

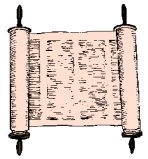
*Oct.—Dec. 2015*

# YAHSHUA'S WITNESS MAGAZINE

*Declaring a new and living way. (Heb. 10:20)*

*A publication of Yahweh's Evangelical Assembly  
A branch of the Messianic Assemblies of Yahweh 7th day, Nairobi,  
Kenya*





## Yahshua's Witness Magazine

is dedicated to His bride. Yahshua will be returning soon to receive His own unto Himself (Jn. 14:3). His bride must make herself ready (Rev. 19:7). A person who is called out of this world by the Father, who repents of his/her sins, is baptized in the name of Yahshua the Messiah (Acts 2:38), the only name under heaven given among men, whereby we must be saved (Acts 4:12), and receives the Holy Spirit must come to know Him as the Scriptures declare and witness of Him (Jn. 5:39-47). Peter encouraged, "But grow in grace, and the knowledge of our Sovereign and Saviour Yahshua the Messiah," 2 Pet. 3:18. We will, with Yahweh's help and the Spirit of Truth, seek to reveal a most wondrous Savior and Redeemer, a Savior and Redeemer that much of the world has spoken of, dreamed of, hoped for, but truly never known. While much of the world looks to a savior, the savior of whom they have been taught has become corrupted. Another has been substituted in the true Savior's place. Those who are called out of this world and given to Him are likened unto virgins. But in accordance with His own parable of those virgins, only five are wise while the other five are foolish. The five wise are able to enter into the planned marriage with the Messiah, but the five foolish have the door closed to them (Mt. 25:1-13). Let's be wise, remember our betrothal to the Messiah and the virginity to which He has restored us (2 Cor. 11:1-2), resist the wiles of the devil and look to and prepare for a joyous and glorious marriage that will endure for all eternity. HalleluYah!!!!

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**OUR COVER:** Waterfalls are awesomely beautiful. The water, of course, is necessary for life. Thankfully, we live on a planet that is about 70% water. Without it, our earth would be a dead planet. There had to be water here in order for creation of life to take place. Our article on the Hebrew letter nun reveals that it is in the natural flow of things as the mem (a picture of water) preceded it. After all, the nun is a picture of a seed, and/or a fish, both of which require water for survival.

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## THE CIRCUMCISION PROBLEM

An article recently appeared in an assembly's magazine concerning circumcision. The author primarily focused on what we call the "Old Testament" (Old Covenant) Scriptures to prove his point that physical circumcision by the hands of man is still a requirement for salvation in this "New Testament" (New Covenant) age. This is a deep concern for this assembly, and the publishers of this magazine. Why?

Well...we are still blessed with eyes to read, and hearts to believe what we do read. We read that there are TWO COVENANTS, "Which things are an allegory: for these are the **two covenants**; the one from the mount Sinai, which gendereth to bondage, which is Agar," Gal. 4:24. Some teach that there is only one covenant, which makes Yahshua's covenant a renewed covenant instead of a NEW COVENANT. Paul was revealing that there are two sons, one by a bondwoman, and the other by the freewoman. Then he states that this is an ALLEGORY! If you can't understand that the Scriptures were written in PARABLES, ALLEGORIES, MYSTERIES, etc., then you simply don't understand the Scriptures and the deep truths about Yahshua the Messiah.

The son of the freewoman was by PROMISE! I know that the English isn't as clear as the Hebrew. The Hebrew word for "promise" would be *dabar* (דָּבָר/WORD)! Yahshua is the WORD (*dabar*/דָּבָר). The NEW COVENANT is based upon the appearance of the WORD OF YAHWEH (דָּבָר-יְהוָה) in order to bring about salvation through Yahweh's grace, based solely upon His word and not on our own works. It is a work of the SPIRIT, dependant upon the SPIRIT and not the flesh, nor the hands of men.

The COVENANT OF MOSES gave men their opportunity to perform their works of salvation by their own hands and walk. He only made that covenant with the sons of Israel, descendants of Abraham, Isaac, and Jacob. While some few Gentiles could live in the land, embrace the covenant, be circumcised, and enter into the congregation in the third generation, it just wasn't possible for the whole world to enter into the commonwealth of Israel.

Yahshua came to break down the middle wall of partition. Paul, a Pharisee of all things, was called to be the apostle to the uncircumcised. With all of his training as a Pharisee, he still resisted the requirement of physical circumcision by the hands of men. His former, supposedly converted, Pharisee brothers went out requiring physical circumcision and the keeping of the law of Moses for salvation. Paul and Barnabas disagreed. It was such a heated argument that they had to hold a council in Jerusalem in order to rectify the dispute. (Acts 15)

The Apostle Peter agreed with Paul reasoning that when he was sent to the band with Cornelius, the Holy Spirit fell upon that group even though they were uncircumcised, and the only requirement made at that time was FAITH and WATER BAPTISM! (Acts 10). James and the rest of the council were convinced to stand with Paul and Barnabas also!

However, there were still those who disagreed which caused Paul to write, "Stand fast therefore in the liberty where-with the **Messiah hath made us free**, and be not entangled again with the yoke of bondage. Behold, I Paul say unto you, that **if ye be circumcised, the Messiah shall profit you nothing**. For I testify again to every man that is circumcised, **that he is a debtor to do the whole law**. The Messiah is become of no effect unto you, whosoever of you are justified by the law; **ye are fallen from grace**. For we through the Spirit wait for the hope of righteousness by faith. For in Yahshua the Messiah neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. Ye did run well; **who did hinder you that ye should not obey the truth?** This persuasion cometh not of him that calleth you," Gal. 5:1-8.

Therefore, we must warn you out of faith and love. Please don't listen to men who seem to be adept with the COVENANT OF MOSES (the first covenant), but are purposely ignorant of the COVENANT OF YAHSHUA (the second and better covenant). We must also warn that assembly and their elders and leaders that they stand in danger of causing Yahshua's little ones to FALL FROM GRACE! We must also warn the man who wrote that article to repent and learn the truth, the faith, the mercy, and the grace that we have in our Sovereign and Savior Yahshua the Messiah.

Remember that Israel themselves fell away from fleshly circumcision while in Egypt. They were circumcised under Moses so they could partake of the Passover. Then while they were in the wilderness under Moses and Aaron, and the covenant of Moses, circumcision was suspended again until just before they entered into the land of promise (the land of the WORD), they were circumcised under one named Yahshua ben Nun, a type of Yahshua the Messiah. Our current situation is that we are in a wilderness much like Israel was under Moses, only for a much longer time. When Yahshua returns, He will set everything in order as did Yahshua ben Nun.

I am writing this openly to all because the council at Jerusalem was done in the open and recorded for our witness and understanding. Paul wrote, "But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed," Gal. 1:8-9.

Please take the warning from Paul! We love you all and don't want to see anyone to be accursed! Please undo the damage that has been done! Stand with Paul, Barnabas, Peter, James, the Spirit, and the Council of Jerusalem! *JH*

# WITHOUT HANDS!

*Many people in today's world look more to the physical than they do to the spiritual. Who or what do you trust in to accomplish the task not only set before the assembly, but for your own life's accomplishments?*

*By Jerry Healan*

My chief occupation in the physical realm has been paint contracting, remodeling and building repairs. Not long ago I was asked to look at a Baptist Church in order to do some painting and repairs. The minister was a new addition to the church. He told me that he just couldn't handle the miserable state that he had found the buildings in. His statement was, "This is God's house. People ought to respect it, take care of it and keep it in good condition. After all, many of the members are very particular concerning their own homes. They should want God's house to look even better than their own"

Many great and beautiful edifices have been built to glorify and honor men's deities. I personally was a member of a congregation that built and dedicated a house to God. Great care was taken for every detail. Some things were even gold plated. Everything was exquisite. It was dedicated to the glory and honor of the Great God. The group was the Worldwide Church of God. The founder of that organization had been enamored with riches, fine homes and the best of everything. He looked at David's example who found himself blessed and living in paneled houses while Yahweh was still living in a temporary moveable tent.

What about these great edifices and great works made by the hands of man? Are they acceptable to the Great Creator? Is He pleased with great buildings erected with great care for every detail and the great expense required? Who is really impressed with the great buildings, the great edifices supposedly erected to the glory of the Creator? Really and truly, its man himself who is the one impressed with these things.

Yahweh says, "The heaven is my

throne, and the earth is my footstool: where is the house that ye build unto me? And where is the place of my rest? For **all those things hath mine hand made**, and all those things have been, saith Yahweh: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word," Isa. 66:1-2.

Stephen was also inspired by the Holy Spirit to proclaim, "Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen. Which also our fathers that came after brought in with Yahshua into the possession of the Gentiles, whom Yahweh drove out before the face of our fathers, unto the days of David; Who found favour before Yahweh, and desired to find a

***Many great and beautiful edifices have been built to glorify and honor men's deities.***

tabernacle for the Elohim of Jacob. But Solomon built him an house. Howbeit **the most High dwelleth not in temples made with hands**; as saith the prophet, Heaven is my throne, and earth is my footstool: what house will ye build me? Saith Yahweh: or what is the place of my rest? Hath not my hand made all these things?" Acts 7:44-50.

## PAUL'S WITNESS

The Apostle Paul declared to the Athenians, "Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry. **Therefore disputed he in the synagogue with**

**the Jews, and with the devout persons, and in the market daily with them that met with him.** Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babblers say? other some, He seemeth to be a setter forth of strange Elohim: because he preached unto them Yahshua, and the resurrection. And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is? For thou bringest certain strange things to our ears: we would know therefore what these things mean. (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.) Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN ELOHIM. Whom therefore ye ignorantly worship, him declare I unto you. Yahweh that made the world and all things therein, seeing that he is Sovereign of heaven and earth, **dwelleth not in temples made with hands; Neither is worshipped with men's hands**, as though he needed any thing, seeing **he giveth to all life, and breath, and all things**; And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; That they should seek Yahweh, if haply they might feel after him, and find him, though he be not far from every one of us: **For in him we live, and move, and have our being**; as certain also of your own poets have said, For we are also his offspring." Acts 17:16-28.

Do you get that? Paul had to have

disputes with almost everyone! He disputed with the Jews in the synagogues and with the Gentiles without. Furthermore, he confirmed Isaiah and Stephen in declaring that Yahweh does not dwell in temples made with hands, nor is worshipped with men's hands. We are His creation; we are made by His hands, therefore it is IN HIM that we live, and move, and have our being, our existence.

Too many misunderstand and thus, dispute with Paul today! Isn't it amazing! Paul was utilized by Yahweh to write the greatest part of the Scriptures we call the New Testament, yet there are so many, many so-called believers who still dispute with him to this day, or twist his writings to make them say things that he never meant to say.

Paul heard Stephen's witness. Even though he was pricked in his heart, he was a Pharisee and went along with their ways until Yahshua appeared to him and changed the scope of his understanding. Paul witnessed that we live, and move, have our being in Yahweh. Surely, he wrote the book of Hebrews, which declares that all things are not only made by Yahshua, but are upheld by the word of His power (Heb. 1:2-3).

Paul understood that the present heavens and earth are a temporary dwelling place made by the hands of Yahweh, "Have ye not known? have ye not heard? hath it not been told you from the beginning? Have ye not understood from the foundations of the earth? It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in," Isa. 40:21-22.

A tent is a temporary, moveable dwelling place. The tabernacle of old, which was made under the direction of Moses, was a type of that temporary heavenly dwelling place. The temple made by Solomon was another type. It was a type of the more permanent dwelling place that Yahweh is in the process of making, to wit, the new heavens and the new earth. (Rev. 21)

Yahshua came to bring to an end the old types, the tabernacle and temple, which are made by the hands of man. He came to begin building a NEW DWELLING PLACE FOR YAHWEH! Yahshua prayed to the Father, "Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. **And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one;** and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me," Jn. 17:20-23.

#### A TEMPORARY DWELLING

The Heavenly Father Yahweh was dwelling in Yahshua the Messiah, the Anointed, "I and my Father are one. Then the Jews took up stones again to stone him. Yahshua answered them, Many good works have I shewed you from my Father; for which of those

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works do ye stone me? The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself Elohim. Yahshua answered them, Is it not written in your law, I said, Ye are elohim? If he called them elohim, unto whom the word of Elohim came, and the scripture cannot be broken; Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of Elohim? If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works: **that ye may know, and believe, that the Father is in me, and I in him,**" Jn. 10:30-38.

"Believest thou not that **I am in the**

**Father, and the Father in me?** The words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that **I am in the Father, and the Father in me:** or else believe me for the very works' sake," Jn. 14:10-11.

Yahshua came as flesh and blood so that He could taste death for every man, "But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him. But we see Yahshua, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of Yahweh should taste death for every man. For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, Saying, I will declare thy name unto my brethren, in the midst of the assembly will I sing praise unto thee. And again, I will put my trust in him. And again, Behold I and the children which Yahweh hath given me. Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage," Heb. 2:6-15.

The truth of the matter is that man is composed of flesh and blood. Flesh and blood is physical, carnal and temporary. Yahshua, Who was and is the Word Yahweh (Dabar-Yahweh; Jn.



1:1-4, 14), had the inheritance of eternal life as an eternal spirit being before His birth. Yet, He emptied Himself of that glory and honor in order to become a man, dwell among His people, suffer the penalty for sins (not for His own sins for He sinned not; 1 Pet. 2:21-22), in order to raise up a new dwelling place for Yahweh, "Let this mind be in you, which was also in the Messiah Yahshua: Who, being in the form of Elohim, thought it not robbery to be equal with Elohim: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore Yahweh also hath highly exalted him, and given him a name which is above every name: That at the name of Yahshua every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yahshua the Messiah is Sovereign, to the glory of Yahweh the Father," Phil. 2:5-11.

The temple had been built in Jerusalem to the glory and honor of the name Yahweh. It was to be His dwelling place on the earth. But now Yahweh was no longer going to live in edifices made by the hands of man. Yahshua came to provide a new dwelling place for the name Yahweh on the earth. **That dwelling place was to be in man, in flesh and blood,** "And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. For it pleased the Father that in him should all fulness dwell; And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled in the body of his flesh through death, to present you holy and unblameable and

unreproveable in his sight: If ye continue in the faith grounded and settled, and be not moved away from the hope of the evangel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister; Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of the Messiah in my flesh for his body's sake, which is the assembly: Whereof I am made a minister, according to the dispensation of Yahweh which is given to me for you, to fulfil the word of Yahweh; Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: To whom Yahweh would make known what is the riches of the glory of this mystery among the Gentiles; which is **the Messiah in you, the hope of glory:** Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in the Messiah Yahshua: Whereunto I also labour, striving according to his working, which worketh in me mightily," Col. 1:17-29.

***But now Yahweh was no longer going to live in edifices made by the hands of man.***

"Know ye not that **ye are the temple of Yahweh, and that the Spirit of Yahweh dwelleth in you?** If any man defile the temple of Yahweh, him shall Yahweh destroy; for the temple of Yahweh is holy, which temple ye are," 1 Cor. 3:16-17.

"And Yahweh hath both raised up the Sovereign, and will also raise up us by his own power. Know ye not that your bodies are the members of the Messiah? Shall I then take the members of the Messiah, and make them the members of an harlot? Yahweh forbid. What? know ye not that he which is joined to an harlot is one body? For two, saith he, shall be one flesh. But he that is joined unto the

Sovereign is one spirit. Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. What? **Know ye not that your body is the temple of the Holy Spirit which is in you, which ye have of Yahweh, and ye are not your own?** For ye are bought with a price: therefore glorify Yahweh in your body, and in your spirit, which are Yahweh's," 1 Cor. 6:14-20.

"O ye Corinthians, our mouth is open unto you, our heart is enlarged. Ye are not straitened in us, but ye are straitened in your own bowels. Now for a recompence in the same, (I speak as unto my children,) be ye also enlarged. Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath the Messiah with Belial? Or what part hath he that believeth with an infidel? And what agreement hath the temple of Yahweh with idols? For **ye are the temple of the living Elohim;** as Yahweh hath said, **I will dwell in them, and walk in them;** and I will be their Elohim, and they shall be my people. Wherefore come out from among them, and be ye separate, saith Yahweh, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith Almighty Yahweh," 2 Cor. 6:11-18.

## THE CORNERSTONE

Yahshua is the chief cornerstone of a new dwelling place **not made by the hands of man.** The Prophet Isaiah was inspired to declare, "Therefore thus saith the Sovereign Yahweh, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste," Isa. 28:16.

The Apostle Peter is inspired to declare, "Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, As newborn babes, desire the sincere

milk of the word, that ye may grow thereby: If so be ye have tasted that Yahweh is gracious. To whom coming, as unto a living stone, disallowed indeed of men, but chosen of Yahweh, and precious, **Ye** also, as lively stones, **are built up a spiritual house**, an holy priesthood, to offer up spiritual sacrifices, acceptable to Yahweh by Yahshua the Messiah. Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: Which in time past were not a people, but are now the people of Yahweh: which had not obtained mercy, but now have obtained mercy," 1 Pet. 2:1-10.

Do you get that? We are living stones, which are built up into a SPIRITUAL HOUSE OR TEMPLE! We are a different temple and priesthood from the Aaronic Levitical priesthood of old with its temporary tabernacle and then the more permanent temple at Jerusalem both made by the hands of men. Our sacrifices are not the physical animal sacrifices, the drink offerings and grain offerings of old. Our sacrifices are SPIRITUAL SACRIFICES!

The book of Hebrews proclaims, "We have an altar, whereof they have no right to eat which serve the tabernacle. For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. Wherefore Yahshua also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth

therefore unto him without the camp, bearing his reproach. For **here have we no continuing city, but we seek one to come**. By him therefore let us offer the sacrifice of praise to Yahweh continually, that is, the fruit of our lips giving thanks to his name," Heb. 13:10-15.

### THE REJECTED STONE

Too many reject the spiritual applications and want to return to the old physical hand-made, man-made things. Some have even taken to sacrificing a lamb or goat for Passover. Too many are looking to physical man-made, hand-made things like tassels, tallits, kippas, head coverings, etc.

This cornerstone was rejected by the builders of the temple as the Scriptures reveal. Yahshua told the people of His day, "Yahshua saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is Yahweh's doing, and it is marvellous in our eyes? Therefore say I unto you, The kingdom of Elohim shall be taken from you, and given to a nation bringing forth the

*This cornerstone was rejected by the builders of the temple as the Scriptures reveal.*

fruits thereof. And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them," Mt. 21:42-45.

The Hebrew word for "builders" is *banah*. It has to do with builders or even children. The Hebrew word for "son" (*ben*) is a derivative of this word. *Ben* means "a son" as a builder of the family name. The Israelites, both the northern kingdom of Israel and the southern kingdom of Judah, had forsaken Yahweh, His commandments and ways and gone the way of the nations around them. In Yahshua's

day the leaders of the people were the priests, scribes, Pharisees, Sadducees, Herodians, etc. They forsook Yahshua, the true stone chosen by Yahweh to be the cornerstone of His spiritual temple. They were fulfilling Psa. 118:22-23 which says, "The stone which the builders refused is become the head stone of the corner. This is Yahweh's doing; it is marvellous in our eyes."

This same situation applies in today's world. Of course, many of the descendants of Judah and Israel are still in the process of rejecting the stone, but the ones who are the leaders and builders of the faith that supposedly follows the Messiah have also fallen short and are now in denial and rejection of the stone. They have been deceived to follow another stone who is more of a rebel against Yahweh, His commandments, and ways rather than an obedient son.

### WITHOUT HANDS

Nebuchadnezzar was given a prophetic dream during his reign. The Prophet Daniel was given the interpretation of that dream. Nebuchadnezzar had dreamed of a great image whose head was of gold, his breast and arms of silver, belly and thighs of brass/bronze, legs of iron, feet of iron and clay, and toes of iron and miry clay. This image that Nebuchadnezzar saw was an idolatrous figure. It was given to present a thumbnail sketch of the history of the kingdoms of this world under Gentile (non-Hebrew) leadership as well as their idolatrous religions. During the time of the fourth kingdom a stone appears, "Thou sawest till that a stone was cut out **without hands**, which smote the image upon his feet that were of iron and clay, and brake them to pieces....And in the days of these kings shall the Elohim of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. Forasmuch as thou sawest that the stone was cut out of the mountain **without hands**, and

that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great Elohim hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure," Dan. 2:34, 44-45.

Yahweh had also revealed this stone to the Prophet Zechariah, "Hear now, O Yahshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH. For behold **the stone that I have laid before Yahshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith Yahweh of hosts,** and I will remove the iniquity of that land in one day," Zech. 3:8-9.

Yahshua is the Stone spoken of by Daniel. He appeared shortly after the Roman Empire was established under the authority of the Caesars. That empire continues to greatly influence today's world. It is still in existence, it simply has changed its nature to make it look like it is holy and good. Yahshua, the Stone will appear a second time striking the kingdom on its toes and then establish the kingdom of heaven upon the earth.

The Apostle Paul understood all of these principles and wrote of them continually. He wrote, "For we know that if our earthly house of this tabernacle were dissolved, **we have a building of Elohim, an house not made with hands,** eternal in the heavens," 2 Cor. 5:1.

The book of Hebrews says, "But the Messiah being come an high priest of good things to come, by a greater and more perfect tabernacle, **not made with hands,** that is to say, not of this building; Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us...For the Messiah is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of Yahweh for us," Heb. 9:11-12, 24.

## THE NEW CIRCUMCISION

That's why Paul withstood physical circumcision made by the hands of man, "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after the Messiah. For in him dwelleth all the fulness of the Deity bodily. And ye are complete in him, which is the head of all principality and power: **In whom also ye are circumcised with the circumcision made without hands,** in putting off the body of the sins of the flesh by the circumcision of the Messiah," Col. 2:9-11.

"Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called **the Circumcision in the flesh made by hands;** That at that time ye were without The Messiah, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without Elohim in the world: But now in the Messiah Yahshua ye who sometimes were far off are made nigh by the blood of the Messiah. For he is our peace, who hath made both one, and

*What does he mean, "... he is a debtor to do the whole law?"*

hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto Elohim in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of Elohim; And are built upon the foundation of the apostles and prophets, Yahshua the Messiah himself being the chief corner stone;

In whom all the building fitly framed together groweth unto an holy temple in Yahweh: **In whom ye also are builded together for an habitation of Yahweh through the Spirit,**" Eph. 2:2-22.

"For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one inwardly; and **circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of Yahweh,**" Ro. 2:28-29.

"For we are the circumcision, which worship Yahweh in the spirit, and rejoice in the Messiah Yahshua, and have no confidence in the flesh," Phil. 3:3.

Too many think that they are righteous and exhibiting that righteousness by wearing physical man-made, hand-made things. They even think that physical man-made, hand-made circumcision is a necessity. But what did Paul warn about the circumcision made by the hands of man? "Stand fast therefore in the liberty wherewith the Messiah hath made us free, and be not entangled again with the yoke of bondage. Behold, I Paul say unto you, that **if ye be circumcised, the Messiah shall profit you nothing. For I testify again to every man that is circumcised, that he is a debtor to do the whole law. The Messiah is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace,**" Gal. 5:1-4.

What does he mean, "...he is a debtor to do the whole law?" It can mean only one thing. If you circumcise the flesh in accordance with the law of Moses, then you are indebted to keep the whole law by the power of your own strength made by your own promise. In other words, you are placing yourself under the same oath that Israel took at Mount Horeb in Sinai. You must circumcise not only your own flesh, but your own heart. You have engendered yourself to Mount Sinai, which is Hagar, the bond-woman, not to Mount Zion who is the FREEWOMAN!



Remember that flesh and blood cannot inherit the kingdom of heaven (1 Cor. 15:50). The evidence of the Scriptures and of history is that the house of Israel could not and did not fulfill the law. They took an oath of blessing and cursing. If they fulfilled the perfect law of liberty, then they would be blessed, but if they failed they would be cursed. Their history reveals that they came under the curse to destruction.

## THE OUTWARD APPEARANCE

The Pharisees were a case in point. They looked (and still do) so righteous outwardly, but they were so deficient inwardly, “Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity,” Mat. 23:27-28.

How many of our own people, supposedly true believers, believers in the true Sacred Names, go about making themselves look like the Pharisees of old and also the Pharisees of today?

Paul wrote, “For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? For **he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of Yahweh.**” Ro. 2:25-29.

Do you understand what Paul has written here? Yahshua said that our righteousness must exceed the righteousness of the Pharisees (Mt. 5:20). Wait a minute! In Mat. 23, Yahshua

condemned the righteousness of the Pharisees. What does He mean then, that our righteousness must exceed theirs? The answer is very simple indeed. The Pharisees were as righteous as a man could be outwardly. But their righteousness was by the power of the spirit of man, not the Spirit of Yahweh. Our righteousness must exceed theirs by the power of the Spirit of Yahweh. Even though the Pharisees were as careful as they could be, their righteous looks were by the hands of man. They wore the kippas, the tallits, the tassels, the beards, and they were circumcised outwardly in the flesh by the hands of men. They looked beautiful outwardly. They looked righteous outwardly. But they lacked one most important ingredient. They weren't circumcised in the heart by the Spirit of Yahweh. Therefore all of their righteousnesses were as filthy rags (Isa. 64:6).

Paul set the record straight! But not many understand him. He did say that circumcision truly profits much if one keeps the law. But the problem is that he reveals elsewhere that there is a law of sin in the flesh, which causes

*There are two priesthoods, the Levitical and the Melchizedek.*

us to fail in fulfilling the righteousness of the law. (Ro. 7). Therefore, if one is uncircumcised in the flesh, but has the Spirit of Yahweh and through the Spirit of Yahweh is fulfilling the law inwardly from the heart, then he is counted righteous. Our praise then is not of men, but of Yahweh, because it is the Spirit of Yahweh that is directing our steps, not the spirit of man.

If we have received the Spirit of Yahweh in the state of physical uncircumcision, then why be circumcised by the hand of man? Our faith is in Yahweh and His Spirit, not in the flesh. As Paul reveals, if after we receive the Spirit of Yahweh through Yahshua, we circumcise the flesh, then we have been deceived to turn to

the flesh, trusting in the power of the flesh rather than the Spirit of Yahweh; we are no longer under the grace extended to us by Yahweh through Yahshua.

“But if our evangel be hid, it is hid to them that are lost: In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious evangel of the Messiah, who is the image of Yahweh, should shine unto them. For we preach not ourselves, but the Messiah Yahshua the Sovereign; and ourselves your servants for Yahshua's sake. **For Yahweh, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of Yahweh in the face of Yahshua the Messiah. But we have this treasure in earthen vessels, that the excellency of the power may be of Yahweh, and not of us,**” 2Co 4:3-7.

## THE TWO PRIESTHOODS

There are two priesthoods, the Levitical and the Melchizedek. The Levitical priesthood served a physical man-made tabernacle and later a physical man-made temple. Their sacrifices offered were by the hands of man. They sacrificed oxen, sheep, goats, doves, pigeons, grains and wine. All of their righteousness was the righteousness made by the spirit and hands of man. It was an outward righteousness, but the righteousness that comes by and through the Spirit of Yahweh was lacking. They eventually failed.

There was also a kingly line established in the kingdom of Israel through David and his lineage. The priests were not kings, neither were the kings priests. But both served the purpose of typifying the true priestly and kingly line brought in by Yahshua the Messiah. The Scriptures reveal that the kingly line also failed.

Yahshua is made a High Priest after the order of Melchizedek, “So also the Messiah glorified not Himself to be made an High Priest; but He That said unto Him, ‘Thou art My Son, to day have I begotten Thee.’ As He saith

also in another place, 'Thou art a Priest forever after the order of Melchisedec,' Heb. 5:5-6.

In ancient Israel as well as in our world today, there was/is a condition called "separation of church and state." The lineage of the priests and kings were to be kept separately. Today, politicians (professional liars) run the government, while ministers (more professional liars) run the churches.

Examining the name Melchizedek is interesting because it comes from two Hebrew words *melek* (king) and *tzadak* (righteous). Thus Melchizedek means "King of righteousness", "For this Melchisedec, king of Salem, priest of the most high Elohim, who met Abraham returning from the slaughter of the kings, and blessed him; To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of Elohim; abideth a priest continually," Heb. 7:1-3.

It is Yahshua the Messiah, in the capacity of High Priest after the order of Melchizedek, Who has the power to bring both church and state together in one. He will reign as both High Priest and King of Kings forever, HalleluYah!!!

Hebrews 7 continues, "Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils. And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham: But **he whose descent is not counted from them received tithes of Abraham**, and blessed him that had the promises. **And without all contradiction the less is blessed of the better.** And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth. And as I may so

say, Levi also, who receiveth tithes, paid tithes in Abraham. For he was yet in the loins of his father, when Melchisedec met him," vv. 4-10.

The evangel of John records an incident that occurred between Yahshua and the people of His day, "Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Yahshua said unto them, Verily, verily, I say unto you, Before Abraham was, I am. Then took they up stones to cast at him: but Yahshua hid himself, and went out of the temple, going through the midst of them, and so passed by," 8:56-59.

The Jews understood that Yahshua was telling them that He had seen Abraham face to face. One reason that Yahshua told them this is because He appeared to Abraham in the office of the High Priest Melchizedek and Abraham gave Him tithes of all. The record reveals that the Levitical priesthood paid tithes to the Melchizedek Priesthood while they were still in the loins of Abraham.

Yahshua had told them, "I go my

***The Jews understood that  
Yahshua was telling them  
that He had seen  
Abraham face to face.***

way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come. Then said the Jews, Will he kill himself? Because he saith, Whither I go, ye cannot come. And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. I said therefore unto you, that ye shall die in your sins: for **if ye believe not that I am, ye shall die in your sins,**" Jn. 8:21-24.

This is another powerful point of faith that comes through the Melchizedek Priesthood! The Melchizedek Priesthood believes and teaches, yes, knows assuredly that Yahshua is the very One Who revealed Himself

to Moses as the I AM! The Scriptures and the Spirit witness and testify to this fact!

## THE LAW

The book of Hebrews chapter 7 continues, "If therefore perfection were by the Levitical priesthood, (**for under it the people received the law,**) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? **For the priesthood being changed, there is made of necessity a change also of the law,**" vv. 11-12.

The priesthood has been changed from the Levitical to the Melchizedek! The Greek word for change is *metatithemi*, which is defined as; to transfer, i.e. (literally) transport, (by implication) exchange, (reflexively) change sides. Thus, we find that there was a need to transfer the priesthood from Levi to Melchizedek because the Levitical priesthood was unfaithful in teaching the law (Mal. 3).

When it says, "...there is made of necessity a change also of the law," the Greek word for "change" in this instance is *metathesis*, which is defined as; transposition, i.e. **transferral (to heaven).**

It is the Priesthood of Melchizedek that has power over the law now. The power of the law has been transferred to the Melchizedek priesthood in heaven because there was no man's lineage that was perfectly faithful in teaching and observing it. That is why there has to be a New Covenant, based upon better and more faithful promises, that is the promises of the word and Spirit of Yahweh.

If we belong to Yahshua then we are of the Melchizedek Priesthood. The book of Hebrews continues, "For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. For it is evident that our Sovereign sprang out of Judah; of which tribe Moses spake nothing concerning priesthood. And it is yet far more evident: for that

*(Continued on page 23)*

## THE PARABLE OF

# THE MANNA

### PART II

#### THE QUAIL

Yahweh promised to send Israel flesh to eat in the “even.” (Ex. 16:12) The exact term was “*biyn ha-erebim*,” which literally means “between the evens.” Yahweh assigned a daily sacrifice, one in the morning (*boqer*) and the second in the even (*biyn ha-erebim*). (Ex. 29:38-41) This was the same time of day that the Passover lamb had been slain on the fourteenth of the month (Ex. 12:6). It was also the time of the lighting of the menorah, the hour of burning incense, the hour of prayer, etc. It was identified as the “ninth” hour in the New Testament which would make it mid-afternoon (around 3:00 pm). This is the exact time that Yahshua died on the cross.

The quail came in the even for the purpose of Israel having flesh to eat. The Hebrew word for quail is *selav* (שלו). It is defined as; by orthographical variation from 7951 through the idea of sluggishness; the quail collectively (as slow in flight from its weight). (*Strong’s Exhaustive Concordance* H7958)

As described, it is a orthographical variation from H7951, so let’s take a look at that word. It is *shalah* or *shalav* (שלו/שלה) which is defined as; a primitive root; to be tranquil, i.e. secure or successful.

This is revealing because all we have to do is add a *final mem* (ם) to the word and we have the word *shalom* (שלום) which is defined as; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace (*Ibid*).

Thus, those in Yahweh’s care are greatly blessed indeed!

The quail are birds which fly through the midst of heaven. Interestingly, the birds were created on the

fifth day, “And Elohim said, ‘Let the waters bring forth abundantly the moving creature that hath life, and **fowl that may fly above the earth in the open firmament of heaven.**’ And Elohim created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and **every winged fowl after his kind:** and Elohim saw that it was good. And Elohim blessed them, saying, ‘Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.’ And the evening and the morning were **the fifth day,**” Gen. 1:20-23.

In the spiritual significance of numbers, the number five (5) is the number for “revelation” and “grace.” It is represented by the Hebrew letter *hei* (ה/הי) [Modern Hebrew/Paleo Hebrew/Pictorial Hebrew respectively].

*The quail came in the even for the purpose of Israel having flesh to eat.*

Solomon declared, “Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a **bird** of the air shall carry the voice, and that which hath **wings** shall tell the matter,” Eccl. 10:20. This likens birds, being winged creatures, as messengers, or angels.

The bird’s wings are utilized for “covering” their bodies, as well as for flight. There are many winged beings portrayed by the Scriptures including Yahweh, Himself, as He declared to Israel, “And Moses went up unto Elohim, and Yahweh called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; Ye have seen what I did unto the Egyptians, and how **I bare you on eagles’ wings,**

and brought you unto myself,” Ex. 19:3-4. (More on this later.)

To “cover” is an associated meaning with “atonement.” Yahweh eventually gave them sacrifices which would “cover” their fleshly sins, and also a “day of atonement” (*Yowm Kippur*) for the “covering” of their sins, and their eventual restoration. The “day of atonement” is the **fifth** annual holy day revealed to them in Leviticus chapter 23.

The quails “covered” the camp, “And it came to pass, that at even the quails came up, and covered the camp,” Ex. 16:13 (first part).

The *Cumash* says, “*Rashi* explains why the verse speaks of evening and morning: what happened when, and why? Moses and Aaron were responding to two parts of the Hebrew complaint. (a) In criticizing the lack of meat, the Hebrews spoke wistfully of the Egyptian pot of meat, thus implying that [Elohim] was not capable of giving them meat in the wilderness. This criticism was unjustified, because meat is not as essential to survival as bread and because they could have slaughtered their animals if they truly needed meat. To such a complaint, Elohim would respond at an inconvenient time. He would give them an abundance of meat, but only in the evening. The gift of meat would prove to them that Elohim – not – Moses had taken them out of Egypt, but it would not come with an attitude of Divine favor and warmth.” (p. 385).

Maybe *Rashi* overlooked the fact that the Scriptures are written in parables, types, etc. Yahweh was revealing a more in-depth meaning for His love and care for them, which means that He would provide for them both physically in this physical, fleshly, carnal, world, (this life), and spiritually in the world to come.



## THE MANNA

“And Yahweh spake unto Moses, saying, I have heard the murmurings of the children of Israel: speak unto them, saying, ‘At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am Yahweh your Elohim.’ And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host. And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground. And when the children of Israel saw it, they said one to another, ‘It is manna’: for they wist not what it was. And Moses said unto them, ‘This is the bread which Yahweh hath given you to eat’,” Ex. 16:11-15.

The *Cumash* continues, “(b) They did have a right to ask for food, however, because food is a necessity. Therefore, Elohim would give them the manna at a convenient time and in a gracious way, that would display the *glory of Yahweh*. They would find *it in the morning*, and **it would lay on a bed of dew, and covered by dew, like jewelry in a box** (*Rashi*). (p. 385)

The term “manna” is actually misleading to a point. The Hebrew word consists of only two letters מן (*man* [sounding like “mahn” – Pictorial Hebrew]). This is very interesting and meaningful because the *mem* (מ) [remember that Hebrew reads from right to left]) is a picture of water, while the *nun* (ן) is the picture of a seed (sperm) typifying an heir (as in son).

Yahshua likened water to the Holy Spirit, “In the last day, that great day of the feast, Yahshua stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Spirit was not yet given; because that Yahshua was not yet glorified.)” Jn. 7:37-39.

The manna (מן) typified

Yahshua as the Seed of the Spirit! “And in the sixth month the angel Gabriel was sent from Yahweh unto a city of Galilee, named Nazareth, To a virgin espoused to a man whose name was Yoseph, of the house of David; and the virgin's name was Mariam. And the angel came in unto her, and said, Hail, thou that art highly favoured, Yahweh is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with Yahweh. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name YAHSHUA. He shall be great, and shall be called the Son of the Highest: and Yahweh Elohim shall give unto him the throne of his father David: And he shall reign over the house of Yacob for ever; and of his kingdom there shall be no end. Then said Mariam unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The **Holy Spirit** shall come upon thee, and the power of the

***The term “manna” is actually misleading to a point.***

Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of Elohim,” Lk. 1:26-35.

Do you get that? The manna was the seed of water typifying Yahshua who would become the “seed/son” of the woman by the Holy Spirit (water)!

### RON WYATT'S DISCOVERY

We have posted information about amateur archeologist Ron Wyatt's find concerning the discovery of the ark of the covenant, and the blood of Yahshua in our Apr. – Jun. 2015 issue of *Yahshua's Witness Magazine*. (Article – *The Blood of Yahshua*)

You might ask how an amateur can make such a find, while the profes-

sionals couldn't. The answer is found in Yahshua's own words, “After these things the Master appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Master of the harvest, that he would send forth labourers into his harvest. Go your ways: behold, I send you forth as lambs among wolves.... And the seventy returned again with joy, saying, Master, even the devils are subject unto us through thy name. And he said unto them, I beheld Satan as lightning fall from heaven. Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. In that hour Yahshua rejoiced in spirit, and said, I thank thee, O Father, Sovereign of heaven and earth, that **thou hast hid these things from the wise and prudent, and hast revealed them unto babes**: even so, Father; for so it seemed good in thy sight,” Lk. 10:1-3, 18-21.

In the field of astronomy, it is almost always the amateur astronomers who make new discoveries. The paid professional astronomers usually are focusing on things that have already been discovered. So many archeological things are discovered by either amateur archeologists, or non-archeologists.

Ron Wyatt was led to discover that the ark of the covenant had been situated directly under the place where Yahshua was crucified. When He was stabbed in the side, the blood and water poured into a rent in the rock that had been created by the earthquake when Yahshua died, “And about the ninth hour Yahshua cried with a loud voice, saying, Eli, Eli, lama sabachthani? That is to say, My El, my El, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for

Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Yahshua, when he had cried again with a loud voice, yielded up the Spirit. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and **the rocks rent,**" Mt. 27:46-51.

These events were so awesome that it caused those witnessing His death to greatly fear and even the Centurion overseeing the crucifixion was amazed, "Now when the centurion, and they that were with him, watching Yahshua, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of Elohim," Mt. 27:54.

Ron took samples of the dried blood to a lab in Israel to be reconstituted. It was discovered that the blood proved the virgin birth, and what is written about the Holy Spirit overshadowing Miriam because it was discovered that it was the blood of a male, but He only had the 23 chromosomes provided by the physical earthly mother, but only a "Y" chromosome provided by "NOT A HUMAN MALE!" Furthermore, during their final reconstitution, they discovered that the blood was "STILL ALIVE!"

Whether you can believe this or not, this author does believe these things because they support what is already written and revealed in the Scriptures. They prove that Yahweh is able to perform all that He has promised, and will continue to do so until His great mystery is finished. The world may disbelieve today, but in the near future, they will have to believe because Yahweh will finally reveal it all.

## BREAD OF THE MIGHTY

The manna was given so that Israel could see the "glory of Yahweh," (Ex. 16:7).

The *Cumash* states, "R' Akiva and

R' Yishmael disagree regarding the nature of manna. According to R' Akiva, it was exactly the same as the food that sustains the angels: It was *זֵן הַשְּׁכִינָה*, *the glow of Elohim's presence*, that had been given a material veneer so that human beings could eat it. According to R' Yishmael, it was not the food of the angels, but it was so sublime that all of it was absorbed into the body without producing any body waste (*Yoma* 75b).

What if both men are somewhat right. What do the Scriptures additionally say about the manna? Psalms 78 adds more vital information. Psalms 78 begins, "Give ear, O my people, to my law: incline your ears to the words of my mouth. I will open my mouth in a **parable**: I will utter **dark sayings of old,**" vv. 1-2.

As I stated at the beginning of this treatise, the Scriptures are written in "parables." Hebrews 9:9 says that the tabernacle, its vessels, furnishings, the priesthood, the offerings, including the manna, were all parables. We have Psalms 78 to confirm what Hebrews 9:9 and other places state about these hidden things.

## So what does Psalms 78 say about the manna?

A parable in the Hebrew tongue is a "*mashal*" (*משל*) which is defined as: apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse), (*Strong's Exhaustive Concordance* H4912).

Since it comes from #H4910, let's see what it reveals: It is also *mashal* (*משל*) a primitive root; to rule.

Doesn't this confirm what Proverbs 25:2 reveals? You can go back and read what is revealed about this under the heading above "Searching The Scriptures."

"Dark sayings" is translated from the Hebrew word *chiydah* (*חידה*) which is defined as: from 2330; a puzzle, hence, a trick, conundrum, senten-

tious maxim (*Strong's Exhaustive Concordance* #H2420).

Let's also take a look at #H2330: (*חוד*) *chuwd* - a primitive root; properly, to tie a knot, i.e. (figuratively) to propound a riddle (*Ibid*).

Psalms 78 is presenting parables, riddles, metaphors, similes, etc.!

So what does Psalms 78 say about the manna? "Though he had commanded the clouds from above, and opened the doors of heaven, And had rained down manna upon them to eat, and had given them of the corn of heaven. Man did eat angels' food: he sent them meat to the full," vv. 23-25.

He commanded the "clouds"...in reality, the word for "clouds" is the Hebrew word *shachaq* (*שחק*) which would probably be better translated as "skies." He opened the "doors" of heaven. Yahshua revealed that He is the door (Jn. 10). But the most important thing to focus on is "angels' food." It is translated from the Hebrew "*lechem abbiryim*". *Lechem* is the Hebrew word for "bread."

"*Abbiryim*" is plural of the Hebrew word "*abiyr*" (*אביר*) is #H47 in *Strong's Exhaustive Concordance* and is defined as: angel, **for H46**: - chiefest, mighty (one), stout(-hearted), strong (one), valiant.

#H46 is the same word *abiyr* (*אביר*) defined as: from H82; mighty (spoken of Elohim):--mighty (one).

So let's get down to #H82, the final primitive root: *abar* (*אבר*); a primitive root; to soar:--fly.

So let's now see what the Pictorial Hebrew reveals concerning this primitive word. It will be eye-opening!

The Pictorial Hebrew of *abar* looks like this *אבר*. There is the first letter of the Hebrew alphabet, the *aleph* (*א*) which is a picture of the head of an ox representing that which is first, chief, a head, strength. The second letter is the *beit* (*ב*) which is the picture of a house, temple, tent, family. Finally, there is the *resh* (*ר*) which is also the picture of the head of a man.

This simple little three letter word, as simple as it is, can be divided into two words. The first is *Ab* (*אב*) Fa-

ther, The father is the strength, chief, head of the house, tent, temple, family. The second is *bar* (בַּר) Son! The Son is also a head of the house, tent, temple, family, although the Father is, of course, greater than the Son. But the Son is also very important because he is the Father's heir, His lineage through whom the family is built. Together, the Father and the Son absolutely soar, fly!

Instead of "angel's food" it should have been translated as "bread of the Mighty Ones", or "bread of the flying/soaring ones!" Or "bread of the Father and Son!"

Do you see how this word, even though it is one word, is also composed of two words in one, representing both Father and Son? Yahshua said, "I and my Father are one," Jn. 10:30. This is the second most important Hebrew word that we can find to utilize in explaining Father's and Son's unity.

So notice the word *abar* (אָבַר) again! There is only one house (בַּיִת), but that one house consists of two heads!

## STONE

Yahshua reveals that He is the "stone" rejected by the builders, "Yahshua saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is Yahweh's doing, and it is marvelous in our eyes?" Mt. 21:42. This is a quote from Psa. 118:22-23.

The Hebrew word for "stone" is *eben* (אֶבֶן). Once again, the Pictorial Hebrew reveals the truth. The Pictorial Hebrew for *eben* (stone) is אֶבֶן. Again, in this simple three letter word, we can dissect two word therefrom. We see that we have the same characters for Father (*Ab*/אָב) in the first two letters of this simple word. The second word would be *ben* (בֶּן) Son! The *nun* (נ) is the picture of a sperm, or seed. The son (*ben*/בֶּן) is the Father's (*Ab*/אָב) seed, heir (יָרֵשׁ)!

Furthermore, the *nun* (נ) is equivalent to the number 50, which is the number for jubilee, liberty, free-

dom, etc. So, the manna (מַנָּה) further reveals the one from whom the Spirit (רוּחַ) of liberty/freedom (חַ) comes! It directs us to Yahshua the true bread from heaven (Jn. 6)!

This word *eben* (אֶבֶן) also supports Yahshua's declaration, "I and my Father are one." (Jn. 10:30) He also told the disciples, "Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake," Jn. 14:10-11.

This proves that in the Genesis one account, the Hebrew word utilized is Elohim, which is a "uni-plural" word.

The manna was the "grain of heaven!" It was a parable, a type of Yahshua the Messiah and the Father. It was the "bread of the mighty ones!" We must eat His flesh and drink His blood if we are to have eternal life. The manna was only a type, a parable, a forerunner of He who was to come, the bread of eternal life," "Verily, verily, I say unto you, He that believeth

## The manna was the "grain of heaven!"

on me hath everlasting life. I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? Then Yahshua said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and

my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever. These things said he in the synagogue, as he taught in Capernaum," Jn. 6:47-59.

Did you notice that the people of His day questioned in the same way as when Israel saw the manna?... "What is it?"

Even the city where He spoke these words is important to understand because Capernaum comes from two Hebrew words "*kapher*" and "*nachum*." "*Kaphar*" is defined as: a primitive root; **to cover** (specifically with bitumen); figuratively, **to expiate or condone, to placate or cancel**. "*Nachum*" is defined as: a primitive root; properly, **to sigh**, i.e. **breathe strongly**; by implication, **to be sorry**, i.e. (in a favorable sense) **to pity, console** or (reflexively) **rue**; or (unfavorably) **to avenge** (oneself). The Prophet Nahum acquired his name from this word, which also has to do with "comfort", or "comforter."

We find that "*kaphar*" has to do with atonement because it has to do with expiating, placating, or cancelling our sins, while "*nachum*" has to do with the "Comforter!" He was announcing the atoning of our sins (Ro. 5:10-11, and the Comforter that He would send, "If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you.... But the Comforter, which is the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you," Jn.



14:15-18, 26.

Is Yahweh's Comforter, His Holy Spirit teaching you now? Are you beginning to see how marvelous and wondrous this pattern of Yahshua, the true bread from heaven is?

## THE SABBATH

They were to gather the certain rate (word) every day, but on the sixth day they were to gather twice as much, "And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily... And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses. And he said unto them, This is that which Yahweh hath said, **Tomorrow is the rest of the holy Sabbath unto Yahweh:** bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning. And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein. And Moses said, Eat that today; for today is a sabbath unto Yahweh: today ye shall not find it in the field. Six days ye shall gather it; but on the seventh day, **which is the Sabbath,** in it there shall be none," Ex. 16:5, 22-26.

Yahweh established the seventh day Sabbath in the beginning. He went through six days of working, creating, actually re-creating, and then He rested on the seventh day and sanctified it, or in other words, made it holy, "Thus the heavens and the earth were finished, and all the host of them. And on the seventh day Elohim ended his work which he had made; and he rested on the seventh day from all his work which he had made. And Elohim **blessed the seventh day, and sanctified it:** because that in it he had rested from all his work which Elohim created and made," Gen. 2:1-3.

The word "blessed" comes from the Hebrew word "*barak*" (ברך) which is defined as; a primitive root; to kneel; by implication to bless Elo-

him (as an act of adoration), and (vice-versa) man (as a benefit) [*Strong's Exhaustive Concordance*]. Do you understand what this means? Yahweh established the seventh day Sabbath as a day of rest. The word "rested" is translated from the Hebrew word *shavat/shabat* (שבת) from which comes the word "Sabbath," (שבת) which is also related to "seven" (שבע). "Seven is defined as; a primitive cardinal number; seven (as the sacred full one) [*Ibid*].

While in slavery in Egypt, the Hebrews forgot about the seventh day Sabbath. Thus, Yahweh utilized the manna to bring back to their knowledge when this day was. They gathered manna according to this pattern for forty years in order to drive into their minds this most important event.

Some have fallen away from the seven day Sabbath cycle (the weekly cycle) in these last days seeking to utilize the lunar cycles to determine the seven day cycle, but a lunar cycle consists of twenty nine and one half days. No matter how one observes the lunar cycle, there will always be one or two days that have to be called

***While in slavery in Egypt, the Hebrews forgot about the seventh day Sabbath.***

"non-days" or whatever. The manna cycle confirms that the Sabbath cycle could never have been determined by the lunar/moon cycles. There are other proofs, but those who have fallen for this scheme can't be convinced no matter the proofs.

The fourth commandment reveals that the Sabbath is a memorial, "Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of Yahweh thy Elohim: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days Yahweh made heaven and earth, the sea, and all that in them is, and rested the

seventh day: wherefore Yahweh blessed the sabbath day, and hallowed it," Ex. 20:8-11.

"Remember" is translated from the Hebrew word *zachor* (זכור). It is defined as: a primitive root; properly, **to mark** (so as to be recognized), i.e. **to remember**; by implication, **to mention**. It has to do with "memorializing" the Sabbath, the rest.

The seven day Sabbath cycle is a pattern that teaches us what the Apostle Peter has revealed, "This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Sovereign and Saviour: Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. For this they willingly are ignorant of, that by the word of Yahweh the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished: But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of unrighteous men. But, beloved, be not ignorant of this one thing, that **one day is with Yahweh as a thousand years, and a thousand years as one day.** Yahweh is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance." 2 Pet. 3:1-9.

Every day of the seven day Sabbath cycle is a type of Yahweh's plan to bring in His "rest/sabbath" for His people. He has appointed man to do his own work in the first six one thousand year days, and look at the great mess we have made! Just as the manna, the bread from heaven, revealed the seven day Sabbath cycle to

the Israelites, Yahshua, the True Bread from Heaven will direct us to the seventh millennium rest.

## HIS REST

Yahweh speaks of His rest, “If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore. For Yahweh hath chosen Zion; he hath desired it for his habitation. **This is my rest for ever:** here will I dwell; for I have desired it. I will abundantly bless her provision: I will satisfy her poor with bread. I will also clothe her priests with salvation: and her saints shall shout aloud for joy. There will I make the horn of David to bud: I have ordained a lamp for mine anointed. His enemies will I clothe with shame: but upon himself shall his crown flourish,” Psa. 132:12-18.

“Thus saith Yahweh, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? And **where is the place of my rest?** For all those things hath mine hand made, and all those things have been, saith Yahweh: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word,” Isa. 66:1-2.

This millennial rest is also referred to as *menuchah* (מנוחה). Notice that the letters for the manna are the first two letters (מנ)! This word is presented as feminine because of the letter *hei* (ה) being the final letter. The masculine equivalent is *manowach* (מנוח). The Pictorial Hebrew would look like this: 𐤌𐤎𐤅𐤐𐤃.

The name Noah is 𐤎𐤓𐤁𐤏 which means rest. The primitive root word for his name is *nuach* (נׁוּחַ). It means to rest, settle down, comfort.

*Manowach* (𐤌𐤎𐤅𐤐𐤃) would mean the Spirit's (𐤌) seed/heir (𐤏) that establishes (𐤅) new beginnings (𐤌). *Menuchah* is the exact same characters with the *hei* (ה) added for revelation. (*Hei* [ה] means to reveal.)

He says that He will satisfy the poor of Zion with bread. Aren't the first two letters of this word for rest (*menuchah*) the same characters for

the manna? To this author, the implication is that their bread will be *lechem abbirim* (bread of the mighty ones).

## THE OMER

The measure of the manna every day was that of an omer. It is important that we understand this measure and its implications. Moses told the people, “This is the thing which Yahweh hath commanded, Gather of it every man according to his eating, **an omer for every man**, according to the number of your persons; take ye every man for them which are in his tents. And the children of Israel did so, and gathered, some more, some less. And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating,” Ex. 16:16-18.

Under the Hebrew system of weights and measures, the greatest overall measure was the “homer.” It was equivalent to eight bushels, or sixty four gallons. Yahweh instructed Moses, “And if a man shall sanctify unto Yahweh some part of a field of

*The measure of the manna every day was that of an omer.*

his possession, then thy estimation shall be according to the seed thereof: **an homer of barley seed shall be valued at fifty shekels of silver.**

Barley is the grain that is associated with Passover and the days of unleavened bread, “And Yahweh spake unto Moses, saying, Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a **sheaf of the firstfruits** of your harvest unto the priest: And he shall wave **the sheaf** before Yahweh, to be accepted for you: on the morrow after the sabbath the priest shall wave it,” Lev. 23:9-11

“Sheaf of the firstfruits” is actually “*omer reyshiyth*” in Hebrew. It means

omer of beginning, because the waving of the “omer of beginning” was what began the countdown to shavout (feast of weeks/Pentecost) on the morrow of the Sabbath that occurred during the days of unleavened bread, “And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the **sheaf** of the wave offering; seven sabbaths shall be complete: Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto Yahweh,” Lev. 23:15-16.

It typified the resurrected Messiah ascending before the throne of Yahweh to be accepted as the firstfruits from the dead, “The first day of the week cometh Miriam Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Yahshua loved, and saith unto them, They have taken away the Master out of the sepulchre, and we know not where they have laid him.... But Miriam stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Yahshua had lain. And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Master, and I know not where they have laid him. And when she had thus said, she turned herself back, and saw Yahshua standing, and knew not that it was Yahshua. Yahshua saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. Yahshua saith unto her, Miriam. She turned herself, and saith unto him, Rabboni; which is to say, Master. Yahshua saith unto her, **Touch me not; for I am not yet ascended to my Father:** but go to my brethren, and say unto them, I ascend

unto my Father, and your Father; and to my Elohim, and your Elohim,” Jn. 20:1-2, 11-17.

Yahshua was to ascend before the Father to be accepted as the “firstfruits” from the dead, “And he is the head of the body, the assembly: who is the **beginning** (*reyshiyth*), the firstborn from the dead; that in all things he might have the preeminence. For it pleased the Father that in him should all fulness dwell; And, having made peace through the blood of his cross, by him **to reconcile** all things unto himself; by him, I say, whether they be things in earth, or things in heaven,” Col. 1:18-20.

To “reconcile” also means to “atone, placate, reconcile, ransom, etc.” Let’s figure the “estimation” for an “omer of barley.” We have already seen that an “omer of barley” was estimated at fifty shekels of silver. Ezekiel reveals a little more concerning the measures, “Ye shall have just balances, and a just ephah, and a just bath. The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and **the ephah the tenth part of an homer: the measure thereof shall be after the homer,**” Ez. 45:10-11.

Since an ephah is the tenth part of an homer and the homer of barley is estimated at fifty shekels of silver, then an ephah of barley would be estimated at five shekels of silver. It is stated in Exodus, “Now an **omer** is the **tenth part of an ephah,**” Ex. 16:36. Therefore, an “omer of barley” would be estimated at **one-half shekel** of silver!

This is important to know because, “When thou takest the sum of the children of Israel after their number, then shall they give every man a **ransom** for his soul unto Yahweh, when thou numberest them; that there be no plague among them, when thou numberest them. This they shall give, every one that passeth among them that are numbered, **half a shekel after the shekel of the sanctuary:** (a shekel is twenty gerahs:) **an half shekel** shall be the offering of Yahweh. Every one that passeth among

them that are numbered, from twenty years old and above, shall give an offering unto Yahweh. The rich shall not give more, and the poor shall not give less than **half a shekel**, when they give an offering unto Yahweh, **to make an atonement** for your souls,” Ex. 30:12-15.

Yahshua is our atonement, “For if, when we were enemies, we were reconciled to Yahweh by the death of his Son, much more, being **reconciled**, we shall be saved by his life. And not only so, but we also joy in Yahweh through our Sovereign Yahshua the Messiah, by whom we have now received the **atonement,**” Ro. 5:10-11.

The “omer of manna” was a type/parable of Yahshua the Messiah. The “omer of barley” was a type/parable of Yahshua. Both were given to bring us to Him.

#### PREPARATION

The word “omer” (עמר) is defined as: from 6014; properly, a heap, i.e. a sheaf; also an omer, as a dry measure (*Strong’s Exhaustive Concordance* #H6016). #H6014 is the Hebrew word defined as *amar* (עמר); a primitive

**To “reconcile” also means to “atone, placate, reconcile, ransom, etc.”**

root; properly, apparently to heap; figuratively, **to chastise (as if piling blows)**; specifically (as denominative from 6016) to gather grain (*Ibid*).

The preparation of the manna, as well as the removal of the barley from its stalks gives us a view of the sufferings of Yahshua, “And the people went about, and gathered it, and **ground it in mills, or beat it in a mortar, and baked it in pans,** and made cakes of it: and the taste of it was as the taste of fresh oil,” Num. 11:8.

It was ground fine, beaten in a mortar, and baked. This, of course, is the same process that is done for all grain that is made into bread, but how many of us will associate this process

with the pain and suffering that Yahshua went through on the last day of His life?

Psalms 22 reveals, “I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels. My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death. For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet. I may tell all my bones: they look and stare upon me,” Psa. 22:14-17.

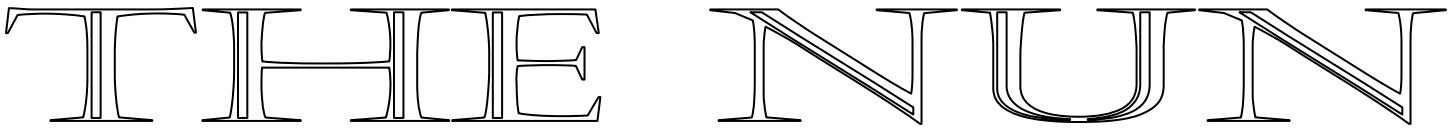
Isaiah foretold, “As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men: So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider... Who hath believed our report? And to whom is the arm of Yahweh revealed?....He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of Elohim, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed... He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.... Yet it pleased Yahweh to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of Yahweh shall prosper in his hand,” Isa. 52:14-15; 53:1, 3-5, 7, 10.

The Jewish council were the first to maltreat Yahshua by blindfolding and hitting Him, especially in the face

(Continued on page 23)



**THE HEBREW ALPHABET**



*There is tremendous importance to this letter that we must address. It is prophetic of the first appearance of the Messiah.*

*By Jerry Healan*

The fourteenth letter of the Hebrew alphabet is the *nun*. It looks like this נ/ח/נ in the Pictorial, Paleo, and Modern Hebrew respectively. It is spelled נון/חחח/נננ in each alphabet respectively. It is equivalent to the number 50, while the numerical value of its “spelling” would be 106 (נ = 50 + ח = 6 + נ = 50 = 106). However, in Modern Hebrew, the final form (ן) can also be equivalent to 700 which is 50 x 14.

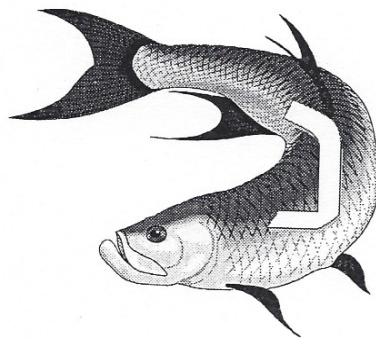
The word נון/נננ (*noon*) means; to *resprout*, i.e. *propagate by shoots*, fig., to be *perpetual* (*Strong’s Exhaustive Concordance* #5125), also to *shine* (*The Inner Meaning of the Hebrew Letters* by Robert M. Haralick). It also has to do with fish in ancient Hebrew according to Dr. Frank Seekins (*Hebrew Word Pictures*, pg. 64). The Aramaic and Arabic both present this letter as fish.

The Patriarch Yahshua, who took over from Moses to lead the children of Israel into the promised land of Canaan, was named “son of Nun” (נננ/נונ)! His name was spelled exactly like the full name of the Savior (יהושע/ישוע), and prophesied as to when the Savior would appear!

According to Psalms 19, the heavens are declaring the glory of El (v. 1). How can this be? The sun, moon, and stars have been declaring Yahweh’s purposes and plan, but few have really paid any attention to the real evangel message declared therein. Yahweh’s calendar throughout the ages has been determined by the sun, moon, stars, and equinoxes. When Adam and Eve were created, the vernal and autumnal equinoxes were occurring in Taurus and Scorpio. It so happens that Adam’s name began with the *aleph* which is the picture of the head of an

ox (ב). Scorpio has to do with a scorpion whose sting brings death. Man (Adam) had come under the sting of death.

There is a phenomenon called the precession of the equinoxes. It takes around 2000-2500 years for the equinoxes to traverse the various constellations. During this time, the anthropomorphic gods and goddesses of men were presented as bull gods (to wit: Pharaoh of Egypt being worshipped as the son of god through the Apis bullock. The female goddesses also had the cow horns on their heads with the sun disk between them.) Eventually, they moved out of Taurus and Scorpio into Aries (the heavenly ram, or lamb) and Libra (the scales of justice). This was announcing that Yahweh would deliver His people out of bondage through the Passover lamb



*The nun is a picture of a fish in the more ancient Hebrew, Aramaic, and Arabic.*

(Aries), and would give them His righteous law (Libra - scales of justice). During this time, Yahweh did deliver them out of Egypt, gave them His righteous law in the wilderness, and eventually raised up the shepherd kings (David, the shepherd) to rule His people.

When Yahshua, the true Son of the Eternal Creator Yahweh was born, the

equinoxes were moving out of Aries and Libra into Pieces and Virgo. Pieces has to do with fish! Angels appeared to shepherds in the field declaring His birth (Lk. 2:1-18). The true Passover Lamb had arrived to fulfill the sacrifice of deliverance from the bondage of sin, and begin to write the law upon the people’s hearts.

However, when Yahshua began His ministry, He didn’t call shepherds, rather He called fishermen! His very words were, “Follow me, and I will make you fishers of men,” Mt. 4:19 (See also Mk. 1:17).

The *nun* is also equivalent to the number 50. Fifty is the number for jubilee, liberty, freedom, etc.! It is also the number 5 multiplied by 10. The letter for 5 is *hei* (ה/ח/ה) which is also the number for revelation and grace! The number 10 is the *yod*, the hand of Yahweh (י/י/י)! The name Yahweh is יהוה/יהוה/יהוה, which can be read as; hand (י) revealed (ה) that establishes (ו) grace (ה), or hand (י) revealed (ה) nail (ו) revealed (ה)!

The *nun* is the fourteenth letter and the Passover takes place on the fourteenth day of the first month on Yahweh’s calendar. The fourteenth of Abib is the very day that Yahshua died on the cross in order to become our Passover lamb, “Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even the Messiah our Passover is sacrificed for us,” 1 Cor. 5:7.

The *nun* (נ) is preceded by the *mem* (מ). These two letters together form the word מנן (*manna*), the bread from heaven. Yahshua told the people of His day that He was the true bread from heaven (Jn. 6:22-58). Previously, in this chapter, Yahshua had fed 5,000 with 5 loaves and two fishes, “After

these things Yahshua went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Yahshua went up into a mountain, and there he sat with his disciples. And the passover, a feast of the Jews, was nigh. When Yahshua then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath **five barley loaves**, and **two small fishes**: but what are they among so many? And Yahshua said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Yahshua took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Yahshua did, said, This is of a truth that prophet that should come into the world," Jn. 6:1-14.

There are hidden messages in the Scriptures! The two fishes represent Pieces, the very time that He had appeared! The equinoxes had shifted into Pieces and Virgo. He was announcing the new age wherein He would send His disciples to fish for His virgin bride! Barley was the grain of Passover. The 5 barley loaves represented Him as the bread from heaven administering grace. The 5,000 represented how His grace can

be multiplied! The 12 baskets remaining would represent the 12 tribes of Israel, which will also include the non-Hebrews grafted into Israel through Yahshua! (Ro. 11)

The *mem* (מ/מ/נ) also precedes the *nun* (ן/נ/נ) because water must be present for fish to live, and seed (ן) also needs water in order to germinate grow and produce! Furthermore, the manna (מן) reveals that Yahshua was the seed (ן) of the Spirit (מ) that the Scriptures indicate, "And in the sixth month the angel Gabriel was sent from Elohim unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Yoseph, of the house of David; and the virgin's name was Miriam. And the angel came in unto her, and said, Hail, thou that art highly favoured, Yahweh is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Miriam: for thou hast found favour with Yahweh. And, behold, thou shalt conceive in thy



*The two fishes represent Pieces, the very time that He had appeared!*

womb, and bring forth a son, and shalt call his name Yahshua. He shall be great, and shall be called the Son of the Highest: and Yahweh Elohim shall give unto him the throne of his father David: And he shall reign over the house of Ya'acob for ever; and of his kingdom there shall be no end. Then said Miriam unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her,

**The Holy Spirit** (מ) shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing (ן) which shall be born of thee shall be called the Son of Elohim," Lk. 1:26-35.

Remember that Yahshua likened the Holy Spirit to water (מ) in Jn. 7:37-39). Remember also that Yahshua is the heir (ן). Yitzchak Ginsburgh writes, "The word *nun* (ן) means 'fish', and (in Hebrew) 'kingdom,' particularly, 'heir to the throne'." (*The Alef-Beit*, pg. 215) He continues, "The *nun* is the fourteenth letter of the *alef-beit*, which equals to דוד, David, the progenitor of the eternal kingdom of Israel. The heir to David is *Mashiach ben David*, of whom is said: ינון שמש לפני שמש, "As long as the duration of the sun his name shall rule." (*IBID*, pg. 208) (NOTE: David = דוד = ד (4) + ו (6) + ד (4) = 14).

Let me interject here that the *dalet* (ד) is the picture of a door. The name David has two doors nailed (ד = the picture of a nail) together, which represents the reality that our DOOR into this world is the first Adam (אדם). In other words, we are his descendants. However, in order to enter into the world to come, we need another DOOR which is Yahshua, the Messiah the son of David who is the last or second Adam (אדם).

The last two letters in the name Adam (אדם) is also the Hebrew word for blood. The life of all flesh is in the blood (Lev. 17:14). The *mem*, being the picture of water, can also represent spirit or breath. This is exactly what the blood does. We breathe the air into our lungs which adds the oxygen to our blood and the blood carries the life giving oxygen to the rest of the body. The blood (דם) is our door (ד) to life and breath....spirit (נ).

The main Hebrew word for son (*ben*) consists of a *beit* (ב) and *nun* (ן). The *beit* is the picture of a house, tent, temple, family, etc. while the *nun* is the picture of a seed, in this instance.

Thus, the son (בן) is a seed, or heir of the house, family....

Psalms 119 reveals under the *nun* (נ), “Thy **word** is a **lamp** unto my feet, and a **light** unto my **path**,” v. 105. The Hebrew for “lamp” is *ner* (נֵר/נֵר), “word” is *davar* (דְּבַר/דְּבַר), “light” is *owr* (אוֹר/אוֹר), “path” is *netiv* (נֶתִיב/נֶתִיב). Yahshua is called the “word” in Jn. 1:1-14; 1 Jn. 1:1. He, Himself, said that He is the “light” in Jn. 8:12; 9:5. He also said that He is the “way” (path) in Jn. 14:6. Is there any doubt that Yahshua is the “lamp” (*ner*/נֵר/נֵר)?

## HUMILITY

The “bent” form of the *nun* (נ) typifies an “afflicted” (עָנִי), “humble” (עָנָה), yet “faithful” (נֶאֱמָן) servant.

This, of course, perfectly relates to Yahshua who was so humble (עָנָה) that He was willing to empty Himself of the power, glory, honor, esteem as Elohim to become a man, “Let this mind be in you, which was also in the Messiah Yahshua: Who, being in the form of Elohim, thought it not robbery to be equal with Elohim: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross,” Phil. 2:5-8.

Look at all of the powerful miracles that He performed, yet He never sought to exalt Himself to take power and rule. Rather He submitted Himself to be treated in a shameful manner as Isaiah proclaims, “Who hath believed our report? and to whom is the arm of Yahweh revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of Elohim, and afflicted (עָנָה). But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and Yahweh hath laid on him the iniquity of us all. He was oppressed, and he was afflicted (עָנָה), yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth,” Isa. 53:1-9.

David sang and wrote of this, “False witnesses did rise up; they laid to my

## *The Hebrew word for faith is aman/amen (אָמֵן).*

charge things that I knew not. They rewarded me evil for good to the spoiling of my soul. But as for me, when they were sick, my clothing was sackcloth: I humbled (עָנִי) my soul with fasting; and my prayer returned into mine own bosom. I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother. But in mine adversity they rejoiced, and gathered themselves together: yea, the abjects gathered themselves together against me, and I knew it not; they did tear me, and ceased not: With hypocritical mockers in feasts, they gnashed upon me with their teeth,” Psalms 35:11-16.

Humbling our soul with fasting also has to do with afflicting our soul.

Humble and afflict are the same Hebrew word (עָנָה/עָנָה). Yahshua both humbled and afflicted His soul for all of us, all of our iniquities, all of our transgressions, yet He is still served with hypocritical mocking and feasts (false pagan holidays).

Psa. 9 records, “Sing praises to Yahweh, which dwelleth in Zion: declare among the people his doings. When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble,” vv. 11-12. Interestingly, this Psalms ends with אָנִיִּים אָנִיִּים (*anyim anovim*, afflicted humble ones). Again, Psalms 10 says, “Arise, O Yahweh; O El, lift up thine hand: forget not the humble,” v. 12. The same wording is utilized as in Psalms 9 (*anyim anovim*) referring to his afflicted humble ones.

The word “humble” looks like this עָנָה in Pictorial Hebrew. It would have to do with one seeing (עָ) himself (אָ) as a child (נָ). It is written, “At the same time came the disciples unto Yahshua, saying, Who is the greatest in the kingdom of heaven? And Yahshua called a little child unto him, and set him in the midst of them, And said, Verily I say unto you, **Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven,**” Mt. 18:1-4.

## FAITHFUL

Moses was not only a humble man, but he was faithful (נֶאֱמָן) in all Yahweh’s house (Num. 12:7). Yahshua said that Moses wrote of Him (Jn. 5:46).

The Hebrew word for faith is *aman/amen* (אָמֵן). “Believe” is the same Hebrew word. Abram believed (אָמֵן) Yahweh and it was counted unto him as righteousness (Gen. 15:6). But there was no “faith” (אָמֵן) in the children of Israel of Moses’ day (Dt. 32:20).

Furthermore, Numbers 12 is the account of Aaron’s and Miriam’s rebel-



lion against Moses. Consider Aaron who forged the golden calf to represent Yahweh while Moses was in the mount. This one event reveals that the Aaronic priesthood would be a people pleasing, self pleasing priesthood as is revealed in the instance of Eli, Hophni, and Phinehas in 1 Samuel chapters 1-4. The book of Malachi also is a record of the failings of Aaron and his descendants.

However, in the account with Samuel, it is revealed that Yahweh would raise up a “faithful” (נאמן) priesthood. This was a prophecy of the time when Yahshua would appear to re-introduce the more “faithful” eternal Melchizedek Priesthood, “For verily he took not on him the nature of angels; but he took on him the seed of Abraham. Wherefore in all things it behoved him to be made like unto his brethren, **that he might be a merciful (חנן/chanan) and faithful (נאמן) high priest in things pertaining to Elohim**, to make reconciliation for the sins of the people. For in that he himself hath suffered being tempted, he is able to succour them that are tempted,” Heb. 2:16-18.

Yahshua is the faithful (נאמן) witness (עֵד/עֵדוּת), “And from Yahshua the Messiah, who is the faithful witness,” Rev. 1:5. A witness is one whose eye (עֵינַי) is the door (פֶּתַח) to an event whether past, present, or future.

### MERCY

The Psalmist cries out, “Turn thee unto me, and have **mercy** upon me; for I am desolate and afflicted,” Ps. 25:16.

The Hebrew word for “mercy” is *chanan* (חָנַן/חֲנֻנִים).

Amazingly, John the Baptist’s name was יוֹחָנָן! It looks like this יוֹחָנָן in Pictorial Hebrew. Furthermore, the Hebrew word for “grace” is (*chen*) חֵן/חֲנֻנִים.

The י is the picture of a hand while the ח is the picture of a nail or tent peg with which something is nailed down, or together, or established.

John (יוֹחָנָן/יְהוֹשֻׁעַ) was sent to proclaim the appearance of the hand (י) of Yahweh that was going to establish (ח) grace (חֵן/חֲנֻנִים) and mercy (חֵן/חֲנֻנִים).

Evidently, John’s father was faithful in the priesthood, but the others around him had become corrupt. John would have rightfully been able to serve as a high priest because his father was a high priest and both his father and mother were descendants of Aaron.

But John was sent into the wilderness in order to announce that a greater and more faithful High Priest was going to appear.

Grace (חֵן/חֲנֻנִים) has to do with the seed, child, heir (יָרֵךְ) being protected with a fence. However, the *chet* (ח/חֵן) also serves as the number 8, which in the spiritual significance of numbers, is the number of new beginnings!

“Therefore we are buried with him by baptism into death: that like as the Messiah was raised up from the dead by the glory of the Father, even so we

***Grace (חֵן/חֲנֻנִים) has to do with the seed, child, heir (יָרֵךְ) being protected with a fence.***

also should walk in newness (חֲדָשׁוּת) of life (חַיִּים),” Ro. 6:4.

“...that ye put on the new (חֲדָשׁוּת) man (אָדָם), which after Yahweh is created in righteousness and true holiness,” Eph. 4:24.

“Having therefore, brethren, boldness to enter into the holiest by the blood of Yahshua, By a **new and living way**, which he hath consecrated for us, through the veil, that is to say, his flesh; And having an **high priest** over the house of Elohim; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from

an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is **faithful** that promised;),” Heb. 10:19-23.

Eight (8/*chet*/ח) is also the number for the masculine Hebrew word for “love” (אֱהָבָה). As has been shown before, the *aleph* (א) and *beit* (ב) are not only the first two letters of the Hebrew alphabet, but also serve as the Hebrew word for Father (*ab*/אב). If we insert the fifth letter *hei* (ה) between the letters for father, we obtain the word love. The Father’s heart is revealed who, through grace (חֵן), (also represented by the *hei* [ח = 5], surrounds His children, His seed (בְּנֵי) with His love (8/ח/אֱהָבָה).

### LIBERTY

The nun is equivalent to the number 50 which is the number of freedom, liberty, restoration, atonement, etc.

Isaiah was inspired to prophesy, “The Spirit of Adonai Yahweh is upon me; because Yahweh hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim **liberty** to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of Yahweh....” Isa. 61:1-2.

When Yahshua faced the devil Satan and gained the victory, He proclaimed, “The Spirit of Yahweh is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at **liberty** them that are bruised, To preach the acceptable year of Yahweh,” Lk. 4:18-19.

Paul writes, “The Spirit itself beareth witness with our spirit, that we are the children (בְּנֵי) of Elohim: And if children (בְּנֵי), then heirs (וְיֻרְשָׁתוֹ); heirs (וְיֻרְשָׁתוֹ) of Elohim, and joint-heirs (וְיֻרְשָׁתוֹ) with the Messiah; if so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of this present time are not wor-

thy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons (ש) of Elohim. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, because the creature itself also shall be delivered from the bondage of corruption into the glorious **liberty** (ש) of the children (ש) of Elohim,” Ro. 8:16-21.

Again he writes, “Seeing then that we have such hope, we use great plainness of speech: And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in the Messiah. But even unto this day, when Moses is read, the vail is upon their heart. Nevertheless when it shall turn to Adonai (the Master), the vail shall be taken away. Now Adonai is that Spirit: and where the Spirit of Adonai is, there is **liberty** (ש). But we all, with open face beholding as in a glass the glory of Adonai, are changed into the same image from glory to glory, even as by the Spirit of Adonai,” 2 Cor 3:17.

**CLOUD (-S)**

The Hebrew word for “cloud” is *anan* (אנן/ענן). Yitzchak Ginsburgh writes, “The *mem*, the waters of the sea, is the natural medium of the *nun*, fish. The *nun* “swims” in the *mem*, covered by the waters of the “hidden

world.” (*The Alef-Beit*, pg. 208.

I utilized this excerpt in order to come to understand how the word *anan* means “cloud.” We, as heirs (ש), don’t swim through the waters, but there are clouds on earth that do help to prevent those walking upon it to see the “hidden things” of Yahweh. After all, clouds are moisture, water, *mem*.

Yahweh utilized a pillar of a cloud to protect Israel from the deadly rays of the sun in the wilderness (Ex. 13:21-22). He descended from heaven in a thick cloud so the people wouldn’t be able to see Him (Ex. 19:9, 16). His glory was revealed in a cloud (Ex. 16:10; Num. 16:42; 1 Ki. 8:10-11).

After the flood, Yahweh set His bow in the cloud as a covenant that He would never destroy the earth and the life on it with another great flood (Gen. 8:13-14).

A cloud received Yahshua out of the disciples sight (Acts 1:9). He said that the earth will see Him coming in clouds, with power and great glory (Mt. 24:30).

John writes, “And I saw another mighty angel come down from heaven, clothed with a **cloud**: and a **rainbow was upon his head**, and his face was as it were the sun, and his feet as pillars of fire: And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth, And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. And when the seven thunders had uttered their

voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: But in the days of the voice of the seventh angel, when he shall begin to sound, **the mystery of Elohim should be finished**, as he hath declared to his servants the prophets,” Rev. 10:1-7.

This angel has the rainbow on his head, a symbol of Yahweh’s covenant, he roars like a lion; Yahshua is the lion of the tribe of Judah (Rev. 5:5). His feet on the sea and the earth represent his power over both which is what Yahshua has qualified for since He has overcome the serpent Satan.

The Scriptures are written in parables, and those parables are about Yahshua. Yahshua’s apostles speak in mysteries, “But we speak the wisdom of Yahweh in a mystery, even the hidden wisdom, which Yahweh ordained before the world unto our glory,” 1 Cor. 2:7.

Furthermore, it is written, “Wherefore seeing we also are compassed about with so great a **cloud of witnesses**, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is

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set before us, Looking unto Yahshua the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of Yahweh,” Heb. 12:1-2.

*(Continued from page 10)*

after the similitude of Melchisedec there ariseth another priest, **Who is made, not after the law of a carnal commandment, but after the power of an endless life.** For he testifieth, Thou art a priest for ever after the order of Melchisedec. For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof. For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto Yahweh. And inasmuch as not without an oath he was made priest: (For those priests were made without an oath; but this with an oath by him that said unto him, **Yahweh sware and will not repent, Thou art a priest for ever after the order of Melchisedec:**) By so much was Yahshua made a surety of a better testament (covenant). And they truly were many priests, because they were not suffered to continue by reason of death: But this man, because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that

There is so much more that could be written about this marvelous letter, but we must close this research due to lack of space. We will continue to look deeper and deeper (Yahweh willing) into the Scriptures, the Hebrew language, and the Hebrew alphabet in

come unto Yahweh by him, seeing he ever liveth to make intercession for them. For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore,” Heb. 7:13-28.

“We have an altar, whereof they have no right to eat which serve the tabernacle. For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. Wherefore Yahshua also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach. For here have we no continuing city, but we seek one to come. By him therefore let us offer the sacrifice

order to bring forth much more concerning the wondrous esteem of our righteous Redeemer and Savior Yahshua the Messiah. Please stay tuned..... *JH*

of praise to Yahweh continually, that is, the fruit of our lips giving thanks to his name. But to do good and to communicate forget not: for with such sacrifices Yahweh is well pleased,” Heb. 13:10-16.

We have a covenant which is far better than the covenant made with Israel, because our covenant is administered by a High Priest and King Who is eternal. The covenant made through Moses was made for temporary, physical, carnal flesh. The covenant made through Yahshua is for eternal, immortal, incorruptible spirit beings. There have to be differences in them even as there are great differences between that which is flesh and that which is spirit.

Which ministry, which priesthood, which kingship are you a part of? Are you of the one that is without hands or are you one that trusts in the works of the hands of man? We encourage you to walk in the light and faith of Yahweh's word. *JH*

*(Continued from page 17)*

(Lk. 22:64). These had been seeking to trip Him up with various questions and accusations during His whole ministry. At times they had attempted to throw Him off a cliff, and even stone Him. They wouldn't have dealt easily with Him.








Then Pilate sought to hand Him over to Herod, who at first was happy to see Him, but when He refused to answer his questions “set Him at nought, and he and his soldiers mocked Him (Lk. 23:11). Now, I can tell you that they didn't handle Him carefully. When a leader of that age was spurned, especially someone like Herod, and his soldiers, they were cruel and heartless in their dealings.

Herod sent Him back to Pilate who still sought to release Him, but the priests and people wouldn't have it, so he turned Him over to his soldiers to be scourged (whipped), and they followed suit in beating, mocking, whipping Him until it was time for the crucifixion. (Mt. 27:26-31).

The omer of barley also portrayed this because the green ears of barley had to be parched by fire and beaten (Lev. 2:14).

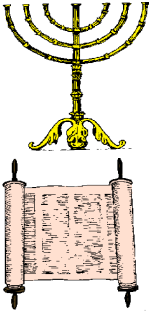
Three groups had Him in their hands, the Jews, Herod and his soldiers, and Pilate and his soldiers. All were under the influence of the serpent Satan who hated Yahshua with a passion. Our true bread from Heaven, our omer of manna, and omer of bar-

ley was not treated kindly. The Scriptures reveal this fact!

I want to focus on one more thing before we proceed further, and that is, the Pictorial Hebrew word for “omer”. It looks like this: . Reading from right to left, we have the eye () , water () , and head (). As it applies to Yahshua, we are able to see () our spiritual () head (). (Water is a type of the spirit [Jn. 7:37-39] in this instance.) Do you now see how the omer of manna, and omer of barley speak of Him?

....to be continued....





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