew word "parash" (פָּרַשׁ) which supposedly is defined as; a primitive root; to separate, literally (to disperse) or figuratively (to specify); also (by implication) to wound, being generally utilized as; scatter, declare, distinctly, shew, sting.

Now, I am going to break down this word as I have learned to do from the Jewish writers and presenters of the Hebrew alphabet and words themselves. The first two letters are "par" (פָּר) which means bull, or bullock. Then the last two letters make up the Hebrew word "resh" (רֶשֶׁת) which means head!

Yahshua warned the disciples, "Take heed and beware of the leaven of the Pharisees and of the Sadducees," Mt. 16:6. At first the disciples misunderstood what He was saying, but after discussion, they learned that He meant their DOCTRINE, their TEACHINGS!

In reality, they had/have separated themselves from the true teachings and doctrines of the Scriptures and had returned to the doctrines and teachings of men (the Talmud and Qabalah/Freemasonry). The Israeli Supreme Court building in Jerusalem, donated by the Rothschilds, reveals the truth of the matter which contains a resemblance of the Great Pyramid of Egypt with the all-seeing eye of Horus above it as its capstone on its roof. This has aided in being able to declare Jerusalem Sodom and Egypt.

This, of course, was prophesied and revealed by the Prophet Ezekiel, "<sup>1</sup>And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of Adonay Yahweh fell there upon me. <sup>2</sup>Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber. <sup>3</sup>And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of Elohim to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy. <sup>4</sup>And, behold, the glory of the Elohim of Israel was there, according to the vision that I saw in the plain. <sup>5</sup>Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry. <sup>6</sup>He said furthermore unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary (NOTE: Their actions cause separation, the very meaning of Pharisee/Parash! JH)? but

turn thee yet again, and thou shalt see greater abominations. <sup>7</sup>And he brought me to the door of the court; and when I looked, behold a hole in the wall. <sup>8</sup>Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door. <sup>9</sup>And he said unto me, Go in, and behold the wicked abominations that they do here. <sup>10</sup>So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about. <sup>11</sup>And there stood before them seventy men of the ancients of the house of Israel (**NOTE: This is the Sanhedrin! JH**), and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up. <sup>12</sup>Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, Yahweh seeth us not; Yahweh hath forsaken the earth. (**NOTE: He hasn't forsaken the earth, He has just temporarily separated Himself from it because of their sins. JH**) <sup>13</sup>He said also unto me, Turn thee yet again, and thou shalt see greater abominations that they do. <sup>14</sup>Then he brought me to the door of the gate of Yahweh's house which was toward the north; and, behold, there sat women weeping for Tammuz. <sup>15</sup>Then said he unto me, Hast thou seen this, O son of man? turn thee yet again, and thou shalt see greater abominations than these. <sup>16</sup>And he brought me into the inner court of Yahweh's house, and, behold, at the door of the temple of Yahweh, between the porch and the altar, were about five and twenty men, with their backs toward the temple of Yahweh, and their faces toward the east; and **they worshipped the sun toward the east.** (**NOTE: They are doing the same thing today. They excuse themselves by proclaiming that they are praying toward the so-called holy city of Jerusalem which is called Sodom and Egypt. They are worshipping toward a city built by the hands of men! Worshipping the works of their own hands! The true holy city of Jerusalem is being built in heaven by the hands of Yahweh which will descend from heaven to earth at its appointed time! JH**) <sup>17</sup>Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence (**NOTE: Is not modern day Jerusalem filled with violence. The Hebrew word for violence is "Hamaz!" JH**), and have returned to provoke me to anger: and, lo, they put the branch to their nose. <sup>18</sup>Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them," Ez. 8:1-18.

I can tell you that the same things are going on in Jerusalem today, even though I have not been there. Yahweh revealed it through Ezekiel. It was going on then and it is going on now! Yahweh's word is TRUTH! BELIEVE IT! They are still deeply involved in ancient bull and cow worship, the worship of Mithras. Christianity is also deeply involved in the worship of Mithras!

## REVERSING THE EVIL NET

The master of the net of evil, Satan, has deceived the whole world from the time of Adam and Eve. However the ORIGINAL TRUE MASTER OF THE NET Who will bring our feet out of the net is Yahweh Who became

Yahshua the Messiah. The beginning of His deliverance is when He became the Passover sacrifice. The Passover (hapesach/הפסח) equals 153 in numerical value. Yahshua had His disciples cast the net after His resurrection, but before His final ascension into heaven wherein they caught 153 fishes. Yahweh declared through the Prophet Jeremiah, <sup>14</sup>"Therefore, behold, the days come, saith Yahweh, that it shall no more be said, Yahweh liveth, that brought up the children of Israel out of the land of Egypt; <sup>15</sup>But, Yahweh liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers. <sup>16</sup>Behold, **I will send for many fishers, saith Yahweh, and they shall fish them; and after will I send for many hunters, and they shall hunt them** from every mountain, and from every hill, and out of the holes of the rocks," Jer. 16:14-16.

What does this mean? He sends fishers out to fish during the age of Pisces and Virgo, but the equinoxes are in the process of exiting the second door of Pisces and Virgo and will be entering into Aquarius and Leo. A fisherman fishes, but a lion hunts.

Aquarius has to do with water being poured out, <sup>28</sup>"And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: <sup>29</sup>And also upon the servants and upon the handmaids in those days will I pour out my spirit. <sup>30</sup>And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. <sup>31</sup>The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of Yahweh come. <sup>32</sup>And it shall come to pass, that whosoever shall call on the name of Yahweh shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as Yahweh hath said, and in the remnant whom Yahweh shall call," Joel 2:28-32.

The great red dragon, that old serpent called the devil and Satan has spread his **net** (153) to deceive the whole world (Rev. 12:9).

The Psalmist declares, "Mine eyes are **ever** toward Yahweh; for he shall pluck my feet out of **the net**," Psa. 25:15.

Looking closely at this Psalm, the word "ever" is translated from the Hebrew word "tamiyd" which looks like תמיד in Hebrew, and is defined as; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. **the regular (daily) sacrifice.**

How does Yahweh bring our feet out of the net that the serpent has set? Isn't it through Yahshua's sacrifice? The daily sacrifice in ancient Israel was also called the "continual" (tamiyd)! The first was offered in mid-morning and the second in mid-afternoon. The Passover (hapesach=153) was offered at the same time as the afternoon or evening sacrifice, but Yahshua was put on the cross at the time of the morning sacrifice and died at the time of the evening/Passover sacrifice. His one sacrifice serves CONTINUALLY (tamiyd)!

Tamiyd is a combination of two Hebrew words. The first is tam (תם) which is #8535 in *Strong's Exhaustive*



*Concordance.* It is defined as; from 8552; **complete**; usually (morally) **pious**; specifically, **gentle, dear**, and is generally translated as; coupled together, perfect, plain, undefiled, upright.

Aren't these definitions and meanings related to Yahshua the Messiah at His first coming?

Another word with the same Hebrew characters is #8537 in Strong's which is tom (תּוֹם) being defined as; from 8552; completeness; figuratively, prosperity; usually (morally) innocence, being generally translated as; full, integrity, perfect(-ion), simplicity, upright(-ly, -ness).

Once again, definitions and meanings that apply to Yahshua.

The second word is yad (יָד) which is the Hebrew word hand. Yahshua is Yahweh's right hand of power.

Interestingly, this word equals to 450 (י = 400; נ = 40; י = 10; ד = 4). The name of the first man Adam equals to 45 (א = 40; ד = 4; מ = 1). The first Adam was made of the earth, earthy, but the last or second Adam was Yahweh from heaven (1 Cor. 15:47). Having been Yahweh Whose name begins with a yod (י), the initial of His name which equals to 10, then  $10 \times 45 = 450 = \text{tamiyd!}$  He is the complete, pious, gentle, dear, perfect, undefiled, upright One. He is Tamiyd!

Another way to look at tamiyd (תמייד) is the dalet (ד) is the picture of a door. The door to freedom, liberty, eternal life is opened by Yahweh whose initial is the yod (י). Through Yahshua, the door (ד [Jn. 10]) Who is the right hand of Yahweh (י), the Holy Spirit, which is equivalent to water (Jn. 7:37-39) represented by the mem (מ), a picture of water, we are sealed with Yahweh's name (י); the tau signifies a mark, and the name.

The Hebrew word for "net" is reshet (רֶשֶׁת). It equals to 900 (ר = 400; ש = 300; ת = 200). 900 equals to  $9 \times 100$ . The Hebrew letter tet (ט) equals to 9 while quf (ק) = 100. The Hebrew word qat (קט) is defined as; **from 6990** in the sense of abbreviation; a little, i.e. (adverbially) merely. Qat is an abbreviation for qatat (קטקט) which is #6990 and defined as; a primitive root; to **clip off**, i.e. (figuratively) **destroy** and is generally interpreted as; **be cut off!** That is what the net of the enemy does! Furthermore, nine (9) is the number for judgment.

Satan was originally a priest, "11 Moreover the word of Yahweh came unto me, saying, 12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith Adonai Yahweh; Thou sealest up the sum, full of wisdom, and perfect in beauty. 13 Thou hast been in Eden the garden of Elohim (NOTE: only four individuals are spoken of having been in the Garden of Eden. They are Adam, Eve, the serpent, and Yahweh. By the time of this prophecy, Adam and Eve have long been dead, thus Yahweh is here addressing that old serpent called the devil and Satan. JH); every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. (NOTE; Nine gemstones are named here. Thus, his ephod would

only contain nine gemstones compared to the twelve gemstones that were in the ephod of Aaron and the Levitical priesthood which was a physical, fleshly type of the Melchizedek priesthood. Therefore, one priesthood is for judgment while the other is for mercy. JH) 14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of Elohim; thou hast walked up and down in the midst of the stones of fire. 15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. 16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of Elohim: and I will destroy thee, O covering cherub, from the midst of the stones of fire. 17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. 18 **Thou hast defiled thy sanctuaries by the multitude of thine iniquities, (NOTE: This priesthood failed because it became a priesthood of lawlessness! JH) by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. 19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more,"** Ez. 28:11-19.

The serpent Satan was given power over physical fleshly man (Adam and his descendants). Adam was made from the dust of the ground, the serpent was assigned dust for his food, therefore, Adam and his descendants became his food.

There are seventeen works of the flesh, "19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, 20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of Elohim," Gal. 5:19-21. This priesthood has 9 stones and 17 works of destruction.  $9 \times 17 = 153!$  This is his net (reshet = 900) of destruction, clipping off (qat)!

However, HalleluYah, Praise Yahweh! Yahshua has been raised up to nullify the serpent's destructive work. The Hebrew word for serpent is nachash (נָחָשׁ). Nachash equals to 358 (נ = 50; ח = 8; ש = 300). Yahshua is the Messiah. Messiah is Mashiach (מָשִׁיחַ) in Hebrew. Mashiach equals to 358 (מ = 40; ש = 300; י = 10; ח = 8)!  $358 - 358 = 0!$

He also nullifies the serpent's net (153) by becoming "the Passover" (ha-pesach/פֶּסַח) sacrifice (153).  $153 - 153 = 0!$  But it is deeper than that! He died and was buried on the 14<sup>th</sup> day ( $1 + 4 = 5$ , the number of grace) was in the grave three days and nights.  $14 + 3 = 17$ . Adding numbers  $1$  to  $17 = 153$ . He had His disciples cast their net on the right side of the boat wherein they caught 153 great fishes in the net! Amazingly, the Greek words for "the net" which is "τὸ δίκτυον" (the net) used in the passage (Jn. 21:6, 8, 11) bears the number  $1224 = 8 \times 153$ . Eight is the number for new beginnings! Ever heard of a "NEW COVENANT"

based on better promises? (Heb. 8/Jer. 31)

Furthermore, there are nine fruits of the spirit listed in Galatians 5, “<sup>22</sup>But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, <sup>23</sup>Meekness, temperance: against such there is no law.”

Yahshua was resurrected on the 17<sup>th</sup> day of the month in order to provide the 9 fruits of the spirit.  $17 \times 9 = 153!$  Who in the world could have worked out such amazing details! Only an intelligence that is so far above what the total of humanity’s intelligence could even imagine! But there is more, much, much more!

## MARY MAGDALENE

Writers claiming a major role for [Mary Magdalene](#) have noted that in Greek [isopsephy](#) her epithet “*ἡ Μαγδαληνή*” bears the number  $8 + 40 + 1 + 3 + 4 + 1 + 30 + 8 + 50 + 8 = 153$ , thus, it is suggested, revealing her importance. (*Wikipedia*)

She has always been presented as Mary Magdalene, but the Greek actually calls her “the Magdalene.” There has to be meaning here as even in the Greek, her title, her epithet equals to 153.

Mark mentions that Yahshua had cast seven devils out of her (Mk. 16:9). She is the first one that He appeared to after His resurrection (*IBID*).

Her name, Miriam in the Hebrew, basically has to do with rebellion, rebellious, bitter, bitterness. It most likely means “people of rebellion”/“people of bitterness,” etc. Moses’ sister was named Miriam. Yahshua’s mother was named Miriam. The name has been shortened to “Mary” by the Christian churches. The very Hebrew word מֵרִי (meriy) is #4805 in *Strong’s Exhaustive Concordance* and is defined as; bitterness, i.e. (figuratively) rebellion; concretely, bitter, or rebellious.

It stems from the root word “marah” (מָרָה) which is #4784 defined as; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke). (*IBID*)

She would be a type of Yahweh’s wife, Israel, who rebelled against her husband choosing lawlessness, iniquity, and other Elohim rather than fulfilling her promise to obey and do His commandments. He warned that their lawlessness, iniquity, sins would end in being bitterly cursed (Dt. 28). She had seven devils which would have been wreaking havoc in her life until Yahshua blessed and delivered her. The number seven, itself, is important and significant.

A look at the word “Magdalene” reveals that it stems from the Greek word “magdala” which is #3903 in Strong’s Greek Lexicon being defined as; of Chaldee origin (compare 4026); the tower; Magdala (i.e. Migdala), a place in Palestine.

#4026 is Migdal (מִגְדָּל) also (in plural) feminine migdalah {mig-daw- law’}; from 1431; a **tower** (from its size or height); by analogy, a rostrum; figuratively, a **(pyramidal) bed of flowers** (more about this later).

Migdal equals to seventy seven in Hebrew numerics (ל = 30; ד = 4; ג = 3; מ = 40 = 77). If we convert 77 to Hebrew letters, we get the word oz (עז) which is number 5797 in *Strong’s Exhaustive Concordance* being defined as;

strength in various applications (force, security, majesty, praise), being variously translated as; boldness, loud, might, power, strength, strong.

Yahweh’s name is a strong tower, “The name of Yahweh is a strong (עז) tower (מגדל): the righteous runneth into it, and is safe,” Prov. 18:10.

Here we have oz which equals to 77, and Migdal which equals to 77. (7777) The number seven is a most important number with Yahweh. As a matter of fact, 17 is the seventh (7<sup>th</sup>) prime number!

**The name Yahweh**, which is a strong tower, **appears 153 times in the Book of Genesis**, the book of beginnings.

Mary/Miriam the Magdalene was the first person to not only see Yahshua after His resurrection, but the very first to believe in that resurrection! She is, therefore, a type of the New Testament Assembly which attests to, witnesses of His resurrection. The New Testament Assembly is, in reality, the true Zion!

Looking at the definition for Zion, we discover, “צִיּוֹן - the same (regularly) as 6725; Tsijon (as a permanent capital), a mountain of Jerusalem:--Zion.

A look at #6725 reveals, “צִיּוֹן; tsiyun; from the same as 6723 in the sense of conspicuousness (compare 5329); a **monumental or guiding pillar**:--sign, title, waymark.

Isn’t a pillar a tower? Zion is to be a pillar, a guiding, monumental pillar, a sign, a title, a waymark! Zion is to be pointing, guiding, directing the world to Yahshua the Messiah, the Savior, Redeemer, the King of Kings, Sovereign of Sovereigns, the door, the way, the Master of the net, the One Who created all things for His own and the Father’s pleasure, glory and honor!

The feminine form migdalah (מִגְדָּלָה) would mean “tower revealed,” or “to reveal the tower.” Thus, the assembly is to be the female, the bride of the Messiah, who is his “help meet” in revealing Him, the tower of strength, to the world!

## JUDAH/YUDAH

The Matrix Wisdom episode declared, “Initiates of the Egyptian mysteries school were known as lions, hence, why the sphinx is a lion. Judah is a young lion and gives us the Hebrew letters dalet and dah (da’at)? Which together gives us “doorway to knowledge.”

Jacob prophesied concerning Judah, “<sup>8</sup>Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee. <sup>9</sup>**Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?** <sup>10</sup>The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. <sup>11</sup>Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes: <sup>12</sup>His eyes shall be red with wine, and his teeth white with milk,” Gen. 49:8-12.

The name “Judah” is a combination of two Hebrew words “Yadah (יָדָה)” and “Yahweh (יְהוָה).” Judah was Leah’s fourth son, “And she conceived again, and bare a son: and she said, “Now will I praise Yahweh: therefore

she called his name Judah; and left bearing,” Gen. 29:35.

The term for “I will praise” in this instance, is “odeh” (אָדָה) since the aleph (א) and waw (ו) are added in order to obtain the preposition “I.” Therefore, the name Judah means “Praise Yahweh!”

Interestingly, he was the fourth son. The fourth letter of the Hebrew alphabet is the dalet (ד) which is also the picture of a door. The Hebrew word for knowledge is da’ath (דַּעַת). It is very interesting that this Hebrew word is so close to the English word “death,” which is what happens to the person who would eat of the tree of the knowledge of good and evil. Of course, that sin committed by Adam and Eve has brought death on them and their posterity which includes all of us, “<sup>12</sup>Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: <sup>13</sup>(For until the law sin was in the world: but sin is not imputed when there is no law. <sup>14</sup>Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam’s transgression, who is the figure of him that was to come,” Ro. 5:12-14.

If we take a look at the tabernacle built in the wilderness, which whether you want to believe it or not, is a parable, a type, a metaphor of things spiritual, present, and future, we can learn some things which are evident in our world today, but not understood.

In the first place, the man given the wisdom, knowledge, and understanding to build the tabernacle was named Bezaleel, “<sup>1</sup>And Yahweh spake unto Moses, saying, <sup>2</sup>See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah: <sup>3</sup>And I have filled him with the spirit of Elohim, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship, <sup>4</sup>To devise cunning works, to work in gold, and in silver, and in brass, <sup>5</sup>And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship. <sup>6</sup>And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee; <sup>7</sup>The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle, <sup>8</sup>And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense, <sup>9</sup>And the altar of burnt offering with all his furniture, and the laver and his foot, <sup>10</sup>And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest’s office, <sup>11</sup>And the anointing oil, and sweet incense for the holy place: according to all that I have commanded thee shall they do,” Ex. 31:1-11.

Bezaleel looks like this in Hebrew בְּצַלְאֵל. It is equivalent to 153 (ב = 2; צ = 90; ל = 30; א = 1; ל = 30: = 153). Bezaleel means “in the shadow of El.” Bezaleel (153), the builder of the tabernacle, its appurtenances, the dress of the priesthood, etc. was of the tribe of Judah. Yahshua, the Passover (153), was of the tribe of Judah. The true knowledge of all those things are discovered in Him!

“And Elohim said, Let us make man in **our image**, after our likeness,” Gen. 1:26. “Our image” is translated from the Hebrew word bezalmenu (בְּצַלְמֵנוּ). Compare

Bezaleel and bezalmenu. We were made in Elohim’s shadow! We are just like a shadow.

Hebrews records, “<sup>1</sup>Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; <sup>2</sup>**A minister of the sanctuary, and of the true tabernacle, which Yahweh pitched, and not man.** <sup>3</sup>For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. <sup>4</sup>For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: <sup>5</sup>**Who serve unto the example and shadow of heavenly things**, as Moses was admonished of Elohim when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount,” Heb. 8:1-5.

We are born into this life only as shadows.

There was only one entrance to the compound surrounding the tabernacle which was placed in the east. This entrance opened to the altar of sacrifice and further, the laver where the priest were to wash their hands and feet before entering the door to the tabernacle which, of course, was also eastward. The first room of the tabernacle contained the menorah and the table of shewbread and generally as well the altar of sacrifice. The third door was the opening to the most holy place, the holy of holies wherein was the ark of the covenant.

The tribe of Judah was the central tribe of the east, therefore to gain entrance to the tabernacle, one had to pass through Judah. This means that to gain entrance, one had to “praise Yahweh!” Moses and Aaron with his sons were placed between the tabernacle entrance and Judah and his two other Israelite tribes in the east.

Moses and Aaron were of the tribe of Levi which means “to join.” As the people passed through Judah to gain entrance to the tabernacle, to offer their gifts and sacrifices, they were to be “praising” (Yudah) Yahweh which would “join” (Levi) them to Yahweh! Our sacrifice that joins us with Yahweh today, of course, is Yahshua the Messiah. Therefore, in our prayers, we should certainly be praising Yahweh as we are joined with Him through Yahshua (Yahweh the Savior) of the tribe of Judah (praise Yahweh)!

The name Judah/Yudah (יהודה) equals to 30 (ה = 5; ד = 4; ו = 6; ה = 5; י = 10). The lamed (ל/ל) is the twelfth letter of the Hebrew alephbeit. It equals to the number 30. It is a picture of a “rod of authority,” or a “shepherd’s rod.”

Therefore, Jacob understood through Yahweh’s Spirit, his prophecy concerning Judah, “<sup>8</sup>Judah, thou art he whom thy brethren shall **praise**: thy hand shall be in the neck of thine enemies; thy father’s children shall bow down before thee. <sup>9</sup>Judah is a **lion’s** whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a **lion**, and as an old **lion**; who shall rouse him up? <sup>10</sup>The **sceptre** (rod of authority) shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be,” Gen. 49:8-10.

King David was a shepherd (authority over sheep/cattle). He was of the tribe of Judah (praise Yahweh). The symbol/banner for the tribe of Judah was/is a lion. Yahshua is the lion of the tribe of Judah (Rev. 5:5). He is the great



Shepherd (Jn. 10). He has all authority (sceptre/lamed, Mat. 28:18). He is King of kings and Sovereign of sovereigns (Rev. 19:16). He is the true Master of the net!

## MATHEMATICAL PROPERTIES

There are many mathematical properties associated with the number 153.

Firstly, is the number seventeen (17) which if the integers are all added together the sum is 153.

[Evagrius Ponticus](#) referred to the catch of 153 fish, as well as to the mathematical properties of the number (153 = 100 + 28 + 25, with 100 a [square number](#), 28 a [triangular number](#) and 25 a [circular number](#)) when describing his 153-chapter work on prayer. (*Wikipedia*)

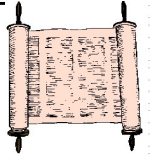
Since  $153 = 1^3 + 5^3 + 3^3$   $\{\displaystyle 153=1^{\{3\}}+5^{\{3\}}+3^{\{3\}}\}$   $153 = 1^3 + 5^3 + 3^3$ , it is a [3-narcissistic number](#), and it is also the smallest three-digit number which can be expressed as the sum of cubes of its digits.<sup>[2]</sup> Only five other numbers can be expressed as the sum of the cubes of their digits: 0, 1, 370, 371 and 407.<sup>[3]</sup> It is also a [Friedman number](#), since  $153 = 3 \times 51$ , and a [Harshad number](#) in base 10, being divisible by the sum of its own digits. (*IBID*)

The number 153 has several mathematical properties. It is the sum of the first 17 integers and is also the sum of the first five positive factorials,  $1! + 2! + 3! + 4! + 5!$ . The number 153 is associated with the geometric shape known as the [Vesica Piscis](#) or Mandorla. [Archimedes](#), in his [Measurement of a Circle](#), referred to this ratio (153/265), as constituting the "measure of the fish", this ratio being an imperfect representation of  $1/\sqrt{3}$ . (*IBID*)

153 is the 17<sup>th</sup> triangular number and 17 is the 7<sup>th</sup> prime number.

Yahshua was resurrected on the 17<sup>th</sup> day of the month/ moon. Seventeen is the number of resurrection. After His resurrection, He had his disciples cast their net on the right side of the boat and they caught 153 fishes. The body of a fish is in the shape of the vesica piscis which is also the original shape of nets utilized to catch fish.

We are in the age of Pisces and Virgo. Yahshua sent His disciples to "fish" for men to become His virgin bride. I know that there are many other mysteries contained in the mathematical properties of seventeen and one hundred fifty three, however they are beyond my ability to understand at this time. (*JH*)



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