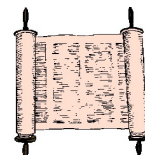


Oct.—Dec. 2017

YAHSHUA'S WITNESS MAGAZINE

Consider The Butterfly P. 4

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Yahshua's Witness Magazine

is dedicated to His bride. Yahshua will be returning soon to receive His own unto Himself (Jn. 14:3). His bride must make herself ready (Rev. 19:7). A person who is called out of this world by the Father, who repents of his/her sins, is baptized in the name of Yahshua the Messiah (Acts 2:38), the only name under heaven given among men, whereby we must be saved (Acts 4:12), and receives the Holy Spirit must come to know Him as the Scriptures declare and witness of Him (Jn. 5:39-47). Peter encouraged, "But grow in grace, and the knowledge of our Sovereign and Saviour Yahshua the Messiah," 2 Pet. 3:18. We will, with Yahweh's help and the Spirit of Truth, seek to reveal a most wondrous Savior and Redeemer, a Savior and Redeemer that much of the world has spoken of, dreamed of, hoped for, but truly never known. While much of the world looks to a savior, the savior of whom they have been taught has become corrupted. Another has been substituted in the true Savior's place. Those who are called out of this world and given to Him are likened unto virgins. But in accordance with His own parable of those virgins, only five are wise while the other five are foolish. The five wise are able to enter into the planned marriage with the Messiah, but the five foolish have the door closed to them (Mt. 25:1-13). Let's be wise, remember our betrothal to the Messiah and the virginity to which He has restored us (2 Cor. 11:1-2), resist the wiles of the devil and look to and prepare for a joyous and glorious marriage that will endure for all eternity. HalleluYah!!!!

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Jerry Osborne,



OUR COVER: We've selected a conglomerate of pictures of butterflies in order to focus on our article found on page 4 entitled "Consider The Butterfly." However, we choose to portray the picture in the lower right hand corner which is the "Butterfly Constellation" found in the heavens by the Hubble Telescope. This should teach us that the things that we find on the earth are only "shadows" of things found in the heavens. They are all quite awesome to behold! What a CREATOR we have!!!!

For comments or inquiries please write to YEA, P. O. Box 31, Atlanta, TX 75551.
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Visit or Internet site at: yea777.org Or shalomofyahweh.com

Chloe Sleeps

Our granddaughter Chloe has gone to sleep at the tender age of thirteen. Before the discovery of the cancerous brain tumor she had already made an impact on certain people's lives. But in the last year of her life her bravery and love for her Elohim came to the forefront and attention of many people. We are living in a world that is quickly falling away from any kind of faith at all, or so it seems. But Chloe's attitude worked to wake so many people up and got them back on their knees in humility and prayer before their Creator.

While we wrote about her in our newsletter, many of the men in prison who receive our materials went on a campaign of prayer. So many of them confessed that her story made them break down in tears. One prisoner wrote, "I am very sorry to hear that my little sister Chloe has left us behind. She was a soldierette and her strength will forever be my motivation. JS

On man wrote to a prisoner saying, "I'm praying for Chloe. I always ask that she is shrouded in your love, in the providential care of the great physician. I usually put more emphasis on that, than for her healing. I realize many people are praying for her. Anyways, for about a month now; its been a strong request "to give her a prophetic voice....and an audience, that others may know you and love you and obey you more as she speaks your words with her great example of love for you." It is daily prayed. She is such a great example of righteousness and such great inspiration! She is loved! ♥ To see such love in the times we are in brings joy into my life as I'm sure it does many others. RN

One lady, who knew about Chloe and was praying for her, however had never met her, called our daughter to recount her story. She was having some eye problems so went to an ophthalmologist who did an MRI which revealed a tumor behind her eye. He made an appoint with a neurologist for her. On the night before her appointment she had a dream wherein a young girl appeared to her. This young girl was surrounded by light and as she was walking up to her she announced "Hi, I'm Chloe Cox." She then put her hand behind her head drawing their heads together until they touched; then she said, "You're healed."

The next day she went to the neurologist who ran his own MRI on her. After its development and his subsequent examination, he called her in his office with copies of both results in his hands. He told her, "I don't know what kind of faith you are in, but here is the MRI that shows the tumor and here is mine and its gone!"

There were many phone calls and text messages with so many occurrences of amazing things that took place during her suffering prior to her death. She expired on July 26th. It was so difficult to see our beautiful young child of faith draw her last breath, but her whole family was there. We all still need prayers because of our loss, especially her dad, mom and sisters. What's so incredible is the fact that before a person, child enters into this world there is no place for them in people's hearts because they aren't yet known, but once they have entered they have their place wherein if they perish, a void is left that can never be filled by anyone, or anything else.

Chloe left a legacy that she loved her Creator so much when she learned any truth about Him, she embraced it. She was introduced to the true names and embraced them. She was a child who studied and read her Scriptures everyday, and had her time of prayer. Now, Yahweh's name has been lifted up through her so that others have learned of the name of salvation. The seeds have been planted. The harvest will come in the near future. There will be a more in depth article on her in the next newsletter.

Still....we grieve....Children should be burying parents and grandparents, etc., not the other way around. But one thing we must all do is look at her legacy of love for and faith in her Creator and set that same tremendous example because there IS MORE beyond this present life and world!

We also have lost another dear sister in the faith. Patricia Faye Kirk expired on September 3, 2017. She was a baptized member of the body of the Messiah. She and her husband Arvil Kirk spent a good number of Sabbaths and feasts with us. She was the step-mother of our brother Robert Kirk (wife Tania). She and the Kirk family were instrumental in at least one of her sons and daughter-in-law being called and baptized in the saving name of Yahshua. She also loved Yahweh and Yahshua very much and was a testimony to her family and friends.

May she and Chloe both rest in peace unto the glorious coming of Yahshua the Messiah.

May their lives be a shining light for other to see and be led to Yahweh's glorious kingdom, HalleluYah!!!!

JH

CONSIDER THE BUTTERFLY

They arrive in the spring and leave in the fall. Many make special collections of them and proudly put them on display. They are a beautiful creature, loved by many. There are special spiritual lessons that we can learn from them, believe it or not.

By Jerry Healan

Spring is a marvelous time of the year. It is a time of new birth, new growth and regeneration. New things are brought forth as seeds germinate and sprout into trees, flowers, grasses, grains and, yes, even weeds.

New things are born from livestock to the wild deer, sheep, goats, lions, wolves, etc. That which was asleep or dormant awakens to newness of life. It also brings forth another interesting creature, beautiful, enchanting in all its species and loved by many. That creature is the butterfly.

The amazing thing is that this much loved, beautiful, carefree creature was not always such, and because of this, there is an important lesson in it for Yahweh's people.

The butterfly began as the great majority of all Yahweh's creatures. It originally was an egg that had to be fertilized. All living creatures begin as some sort of fertilized egg or seed, even man. The egg hatches into a worm or caterpillar, one of the least desirable, one of the most detestable forms of Yahweh's creation.

This worm or caterpillar hatches with a voracious appetite. Caterpillars of butterflies and moths can eat their way through whole gardens or even forests. Their work does much harm and can threaten to destroy ecological balances. They can virtually destroy or devastate plants and habitats that are necessary not only for other creatures, but for their very own existence! What an incredible and monstrous situation!

A WONDROUS CHANGE

The caterpillar eventually reaches to a good size and a biological clock tells it that enough is enough. It finds a suitable place, spins a cocoon and goes to sleep. Scientific research has concluded that there is a mysterious substance called *anlagen* inside the caterpillar. These *anlagen* cells contain the DNA which produces the butterfly.

Does the caterpillar slowly change into a butterfly? The scientists say no! The caterpillar actually dies or perishes. It is the *anlagen* cells which are the building blocks for the butterfly that truly produce a new creature.

What happens is, the first part of the caterpillar's life, the *anlagen* cells are dormant. But toward the end of its life, they come to life and begin to swell. Actually, the butterfly is growing inside the caterpillar. Scientists call it "an embryo inside an embryo."

After about 10 – 12 days a new creature emerges. The caterpillar was an ugly, hungry, destructive worm. The new creature is entirely different.

Consider the changes: it looks different. Frankly, it is very beautiful, colorful, delicate, desirable, even loveable. The caterpillar was earthbound, but the butterfly has the most gorgeous set of wings and is able to flit about from place to place in the most



Frankly, it is very beautiful, colorful, delicate, desirable, even loveable.

carefree manner.

It has a different appetite. It is no longer afflicted with a destructive, insatiable appetite, but it also no longer has a desire or taste for that food which was voraciously devoured by the caterpillar. It now subsists on the sweet nutritious nectar of flowers of the garden and field.

It doesn't destroy the creation with vigor, but rather promotes and helps the creation by being a pollinator. Frankly speaking, without the butterfly, certain plants wouldn't exist! What a tremendous difference!

IMPORTANT LESSONS

What is the lesson for Yahweh's people from the caterpillar and butterfly? Since we understand Yahweh's plan and purpose, we can receive an amazing and interesting analogy from the butterfly.

Did you know that man is a worm? "Fear not, **thou worm Jacob**, and ye men of Israel: I will help thee, saith Yahweh and thy Redeemer, the Holy One of Israel," Isa. 41:4. "But **I am a worm, and no man**; a reproach of men, and despised by the people," Psa. 22:6. The Hebrew word used here for worm actually means; a voracious maggot or worm.

There is one other place in the Bible which refers to man as a worm. It is found in the book of Job 25:6, "How much less **man, who is a worm**; and **the son of man, who is a worm**." one of the words used here for worm means; a maggot as rapidly breeding.

Isn't man so much like the caterpillar? We are full of so much lust and greed. Don't we devour our habitat voraciously and greedily not only to the detriment of the environment and others, but to ourselves?

We can read or watch the results of our voracious appetite, lust and greed on the news as we catch report after report on the ozone layer depletion, the disappearance of the forests, acid rain, industrial pollution, poisons used in farming, automotive pollution, etc., etc. Yes, man is a worm. A dangerous worm to the creation and himself.

METAMORPHOSIS

Metamorphosis is the term used for the caterpillar's process of change into a butterfly. It is a Greek word and means; transform, transfigure, **1**. Change of form, shape, structure or substance **2**. A marked or complete change of character, appearance, condition, etc. (*Webster's New World Dictionary*)

Man also must be transformed, transfigured, changed. Not only must our

physical form change but our very character, spiritual nature and desires must change. We, being physical, fleshly, or carnal, are mortal and corruptible. We cannot inherit Yahweh's kingdom in this state, "Now this I say, brethren, that flesh and blood cannot inherit the kingdom of Elohim; neither doth corruption inherit incorruption. Behold, I shew you a mystery; we shall not all sleep, but **we shall all be changed**, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and **we shall be changed**. For this corruptible must put on incorruption, and this mortal must put on immortality," 1 Cor. 15:50-53.

But how are we to come to this change? Remember the *anlagen*? The *anlagen* was a substance which is not really a part of the caterpillar. It carries the DNA of the butterfly. We also must receive a substance (for lack of a better term) that is not a part of us, a substance which comes from without if we are to be transformed or changed. This substance is called the "Holy Spirit." The Holy Spirit imparts the DNA of Elohim to those who are called, repent, and are baptized, "Repent and be baptized everyone of you in the name of Yahshua the Messiah for the remission of sins, and ye shall receive the gift of the Holy Spirit," Acts 2:38.

What happens is, once a person repents and is baptized, he is representing a symbol of putting the flesh to death. Just as the voracious and destructive caterpillar must die in order to give way to the butterfly, we also must repent of our voracious and destructive ways of the flesh. We must put the old man to death so that a new creature, a new man may be formed in us. Remember that the butterfly is formed from the remains of the caterpillar.

Just as the *anlagen* begins to grow in the caterpillar while it is still alive, the Holy Spirit must grow in us while we are yet alive, "But grow in the grace and the knowledge of our Sovereign Yahshua the Messiah," 2 Pet. 3:18.

As the change begins while the caterpillar is still alive, so must our change begin in us while we are yet alive. Paul writes, "I beseech you therefore, brethren, by the mercies of

Yahweh, that ye present your bodies a living sacrifice, holy, acceptable unto Yahweh, which is your reasonable service. And be not conformed to this world: but be ye transformed (*metamorphoo*) by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of Yahweh," Ro. 12:1-2.

Notice it! The English word "transformed" comes from the Greek word "metamorphoo!" Just as the caterpillar must go through a stage called "metamorphosis," we also must "metamorphoo," be changed, transformed or transfigured into another creature!

This same word is used in another place, "But we all, with open face beholding as in a glass the glory of the Sovereign, are changed (*metamorphoo*) into the same image from glory to glory, even as by the Spirit of Yahweh," 2 Cor. 3:18.

Yahweh's Spirit is our *anlagen*. It is our ability to be changed (*metamorphoo*) from one creature to another. Isn't Yahweh's creation, past, present and future, wondrous to behold!?

THE FINAL STAGE

We, of the body of Yahshua who

Just as the anlagen begins to grow in the caterpillar while it is still alive, the Holy Spirit must grow in us while we are yet alive, "But grow in the grace and the knowledge of our Sovereign Yahshua the Messiah," 2 Pet. 3:18.

have the earnest of the Spirit, have received promises from Yahweh of the ultimate, better life to come. A transformation, a transfiguration must occur.

Many in the past were also given the earnest of the Spirit, but have died, not yet receiving those promises, Heb. 11:13. Many of us living today may

and probably will also die, not having received the promises. I do not mean that the return of the Messiah is still so far away, but the Scriptures do reveal that, due to Satan's anger and the activities of the beast, there are many to be martyred, put to death for the sake of Yahweh's truth, Dan. 7:25, 11:31-35, Rev. 6:9-11, 7:9-14.

Yahshua revealed that death, the first death, is a type of sleep, "These things said He: and after that He saith unto them, 'Our friend Lazarus sleepeth: but I go that I may awake him out of sleep.' Then said His disciples, 'Master, if he sleep, he shall do well.' (Howbeit Yahshua spake of his death: but they thought that He had spoken of taking of rest in sleep.) Then said Yahshua unto them plainly, 'Lazarus is dead,'" Jn. 11:11-14. See also Mt. 9:18-26 & Mk. 5:22-24, 35-43. Paul also wrote of death as sleep, 1 Cor. 11:30; 15:51.

Our change must begin while we are alive. It must begin in the mind. We must submit to the Spirit of the Messiah as it begins to mold and fashion us in His likeness and image.

How much like the caterpillar entering into the cocoon, is the death of man, especially and specifically Yahweh's people. Just as the final change occurs in the cocoon, our final change will take place in the grave (except for those who are alive at Yahshua's return).

When the change comes, a totally different beautiful creature emerges from the cocoon. If we remain in the Spirit, the faith and hope of the Messiah until the end, then our change will come (1 Cor. 15:51-53 again).

THE NEW CREATURE

As the caterpillar is restricted, earthbound, bearing the image of the earthy, so are we. When it is finally delivered from the ugly, earthbound body of a worm it is given a beautiful body that is able to fly through the air (heaven). This body with its ability to fly is a type of the heavenly body we shall receive. Paul writes, "So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: it is sown in dishonour; it is raised in glory: it is sown in weakness: it is raised in power: it is sown a natural body; it is raised a spiritual

(Continued on page 23)

THE GATE OF RIGHTEOUSNESS

PART II

THE SHA'AR

The Greek word employed as door is “thura.” It can be translated as either door or gate. In this case it should be translated as “gate” for the gate of the court was inextricably linked with the altar of sacrifice. Yahshua proclaimed that He was the good Shepherd Who was going to lay down His life for the sheep, speaking of the sacrifice made at the end of His life.

It is important to notice that Yahshua is speaking a parable which none of the people of His day understood. It is also important to notice that Yahshua is speaking of Himself, proclaiming that He, personally, is the gate or door. He also is the Shepherd, but in this parable He is also the Porter or Gatekeeper.

The Hebrew word employed for the gate is sha'ar (שַׁעַר). It is #8179 in the Hebrew and Chaldee Lexicon of *Strong's Exhaustive Concordance* and is defined as: **from 8176** in its orig. sense; an *opening*, i.e. *door* or *gate*. IT can be translated as city, door, gate, port or porter.

#8176 is also sha'ar (שַׁעַר) and is defined as: a prim. Root; to *split* or *open*, i.e. (lit., but only as denom. **from 8179**) to **act as gate-keeper** (see 7778); (fig.) to *estimate*. It is translated as think.

Do you see how the gate and the gate-keeper or porter are both associated with this word? It also says to see #7778 which is defined as shō'êr (שׁוֹעֵר); act. Part. Of 8176 (as denom. **from 8179**); a *janitor*. It is generally translated as:

door-keeper or porter.

Notice that all three words utilize the same Hebrew characters (שַׁעַר). This is very important as we will be looking at some other words in association with this which utilize the same Hebrew characters later on.

The major point is that Yahshua's parable is in association with the gate of entry into the court where the altar of sacrifice was placed. Yahshua is the Shepherd, the Porter, the Gate and the Sacrifice.

Yahshua said, “Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. And ye will not come to me, that ye might have life. I receive not honour from men. But I know you, that ye have not the love of Yahweh in you. I

It is important to notice that Yahshua is speaking a parable which none of the people of His day understood.

am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. How can ye believe, which receive honour one of another, and seek not the honour that cometh for Yahweh only? Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in

whom ye trust. For had ye believed Moses, ye would have believed me: for he wrote of me,” Jn. 5:39-46.

We must either believe the words of Yahshua or we must disbelieve them. As we search through the Scriptures concerning the gate we are going to come across certain things that many will disbelieve and contradict. However, they will be disbelieving Moses and Yahshua. It is the choice of this author to believe the words of the Savior, searching the Scriptures in order to come to a much more clear understanding of just Who He was, is and will be.

Many deceivers have gone out into the world, denied Yahweh's word concerning Yahshua and have deceived others to reject and deny Yahshua also. Some have become so deceived as to deny that the New Testament Scriptures are any longer valid. They declare that Yahshua was a deceiver Who was steeped in nothing more than paganism, etc. Yahshua, Moses, the Prophets and Apostles warned that such deception and a subsequent falling away would come. Such has been the case, throughout the history of man and especially in these latter days, but we must overthrow all contention and doubt in order to be faithful and to believe.

THE JERUSALEM ENTRY

When Yahshua made His final entrance into Jerusalem He rode upon a colt of an ass, “And when they drew night unto Jerusalem, and were come to Bethphage, unto the mount

of Olives, then sent Yahshua two disciples, Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose *them*, and bring *them* unto me. And if any *man* say ought unto you, ye shall say, The Master hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, 'Tell ye the **daughter of Sion, 'Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass'.**' And the disciples went, and did as Yahshua commanded them, And brought the ass, and the colt, and put on them their clothes, and they set *him* thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, '**Hosanna to the Son of David: Blessed is He that cometh in the name of Yahweh; Hosanna in the highest.**'" Mt. 21:1-9

This was done in order to fulfill the Scriptures concerning the lowly king, "Rejoice greatly, **O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass,**" Zech. 9:9.

Yahshua came to Jerusalem as the meek and lowly King. This had to be done in order to fulfill these Scriptures quoted in Zechariah and also for Him to be offered as the acceptable sacrifice (More about this later. Also a review of our publication entitled *The Para-*

ble Of The Offerings would be an excellent reference source at this point).

THE KING OF POWER

Yahshua's next entry into Jerusalem will be in the capacity of the King of power for Zechariah continues, "And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion *shall be* from sea *even* to sea, and from the river *even* to the ends of the earth. As for thee also, **by the blood of thy covenant** I have sent forth thy prisoners out of the pit wherein is no water. Turn you to the strong hold, ye prisoners of hope: even today do I declare *that* I will render double unto thee; When I have bent Judah for me, filled the bow with Ephraim, and **raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a**

Yahshua came to Jerusalem as the meek and lowly King.

mighty man. And Yahweh shall be seen over them, and his arrow shall go forth as the lightning: and Yahweh El shall blow the trumpet, and shall go with whirlwinds of the south. Yahweh of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, *and* make a noise as through wine; and they shall be filled like bowls, *and* as the corners of the altar. And Yahweh their Elohim shall save them in that day as the flock of his people: for they

shall be as the stones of a crown, lifted up as an ensign upon his land. For how great is his goodness, and how great is his beauty! Corn shall make the young men cheerful, and new wine the maids," 9:10-17.

Yahweh is going to raise up His government of Zion over which He will preside as King. But just Who is this King over Zion? Of course, we realize that the Heavenly Father Yahweh is the ultimate King over all creation. The Apostle Paul writes, "But I would have you know, that the head of every man is the Messiah; and the head of the woman is the man; and the head of the Messiah is Yahweh," 1 Cor. 11:3.

But Yahshua, Himself, was born to be a King, "Then Pilate entered into the judgment hall again, and called Yahshua, and said unto him, 'Art thou the King of the Jews?' Yahshua answered him, 'Sayest thou this thing of myself, or did others tell it thee of me?' Pilate answered, 'Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?' Yahshua answered, '**My kingdom is not of this world:** if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is **my kingdom not from hence.**' Pilate therefore said unto him, 'Art thou a king then?' Yahshua answered, '**Thou says that I am a king. To this end was I born, and for this cause came I into this world,** that I should bear witness unto the truth. Every one that is of the truth heareth my voice'," Jn. 18:33-37.

As Yahshua and His disciples were approaching Jerusalem, they were expecting that the Kingdom of Elohim should

immediately appear (Lk. 19:11). Yahshua understanding this, spoke a parable to them, "He said therefore, 'A certain nobleman went into a far country **to receive for himself a kingdom**, and to return'", Lk. 19:12. This parable was about Yahshua Who was that Nobleman. The far country was the heaven where Yahweh's throne is.

In Mat. 25:11-30 we find a similar parable which indicates His tenure in the far country will be for a long time, "After a long time the Sovereign of those servants cometh, and reckoneth with them," (v.19).

Upon finishing this parable, Yahshua says, "When the Son of man shall come in His glory, and all the holy angels with Him, **then shall He sit upon the throne of His glory**," v. 31.

In Rev. 19 there is the account of the marriage of the Lamb and His bride. Then heaven is opened and Yahshua is seen sitting on a white horse (v. 11). In verse 12 He has many crowns on his head. Finally in verse 16 we read, "And He hath on His vesture and on His thigh a name written, **King of Kings and Sovereign of Sovereigns.**"

In Rev. 14:1 John is shown a Lamb standing on Mount Zion and with Him an 144,000. A mount in Scripture stands for a kingdom, country, government, etc. Yahshua is the Lamb. The 144,000 are those who are the very upper echelons of His government. Yahshua is the King over them. Before ascending into heaven, Yahshua gave His disciples certain instructions. After that it is written, "And when he had spoken these things, while they

beheld, he was taken up; and a cloud received him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, 'Ye men of Galilee, why stand ye gazing up into heaven? **This same Yahshua, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.**' **Then returned they unto Jerusalem from the mount called Olivet**, which is from Jerusalem a Sabbath day's journey," Acts 1:9-12.

Yahshua ascended into heaven from the mount of Olives. He is going to return to the earth in like manner. We read in the book of Zechariah, "Behold, the day of Yahweh cometh, and thy spoil shall be divided in the midst of thee. For I will gather all nations against Jerusalem to battle; and the city shall be taken,

Yahshua ascended into heaven from the mount of Olives.

and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. Then shall Yahweh go forth, and fight against those nations, as when he fought in the day of battle. **And his feet shall stand in that day upon the Mount of Olives, which is before Jerusalem on the east**, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward

the north, and half of it toward the south. And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: **and Yahweh my Elohim shall come, and all the saints with thee,**" 14:1-5.

Combining the Scriptures form both the Old and New Testaments we find that Yahweh is the King Who will stand on the mount of Olives and that the saints will be with Him. This King is Also none other than Yahshua the Messiah. Some may disbelieve this, but we suggest that you read the entire contents of this booklet before you make your final judgment.

HOSANNA

As Yahshua entered Jerusalem as its humble King on the colt of an ass, "...the multitudes that went before, and that followed, cried, saying, **Hosanna** to the Son of David: **Blessed is He That cometh in the name of Yahweh**; Hosanna in the highest'," Mt. 21:9. The highlighted words are taken directly from Psa. 118:25-26 which says, "**Save now**, I beseech Thee, O Yahweh: O Yahweh, I beseech Thee, send now prosperity. **Blessed be he that cometh in the name of Yahweh**: we have blessed you out of the house of Yahweh."

Hosanna comes from the combination of two Hebrew words hosea (הושיעה) and na (נא) which means save or salvation (הושיעה) now (נא). Look at the similarity between the word (הושיעה) and the name of the Savior in the Hebrew (יהושע). The name Yahshua (יהושע) means "the salvation of Yah" or "Yah the Savior."

The true Savior, the Son of David, the Son of Yahweh, Who was the gate of salvation, was coming to Jerusalem to offer the perfect sacrifice which would begin the work of opening the gate of salvation to Israel and the whole world.

Yahshua came in the Father's name, "I am come in My Father's name, and ye receive Me not: if another shall come in his own name, him ye will receive," Jn. 5:43. Such is the case not only with the Pharisees, Sadducees and Scribes of Old, but those today who claim to be followers of the Messiah. The names of both the Father and Son have been changed by those who declare that they follow them and in most cases Moses, the prophets and Psalms are completely disregarded and overthrown.

We must get back to the TRUE MESSIAH, not a false paganized messiah who has led and is leading the world into false abominable doctrines, beliefs and practices of paganism. The only way to get back to the true Messiah is to search the Scriptures, both Old and New Testaments concerning their witness about Him and then believe!

THE ALTAR OF SACRIFICE

As stated previously, there was a very close relationship between the gate (sha'ar) and the altar of sacrifice. When one passed through the gate, the very first item in the courtyard that one came to was the brazen altar of sacrifice. The Psalmist cries out, "El is Yahweh, which hath shewed us light: bind the sacrifice with cords, unto the horns of the altar," Ps. 118:27.

Because of this saying, many have thought that the sacrifices were bound or tied to

the horns of the altar with cords or ropes. However, the word "cords" has been misunderstood and misapplied to this verse of Scripture. The Hebrew word that has been translated as "cords" is "aboth." "Aboth" means something *intwined*, i.i. a *string*, *wreath*, or **foliage**. It is translated into the English as band, cord, rope, **thick bough (branch)**, wreathen (chain).

What event occurred to bind Yahshua's sacrifice to the horns of the altar? As He was entering into Jerusalem, "...a very great multitude spread their garments in the way; **others cut down branches from the trees, and strawed them in the way,**" Mat. 21:8.

It was the branches that bound the sacrifice to the altar. The altar that Bezaleel made was where the offerings of the people were burnt. In order to burn the sacrifices, wood had to be placed under the altar.

The only way to get back to the true Messiah is to search the Scriptures, both Old and New Testaments concerning their witness about Him and then believe!

The wood would have come from the branches of trees, etc. The sacrificed animal was laid upon the altar and was burnt to ashes by the burning wood under the altar. This was the act of binding the sacrifice to

the altar.

The act of the people cutting boughs and branches to place under the entering humble King was the act of binding His acceptable sacrifice to the heavenly altar.

THE ATONEMENT

All of the things of old were given to Israel and to His true assembly today in order to bring us to the true Messiah. They were very carefully interwoven and interrelated to point us to Him. Yahshua was not only our Passover sacrificed for us (1 Cor. 5:7), but He is also our atonement. The Apostle Paul writes, "For if, when we were enemies, we were **reconciled** to Yahweh by the death of his Son, much more, being **reconciled**, we shall be saved by his life. And not only so, but we also joy in Yahweh through our Sovereign Yahshua the Messiah, by whom we have now received the **atonement**," Ro. 5:10-11.

Notice the two words "reconciled" and then the word "atonement." To atone means to reconcile. Therefore, we were "atoned" (reconciled) to Yahweh, by the death of His Son and much more, for if we were "atoned" (reconciled) we will be saved by His life.

In ancient Israel there was the ritual of the day of Atonement. The high priest took two kids of the goats with which there was to be made an atonement (see Lev. 16). The two kids of the goats were presented before Yahweh and lots were cast to determine which one would carry out a specific role. The one to which Yahweh's lot fell was to be sacrificed as a sin offering. Its blood was to be utilized to cleanse the articles of the tabernacle, which had been defiled throughout the

year by the corruptions, uncleanness and sins of the children of Israel.

An interesting thing about the sin offerings is that their fat, kidneys and the caul above the liver were to be burnt on the altar as a burnt offering (Lev. 4:8-9). But the rest of the animal was to be taken without the camp unto the clean place where the ashes of the altar were disposed of and it was to be wholly consumed by a wood fire (Lev. 4:11-12). "Wherefore Yahshua also, that He might sanctify the people with His own blood, suffered without the gate. Let us go forth therefore unto Him without the camp, bearing His reproach," Heb. 13:12-13.

The goat of the sin offering was as much a type of Yahshua as was the gate (sha'ar) through which one approached the altar of sacrifice. The gate, the altar and the sacrifice were inextricably linked together.

The Hebrew word for goat is "seir" (שֵׂעִיר). It comes from the Hebrew root word (שָׂעַר) sa'ar. The Hebrew word for gate is (שַׁעַר) sha'ar. Do you see how the words are closely interrelated? Both words utilize the same Hebrew characters in their make-up. Both words, in their connection with the goat of atonement and the gate of righteousness are related to and point to the true Messiah Yahshua. But there is more.

THE WAVE SHEAF

Once a year the high priest was also to take an omer of barley grain to be waved before Yahweh as the omer of firstfruits. This is elicited in Lev. 23:9-15. This omer of firstfruits was to begin the count to Pentecost (Note: for a clearer understanding of this

omer or sheaf of firstfruits order our free article entitled *The Sheaf Of Firstfruits*. It is our understanding that this omer of barley grain was presented during the days of Unleavened Bread.

This omer of barley grain, or omer of firstfruits typified the resurrected Messiah. An "omer" was simply a measure similar but not equal to our measures in bushels, pecks, quarts, etc. While our present day measure begins with a bushel, the Hebrew measure began with an "homer." An homer was a pretty good quantity of grain. It was probably equivalent to 8 bushels in today's measure.

The next Hebrew measure was the "ephah." It was a tenth of the "homer" (Ez. 45:11). It would have been equivalent to about .8 bushels in today's measure.

The next Hebrew measure was the "omer". It was a tenth

This omer of barley grain, or omer of firstfruits typified the resurrected Messiah.

of the "ephah" (Ex. 16:36). Thus, the omer of barley was a tithe of a tithe or a tenth of a tenth.

The Hebrew name for barley is seowr or seowrah. It usually appears in the Hebrew Scriptures as (שֵׁעוֹר) seowr or (רֵה) seowrah. Once again, the key thing to notice is the use of the same Hebrew letters (שָׂעַר). It comes from the same root word that the words goat (seir) and gate (sha'ar) are derived.

THE ESTIMATION

The omer of barley had a monetary value assigned to it. We read in Lev. 27:16, "And if a man shall sanctify unto Yahweh *some part* of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed *shall be valued* at fifty shekels of silver."

If an homer of barley was valued at 50 shekels of silver, then an ephah of barley, which is one tenth of an homer, would be valued at 5 shekels for 5 is one tenth of 50. Thus, the omer of barley would have been valued as one tenth that of the ephah or .5 shekel (1/2 shekel).

The significance of this is understood from the following Scriptures, "And Yahweh spake unto Moses, saying, When thou takest the sum of the children of Israel after their number, then **shall they give every man a ransom for his soul unto Yahweh**, when thou numberest them; that there be no plague among them, when *thou* numberest them. **This they shall give**, everyone that passeth among them that are numbered, **half a shekel after the shekel of the sanctuary**: is twenty gerahs: an half shekel *shall be* the offering of Yahweh. Everyone that passeth among them that are numbered, from twenty years old and above, shall give an offering unto Yahweh. The rich shall not give more, and the poor shall not give less than **half a shekel**, when *they* give an offering unto Yahweh, **to make an atonement for your souls**. And **thou shalt take the atonement money of the children of Israel**, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the chil-

(Continued on page 23)

ISAIAH 22 PROPHECY REVEALED!

Isaiah was a prophet who Yahweh sent to Israel. His prophecies were not only relevant to his own particular day, but they are also very relevant to our day! Let's take a look to see what we can discover.

By Jerry Healan

Isaiah decrees, "The burden of the valley of vision. What aileth thee now, that **thou art wholly gone up to the housetops?**" Isa. 22:1.

What does this mean? The Prophet Zephaniah clarifies, "The word of Yahweh which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah. ²I will utterly consume all things from off the land, saith Yahweh. ³I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith Yahweh. ⁴I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant (*names*) of Baal from this place, and the name of the Chemarims with the priests; ⁵And **them that worship the host of heaven upon the housetops**; and them that worship and that swear by Yahweh, and that swear by Malcham; ⁶And them that are turned back from Yahweh; and those that have not sought Yahweh, nor enquired for him," Zeph. 1:1-6.

Who is Malcham? Malcham was none other than Molech/Moloch who required his worshippers to pass their children through fire to him. (*This god was the same with Moloch whom he calls an abomination, because highly detested by God: who had given them a particular caution against worshipping the host of heaven De 4:10. Now Moloch signifies the prince of that host, as I may call it, the sun; the king of heaven, as the moon was called the queen: in this all agree that Moloch comes from melech, which in the Hebrew language signifies a king, and is of the same import with Baal and Adonis (which signify lord), which were worshipped by many nations, as Moloch was: who was not the peculiar god of the Ammonites; but the god whom they principally worshipped. Patrick/Lowth/Whitby/Lowman Commentary [Power Bible]*) This would have been none

other than the deified Nimrod, son of Cush, son of Ham, in other words Melek (king) Cham/Ham. He was the one after the flood who was worshipped before, or in the place of Yahweh! (Gen. 10:8-9)

Isaiah and Zephaniah are showing that Israel and Judah had wholly turned to the worship of the host of heaven. Our own names of the seven day week reveal that nothing has changed. Sunday is the day of the **sun**, Monday is the day of the **moon**, Tuesday is the day of the Norse god Tiu/Tiw equivalent to the Roman **Mars**, Wednesday is equivalent to Odin/Woden/**Mercury**, Thursday is equivalent to Thor/**Jupiter**/Zeus, Friday is equivalent to Frigga/**Venus**/Aphrodite, and Saturday is equivalent to **Saturn**/Cronus. Thus, the HOST OF HEAVEN is served every day of the week in our own society which is no different from ancient Israel.

Isaiah continues, "Thou that art full of stirs, a tumultuous city, a joyous city: thy slain men are not slain

Malcham was none other than Molech/Moloch who required his worshippers to pass their children through fire to him.

with the sword, nor dead in battle. ³All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, which have fled from far. ⁴Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people. ⁵For it is a day of trouble, and of treading down, and of perplexity by Adonai Yahweh of hosts in the valley of vision, breaking down the walls, and of crying to the mountains. ⁶And Elam bare the quiver with chariots of men and horsemen, and Kir uncovered the shield. ⁷And it shall come to pass, that thy choicest valleys shall be full of chariots, and

the horsemen shall set themselves in array at the gate. ⁸And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest," Isa. 22:2-8.

The point is that their dead are dead because of their false worship, not because they went out to battle. They had bound themselves to the worship of the host of heaven. Thus, Yahweh's anger was poured out on them to destruction. Do we think we can escape the same fate in this country, or this world as long as there continues to be the worship and serving of the host of heaven?

SHEBNA

¹²And in that day did Adonai Yahweh of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth: ¹³And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for tomorrow we shall die. ¹⁴And it was revealed in mine ears by Yahweh of hosts, Surely this iniquity shall not be purged from you till ye die, saith Adonai Yahweh of hosts. ¹⁵Thus saith Adonai Yahweh of hosts, Go, get thee unto this **treasurer**, even unto Shebna, which is over the **house**, and say, ¹⁶What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, as he that heweth him out a **sepulchre on high**, and that **graveth an habitation for himself in a rock?**" Isa. 22:12-16.

What does this mean? Who is Shebna? Shebna was originally a scribe who was utilized to write many of Isaiah's prophecies. "Treasurer" can also be translated as "minister" and "house" can also be translated as "temple." He would be a "minister" over the "treasures" of the "temple" (Yahweh's house).

What we will find is that Shebna is a type of someone who is being worshipped and served in today's world.

Shebna means to grow, or growth. It is a combination of two Hebrew words *sheva/sheba* (שבע) which means seven, oath, sate, etc.

and *banah* (בנה) which means to build, or obtain children. Thus, Shebna means to build, obtain children, grow through a seven.

Albert Pike, a 33rd degree Mason, reveals the true meanings of Sunday worship in his book, *Morals and Dogma*: “We learn from Celsus, in Origen; who says that the symbolical image of the passage among the Stars, used in the Mithraic Mysteries, was a ladder, reaching from earth to Heaven, divided into seven steps or stages, to each of which was a gate, and at the summit an eighth, that of the fixed stars. The first gate says Celsus, was that of Saturn, and of lead, by the heavy nature whereof his dull slow progress was symbolized. The second of tin, was that of Venus, symbolizing her soft splendor and easy flexibility. The third of brass, was that of Jupiter, emblem of his solidity and dry nature. The fourth of iron was that of Mercury, expressing his indefatigable activity and sagacity. The fifth of copper, was that of Mars, expressing his inequalities and variable nature. The sixth, of silver, was that of the Moon: and the seventh, of gold, that of the sun, This order is not the real order of these Planets; but a mysterious one, **like that of the days of the week consecrated to them, commencing with Saturday, and retrograding to Sunday.** It was dictated, Celsus says, of certain harmonic relations, those of the fourth.” (P. 414)

To retrograde means to go backward, retire, retreat, degenerate!

Mr. Pike had earlier revealed, “The true name of Satan, the Kabbalists say, is that of [Yahweh] reversed; for Satan is...the negation of God. **The Devil is the personification of Atheism or Idolatry.**” (*Morals and Dogma*, p. 102)

Mr. Pike reveals the true nature of Sunday and its worship. It is contrary to Yahweh’s command, Yahweh’s nature. Sunday worship is anti-Yahweh, anti-Messiah.

Sunday is Satan’s sabbath, the being who deceives the whole world (Rev. 12:9). It represents the sun (Sun-day) and gold. Mr. Pike says, “Gold to the eyes of the Initiates is Light condensed. They style the sacred numbers of the Kabbalah “golden numbers,” and the moral teachings of Pythagoras his “golden verses.” (*IBID*,

p. 102)

Yahweh had commanded His people to count from day one to day seven wherein they were to rest and sanctify the seventh day Sabbath. However, beginning with Constantine the Great, the command of man was to count from the seventh day Sabbath backward to the first day of the week, Sunday, the day of the sun to rest and worship on that day. This is the mystery and prophecy of Shebna! Sunday is a counterfeit Sabbath!

GOD

Furthermore, the world utilizes a word for the common and proper noun of the Creator. That noun is the word “God.”

That name and common title has never been revealed in the Hebrew and Aramaic Scriptures as applying to the Creator Yahweh. The Hebrew and Aramaic utilize *el* (אל) and *Elohim* (אלהים) as the common noun/title (-s) for Him.

However, there is a proper noun in the Hebrew which the world utilizes for one of the sons of Jacob which is *Gad*. This same name is utilized in Isaiah 65:11 as the name for the deity of fortune, “But ye are they that forsake Yahweh, that forget my

To retrograde means to go backward, retire, retreat, degenerate!

holy mountain, that prepare a table for **that troop** (גָּד = *Gad* but pronounced like God [gawd]), and that furnish the drink offering unto that number (מְנֵי = *meni* = the numberer).”

This was the deity (god) of fortune. Whether you want to receive it or not, God is still the deity of fortune in these present times. As a matter of fact we boldly post it on our money (*meni* [we number our money, our fortune]) - “In God we trust.” Are we really trusting in our Creator or are we trusting in our fortune?

At any rate, the two Hebrew letters representing this deity are the *gimel* (ג) and the *dalet* (ד). The *gimel* = 3, and the *dalet* = 4; 3 + 4 = 7.

Therefore, we have the people worshipping God (גָּד = 7) on Sunday,

the first day of the week which is all deceptive through the retrograde of counting backward from the Sabbath.

God (7) is worshipped on Sunday (the backward 7) in order to build a family, a house, a temple. This is the work of the deceptive Shebna.

ROME

This Shebna has hewn himself a sepulcher “on high.” What does this mean? Those who wrote the Scriptures wrote as they were moved by the Holy Spirit, “For the prophecy came not in old time by the will of man: but holy men of Elohim spake as they were moved by the Holy Spirit,” 2 Pet. 1:21. They spoke and wrote what was spoken, but didn’t understand what they were speaking and writing on many occasions.

Peter writes, “¹⁰Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you: ¹¹Searching what, or what manner of time the Spirit of the Messiah which was in them did signify, when it testified beforehand the sufferings of the Messiah, and the glory that should follow. ¹²Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Spirit sent down from heaven; which things the angels desire to look into,” 1 Pet. 1:10-12.

Adam Clarke comments: “Verse 12. *Unto whom it was revealed*] We may presume that, in a great variety of cases, the prophets did not understand the meaning of their own predictions. They had a general view of God’s designs; but of particular circumstances, connected with those great events, they seem to have known nothing, God reserving the explanation of all particulars to the time of the issue of such prophecies. When they wished to find out the times, the seasons, and the circumstances, God gave them to understand that it was not for themselves, but for us, that they did minister the things which are now reported unto us by the preaching of the Gospel. This was all the satisfaction they received in consequence of their earnest searching; and this was sufficient to repress all needless curiosity, and to induce them

to rest satisfied that the Judge of all the earth would do right. If all succeeding interpreters of the prophecies had been contented with the same information relative to the predictions still unaccomplished, we should have had fewer books, and more wisdom.

Angels desire to look into.] παρακυθαι. To stoop down to; the posture of those who are earnestly intent on finding out a thing, especially a writing difficult to be read; they bring it to the light, place it so that the rays may fall on it as collectively as possible, and then stoop down in order to examine all the parts, that they may be able to make out the whole. There is evidently an allusion here to the attitude of the cherubim who stood at the ends of the ark of the covenant, in the inner tabernacle, with their eyes turned towards the mercy-seat or propitiatory in a bending posture, as if looking attentively, or, as we term it, poring upon it. Even the holy angels are struck with astonishment at the plan of human redemption, and justly wonder at the incarnation of that infinite object of their adoration. If then these things be objects of deep consideration to the angels of God, how much more so should they be to us; in them angels can have no such interest as human beings have.

We learn from the above that it was the Spirit of Christ in the Jewish prophets that prophesied of Christ; it was that Spirit which revealed him; and it is the same Spirit which takes of the things of Christ, and shows them unto us. Christ was never known by prophecy, but through his own Spirit; and he never was known, nor can be known, to the salvation of any soul, but by a revelation of the same Spirit. It is he alone that bears witness with our spirits that we are the children of God." (*Adam Clarke's Commentary - Power Bible*)

The prophets spoke under direction of the Holy Spirit, but the translators and scholars of the Scriptures couldn't understand! It can only be revealed by Yahweh!

"On high" that I have highlighted and underlined above is translated from the Hebrew *marom* (מָרוֹם) which can also mean "of" or "from Rome!" and in this case that is exactly what it means because it was the Roman Emperor Constantine who

commanded Sunday worship because he was, in actuality, a worshipper of the Sun God Mithras whose chief day of the week was Sunday, the first day of the week.

Mithras was originally worshipped in "grottos" that were "hewn out of rock!" His day of birth became December 25th. The *Encyclopedia Britannica* relates, "The birth of Mithras: then the god nude, cutting fruit and leaves from a fig tree in which is a bust of the deity...Mithras was born of a rock, the marvel being seen only by certain shepherds, who brought gifts and adored him. Chilled by the wind the new-born god went to a fig tree, partook of its fruit, and clothed himself in its leaves." (14th edition, Vol. 15, p. 620.

Furthermore it says, "Mithras was the most important member of the circle (of the Olympic gods), **the mediator between man and the supreme god**...Helios (the sun) kneeling before Mithras; Helios and Mithras clasping hands over an altar; **Mithras with drawn bow on a running horse**; Mithras and Helios mounting a chariot of the latter and riding over the ocean." (*IBID*, p. 620)

Relation to Christianity. – The most interesting aspect of Mithra-

The prophets spoke under direction of the Holy Spirit, but the translators and scholars of the Scriptures couldn't understand!

ism is its antagonism to Christianity. Both religions were of Oriental origin; they were propagated about the same time, and spread with equal rapidity on account of the same causes, viz., the unity of the political world and the debasement of its moral life. The points of collision were especially at Rome, in Africa, and in the Rhone Valley, and the struggle was the more obstinate because of the resemblances between the two religions, which were so numerous and so close as to be noticeable as early as the 2nd century, causing mutual recrimination.

The fraternal spirit of the first

communities, and their humble origin; the connection of their central figures with the Sun; the legend of the shepherds with their gifts and adoration; the flood, and ark; the representation in art of the fiery chariot; the drawing of water from the rock, the use of bell and candle, holy water and communion; the sanctification of Sunday and the 25th of December; the insistence on moral conduct, the heaven and hell of primitive revelation, of the mediation of the Logos emanating from the divine, the atoning sacrifice, the constant warfare between good and evil and the final triumph of the former, the immortality of the soul, the last judgment, the resurrection of the flesh and the fiery destruction of the universe – are some of the resemblances which, whether real or only apparent, enabled Mithraism to prolong its resistance to Christianity. At their root lay a common Eastern origin rather than borrowing. (*IBID*, p. 621)

Here is the problem: Constantine, a worshipper of Mithras and the sun, is the little horn of Daniel chapter 8 who cast the truth to the ground (earth) and practiced and prospered (Dan. 8:12). This is revealed by the first seal of the book of Revelation, "And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. And I saw, and **behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer,**" Rev. 6:1-2. (Remember that we read above about Mithras with a drawn bow on a running horse!)

Mithras was none other than the first man, the father of humanity, ADAM! He was created by Elohim. Mithras was born of a rock, "Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. ²My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass: ³Because I will publish the name of Yahweh; ascribe ye greatness unto our Elohim. ⁴**He is the Rock**, his work is perfect: for all his ways are judgment: an Elohim of truth and without iniquity, just and right is he," Dt. 32:1-4.

Adam and Eve were naked when they were created. She was de-

ceived to partake of the tree of the knowledge of good and evil, the man, Adam, following suit. They then went to a fig tree to obtain fig leaves in order to cover their nakedness. Remember also that the serpent told the woman that they would become like Elohim, which would elevate them to be worshipped. (Gen. 3)

Constantine utilized "CRAFT" in order to syncretize Mithraism with the corrupted remnants of Yahshua's followers. CRAFT is translated from the Hebrew word *mirmah* (#4820 *Strong's Exhaustive Concordance*). It is defined as; from 7411 in the sense of deceiving; fraud. It comes from #7411 *ramah* also being defined as; a primitive root; to hurl; specifically, to shoot; figuratively, to delude or betray (as if causing to fall). Isn't it interesting that *ramah* is also similar to Roma and could also be translated from the Hebrew as *m* (מ = from) *ramah* (רמה = *Ramah/Romah*). Who does this little horn primarily affect? ²³And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. ²⁴And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall **de-stroy** the mighty and the holy people," Dan. 8:23-24. Who were the mighty and holy people? Wasn't it originally Israel? Didn't Yahshua come to His own? Didn't He pour the Holy Spirit out on those who were His? If one reads the book of Acts and many of the New Testament epistles he will discover the tendency of so many to corrupt from the true faith of the Messiah and the Scriptures as Peter reveals, ¹⁴"Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. ¹⁵And account that the longsuffering of our Master is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; ¹⁶As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction," 2 Pet. 3:14-16.

"Destroy" highlighted and

underlined above in Daniel 8:24 is translated from the Hebrew word *shacath* which means decay, ruin, corrupt. Isn't that what we discovered about the "retrograde" to the first day of the week? Instead of the followers of Yahshua overcoming Rome and Mithraism, Rome and Mithraism overcame them. Constantine just changed the name from Mithras to Jesus, from Mithraism to Christianity, and the Sabbath to Sunday! This is destruction through deceit, decay, corruption!

Rome is the fourth kingdom of Daniel 2, and the fourth beast of Daniel 7. The Caesars, kings, and rulers have been instrumental in leading their people to worship the first Adam instead of the true second Adam from heaven (Rev. 12:9; Psalms 2:1-3).

ELIAKIM SON OF HILKIAH

Isaiah continues, ¹⁷"Behold, Yahweh will carry thee away with a mighty captivity, and will surely cover thee. ¹⁸He will surely violently turn and toss thee like a ball into a large country: there shalt thou die, and there the chariots of thy glory shall be the shame of thy master's house. ¹⁹And I will drive thee from thy station, and from thy state shall he pull thee down.

Isaiah's prophecy found here in chapter 22 is more relevant to our world today than we ever realized!

²⁰And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah: ²¹And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah," Isa. 22:17-21.

Eliakim means El of raising, El of resurrection! Hilkiah means the lot, portion, inheritance of Yahweh! This Eliakim son of Hilkiah is none other than Yahshua the Messiah as we will find as we continue reading, "And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he

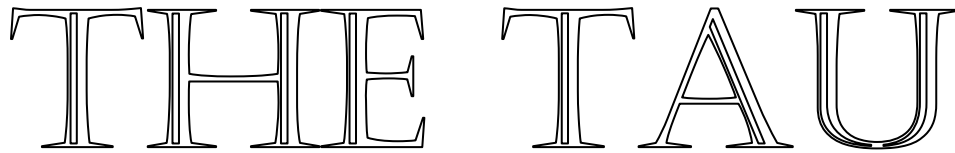
shall shut, and none shall open," v. 22. Yahshua told the Apostle John, "And to the angel of the assembly in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth," Rev. 3:7.

Isaiah continues, ²³"And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house. ²⁴And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons. ²⁵In that day, saith Yahweh of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for Yahweh hath spoken it," vv. 23-25.

Who is fastened as a nail in a sure place in the world today? Isn't it Jesus Christ who is nailed to a cross, and fastened into the earth like a nail? Isn't he the one who Constantine and the kings of the earth, and rulers utilized to turn Yahweh's people away from the true names, the seventh day Sabbath, the commandments, etc., etc.?

We are in the last days! The prophets were sent to warn Yahweh's people that they are in danger of destruction because they have wandered away from Yahweh, His word, His kingdom, His truth! Isaiah's prophecy found here in chapter 22 is more relevant to our world today than we ever realized!

For everyone who reads this treatise and understands, you need to REPENT! Turn away from the deceitful practices that issued forth from Rome. Turn away from their deceitful practices! Turn to your Creator Yahweh through His beloved and obedient Son Yahshua the Messiah, who is also Eliakim ben Hilkiah. He will raise you up so that you can inherit the kingdom of Yahweh, His lot, His inheritance in His blessed kingdom forevermore! HalleluYah!!!! JH



The Tau is the 22nd, last and final letter of the Hebrew alphabet. It looks like this †/X/ת in the original Pictorial, Paleo, and modern Hebrew respectively. Numerically it is equivalent to 400.

Because of its position, it can represent the end, the last, and even death, but it also is a sign, a mark, represents the covenant, the name, the seal, truth and perfection.

Graveyards throughout the world are marked with the *tau* (†) designating/mark the burial of a dead person at that site. Interestingly, churches also bear the same mark (designating the place of the dead?).

The cross has become a symbol of idolatry which has caused many people to forsake the symbol, however, it was originally incorporated into the Hebrew alphabet to serve as the last letter by Yahweh Himself. The serpent is the spirit of idolatry which has deceived the whole world (Rev. 12:9). He deceived the woman in the beginning through his lie (Gen.3:1-5; Jn. 8:44) which has brought death on all (Ro. 5:12-14).

What the serpent has done is to deceive mankind into making it into an image, and idol for worship and Yahweh commands, “⁴Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: ⁵Thou shalt not bow down thyself to them, nor serve them: for I Yahweh thy Elohim am a jealous El, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; ⁶And shewing mercy unto thousands of them that love me, and keep my commandments,” Ex. 20:4-6.

There should be no images of the cross (*Tau*) adorning church altars, steeples, nor any other place, nor should people be sporting them in ornaments/jewelry.

THE ALEPH AND TAU

We began this series with an exposition on the first and last letters of the

Hebrew alphabet and what they mean together. One of the principle things that we found was that when the *aleph* and *tau* (תא) are found together, this means that something is complete, perfect from *aleph* (א) to *tau* (ת).

While it doesn’t appear in our English translations, the *aleph-tau* (תא) is the fourth and fifth words in the first verse in Scripture (*Bereshiyt bara Elohim et hashamayim vet ha-erets*).

The *aleph* and *tau* reveal that originally, the heavens and earth were perfect from *aleph* to *tau*.

This means that the second verse should be translated as “And the earth became without form and void,” Gen. 1:2. Of course, this would also apply to the rest of creation and planets in our solar system which are all in a state of destruction.

So many of the characters of Scripture, Abraham, Sarah, Isaac, Jacob, as well as places and things had the mark of the *aleph-tau* preceding or connected with them.

The aleph and tau reveal that originally, the heavens and earth were perfect from aleph to tau.

Esau had it preceding his name until he sold his birthright to Jacob. Once this took place, it no longer occurred in conjunction with his name.

Interestingly however, when Esau went to meet Jacob on his return to the land of Canaan, he had 400 men of war accompanying him. Thus, there were 401 men including Esau which is the number of the *aleph-tau* (aleph = 1, tau = 400).

Isaac had prophesied that Esau would live by his sword (Gen. 27:40), and it is a sure thing that he initially was going to slay Jacob, but Jacob overcame the angel in a struggle during the night which resulted in a blessing wherein he and his family were spared Esau’s wrath at that particular

time (Gen. 33).

However, Esau’s kingdom became the kingdom of the devil (ha-Seir), which was the fourth kingdoms of Daniel chapter 2, and 7. His kingdom was utilized to overthrow and destroy the Jews and Jerusalem in 70-135 CE.

Rabbi Yitzchak Ginsburg admits that the Jews believe Esau to be a type of Cain while Jacob is a type of Abel. (*The Alef-Beit*, p. 334) a thing which this author discovered years ago in his studies concerning the two kids of the goat that were utilized for the day of Atonement (Lev. 16).

Problematically, Jacob bowed and humbled himself before Esau, “¹And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids. ²And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindmost. ³And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother,” Gen. 33:1-3.

Thus, when Esau’s rule came, the children of Israel were subdued and have been bowing and submitting themselves to Esau’s Roman government and her deities for almost two thousand years now. Especially since Constantine subdued the remnants of Yahshua’s believers during the fourth century.

Esau’s Roman style of government and religion is still ruling over the great preponderance of Israel to this day and will continue to do so until the time of Yahshua’s appearance in the near future.

Esau’s religion designates her Christ as the Alpha and Omega which gives the value of 801, not the 401 of the Hebrew alphabet. Therefore, Esau’s Christ is not the true Hebrew Messiah of Scripture since the Hebrew *aleph-tau* would have designated Him with 401, not 801.

THE MARK/SIGN

Rabbi Yitzchak Ginsburg writes,

“The word *tav* (ת, variant spellings: תאו, תיו) means a ‘sign,’ ‘impression,’ or ‘mark.’ It also signifies ‘encoded lettering’ or ‘notes.’ In Aramaic, ת means ‘more or ‘moreover’.” (IBID, p. 331)

Robert Haralick writes, “The twenty-second letter of the Hebrew alphabet is ת. The letter ת has the numerical value of 400. The energy intelligence of ת is the archetype of physical existence projected into cosmic manifestation. As such it is related to ד (*dalet*), which has the value of 4 and whose energy intelligence is the archetype of physical existence. It is related to מ (*mem*), which has the value of 40, and whose energy intelligence is perfection and completion.” (*The Inner Meaning of the Hebrew Letters*, p. 309).

Let’s think about this statement for a moment. Everything began with the *aleph* (א), the first letter of the Hebrew alphabet. We have the *dalet* (ד) whose energy intelligence is the archetype of physical existence, being related to *mem* (מ) whose energy intelligence is perfection and completion.

The *dalet* (ד) is the picture of a door, while the *mem* (מ) is a picture of water which also typifies chaos, and spirit. Combining these three letters we obtain the name/word Adam (אדם). (Remember the *mem* in modern Hebrew has a “final” form at the end of a word.) Thus, the *aleph* (א) brought into physical existence (ד) the man who was perfection and completion (מ). At first all was perfect and complete until the man partook of the forbidden fruit which brought in chaos (מ). Therefore, another Adam had to descend from heaven in order to restore and complete (ת) the creation. This, of course, was Yahshua who is the *alef* and *tau* (אח).

Robert Haralick continues, “To understand what this means, consider the spelling of the letter ת. It is spelled תו. The word תו has the meaning *mark, sign, line, feature, musical note, or label*.

The Aramaic word תו means *again, further, more*. Now a sign is that by which something is made

known. In theology, a sign means that which can be externally recognized and which represents or signifies something internal. A sign, in other words, is a distinctive and uniquely recognizable covering that signifies the internal essence.

To understand why an essence needs an identifying covering, consider the state of happiness. Happiness, in and of itself, is an internal state, a feeling. It is an essence. But how does this essence make itself known? It does so by a sign. Often this sign is the smile of contentment. The smile of contentment is not happiness; it is only its sign. It is only a way of making itself known.

Likewise, for the energy intelligence of ת. אמת, truth, which is the expression of ת, is a sign of an inner essence that itself has no way of manifesting except as the expression of truth. Indeed, ת is the seal of truth.” (IBID, pp. 309-310)

Yahshua is the TRUTH (Jn. 14:6), thus it is Yahshua in us that causes us to express, live by, walk in, and love the TRUTH (אמת)!

“The gematria of תו is 406. This is the gematria of אחת, which means

The tau also symbolizes the covenant.

sign.

The gematria of the word בקדש, which means *in holiness*, is also 406.

And the word בקדש, which means *in the holy place*, has the gematria of 406. There are two occurrences of it in the phrase בקדש הקדשים, which means *in the most holy place*.

And the word לשלום, which means *peace*, also has the gematria of 406. (*The Inner Meaning of the Hebrew Letters*, p. 315)

COVENANT

The *tau* also symbolizes the covenant. The Hebrew word for Covenant is *beriyt* (ברית). While in Kenya, I was let to put the word covenant into terms that I and the people could understand by use of the Pictorial Hebrew. I explained:

Let’s form a Hebrew word by fo-

cusing on each letter at a time. The first letter is the *beit* (ב) which is the picture of a house, tent, temple, family, etc. The next letter is the *resh* (ר) which is the picture of a head. What I have just put together is the secondary Hebrew word son which is bar (בר)!

The next letter we will add is the *yod* (י) which is the picture of a hand and/or arm. Now we have the word *bari* (ברי/like Barry) which means “my son.” The *yod* at the end of a word generally gives the idea of “my.”

Now, let’s add the *tau* (ת), the last letter of the Hebrew alphabet, which has to do with the name, covenant, sign, mark, end, etc.

We have now spelled the Hebrew word *beriyt* (ברית) which is the word meaning “covenant!” The first three letters could also even give us the idea of “My son’s covenant.”

Let’s go one step further. Let’s add an *ayin* (ע) to the front of the word—תריע. We have just made the word “Iveriyt” that symbolizes the “Hebrew language.” Furthermore, if we eliminate the *tau* (ת) at the end, the result is תריע—(Iveriy) HEBREW!

The *ayin* is the picture of an eye. This means that His eye is on His sons (the Hebrews), and also the Hebrew language!

NAME

The *tau* also has to do with a name or signature. This is more easily explained with the Paleo Hebrew. The *tau* of the Paleo Hebrew looks like this X.

Remember in days of old when most people couldn’t read nor write? When they had anything to sign, they did so with an X!

The most important name, of course, is the name of mercy, the name of salvation. That name is Yahweh (יהוה/אֱלֹהֵינוּ).

It is so much easier to understand from the Paleo Hebrew. Hand (י) revealed (י), nail (נ) revealed (נ).






After Yahshua’s resurrection He showed His hands, and side to the disciples (Jn. 20:19-20). But Thomas wasn’t with them and told them that he wouldn’t believe Yahshua was resurrected unless he saw his hands and

side (v. 25). Eight days later He revealed Himself once again and showed them to Thomas who exclaimed, "My Master and My Elohim!" (v. 28)





We now have a copy of the first portion of Revelation chapter one from about the 8th century, but reputed to be a copy from the 1st century, written in Hebrew!

Revelation 1:8 says, "I am Aleph and the Tau says Yahweh, Who was, is, and to come Shaddai!"

In the beginning it says it is the revelation of Yahshua the Messiah. Notice that He calls Himself Yahweh and Shaddai!

The name Yahshua is another added name and revelation of the Creator. Once again the Pictorial Hebrew reveals: , hand () revealed () nail (Y) teeth () fountain () What does this mean?

Yahshua declared, ³⁷"If any man thirst, let him come unto me, and drink. ³⁸He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. ³⁹But this spake he of the Spirit, which they that believe on him should receive: for the Holy Spirit was not yet given; because that Yahshua was not yet glorified.)," Jn. 7:37-39.

Thus, once He was glorified (revealed ) by being lifted up and the nails (Y) pierced his () we can drink () of the fountain () of living waters (the Holy Spirit). Remember, we eat and drink with/through our teeth. Therefore, we can not only drink of the fountain of living waters, but we can eat of the fountain of true bread from heaven. The manna was "bread from heaven" (Ex. 16) which was a type of Yahshua (Jn. 6).

Thus, the name Yahshua reveals that He is "Yahweh the Savior."

PERFECTION

Michael Monk writes, "תִּמְיוּת (temimoot), *Divine Perfection*. (*The Wisdom of the Hebrew Alphabet*, p. 219)

Yahweh had appeared to Abram declaring, "I am El Shaddai; walk before me and be thou perfect (תָּמִיִּם)," Gen. 17:1.

Tamiym (תָּמִיִּם) is defined as; entire (literally, figuratively or morally); also (as noun) integrity, truth, and is

generally translated as:--without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole.

All of the sacrifices that were presented on Yahweh's altar had to be perfect, flawless, without blemish; tamiym, because they were representatives of Yahshua's own perfect, blemish free, perfect sacrifice.

Moses declared, ¹"Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. ²My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass: ³Because I will publish the name of Yahweh: ascribe ye greatness unto our Elohim. ⁴He is the Rock, his work is perfect (תָּמִיִּם/tamiym): for all his ways are judgment: an El of truth and without iniquity, just and right is he," Dt. 32:1-4.

Furthermore, He declares to Israel, ⁹"When thou art come into the land which Yahweh thy Elohim giveth thee, thou shalt not learn to do after the abominations of those nations. ¹⁰There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or

Notice that He calls Himself Yahweh and Shaddai!

that useth divination, or an observer of times, or an enchanter, or a witch, ¹¹Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. ¹²For all that do these things are an abomination unto Yahweh: and because of these abominations Yahweh thy Yahweh doth drive them out from before thee. ¹³Thou shalt be perfect (תָּמִיִּם/tamiym) with Yahweh thy Elohim. ¹⁴For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, Yahweh thy Elohim hath not suffered thee so to do," Dt. 18:9-14.

Yahweh desired His people to be perfect, flawless before Him, but they failed. However, His flawless ones are revealed, ¹"And I looked, and, lo, a Lamb stood on the mount Sion, and

with him an hundred forty and four thousand, having his Father's name written in their foreheads. ²And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: ³And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. ⁴These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto Yahweh and to the Lamb. ⁵And in their mouth was found no guile: for they are without fault (תָּמִיִּם/tamiym) before the throne of Yahweh," Rev. 14:1-5.

This is made possible through the shed blood of Yahshua because all have sinned and fallen short of the glory of Yahweh (Ro. 3:23).

It is most interesting to note that the gematria of תָּמִיִּם is 490, which leads us to Matthew 18:21-22, "Then came Peter to him, and said, Master, how oft shall my brother sin against me, and I forgive him? till seven times? Yahshua saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven."

The question is, Do we have it in ourselves to be able to forgive someone 490 times in a lifetime, much less a day!?

From this we learn, ¹"For every high priest taken from among men is ordained for men in things pertaining to Yahweh, that he may offer both gifts and sacrifices for sins: ²Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity. ³And by reason hereof he ought, as for the people, so also for himself, to offer for sins. ⁴And no man taketh this honour unto himself, but he that is called of Yahweh, as was Aaron. ⁵So also the Messiah glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. ⁶As he saith also in another place, Thou art a priest for ever after the order of Melchisedec. ⁷Who in the days of his flesh, when he had offered up prayers

and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; ⁸Though he were a Son, yet learned he obedience by the things which he suffered; ⁹And being made perfect (תָּמִיִּם), he became the author of eternal salvation unto all them that obey him; ¹⁰Called of Yahweh an high priest after the order of Melchisedec," Heb. 5:1-10.

This is true perfection! Therefore, we must add the following verses, ²⁰"Now the Elohim of peace, that brought again from the dead our Sovereign Yahshua, that great shepherd of the sheep, through the blood of the everlasting covenant, ²¹Make you **perfect** in every good work to do his will, working in you that which is well-pleasing in his sight, through Yahshua the Messiah; to whom be glory for ever and ever. Amen," Heb. 13:20-21.

HOPE AND PRAYER

Robert Haralick writes, "The word תָּמִיִּם means *wonder, surprise, or amazement, constancy, or continuity*, and the word תְּמִידָה means *surprise, wonder, amazement, and astonishment*. These words remind us that we are constantly amazed at the miracle of existence that God gives to us. The inner essence, the concealed meaning of ת, is our feelings of amazement, wonder, and surprise for what it is that the truth expresses. It is because of this inner essence that we have hope, תִּקְוָה, a cord that keeps us connected to the essence, hope, and expectation." (*The Inner Meaning of the Hebrew Letters*, p. 315).

The Psalmist writes, ⁴"Deliver me, O my Elohim, out of the hand of the wicked, out of the hand of the unrighteous and cruel man. ⁵For thou art **my hope**, O Adonai Yahweh: thou art my trust from my youth. ⁶By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee," Psal. 71:4-6.

Hope is the Hebrew word *tiqvah* (תִּקְוָה). The song HaTiqvah is a most popular song amongst the Hebrews.

Robert continues, "It is because of this inner essence that we have תוֹחֶלֶת, and תִּקְוָה, which is *strength, power, force, vigor, validity, or might*. We

understand how it is that our inner essence *completes and fulfills*, the root of which is תָּמִיִּם, and that our essence is a part of and a response to a greater essence that questions us. Our answer is given by our תְּשׁוּבָה, our *repentance, our return*, which is really a *changing of our ways* and a *turning toward perfection and turning toward completeness*.

We understand about תְּכֵלֶת, the *end limit*. For man is the end and perfection of all creation. This is why we feel תוֹדָה, which means *thanks, gratitude*, or *thanksgiving* and we engage in *prayer*, תַּפִּלָּה. For our prayer is a prayer to God to hear us, to attend to our prayer, to help us change to become better and more perfect so that we can be closer to God. And God does hear us.

And what does prayer do? Prayer, תַּפִּלָּה, which is תפילה when spelled without the vowel signs, is פתילה, which means *thread, cord, wick, or interweaving*.

Prayer is the thread that connects and interweaves us with God." (*IBID*, pp. 315-316)

This is what the tzitzits are a type of. They are a type of prayer, because

**TAKE NOTE! All who
can't believe that
Yahshua has eternally
existed!**

of the blue thread, or cord.

TRUTH

Michael Monk writes, "The letters ש and ת are close neighbors in the *Aleph-Beis*, yet they are worlds apart." (*The Wisdom in the Hebrew Alphabet*, p. 214)

He goes on to elaborate the reason is that the *shin* can represent *sheqer* (שָׁקֶר/falsehood) while the *tau* represents *emet* (אֱמֶת/truth).

He continues, "*Maharal* compares אֱמֶת to the life-sustaining sun, which illuminates the world and cannot deviate one iota from its defined orbit. So is אֱמֶת precisely bound; if one deviates from it only slightly, he slips into

the tangent of שָׁקֶר (*Maharal*).

Likewise, there is no such thing as just a little falsehood; even a trifle of it turns truth into a lie. **Truth is eternal**, but when even the smallest numerical unit of תַּמָּר, namely the א, is omitted, what remains is מָוֶת, death (*Maharal*)

Moreover, *Maharal* states, even an incomplete truth is tantamount to a lie, for falsehood is not the opposite of truth but its absence." (*IBID*, p. 215)

"Truth is unlike other phenomena in Creation. Referring to the uniqueness of truth, *Maharal* says, Yahweh is the absolute truth. By definition Truth is eternal; it cannot be nullified nor voided, nor can it be distorted by falsehood. Unlike fire that can be extinguished or water that evaporates, Truth never ceases to exist (*Nesivos*). (*IBID*, p. 216)

Did you get what he said above!? He said, "TRUTH IS ETERNAL!" Yahshua said He is the TRUTH! (Jn. 14:6)

Scripture reveals, "The lip of truth shall be established for ever: but a lying tongue is but for a moment," Prov. 12:19.

In other words, as stated above, the truth is eternal, while a falsehood/lie will never last for long. All liars will be consumed in the lake of fire which is the second death (Rev. 21:8).

However, TAKE NOTE! All who can't believe that Yahshua has eternally existed! All who believe that He was created somewhere in eternity! This ministry has always declared that Yahshua was, is, and always will be Yahweh, not the Father, but the Son. He and the Father have eternally existed together. They are inseparable! You can't have one without the other as Yahshua, Himself, proclaimed, "I and My Father are ONE!" Jn. 10:30. He declared that He is the Truth (Jn. 14:6), therefore, your lies concerning Him being created somewhere in eternity, or Him not having existed until He was born are extinguished!

Yahweh declares that He changes not (Mal. 3:6). Hebrews declares, "Yahshua the Messiah the same yesterday, and today, and forever (Heb. 13:8).

Michael Monk writes, "The word אֱלֹהִים is also the acrostic of מֶלֶךְ תָּמִיד, *God is the Eternal King*, in

the infinite past, present and future. הָיָה הֵיכָּה וְיִהְיֶה, *He was, He is, and He will be* (Yerushalmi Sanhedrin 1:1).

It is interesting to note that “In the beginning Elohim created” is בְּרֵאשִׁית in which the words end with תָּאם, the letters that form the Hebrew word for truth (אֱמֶת). Yitzchak Ginsburg says that the out of sync condition presented here is corrected by the next word which is *et* (אֵת).

However, Yahweh’s seal of truth is revealed by the last three words of the creation account which we read in the English, “Elohim created and made,” but appears in the Hebrew בְּרָא אֱלֹהִים לַעֲשׂוֹת. Notice that the final letters are אֱמֶת—TRUTH!

The *tau* (ת/א/ך) is revealed to be Yahweh’s seal! “¹He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand. ²And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer’s inkhorn by his side: and they went in, and stood beside the brasen altar. ³And the glory of the Elohim of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer’s inkhorn by his side; ⁴And Yahweh said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. ⁵And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: ⁶Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house. ⁷And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city. ⁸And it came to pass, while they were slaying

them, and I was left, that I fell upon my face, and cried, and said, Ah Adonai Yahweh! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem? ⁹Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, Yahweh hath forsaken the earth, and Yahweh seeth not. ¹⁰And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head. ¹¹And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me,” Ez. 9:1-11.

The mark in Hebrew was a תָּ! Are we sighing and crying for the abominable things that we see taking place in the whole world today!? What about the things going on in modern day Jerusalem?

There is the shedding of innocent blood (abortion). There is lesbianism, homosexuality, sex sins of every kind, and people have become so perverted and confused that they can’t even be happy with who they are, or their own birth gender. Males want to be fe-

While the Tau is the end of the Hebrew alphabet, the signs of the Tau have been and are now becoming more and more prevalent.

males, females want to be males, and then there are those who would rather be some kind of animal (trans-animal) or even a perpetual child (trans-age). The list goes on and on. What we are watching is a people, and world that has rejected their Creator and Savior. People not focused on their Creator Elohim will continue to go further and further down the path to chaos, confusion, and oblivion.

SIGNS OF THE END

While the *Tau* is the end of the Hebrew alphabet, the signs of the *Tau* have been and are now becoming more and more prevalent.

In 1961-2 to 1982-3 a generation was born that was designated as Generation “X”. The “X” is, as we have discovered and know the Paleo Hebrew *Tau* (X). This means that the end of the age will come before this generation perishes.

Furthermore, there is much speculation about a Planet X (also called Nibiru) which has either entered the solar system, or is returning in its elongated orbit, which is creating a great deal of havoc mainly because it is causing the earth to wobble in an unstable manner.

The sun, moon, and stars are set for signs (אוֹת/אֵימָה) in the heavens. It is amazing to realize that the sun is 400 times larger than the moon (remember that the *tau* = 400), and that the sun is **400** times further from the earth than the moon.

Notice that the Hebrew word for sign begins with the *aleph* (א) and end with the *tau* (ת). Because of the difference in size and distance in the sun and moon, the earth is the only known planet that can experience an eclipse.

The latest eclipse traveled completely across the U.S. from Oregon to South Carolina.

Seven years from now another total eclipse will travel from Mexico through Texas up through 14 states into Maine and the southeastern part of Canada. It will intersect (X) the 2017 eclipse in the heart of the country. Is this an indication of an end of America as we know her, or even her end?

Isaiah prophesies, “²Hear, O heavens, and give ear, O earth: for the Yahweh hath spoken, I have nourished and brought up children, and they have rebelled against me. ³The ox knoweth his owner, and the ass his master’s crib: but Israel doth not know, my people doth not consider. ⁴Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken Yahweh, they have provoked the Holy One of Israel unto anger, they are gone away backward. ⁵Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint. ⁶From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, nei-

ther bound up, neither mollified with ointment. ⁷Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers. ⁸And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city. ⁹Except Yahweh of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah. ¹⁰Hear the word of Yahweh, ye rulers of Sodom; give ear unto the law of our Elohim, ye people of Gomorrah," Isa. 1:2-10.

While this prophecy was for Judah and Jerusalem in the prophet's day, it is also for our peoples in today's world. The end is near. People realize something is going on, some people, that is, but many are going on in their wickedness and ignorance being spiritually blind and deaf. It is time to turn, repent deeply, and seek the glory of Yahweh.

THE RETURN

While the *tau* (†/X/𐤅) is the last letter of the Hebrew alphabet, one would think, as the western mind thinks, that we have finished, completed the task. This is because the western mind generally thinks in a linear, or like a straight line, but such isn't the case with the Hebrew, or mind of Yahweh. The *tau* takes us back to the *aleph* (𐤀/א/𐤁), the very beginning of the alphabet.

As a matter of fact, the word 𐤕†/א X/א𐤕 means cell! Isn't just about everything a cell? Our bodies are made up of trillions of cells. The bodies of all living creatures are made up of cells. Cells are round or spherical in nature. The earth is a cell, the sun and planets are cells, the solar system is a cell.

Yahshua came for many and various reasons. One of those reasons was to reveal the Father (אב/אבא) to us. His whole life was satisfied and completed by living in obedience to and great love for the Father. He suffered the death of the cross (t) in order to bring us to Him. As a matter of fact the Hebrew word *tav* (תאב) means "to long for." As is expressed in the book of Psalms, "I have longed (תאב) for thy salvation, O Yahweh," Ps.

119:174.

Also, "Behold, I have longed (באב) after thy precepts: **quicken me in thy righteousness.**" Ps. 119:40.

L. Grant Luton writes, "In the [Hebrew] mind the letters are not strictly arranged in a straight line from a to t, but they instead form a circle or crown with 𐤅 standing between 𐤕 and א. In fact, the Sages describe the foot of the *tau* (𐤅) as pointing toward the *aleph* א. Thus, this chapter leads us back (or should I say "forward?") to *aleph* (א) which represents the Father. This beautifully illustrates how every person must come to the Father through the cross—𐤅—of Messiah Yahshua." (*In His Own Words*, p. 229)

Since the *shin* 𐤌 can represent *sheqer*, falsehood, is it possible that the *tau* † was also purposely placed there in order to protect the Father א in the first place? Nothing is done in Yahweh's world without a magnitude of purposes.

L. Grant Luton writes, "The principle of the cross is illustrated in some powerful ways by the Hebrew letters. The Bible tells us that "God made Him (Yahshua) who had no sin to be

While the tau (†/X/𐤅) is the last letter of the Hebrew alphabet, one would think, as the western mind thinks, that we have finished, completed the task.

sin for us," 2 Cor. 5:21. The Hebrew word for "sin" is חטא (*chatah*). If we fasten ajx (sin) to the "cross" (t), we derive the word tajx (chaat'at), which means "sin offering." A poignant description of Yahshua's sacrifice as our sin offering is offered by the Prophet Isaiah. This account was written almost 700 years before Yahshua's birth, yet it dramatically captures the sorrow of His death, "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are

healed. ⁶All we like sheep have gone astray; we have turned every one to his own way; and Yahweh hath laid on him the iniquity of us all. ⁷He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. ⁸He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. ⁹And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. ¹⁰Yet it pleased Yahweh to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of Yahweh shall prosper in his hand. ¹¹He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities," Isa. 53:5-11. (IBID, P. 231)

In another place he writes, "In anticipation of His crucifixion, Yahshua referred to an incident that occurred when the Israelites complained against Moses and against God in the wilderness. As a result of their rebellion God sent poisonous serpents among them and the people began to die from the venomous bites. When they repented, however, and prayed for deliverance, God instructed Moses to fashion a serpent out of brass, and raise it up on a pole. God said, '... anyone who is bitten can look at it and live.'

Yahshua compared this event to His own impending death when He said, 'Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, that everyone who believes in Him may have eternal life.'

The question arises, Why did God choose a serpent made of brass to be the means of deliverance when serpents were the cause of death in the first place? We must realize that it was not just a serpent that God used as the instrument of their deliverance, but a serpent fastened to a pole. The picture of Yahshua becoming sin for

(Continued on page 23)

TESS' MIRACLE

The following is a story that was taken off of facebook, which when looked into, reveals more than what is on the surface.

Tess was a precocious eight-year-old when she heard her Mom and Dad talking about her little brother. All she knew was that he was very sick and they were completely out of money. They were moving to an apartment complex next month because Daddy didn't have the money for the doctor bills and their house. Only a very costly surgery could save him now and it was looking like there was no one to loan them the money. She heard Daddy say to her tearful Mother with whispered desperation, "Only a miracle can save him now."

Tess went to her bedroom and pulled a glass jelly jar from its hiding place in the closet. She poured all the change out on the floor and counted it carefully. Three times, even. The total had to be exactly perfect. No chance here for mistakes.

Carefully placing the coins back in the jar and twisting on the cap, she slipped out the back door and made her way 6 blocks to Rexall's Drug Store with the big red Indian Chief sign above the door. She waited patiently for the pharmacist to give her some attention but he was too busy at this moment. Tess twisted her feet to make a scuffing noise. Nothing. She cleared her throat with the most disgusting sound she could muster. No good. Finally, she took a quarter from her jar and banged it on the glass counter. That did it!

"And what do you want?" the pharmacist asked in an annoyed tone of voice. "I'm talking to my brother from Chicago whom I haven't seen in ages," he said without waiting for a reply to his question. "Well, I want to talk to you about my brother," Tess answered back in the same annoyed tone. "He's really, really sick...and I want to buy a miracle."

"I beg your pardon?" said the pharmacist. "His name is Andrew and he has something bad growing inside his head and my Daddy says only a miracle can save him now. So how much does a miracle cost?"

"We don't sell miracles here, little girl. I'm sorry but I can't help you," the pharmacist said, softening a little. "Listen, I have the money to pay for it. If it isn't enough, I will get the rest.

Just tell me how much it costs."

The pharmacist's brother was a well-dressed man. He stooped down and asked the little girl, "What kind of miracle does your brother need?" "I don't know Tess replied with her eyes welling up. I just know He's really sick and Mommy says he needs an operation."

"How much do you have?" asked the man from Chicago. "One dollar and eleven cents," Tess answered barely audibly. And it's all the money I have, but I can get some more if I need to."

"Well, what a coincidence," smiled the man. "A dollar and eleven cents – **the exact price of a miracle for little brothers.**" He took her money in one hand and with the other hand he grasped her mitten and said, "Take me to where you live. I want to see your brother and meet your parents. Let's see if I have the kind of miracle you need."

That well-dressed man was Dr. Carlton Armstrong, a surgeon, specializing in neuro-surgery.

The operation was completed with-

***She knew exactly how
much a miracle cost...
One dollar and eleven
cents...***

out charge and it wasn't long until Andrew was home again and doing well.

Mom and Dad were happily talking about the chain of events that had led them to this place. "That surgery," Her Mom whispered, "was a real miracle. I wonder how much it would have cost?"

Tess smiled. She knew exactly how much a miracle cost...One dollar and eleven cents ...plus the faith of a little child.

Claimed to be a true story. Author unknown.

COMMENTS

While this story can't be verified, there are some amazing characteristics here that do warrant looking into. The

first is a miracle that is worth \$1.11. One of the Hebrew words for "miracle" is *pele* (פֶּלֶא). As we have learned, each Hebrew letter has a numerical value. The value of *peh* (פ) = 80, *lamed* (ל) = 30, *aleph* (א) = 1 whose sum equals 111!

Since the story speaks of a miracle being equivalent to \$1.11, yet nothing is spoken about the Hebrew equivalence, is it just coincidence, or is there a deeper meaning to the story?

Interestingly, the *peh* (פ) is not only a picture of a mouth, but its very name means mouth.

We read in the Psalms, "By the word of Yahweh were the heavens made; and all the host of them by the breath of his **mouth** (*peh*).⁷ He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.⁸ Let all the earth fear Yahweh: let all the inhabitants of the world stand in awe of him.⁹ For he spake, and it was done; he commanded, and it stood fast," Psalms 33:6-9.

The marvelous wonder (*pele*/פֶּלֶא/111) is the power of Yahweh to speak the heavens and earth into existence!

Furthermore, this is one of the names/titles that Yahshua will be called and known by, "Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.² The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.³ Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.⁴ For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.⁵ For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.⁶ For unto us a child is born, unto us a son is given: and the government shall be

upon his shoulder: and his name shall be called **Wonderful** (*pele*/פֶּלֶא/111), Counsellor, The mighty El, The everlasting Father, The Prince of Peace. ⁷Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of Yahweh of hosts will perform this,” Isa. 9:1-7.

EIGHT

Tess is introduced as a “precocious eight year old. The story, in fact, is about a little girl who not only loves her parents, but is lovingly concerned for her afflicted little brother.

Thus, another amazing thing about this story is the selection of the number eight which is the equivalent to the primary Hebrew word for love “*ahav*” (אהב). The *aleph* (א) = 1, *hei* (ה) = 5, *beit* (ב) = 2 which equals 8.

Isn’t it interesting that Yahweh not only showed His anger with rebellious, disobedient, evil men by destroying them with a flood, but revealed His “love” by saving **eight** persons in an ark?

When the time was right in ancient Israel Yahweh anointed David, which means “loving,” to be king over Israel who was the **eighth** son of Jesse! (1 Sam. 16).

The angel Gabriel appeared to Zechariah the priest who was of the course of Abia (Father Yah) which was the **eighth** course announcing that his wife would bear a son who would proceed the birth of Yahshua (Luke 1).

Yahweh’s love was about to be revealed to the people concerning His grace.

If we look at the Hebrew word for love, we can learn more. Once again, it is *ahav* (אהב). The first and last letters of this word make the Hebrew word for father Av (אב). Isn’t it significant that the Father is the head of the family, supposed to be the first and foremost and the first two letters of the Hebrew alphabet *aleph* (א) and *beit* (ב) produce the word Hebrew word for Father?

The *hei* (ה) is the fifth letter of the Hebrew alphabet which has to do with a window, lo, behold, reveal. It also

represents the number 5 which in Scriptural numerics is the number for “grace.”

Thus, if we take the word father (אב) and look into his heart (between the two letters), we find grace (ח) revealed which has to do with His great love (אהב) for us!

That great love is His wondrous grace that is extended to us through His Son Yahshua the Messiah, “⁴But Yahweh, who is rich in mercy, **for his great love wherewith he loved us**, ⁵Even when we were dead in sins, hath quickened us together with the Messiah, (by grace ye are saved;) ⁶And hath raised us up together, and made us sit together in heavenly places in the Messiah Yahshua: ⁷That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through the Messiah Yahshua. ⁸For **by grace are ye saved through faith**; and that not of yourselves: it is the gift of Yahweh: ⁹Not of works, lest any man should boast. ¹⁰For we are his workmanship, created in the Messiah Yahshua unto good works, which Yahweh hath before ordained that we should walk in them,” Eph. 2:4-10.

The *peh* (פ) also serves as the

Yahweh’s love was about to be revealed to the people concerning His grace.

number 80 which is 8 x 10. As we have seen, eight is the number for love. But what about the number ten? The Hebrew letter *yod* (י) equals to the number ten, which is also a picture of a hand. Yahshua is the right hand of the Father (Psa. 110; Mt. 22:44; Mk. 10:40; Lk. 20:42, 22:69; Eph. 1:20; Col. 3:1; Heb. 1:3, etc.)

The *yod* (י) is also the initial letter in the name Yahweh (יהוה).

Therefore, the love (8) of the Father is revealed by and through His right hand (10/י), and by His word which proceeds out of His mouth (פ).

But now we have another amazing thing. If we reverse the word פֶּלֶא (*pele*) to אֶלֶף, we obtain the Hebrew

word *aleph* which is the first letter of the Hebrew alphabet and which we have discovered means אֵל (*El*) פֶּ (mouth), or the mouth of El! The letters of the *aleph* (אֶלֶף) also equal 111.

Yahshua said that He is the *aleph* and *tau* (אָתָּא) in Revelation 1:8.

THE NAME TESS

The name Tess is also an interesting choice because it is short for Teresa and means to “reap” or “harvest.”

It is through the stripes that Yahshua bore on His body that we are able to be healed, “⁴Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of Elohim, and afflicted. ⁵But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. ⁶All we like sheep have gone astray; we have turned every one to his own way; and Yahweh hath laid on him the iniquity of us all,” Isa. 53:4-6.

Peter also writes, “²⁴Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. ²⁵For ye were as sheep going astray; but are now **returned** unto the Shepherd and Bishop of your souls,” 1 Pet. 2:24-25.

He also writes, “For the Messiah also hath once suffered for sins, the just for the unjust, **that he might bring us to Yahweh**, being put to death in the flesh, but quickened by the Spirit,” 1 Pet. 3:18.

He has done all of these things so that He might regather Yahweh’s people unto the Father.

As Yahshua said in another place that He would gather His wheat into His barn (Mt. 13:30). In Mt. 24:31 He says He will gather His elect from the four winds of heaven.

CONCLUSION

Whether the story about Tess is true or not, there are some amazing principles that are revealed behind the scenes that can be brought out with just a little understanding.

We hope that this story and its hidden meanings will be a great encouragement to you. Be blessed in Yahshua.

JH

(Continued from page 5)

body. And so it is written 'The first man Adam was made a living soul;' the last Adam was made a quickening spirit. Howbeit that was not first which is spiritual but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy: the second man is the Sovereign from heaven. As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have born the image of the earthy, we shall

(Continued from page 10)

dren of Israel before Yahweh, **to make an atonement for your souls,**" Ex. 30: 11-16.

The omer of barley carried the estimation of half a shekel which was the equivalent of the atonement money. The omer of barley typified the resurrected Messiah as the firstfruits from the dead. Thus the goat (שעיר) of atonement represented the atoning death of the Messiah

(Continued from page 20)

us is clear. The venomous serpent which inflicts death upon mankind is the serpent of sin, but sin has been dealt a deathblow through the cross of the Messiah.

Let us look at the Hebrew spelling of these words for a dramatic illustration of this truth. The Hebrew word for 'serpent' is נחש (*nacash*). The Hebrew word for brass is נחשת (*nacashet*). Notice that these words are identical except for the addition of the letter ת at the end of נחשת. When the 'serpent' (נחש) is fastened to the 'cross' (ת), it forms 'brass' (נחשת) the material by which deliverance came.

Why was brass chosen by God as the material from which Moses was to make a serpent? The Bible frequently uses brass in the context of God's judgment of sin. Examples include the brazen altar used in the temple for the sin offerings—a picture of God's judgment and removal of sin. God also prophesied in Genesis that a deliverer would come Who would crush the serpent's head with His heel. This is fulfilled in Revelation where Messiah is described with feet 'like brass glowing in a furnace.' It is through

also bear the image of the heavenly, 1 Cor. 15:42-49.

What will this heavenly body be like? It will be spirit, Jn. 3:6. John said that we will look like the Messiah, 1 Jn. 3:2. We get an idea of what Yahshua looks like in Rev. 1:13-16.

When we are born of Elohim (resurrected), as the butterfly, our appetite will change. Fleshly food, necessities and desires will no longer plague us. The sweet nectar of the kingdom, the fruits of the Spirit will be our sustenance! We will promote

and the omer of barley (שער) represented His ability to be resurrected, ascend into heaven and present Himself alive before Yahweh to be accepted as our atonement.

In this, Romans 5:10 is fulfilled as it says, "For if, when we were enemies, we were reconciled (atoned) to Yahweh by the death (the sin offering typified by the goat (שעיר) of atonement) of His Son, much more,

the cross of Messiah, as portrayed by the brazen serpent, that the prophecy in Genesis is fulfilled, and the judgment of Revelation is assured.

What a perfect picture God has painted for us. Just as brass was fashioned into the form of a serpent to provide deliverance from the serpent's poison, so Yahshua became sin for us so that the poison of sin in our lives might be neutralized. As the Israelites had to 'look and live,' may we also look to Him that we may have eternal life." (*IBID*, p. 233)

This is such a fantastic dissertation to which I must add, in Genesis it was prophesied that the serpent would crush the promised seed's heel. The Hebrew word for heel is *aqev* (עקב) to which, if we add a *yod* (יעקב) we obtain the name Ya'aqob, or Jacob.

The serpent has certainly done the job of crushing Yahshua's heel (Jacob). However, Yahshua has crushed the serpent's head having been taken to the place of the skull (Calvary in Greek/Golgotha in Hebrew) which is a symbol of death, and having three crosses driven into it symbolizing the complete destruction of the serpent and his power of death,

and aid Yahweh's creation, not destroy it. We will then have true liberty, true freedom, no more fleshly shackles of any kind!

How much like the caterpillar and butterfly is the plight of Yahweh's people. Each time you see a butterfly, remember Yahweh's plan for His people. When you are struggling with the pulls of the flesh or are depressed or plagued with problems **CONSIDER THE BUTTERFLY!!!** JH

being reconciled (atoned), we shall be saved by His life (resurrection from the dead typified by the omer of barley [שער]).

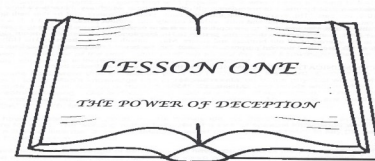
Thus, the gate (שער), the goat (שעיר) and the omer of barley (שערה/שער) are inextricably linked to each other and the altar of sacrifice. Each one is a powerful witness, in its own right, of the Messiah Yahshua.

.....to be continued.....

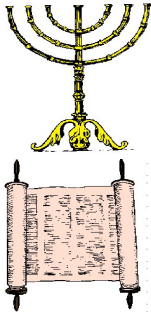
HalleluYah!!!!

While the cross symbolized His death, three days later He was resurrected from the tomb and has begun the plan of salvation which will culminate, as we found in the shin, in the dreaded lake of fire at the end which will devour the serpent and all of his angels (false messengers) and the wicked who continue to relish His wicked ways of evil. The tau, in this case represents the victory of the truth (אמת) which will endure for all eternity and all of those who love the truth will rejoice therein forevermore! HalleluYah!!!! JH

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