

REVELATIONS
OF THE
ARK
OF THE
COVENANT





Y.E.A.



Compliments of

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"Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price," Isa. 55:1.

"...freely ye have received, freely give," Mat. 10:8.

Please note:

The true Names of the Creator, Yahweh, and His Son Yahshua the Messiah, are used throughout this booklet, instead of the common but erroneous forms found in most translations of the Holy Scriptures.

These Names are found thousands of times in the Original, Inspired Scriptures, but most translators say they have “followed longstanding tradition” by inserting substitutes such as “LORD” and “GOD” in place of Yahweh’s Name, and the Savior’s True Name has been corrupted by centuries of Greek, Latin, and French influence. For more information, or for additional copies of this booklet, please write to the U. S. address on the preceding page.

REVELATIONS OF THE ARK OF THE COVENANT

When Israel was delivered from the house of bondage to Egypt, Yahweh instructed Moses to gather specific things in order to build a dwelling place for Him. Ron Wyatt, an amateur archeologist (deceased), has claimed that he has found the ark of the covenant. His findings are extremely important and significant to look into.

By Jerry Healan

And Yahweh spake unto Moses, saying, Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering. And this is the offering which ye shall take of them; gold, and silver, and brass, And blue, and purple, and scarlet, and fine linen, and goats' hair, And rams' skins dyed red, and badgers' skins, and shittim wood, oil for the light, spices for anointing oil, and for sweet incense, onyx stones, and stones to be set in the ephod, and in the breastplate. **And let them make me a sanctuary; that I may dwell among them.** According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it," Ex. 25:1-9.

Yahweh's true dwelling place is in heaven, but He was now also going to dwell, tabernacle, among His own people Israel. This dwelling place and its related vessels along with the priesthood, the offerings, etc. are revealed to be "parables" in the book of Hebrews, "Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary. For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary. And after the second veil, the tabernacle which is called the Holiest of all; Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly. Now when these things were thus or-

dained, the priests went always into the first tabernacle, accomplishing the service of Elohim. **But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:** The Holy Spirit this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: **Which was a figure** for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation,” Heb. 9:1-10.

The word “figure” is translated from the Greek word *parabole* which is elsewhere translated as “PARABLE”, “The same day went Yahshua out of the house, and sat by the sea side. And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. And he spake many things unto them in **parables**....And the disciples came, and said unto him, Why speakest thou unto them in **parables**? He answered and said unto them, **Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.** For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. Therefore speak I to them in **parables**: because they seeing see not; and hearing they hear not, neither do they understand. And in them is fulfilled the prophecy of Isaiah, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. But blessed are your eyes, for they see: and your ears, for they hear. For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them ,” Mt. 13:1-3, 10-17.

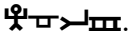



The Greek definition for *parabole* is: a similitude ("parable"), i.e. (symbolic) **fictitious narrative** (of common

life conveying a moral), apothegm or adage (Strong's #G3850).

The Hebrew word for "parable" is *chiydah* (חידה) which is defined as; "a puzzle, hence, a trick, conundrum, sententious maxim," and is generally translated as; "dark saying (sentence, speech), hard question, proverb, riddle, etc." (Strong's #H2420)

This author prefers the Hebrew word and definition over the Greek because of the Greek definition "fictitious narrative," the reason being that Yahshua was and is the TRUTH. "No lie is of the truth, 1 Jn. 2:21." "Fiction" is something that is made up from one's imagination. *Webster's New World Dictionary* defines "fiction" as; **1.** anything made up or imagined, as a statement, story, etc. **2. a)** any literary work portraying imaginary characters and events, as a novel, story, or play **b)** such works collectively **3.** *Law* something accepted as fact for convenience, although not necessarily true!

Man's parables are little fictitious stories, made up from someone's imagination to get a point across, or supposedly make something more clear. However, no lie, no fictitious thing can reveal the truth! We live in a world of fiction! Look at our literature, our movies, our television programs, our plays, our news, our history, our science (especially the theory of evolution), people's lives, our religions, our politicians, our government! We find ourselves living in a fictitious world! OH MY!!!!

The Hebrew word *chiydah* (חידה) reveals the truth concerning Yahweh's parables. If we look at this word through the more ancient Hebrew, we will get a better idea. *Chiydah* (parable, riddle, etc.) looks like this in the more ancient Pictorial Hebrew: . In this case, the *chet* () is a fence that blocks, or hides the hand's () revelation () .

We can look at Samson's parable, or riddle to understand a little better. Samson had slain a lion with his bare hands (Judg. 14:4-5). Later, he returned to the lion's body and discovered honey bees and honey in the lion's carcass. He took of the honey, ate of it and gave some to his mother and father who were ignorant of its source. He then used this incident to present a riddle, a parable to the Philistines who were

attending his wedding feast. He said, “Out of the eater came forth meat, and out of the strong came forth sweetness,” Judg. 14:14. As in Yahweh’s and Yahshua’s case, no one can know the answer to the riddle, the parable, the *chiydah* unless it is revealed to them by the one who authored it in the first place.

His wife’s relatives had to threaten to burn her and her father with fire if she didn’t aid them in learning the truth of the *chiydah*. She pressed upon him until he told her which she, in turn, reported it to the relatives. When they gave him the answer, he knew that they had gotten to his wife. He said, “If ye had not plowed with my heifer, ye had not found out my riddle,” Judg. 14:18.

Yahweh says, “It is the glory of Elohim to conceal a thing: but the honour of kings is to search out a matter,” Prov. 25:2. Thus, Yahweh conceals His mysteries in His word, and in His creation, and only reveals them to those whom He chooses.

THE ARK OF THE COVENANT

The first thing that Yahweh addressed was the ark, “And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about. And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it. And thou shalt make staves of shittim wood, and overlay them with gold. And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them. The staves shall be in the rings of the ark: they shall not be taken from it. And thou shalt put into the ark the testimony which I shall give thee. **And thou shalt make a mercy seat of pure gold:** two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof. And thou shalt make two cherubim of gold, of beaten work shalt thou make them, in the two ends of the mercy seat. And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall ye make the cherubim on the two ends thereof. And the cherubim shall stretch forth their wings on high, covering the

mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubim be. And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee. And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel,” Ex. 25:10-22.

The Hebrew word for “ark,” in relation to this particular vessel, is *arown* (אֲרוֹן). It is a manmade replica of Yahweh’s throne in heaven. We could look at this Pictorial Hebrew word in several different ways. However, in this instance, the *aleph* (א) would represent the Heavenly Father; the *resh* (ר) would represent the son; the *waw* (ו) would represent a nail, or tent peg (something established, or nailed down, or together), while the *nun* (נ) would represent seeds, heirs!

This is awesome! It takes two to establish life! In the beginning Elohim said, “Let **us** make man in **our** image, after **our** likeness: and let **them** have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So **Elohim** created man in his own image, in the image of **Elohim** created he him; male and female created he **them**. And **Elohim** blessed **them**, and **Elohim** said unto **them**, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth,” Gen. 1:26-28.

Notice all of the highlighted, underlined words. They are all plural! The English word “God” that generally appears in most Bibles is translated from the Hebrew word Elohim. The singular Hebrew word is El. Elohim is plural of El!

The word “EL” looks like this (אֵל) in the more ancient Pictorial Hebrew. It pictures the head of an ox (the *aleph*/א), and a rod (the *lamed*/ל) of authority, or a shepherd’s rod! The aleph is the first letter of the Hebrew alphabet. Being in the form of the head of an ox portrays strength. Thus,

it has to do with that which is first in time, place, honor, authority, chief, head, master, etc. full of strength!

The *lamed* is the picture of a rod of authority, or a shepherd's rod, but it also has to do with "teach (-er)." So El means head, or chief authority, master teacher, chief ruler, mighty one, chief shepherd, etc. Elohim is the plural of this.

The word for ark (אֲרֹן) reveals that there were two sitting on the ark, the throne in heaven. It reveals that in order to establish life, two heads are required!

The ark was placed in the holy of holies (*qodesh qodeshim*) wherein no man was allowed to enter but once a year, on the day of atonement, and then he couldn't enter without blood which was to be sprinkled on the mercy seat. However, when the high priest went into the holy of holies, he also had to take the altar of incense having taken live, hot coals from the altar of sacrifice placing them in the altar of incense and then put incense thereupon which would cause a cloud of incense to cover the ark in order to keep him from being able to see Yahweh sitting on it. Before His sacrifice, Yahshua told His disciples, "Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, **Whither I go, ye cannot come**; so now I say to you," Jn. 13:33. Yahshua, the High Priest after the order of Melchizedek, was going into the heavens in order to offer His acceptable sacrifice to the Heavenly Father who dwells on the true ark of the covenant made without hands!

SHADOWS

The man appointed to build/make the tabernacle, ark, other vessels of service as well as the priestly garments, etc. was named Bezaleel. Yahweh told Moses, "See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah: And I have filled him with the spirit of Elohim, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship, To devise cunning works, to work in gold, and in silver, and in brass, And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship," Ex. 31:2-5.

Amazingly, the name Bezaleel means "in the shadow of El." The book of Hebrews records, "Now of the things which

we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; A minister of the sanctuary, and of the true tabernacle, which Yahweh pitched, and not man. For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: **Who serve unto the example and shadow of heavenly things**, as Moses was admonished of Elohim when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount,” Heb. 8:1-5.

Even the Torah was only a shadow, “For the law (Torah) having a shadow of good things to come, and not the very image of the things...,” Heb. 10:1.

If we take a look at the very word TORAH itself in the Pictorial Hebrew, it is quite revealing! Torah looks like this in Pictorial Hebrew: **𐤀𐤒𐤏𐤔**. (Remember that Hebrew reads from right to left.) The *tau* (†) is the very last letter of the Hebrew alphabet and stands for cessation, covenant, name, mark, etc. The *waw* (Y) is the picture of a nail, hook, or tent peg. Then we have the *resh* (𐤀) for the head, man, or son, and finally the *hei* (𐤁) which has to do with revelation. From this we can deduct that Torah teaches, foreshadows, the covenant (†) establishing (Y) man/son (𐤀), is revealed (𐤁)! Or the name (†) establishing (Y) man/son (𐤀) is revealed (𐤁)! Reading backwards we can deduct “behold (𐤁) the man/son (𐤀) nailed (Y) to the cross (†)!” In reality, all of these apply and even more!

Didn’t Yahshua tell the people of His day, “Ye sent unto John, and he bare **witness** unto the truth. But I receive not **testimony** from man: but these things I say, that ye might be saved. He was a burning and a shining light: and ye were willing for a season to rejoice in his light. But I have greater *witness* than that of John: for the works which the Father hath given me to finish, the same works that I do, bear *witness* of me, that the Father hath sent me. And the Father himself, which hath sent me, hath borne **witness** of me. Ye have neither heard his voice at any time, nor seen his shape. And ye have not his word abiding in you: for whom he hath sent, him

ye believe not. Search the scriptures; for in them ye think ye have eternal life: and they are they which **testify** of me. And ye will not come to me, that ye might have life. I receive not honour from men. But I know you, that ye have not the love of Elohim in you. **I am come in my Father's name**, and ye receive me not: if another shall come in his own name, him ye will receive. How can ye believe, which receive honour one of another, and seek not the honour that cometh from Elohim only? Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. For had ye believed Moses, ye would have believed me: for **he wrote of me**. But if ye believe not his writings, how shall ye believe my words?" Jn. 5:33-47.

Moses wrote the first five books of the Scriptures called the TORAH (תּוֹרָה)!

THE MERCY SEAT

The "mercy seat" was to be of pure gold. It and the cherubim were to be beaten out of one piece, "And he made two cherubim of gold, beaten out of one piece made he them, on the two ends of the mercy seat; One cherub on the end on this side, and another cherub on the other end on that side: out of the mercy seat made he the cherubim on the two ends thereof. And the cherubim spread out their wings on high, and covered with their wings over the mercy seat, with their faces one to another; even to the mercy seatward were the faces of the cherubim," Ex. 37:7-9.

Many have misinterpreted the Scriptures to say that the great covering cherub Lucifer/Satan covered the throne of Yahweh at one time, "Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of Elohim; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee," Ez. 28:14-15. However the "mercy seat" dispels this idea. It was of one beaten work with a cherub at each end. This promotes the idea of unity, not the division that Satan brought about. Satan would have covered an element of the vast creation of Yahweh who rebelled against his Creator because of pride in his own beauty and power, "Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy

brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee,” Ez. 28:17.

The mercy seat revealed the unity of the Creator Elohim as Yahshua Himself said, “I and my father are one,” Jn. 10:30. Even though Yahshua had emptied Himself of the power, esteem, glory that He had before His human birth (Phil. 2:5-8), there was a most wondrous and special power that bound them as one. That most wondrous and special power was the Holy Spirit (*Ruach ha-Qodesh*).

The Hebrew word for “mercy seat” is *kapporeth* (כַּפֹּרֶת). It comes from the word *kaphar* (כָּפַר) which is defined as; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel. It is generally translated as; appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile(-liation). (*Strong’s Exhaustive Concordance* #H3722)

Thus, on the only day of the year, the day of atonement, that the high priest was to enter the holy of holies, he was to sprinkle the blood of the sacrifices on the ark, specifically the “mercy seat” seven times with his finger. “Day of atonement” is *yowm kippur* (יּוֹם כִּפּוּר).

TABLES OF THE COVENANT

The ark was to contain the tables of commandments, also known as tables of the covenant, as well as the tables of testimony, or witness, “And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him,” Ex. 34:29. “And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark: And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as Yahweh commanded Moses,” Ex. 40:20-21.

The reality is that the ark was a witness, as were also the tables of the covenant that Moses was instructed to place in the ark. The true witness was that even though men, the Israelites had promised to obey Yahweh’s law, His Torah, specifically and especially the ten commandments, there was/is a law

of sin in the flesh that prohibits all sons of Adam from being able to fulfil them (Ro. 7). The ark witnesses, testifies that the only One Who has power over the commandments is the One Who sat thereon...Yahweh Himself! The Torah was/is a witness of Yahshua Who would be the One to sacrifice Himself so He can write the law, the commandments upon our hearts, and no longer upon tables of stone! (Jer. 31; Heb. 8)

Israel failed in their promise to fulfil Yahweh's covenant, "For if that first *covenant* had been faultless, then should no place have been sought for the second. For finding fault with them, he saith, Behold, the days come, saith Yahweh, when I will make a new covenant with the house of Israel and with the house of Judah: Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith Yahweh," Heb. 8:7-9.

King Solomon built the temple which was a more permanent structure than the temporary moveable tabernacle built by Israel in the wilderness. The ark of the covenant was placed in the holy of holies of the temple which was also called "the oracle." "The oracle" is translated from the Hebrew word *debiyr* (דְּבִיר), which stems from the word *dabar* (דָּבָר). *Dabar* is the Hebrew word for "word", "In the beginning was the word (*dabar*), and the word (*dabar*) was with Elohim and the word (*dabar*) was Elohim," Jn. 1:1.

Dabar (דָּבָר) is quite revelatory itself in the Pictorial Hebrew. The *dalet* (ד) is the picture of a door, the *beit* (ב) is the picture of a tent, house, or temple, and the *resh* (ר) is the picture of a head. The WORD (דָּבָר) is the door (ד) to the head (ר) of the house, tent, temple (ב)!

Furthermore, Yahshua revealed that He is the door, "Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him:

for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. This parable spake Yahshua unto them: but they understood not what things they were which he spake unto them. Then said Yahshua unto them again, Verily, verily, I say unto you, **I am the door** of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. **I am the door**: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture,” Jn. 10:1-9.

We can also get another picture from this ancient Hebrew word. The last two letters in combination spell one of the Hebrew words for son, that word is *bar* (בן). A son is a head (ב) of the house (ב). Yahshua is the son (*bar/bן*) who is the door (ב).

He also declared Himself to be the aleph in Rev. 1:8, “I am Aleph and Tau, the beginning and the ending, saith the Master, which is, and which was, and which is to come, the Almighty.” He wouldn’t have been speaking to John, a Hebrew, in Greek, but rather the Hebrew language.

When we spell the aleph in the Pictorial Hebrew it looks like this אב. The *aleph* (ב) and *lamed* (ל) make up the Hebrew word El as already discussed. However the *peh* (פ) is the picture of a mouth. The mouth is used to speak, therefore, the *peh* not only has to do with the mouth (פ) of El (ב), but the word (ב) that issues forth from His mouth (פ).

“By the word (ב) of Yahweh were the heavens made; and all the host of them by the breath of his mouth (*peh/פ*),” Psa. 33:6.

However, before Solomon’s reign was concluded he had turned away from Yahweh and began to embrace the abominations of the nations, especially the deities of his many foreign wives for whom he also built temples in Jerusalem.

The ark remained in the holy of holies until Nebuchadnezzar’s Babylonian army came to take Judah and the city of Jerusalem captive. Many of the temple vessels were taken into Babylon, but the ark of the covenant was not listed among them. It had been taken and hidden in a secret place which

would not be discovered until Ron Wyatt came on the scene.

THE DEATH

Yahshua had sent a couple of His disciples to prepare for the last meal they would have together before He suffered. He utilized this meal to instruct how His disciples should observe the Passover as a memorial to Him. They were to take unleavened bread to symbolize His body, and a cup of wine to symbolize His shed blood. He began by saying, “With **desire** I have desired to eat this passover with you before I suffer,” Lk. 22:15. “Desire” is translated from the Greek word *epithumia* which is defined as: a longing (especially for what is forbidden). In reality, the Passover was slaughtered during mid-afternoon of the 14th of Abib being consumed the following evening. He called it the Passover because He was to become our Passover sacrificed for us (1 Cor. 5:7). He showed them that the bread of Passover was His flesh, while the cup of the vine was the blood of His covenant.

He was taken by a mob who were out for His blood. His disciples were dispersed except for John who followed along witnessing the hatred, venom, and despite shown to Him. Eventually, after mockings, scourgings, beatings, etc. to the point of his flesh being stripped to the bone in many places, they took Him to be crucified. He not only fulfilled the Passover sacrifice, but the elements of all other sacrifices were types of His one sacrifice. Therefore, He was placed on the cross at the time of the morning sacrifice.

At noon (the sixth hour) a darkness came upon the land until the ninth hour (mid-afternoon; about 3:00 p.m. - Mt. 27:45; Mk. 15:33; Lk. 23:44). The ninth hour was the time of the evening sacrifice, as well as the time that the Passover lambs were begun to be slaughtered. It was also the hour of prayer and incense, as well as the hour of the lighting of the Menorah.

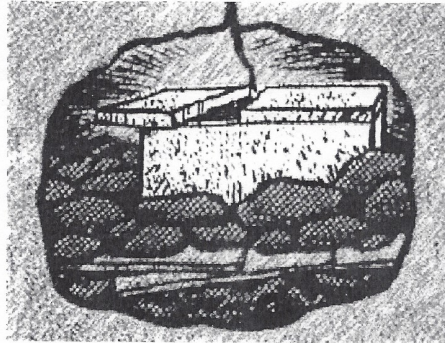
He had been taken to Golgotha (the place of the skull) where He and two criminals were crucified. A skull is a symbol for death. The three crosses with their victims typified the complete destruction which will be brought on the great prince of death called Satan the Devil, “Now is the judgment of this world: now shall the prince of this world be cast out,” Jn. 12:31.

The next events to take place were those of the ninth hour, “And about the ninth hour Yahshua cried with a loud voice, saying, Eli, Eli, lama sabachthani? That is to say, My El, my El, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for EliYah. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether EliYah will come to save him. Yahshua, **when he had cried again with a loud voice**, yielded up the spirit. And, behold, **the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent**; And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Yahshua, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of Elohim,” Mt. 27:46-54.

Think about this, the very One Who spoke the whole universe into existence (See Jn. 1:1-14; Psa. 33:1-9; Heb. 1:1-12) died for His very own creation. When He cried with a loud voice and expelled the Spirit, the veil of the temple was rent from top to bottom. The book of Hebrews reveals that the veil was a type of His flesh, “Having therefore, brethren, boldness to enter into the holiest by the blood of Yahshua, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh,” Heb. 10:19-20. But it also declares that the earth quaked and the rocks rent. Finally, the people wanted Him and the others to be taken down because the next day was the High Day, the first day of Unleavened Bread. So the soldiers broke the legs of the two criminals who were crucified with Him, but when they came to Yahshua He was already dead, so one of the soldiers, having a spear (did you know that the spear in Hebrew would be Cain? [*qayin* – קַיִן = a lance (as striking fast), see #H6969 in *Strong’s Exhaustive Concordance*] pierced His side and forthwith came blood and water (Jn. 19:34).

THE SECRET PLACE

Whether you can believe this or not, Yahweh is able to



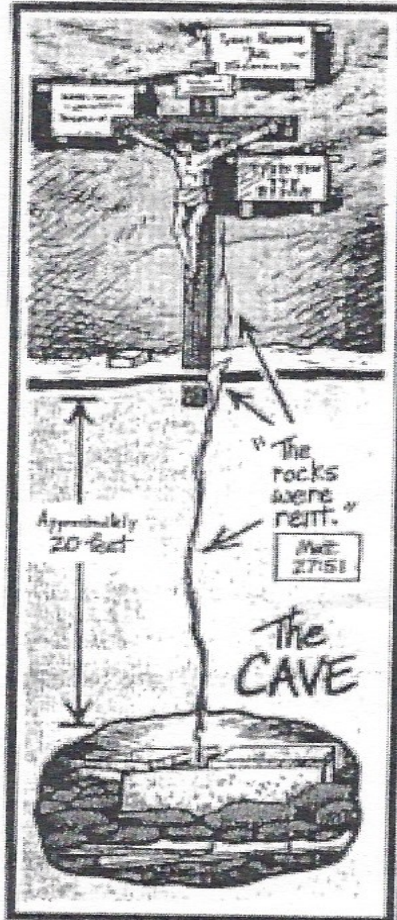
The stone lid was cracked completely in two and the smaller section moved aside creating an opening into the stone case. (Illustration Jim Pinkoski)

perform all things according to His word which is steadfast and sure. Ron Wyatt found the ark of the covenant, but much, much more was discovered. The ark was in a stone box that had its lid broken on one side (see image).

He discovered an opening, crevice in the rock over the ark which had some stains on it whereof he took some samples. He had to trace the opening above the ark by discovering its origin at the top. He found that the ark had been placed about twenty feet underground.

Ron found the origin of the hole, rent, crevice above which yielded a discovery of the place next to it where the upright beam had been placed in the rock which would have required a crossbeam. The blood and water from Yahshua's side flowed down into the crevice and descended twenty feet below to rest on the ark. (See image)

But that's not all! If we look at the stone box, as well as the next image of the ark, look at the location of the blood. Looking at it from our standpoint, it would be on the left side,



but if we consider the Father and Son on their throne, the Son is on the Father's right side and the blood is on that side!

We have understood for years that Yahshua is the Father's right hand. Yahshua prayed to the Father, "And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was," Jn. 17:5.

He was the Lamb slain from before the foundation of the world, "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of the Messiah, as of a lamb without blemish and without spot: Who verily was foreordained before the foundation of the world, but was manifest in these last times for you," 1 Pet. 1:18-20.

Psalms 110 records, "Yahweh said unto my Adonai, **Sit thou at my right hand**, until I make thine enemies thy footstool. Yahweh shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. Yahweh hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. **Yahweh at thy right hand** shall strike through kings in the day of his wrath," 110:1-5.

THE BLOOD

Ron Wyatt had taken a sample of the blood from the crevice to an Israeli lab. The amazing laboratory research concerning the blood was revealed by Ron when questioned about it. He stated, "Uh, real quickly, okay. Uh.....(sigh)....Dried blood is dead blood. Everybody knows that, alright? They can test the blood of the Pharaoh's, the mummies of the Pharaoh's, alright? There's certain things they can do. They cannot get a chromosome count by any method that I'm familiar with...alright? Things keep changing, I don't profess to know everything. However, there's no way to get a chromosome count, that I know of, out of dead blood. You can get a DNA and some other things, but not a chromosome count...alright? That's done by living white blood cells.

Now then, first of all in this analysis, I took the blood

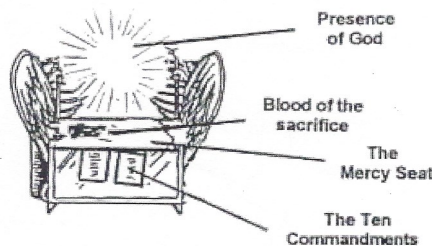
into a laboratory in Israel. I asked one of the people I work with in Antiquities, where is a good laboratory that does reliable work? And they said such and such, such and such, and I took it.

I said please examine this blood and tell me what you can tell me about it...Alright? They said, well look, we're going to reconstitute it. We're going to put it in normal saline and keep it at body temperature for 72 hours with gentle swirling....alright? That's their business, that's great. I said, Listen I want to be there when you check it out. They said, Fine. So I was back. They checked it out. They said, Now, it's human blood, we can tell that. They did whatever tests they needed to do. And then, I said, Take some of the white blood cells, and put them in a growth medium, and keep them at body temperature for 48 hours, and they said, That will do no good because it's dead blood. I said would you please do that for me? They said, Okay, we'll do it! So anyway, I want to be there when you take it out, and examine it. So, I was back there. They took it out and examined it under a microscope, and the one technician called the other one over there, and they called the boss over there, and they were talking Hebrew a mile a minute there for a little bit. And they looked at me and said, Mr. Wyatt, this blood has only 24 chromosomes in it, and everybody else has 46, you see, 23 from your mother, and 23 from your father...22 autosomes from your mother and 22 autosomes from your father. You get an X from your mother, you may get an X or a Y from your father...alright? This blood had 23 chromosomes from the mother's side....one Y chromosome only. You see, this child could not have developed if he hadn't had the autosomes from the mother. So all of his physical characteristics were determined by His mother's side of the family...her autosomes. His maleness was determined by the one Y chromosome determined not by a human male.

Then they said, This blood is alive! And then they said, Whose blood is this!?

After a long pause trying to recollect his compo-

THE ARK OF THE COVENANT



sure, He said...voice still quivering....It's the blood of your Messiah! (Applause) He finished with, And I assure you that those men's lives have changed (a little breaking up of the voice again)!

(NOTE: The images are provided from Jonathan Gray's book entitled *Ark of the Covenant* available at www.beforeus.com, or www.surprisingdiscoveries.com).

The book of Hebrews records, "But the Messiah being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; **Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.** For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of the Messiah, **who through the eternal Spirit** offered himself without spot to Yahweh, purge your conscience from dead works to serve the living Elohim? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. For where a testament is, there must also of necessity be the death of the testator. For a testament (covenant) is of force after men are dead: otherwise it is of no strength at all while the testator liveth. Whereupon neither the first testament was dedicated without **blood**. For when Moses had spoken every precept to all the people according to the law, **he took the blood of calves and of goats, with water**, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, Saying, **This is the blood of the testament which Yahweh hath enjoined unto you.** Moreover **he sprinkled with blood both the tabernacle, and all the vessels of the ministry. And almost all things are by the law purged with blood; and without shedding of blood is no remission.** It was therefore necessary that the patterns of things in the heavens should be purified with these; but **the heavenly things themselves with better sacrifices than these. For the Messiah is not entered into the holy places made with hands**, which are the figures of the true; but into heaven itself, now to appear in the presence of

Yahweh for us: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the foundation of the world: but now **once** in the end of the world hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgment: So **the Messiah was once offered to bear the sins of many**; and unto them that look for him shall he appear the second time without sin unto salvation,” Heb. 9:11-28.

Do you understand!?! Yahshua’s priesthood is an eternal priesthood, His covenant is an eternal covenant! He only had to offer Himself once. He is ALIVE! HIS BLOOD IS ALIVE!

For those who desire a RENEWED COVENANT rather than YAHSHUA’S NEW COVENANT, then go back to Moses and see what the results will be.

For those who still want to SACRIFICE A PASSOVER LAMB, you are revealing your unbelief in the TRUE PASSOVER LAMB YAHSHUA THE MESSIAH! Yahshua made the final and only acceptable Passover sacrifice! He is our Passover sacrificed for us!

For those who disbelieve in Who Yahshua is, and can only believe that He came into existence at His human birth, you are making a grave mistake! You are in denial of your Creator, the One Who not only spoke everything into existence, but also brought you into this world for His purposes, gave you life, and sacrificed Himself, His life for you, pouring out that precious living blood for you!

For those of you who want to continue to trust in man, in the arm of flesh, and the things made by the hand of man, you are making a grave mistake. Your country, kingdom, and citizenship is in heaven where Yahweh and Yahshua are. Yahshua will bring it with Him when He returns, wait upon Him!

Look to the things of the Spirit! “This is the **Word of Yahweh** unto Zerubbabel, saying, **Not by might, nor by power, but by my spirit**, saith Yahweh of hosts,” Zech. 4:6.

Men were given that chance! It was given to Israel! At the apex, the zenith of her power, her king and people began to backslide and eventually had to be destroyed.

Yahshua sits at the right hand of the Father on the heavenly throne called the "ARK OF THE COVENANT" not made by hands!!!! The blood to purify Israel's, man's, Adam's sins is still alive, but awaiting the opportunity to be placed on the heavenly ark as an Atonement for sin.

Yahshua has atoned for us, but the time for the fulfillment of all things is near at hand! Prepare yourself in heart and mind for His soon to be glorious appearance! Pray that our names are written in the Lamb's book of life! The heavenly ark is soon to be revealed! (Rev. 11:19) Believe and prepare!



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