

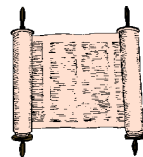
Oct.—Dec. 2012

YAHSHUA'S WITNESS MAGAZINE

Declaring a new and living way. (Heb. 10:20)

Allowing the Hebrew to Teach p. 4

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Yahshua's Witness Magazine

is dedicated to His bride. Yahshua will be returning soon to receive His own unto Himself (Jn. 14:3). His bride must make herself ready (Rev. 19:7). A person who is called out of this world by the Father, who repents of his/her sins, is baptized in the name of Yahshua the Messiah (Acts 2:38), the only name under heaven given among men, whereby we must be saved (Acts 4:12), and receives the Holy Spirit must come to know Him as the Scriptures declare and witness of Him (Jn. 5:39-47). Peter encouraged, "But grow in grace, and the knowledge of our Sovereign and Saviour Yahshua the Messiah," 2 Pet. 3:18. We will, with Yahweh's help and the Spirit of Truth, seek to reveal a most wondrous Savior and Redeemer, a Savior and Redeemer that much of the world has spoken of, dreamed of, hoped for, but truly never known. While much of the world looks to a savior, the savior of whom they have been taught has become corrupted. Another has been substituted in the true Savior's place. Those who are called out of this world and given to Him are likened unto virgins. But in accordance with His own parable of those virgins, only five are wise while the other five are foolish. The five wise are able to enter into the planned marriage with the Messiah, but the five foolish have the door closed to them (Mt. 25:1-13). Let's be wise, remember our betrothal to the Messiah and the virginity to which He has restored us (2 Cor. 11:1-2), resist the wiles of the devil and look to and prepare for a joyous and glorious marriage that will endure for all eternity. HalleluYah!!!!

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OUR COVER: This picture is being utilized to highlight the featured article entitled "Allowing The Hebrew To Teach." We are living in a world of growing chaos and confusion, but Yahweh's word continues to give us stability, promise, and hope if we will allow it. The Hebrew alphabet reveals more of Yahweh's marvelous versatility in His ability to reveal the deepest truths. HalleluYah!!!!

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EVOLUTION—COLLEGE’S AGENDA

Are you planning on sending your children to college? If so, they need to be prepared beforehand to face an onslaught of criteria that is going to cause them to question everything you have sought to teach them about our great Creator. The liberal, atheistic mindset is being ardently pushed by the college/university instructors.

Texarkana (the nearest large city to our very small Atlanta, Texas) now has an extension of Texas A & M University. Our oldest daughter told us that she didn’t want any of her children attending that college because by the time of graduation, all of the students have embraced evolution and atheism. She has a little inside knowledge about the situation because she is a hair dresser and so many of her customers have come in complaining about what the college is doing to their children. I’m talking about people who have a good bit of money.

I have just viewed a video from a website that was revealing. A Dean of Students and professor from Florida International University, was teaching in her class that the Bible is nothing more than a myth. Here is what she said, “The truth of a given myth is very different than the truth of, say, science. The truth of a myth cannot be demonstrated to the satisfaction of everybody. The way that myth is true is that it expresses itself in metaphor. God is love...that’s a metaphor. The Bible is a book of myths. That’s going to upset some of you, but I don’t really care. (chuckle) I won’t even ask to show your hands, but I know that some of you out there are creationists. You don’t believe in evolution. I personally don’t believe you should be allowed to leave our university with that belief.”

I would have to respond to her by saying, The falsehood of evolution can’t be demonstrated to the satisfaction of everyone. Yahweh says, “Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! Woe unto them that are wise in their own eyes, and prudent in their own sight!” Isa. 5:20-21.

Isn’t it interesting that their science says that all of the universe that exists had a beginning. Doesn’t the Bible say that? “In the beginning Elohim created the heavens and the earth,” Gen. 1:1. They just don’t want it to have been created. They only want to believe the idiotic myth that everything we see evolved and developed on its own for no reason, no purpose.

Isn’t it interesting that man is the only creature who is able to do what he has done? Man was made sovereign over the earth (according to Scripture, all of you disbelieving atheists). Whatever man sets his mind to do, he is able to think about it, and generally design and build it. My grandparents came from an era where there was no flight or automobiles. Travel to the moon was just a pipedream. What other creature has set its mind to do the things that man has? All other creatures live in the environment made for them. The only effect that they have on it is to eat of its food, build their nests, dens, etc., and fertilize the earth with the casting they leave behind. But how many of them even consider whether evolution is true or not? How many of them design and build homes, schools, universities of higher learning, learn to build a special transportation system on the earth, in the air, and under the earth. How many of them build special weapons to destroy, or defend?

Man was made in the image of His Creator. No other animal was made in that fashion. Man’s existence is another infallible proof that a Creator exists. Man, like his Creator, has an awareness that is far above that of the animals. Evolution does exactly what Isaiah says, they put darkness for light, and light for darkness.

Man is greatly suffering from the effects of the teachings of evolution in today’s world. In accordance with evolution, there is no hope, no purpose. All we can do in this life is get all we can while the getting is good, because that’s all we have. There is no real future. Nothing beyond this insufferable existence. I really would like to be around, and hope I am when the heavens are rolled back like a scroll so people can see the face of He Who sits on the heavenly throne, “And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?” Rev. 6:14-17. Can’t you just imagine the looks on their faces when this event takes place?

The truth of Yahweh is very soon going to shine forth. The overpowering truth of that light is going to send the servants of the myth (great lie) of evolution and atheism scrambling for cover. The growth and increase of Satan’s deceptive sway over mankind is just another sign that we are at the end of the age. Old ages end in chaos and confusion, but new ages begin with the power and light of Yahweh. Even the millennial rule is going to end in chaos and confusion because the serpent Satan must be loosed for a little season, but Yahweh always wins in the end. HalleluYah!!!! JH

ALLOWING THE HEBREW TO TEACH

The Hebrew language and alphabet is the language and alphabet of revelation. This is a foreign concept to those who speak English, and also to those who focus on the Greek Scriptures, but it is the truth.

By Jerry Healan

I want to focus on the Hebrew alphabet, to show you some of the most amazing things that are contained therein, when we look at the Hebrew terms and analyze how they are arranged.

The first letter of the Hebrew alphabet is the aleph (א/א in Pictorial, and Paleo Hebrew). The Hebrew letters are not only letters for the make-up of words, but they also serve as numbers and pictures (hieroglyphics).

The aleph is a picture of the head of an ox, which indicates strength, that which is chief, a head, first, the number one. It is equivalent to our letter A.

The second letter of the Hebrew alphabet is the *beit* (ב/ב). The *beit* is a picture of a house, tent, temple, family, household, etc. It is also the number two. It is equivalent to our letter B/b.

Interestingly, the first two letters of the Hebrew alphabet in combination (אב/אב) is *Ab/Av*, which forms the most basic Hebrew word for father. (The Hebrew reads from right to left.) Thus, the father is the head of the house, tent, temple, family, household. These two first letters of the alphabet in combination, reveal that the Father is the One Who is first and foremost. The Hebrew alphabet itself reveals that the Father is the One Who is First, chief, head, the strength of the house, the tent, temple, family. Notice that the second letter also represents the number two. There can't be a family with only one. A family is composed of two or more. A head without a body is dead. The Father is head of the house, tent, temple, family. The *beit* reveals that there is another member of the house, the family Who the

father is head over.

Now I want to take the first two letters of the Hebrew alphabet and insert another letter, the fifth letter of the alphabet, the *hei*, between them (אה/אה). I have just constructed the masculine Hebrew word for love (*ahab/ahav*).

The *hei* (ה/ה) has to do with revelation, to behold, lo, a window. Look at the pictorial Hebrew. It looks like a man who is suddenly surprised, or shocked. Placing the *hei* in the middle of the word for father has to do with revealing the innermost being of the Father. He is love. He has a great love for us and all of His creation! John writes, "He that loveth not knoweth not Elohim/Yahweh; for Elohim/

The first letter of the Hebrew alphabet is the aleph (א/א in Pictorial, and Paleo Hebrew).

Yahweh is love (אהבה), 1 Jn. 4:8.

"And we have known and believed the love (אהבה) that Elohim/Yahweh hath to us. Elohim/Yahweh is love (אהבה); and he that dwelleth in love dwelleth in Elohim/Yahweh, and Elohim/Yahweh in him" 1 Jn. 4:16.

The *hei* is the numerical value 5 because it is the fifth letter of the Hebrew alphabet. When we add the letters in love together we get the result of eight ([א] = 1 + [ה] = 5 + [ב] = 2 = 8). While seven is the number of rest, blessing, holiness, and even spiritual perfection (see Gen. 1 and 2), eight is a surplus above the perfect seven and is therefore the number for a "new

beginning!"

Yahshua declared, "A new commandment I give unto you, That ye love (אהבה) one another; as I have loved (אהבה) you, that ye also love (אהבה) one another. By this shall all men know that ye are my disciples, if ye have love (אהבה) one to another," Jn. 13:34-35.

The Hebrew words for eight and/or eighth are *shimini* (שמיני/שמיני), and *shemoneh* (שמונה/שמונה). The primitive root word for eight is *shemen* (שמן/שמן). The olive oil is a type of the Holy Spirit. *Shemini* has two yods, or hands in it. When we are called, repent, and are baptized in Yahshua's name, then we have hands laid upon us for the anointing of the Ruach HaQodesh (Holy Spirit). The Spirit of Yahweh imparts His love to (אהבה) us through His Spirit. We also become a NEW PERSON!

The numerical value of *shimini* is 410. It just so happens that the numerical value of *shema* (שמע/שמע), to hear and obey, is 410, also *kodesh* (קדש/קדש = holy/clean/pure/set apart), and *mishkan* (מִשְׁכָּן = dwelling place). Wow! Yahweh declares us to be holy, clean, pure, set apart (saints - קדש) in Yahshua. Yahweh anoints us as His dwelling place (*mishkan* - מִשְׁכָּן)! We are called to hear and obey (*shema* = שמע)!

LOVE THROUGH GRACE

The *hei* in the Hebrew word for love expresses how Yahweh reveals His love to us. The *hei* is the fifth letter of the Hebrew alphabet. **The number 5 is the number for grace.**

"Therefore being justified by faith, we

have peace with Yahweh through our Sovereign Yahshua the Messiah: By whom also we have access by faith into **this grace** wherein we stand, and rejoice in hope of the glory of Yahweh. And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; And patience, experience; and experience, hope: And hope maketh not ashamed; because **the love** (ahab/ahav = 8) **of Yahweh is shed abroad in our hearts by the Holy Spirit** (oil/shemen) which is given unto us. For when we were yet without strength, in due time the Messiah died for the unrighteous. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But Yahweh commendeth his **love** (ahab/ahab = 8) toward us, in that, while we were yet sinners, the Messiah died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to Yahweh by the death of his Son, much more, being reconciled, we shall be saved by his life. And not only so, but we also joy in Yahweh through our Sovereign Yahshua the Messiah, by whom we have now received the atonement," Ro. 5:1-11.

"And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life. For **Yahweh so loved** (אָהַב) **the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.** For Yahweh sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because **he hath not believed in the name of the only begotten Son of Yahweh,**" Jn. 3:13-18.

Grace in Hebrew is *chen* (חֵן/חַן). The letters are *chet* (ח/ח) and *nun* (נ/נ).

The *chet* is the picture of a fence, or an inner room. The *nun* is the picture of a seed, offspring, heir, or fish (for activity).

Thus, if you are under grace, then you have become a seed, an heir, an offspring of Yahweh, and he has placed a fence around you for protection, that is.....His loving grace. "For as many as are led by the Spirit of Elohim, they are the sons of Elohim. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of Elohim: And if children, then heirs; heirs of Elohim, and joint-heirs with the Messiah; if so be that we suffer with him, that we may be also glorified together," Ro. 8:14-17.

The *chet* (ח/ח) is the eighth letter of the Hebrew alphabet, which represents a new beginning, while the *nun* (נ/נ) represents the number 50, that

The chet is the picture of a fence, or an inner room.

is, freedom, liberty, jubilee, life. Paul understood this when he wrote, "Seeing then that we have such hope, we use great plainness of speech: And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in the Messiah. But even unto this day, when Moses is read, the vail is upon their heart. Nevertheless when it shall turn to the Master, the vail shall be taken away. Now the Master is that Spirit: and **where the Spirit of the Master is, there is liberty** (נ/נ). But we all, with open face beholding as in a glass the glory of Yahweh, are changed into

the same image from glory to glory, even as by the Spirit of Yahweh," 2 Cor. 3:12-18.

Again, he wrote, "For, brethren, **ye have been called unto liberty** (נ/נ); only use not liberty for an occasion to the flesh, but **by love** (אֲהַב) **serve one another,**" Gal. 5:13. (See also Ro. 6:1-4).

THE STONE OF GRACE

The Prophet Zechariah is inspired to record, "And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. So I answered and spake to the angel that talked with me, saying, What are these, my master? Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my master. Then he answered and spake unto me, saying, This is the word of Yahweh unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith Yahweh of hosts. Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and **he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.** Moreover the word of Yahweh came unto me, saying, The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that Yahweh of hosts hath sent me unto you. For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of Yahweh, which run to and fro through the whole earth," Zech. 4:1-10.

"Hear now, O Yahshua the high priest, thou, and thy fellows that sit before thee: for they are men won-

dered at: for, behold, I will bring forth my servant the BRANCH. For behold **the stone that I have laid before Yahshua; upon one stone shall be seven eyes:** behold, I will engrave the graving thereof, saith Yahweh of hosts, and I will remove the iniquity of that land in one day. In that day, saith Yahweh of hosts, shall ye call every man his neighbour under the vine and under the fig tree," Zech 3:8-10.

It is written, "Then came Peter to him, and said, Master, how oft shall my brother sin against me, and I forgive him? till seven times? Yahshua saith unto him, I say not unto thee, Until seven times: but, Until **seventy times seven**," Mt. 18:21-22.

Stone in Hebrew is *eben* (אבן/בן). This one word can be divided into two words. The first Hebrew word is *Ab/Av* (אב/בן) = Father, the second is *Ben* (בן/בן) = Son. The common letter to these words is the *beit* (ב/ב), which is the house, tent, temple, family, which also represents the number two. So we have two in one, that is the Father and the Son are one stone. They are of the same house, tent, temple, family. Didn't Yahshua declare, "I and My Father are one." (Jn. 10:30)? Doesn't Yahweh proclaim, "Hear O'Israel, Yahweh your Elohim is one Yahweh." (Dt. 6:4)?

The Hebrew number for seventy is the ayin (ע), which is also the picture of an eye. Seventy times seven, is just another way to refer to the stone (*eben* - אבן) on which is seven eyes (ע). This reveals the grace, mercy, favor that we receive through the father (אב) and the son (בן) Who are together, one stone (אבן).

Are you beginning to get the picture?

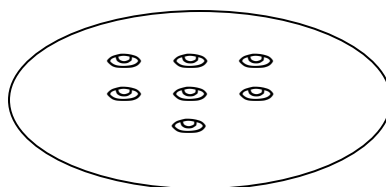
BUILDING A WORD

Now, let's build a word from the Hebrew letters. The very first letter utilized in the Hebrew Scriptures is the *beit* (ב/ב). As we already know, the *beit* is an hieroglyphic for a house, tent, temple, family, household, etc.

Let's add another Hebrew letter to this *beit*. Let's add the Hebrew letter *resh* (ר/ר), which is an hieroglyphic for a head. We have just made one of the two Hebrew words for son, which is the Hebrew word *bar*. From these two letters we learn that a son (בר/ר) is a head (ר/ר) of the house, tent, temple, family (בר/ר).

Let's add another letter. Let's add the letter *yod* (י/י), which is an hieroglyphic for a hand, or arm. By adding the *yod* to the Hebrew word son (*bar*/בר/ר) we have created the words "My Son." Or we could even say "The Son's hand." But generally speaking, when a *yod* is added to the end of a Hebrew word, it gives the idea of possession, or "MY."

But isn't a son not only a head of the family, but isn't he also a hand or arm of the family? Didn't Yahweh tell Yahshua to sit at His right hand until He made His enemies His footstool? (Psa. 110:1-5). Didn't Yahweh proclaim that He made everything by His right hand and holy arm? "Hearken unto me, O Jacob and Israel, my



STONE (אבן) with 7 eyes.

called; I am he; I am the first, I also am the last. **Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens:** when I call unto them, they stand up together," Isa. 48:12-13.

THE DOOR TO CREATION

Isn't it interesting that the Apostle John wrote, "In the beginning was the **Word**, and the **Word** was with Elohim, and the Word was Elohim. The same was in the beginning with Elohim. **All things were made by him; and without him was not any thing made that was made.** In him was life; and the life was the light of men. And the light shineth in darkness; and

the darkness comprehended it not....**He was in the world, and the world was made by him, and the world knew him not.** He came unto his own, and his own received him not. **But as many as received him, to them gave he power to become the sons of Elohim, even to them that believe on his name:** Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of Elohim. And the **Word** was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth," Jn. 1:1-5, 10-14.

The Hebrew word for "word" is *dabar* (דבר/בן). The Hebrew letters are *dalet* (ד/ד), *beit* (ב/ב), and *resh* (ר/ר). The *dalet* is an hieroglyphic for a door. Yahshua is the WORD (דבר/בן). He declared that He is the door (*dalet*/ד/ד), "Verily, verily, I say unto you, **He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.** But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. This **parable** spake Yahshua unto them: but they understood not what things they were which he spake unto them. (NOTE: Parables are given to keep things hidden Mt. 13:10-17.) Then said Yahshua unto them again, Verily, verily, I say unto you, **I am the door of the sheep.** All that ever came before me are thieves and robbers: but the sheep did not hear them. **I am the door:** by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I am the good shepherd: the good shepherd giveth his life

for the sheep," Jn. 10:1-11.

Notice that the last two letters of the Hebrew word for "word" (*dabar*/דָּבָר/494) are the *beit* (בֵּית/49) and *resh* (רֶשֶׁת/4). Thus, the Hebrew word for "word" as it relates to Yahshua, is declaring that He is the Son/Bar (בָּר/49) who is the door/*dalet* (דָּלֶת/4). But it is also declaring that He is the door (*dalet* דָּלֶת/4) to the house's (*beit* בֵּית/49) head (*resh* רֶשֶׁת/4). "Yahshua saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me," Jn. 14:6.

John decrees, all things were made by this WORD. The Psalmist agrees because he writes, "Rejoice in Yahweh, O ye righteous: for praise is comely for the upright. Praise Yahweh with harp: sing unto him with the psaltery and an instrument of ten strings. Sing unto him a new song; play skilfully with a loud noise. For **the word of Yahweh is right; and all his works are done in truth.** He loveth righteousness and judgment: the earth is full of the goodness of Yahweh. **By the word of Yahweh were the heavens made; and all the host of them by the breath of his mouth.** He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses. Let all the earth fear Yahweh: let all the inhabitants of the world stand in awe of him. For he spake, and it was done; he commanded, and it stood fast," Psal. 33:1-9.

Yahshua is THE WORD OF YAHWEH and being the word of Yahweh He is the Son who is the door! This is all revealed in the word *dabar* (דָּבָר/494). Again, John writes, "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of **the Word of life;** (For the life was manifested, and **we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;**) That which we have seen and heard declare we unto you, that ye

also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Yahshua the Messiah," 1 Jn. 1:1-3.

John declares that Yahshua is the beginning. He declares that Yahshua is the WORD OF YAHWEH! He declares that He is the WORD OF LIFE! He declares that Yahshua is ETERNAL LIFE! He declares that Yahshua MADE ALL THINGS!

If you believe this, then you are greatly blessed. If you don't believe it then you don't have the Son, (you are in the state of rejecting Him) and are not understanding what the Scriptures and the Hebrew language are declaring to us! These may sound like strong words, but whether you like it or not, they are the TRUTH!

TRUTH

Yahshua....by the way, is the TRUTH. The Hebrew word for truth is *emet* (אֱמֶת/אמט/4). The letters are *aleph* (א/4), *mem* (מ/4), and *tau* (ט/4). The aleph and tau are the first and last letters of the Hebrew alphabet. Yahshua said that He is the aleph and

Yahshua....by the way, is the TRUTH. The Hebrew word for truth is emet (אֱמֶת/אמט/4).

tau, "I am Aleph and Tau, saith the Master, Which is, and Which was, and Which is to come, the Almighty," Rev. 1:8. Again, He declares that He is the First and Last, "And when I saw Him, I fell at His feet as dead. And He laid His right hand upon me, saying unto me, Fear not: I am the First, and the Last," Rev. 1:17.

The aleph and tau represent Him as the first and the last, the beginning and ending. Here is Yahshua proclaiming that He is the first and last. Yahweh proclaims, "Who hath wrought and done it, calling the generations from the beginning? **I Yahweh, the first, and with the last; I**

am he," Isa. 41:4. Isaiah writes again, "Ye are my witnesses, saith Yahweh, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: **before me there was no Elohim formed, neither shall there be after me,**" Isa. 43:10. Isaiah further writes, "Thus saith Yahweh the King of Israel, and his redeemer Yahweh of hosts; **I am the first, and I am the last;** and beside me there is no Elohim," Isa. 44:6. One more time, "Hearken unto me, O Jacob and Israel, my called; I am he; **I am the first, I also am the last.** Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together," Isa. 48:12-13.

Haven't we already dealt with Isaiah 48:12-13? Either Yahshua is exactly Who He is claiming to be, or He is speaking blasphemies. The situation is that He is the truth, which never changes. He always has been, and always will be. We exist because He exists. We exist because He spoke us into existence. As long as we are in Him, then we will live as long as He lives. "Yahshua the Messiah the same yesterday, and to day, and for ever," Heb. 13:8.

The *mem* (מ/4) in the word for truth is an hieroglyphic for water. Water is a type of spirit (Jn. 7:37-39). Thus truth is the spirit of the aleph and tau. Truth is eternal. John says that the Word that they handled was eternal life (1 Jn. 1:1-3).

COVENANT

But let's continue building our word. We had the word My Son spelled out (*בְּרִי/749*) *beit* (בֵּית/49), *resh* (רֶשֶׁת/4), and *yod* (י/4). Now, I want to add a *tau* (ט/4) to this word. This is how it will look: *בְּרִיט/749*. We have just spelled the Hebrew word *beriyt*/COVENANT! It is through Yahshua that we are able to enter into a covenant relationship with the Father.

In this instance, we could say that the idea portrayed is "My Son's covenant!" We are able to enter into a

covenant relationship with the Father because of His Son's CROSS! Yahshua died on a cross so that we could enter into a covenant relationship with the Father!

This is why the Hebrew letters of Yahweh's name portray the nails driven through His hands, as the name Yahweh 𐤆𐤌𐤎𐤏/אֵלֹהִים gives us the idea of *Yod* = hand (𐤌/ל), *Hei* = behold/reveal/HEY! (𐤆/א), *waw* = nail (𐤎/נ), *Hei* = behold/reveal/HEY! (𐤏/א).

What did He say to Thomas? "Then saith he to Thomas, Reach hither thy finger, and **behold my hands**; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing," Jn. 20:27. Wasn't He telling Thomas to put his finger in the **nail holes that were in His hands**?

What was Thomas' response? "And Thomas answered and said unto him, My Master and my Elohi. Thomas would actually have said, "*Adonai ve Elohi*," Which is Hebrew for My Master or Lord (Adonai), and My El/Elohim (Elohi). Check it out for yourself. Who was Thomas declaring that Yahshua was? He understood that Yahshua was Yahweh!

Yahshua declared, "In the last day, that great day of the feast, Yahshua stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Spirit was not yet given; because that Yahshua was not yet glorified.)," Jn. 7:37-39.

The name Yahshua in the Hebrew is quite revealing. The first three letters are yod, he, waw (𐤆𐤌𐤎), or hand, behold, nail. The last two letters are shin (𐤑) and ayin (𐤓). The shin is a picture of teeth through and with which we eat and drink (consume). The ayin is an eye, well or fountain. Once the nail (𐤎) is beheld (𐤆) as driven through the hand (𐤌), then Yahshua

has been glorified and we can drink (𐤑) of the fountain (𐤓) of living waters, and eat of the true bread from heaven.

Isaiah is inspired to declare, "And in that day thou shalt say, O Yahweh, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me. Behold, Elohim is my salvation; I will trust, and not be afraid: for the Yah Yahweh is my strength and my song; he also is become my salvation. Therefore **with joy shall ye draw water out of the wells of salvation**," Isa. 12:1-3

Yahshua declares, "And he said unto me, It is done. I am Aleph and Tau, the beginning and the end. **I will give unto him that is athirst of the fountain of the water of life freely**," Rev. 21:6. HalleluYah!!!!

HEBREW

But we don't want to stop even yet! Let's add another letter to this Hebrew word *beriyt* (𐤁𐤊𐤏𐤕/𐤁𐤊𐤏𐤕: My Son's covenant). Let's add an *ayin* (𐤓/𐤓) to the beginning of this word. The

Wasn't He telling Thomas to put his finger in the nail holes that were in His hands?

resultant word is 𐤁𐤊𐤓𐤏𐤕/𐤁𐤊𐤓𐤏𐤕. This letter *ayin* is the hieroglyphic for an eye, fountain, or well. But we have just created the word for the Hebrew language, the Hebrew word for its own writing (*Ibriyt* = Hebrew). Therefore, the Hebrew language and alphabet is the well, the fountain, the eye of Yahweh. It is His language. His word of truth of both testaments was primarily inspired in the Hebrew language, with a smattering of the sister language Aramaic.

If we drop off the last letter of the word *beriyt*, the *tau*, and add the *ayin* to the beginning of the word like this: 𐤁𐤊𐤓𐤏𐤕/𐤁𐤊𐤓𐤏𐤕, we have just constructed the Hebrew word *Ibriy* that

identifies the Hebrew people. Abram (later Abraham) was the first to be called a Hebrew, "And there came one that had escaped, and told Abram **the Hebrew**; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram," Gen. 14:13.

"The Hebrew" is translated from *Ha Ibriy* (𐤁𐤊𐤓𐤏𐤕/𐤁𐤊𐤓𐤏𐤕). The *hei* (𐤆/א) precedes the word to present the article "the."

Thus, the Hebrew is always in Yahweh's eye. The Hebrew is his Son's fountain or well. Hebrew is His language. That is why we must become a Hebrew if we are to receive salvation. That is because Yahweh established His covenant with Abraham, the Hebrew. Abraham also becomes our father through Yahshua. We become children of Abraham, Isaac, and Jacob/Israel....Hebrews, but more than that, we become children, sons, and daughters of Elohim.

THE WITNESS

This witness is a witness of the Father and the Son. Yahshua said that He is the way to the Father, "Yahshua saith unto him, **I am the way**, the truth, and the life: **no man cometh unto the Father, but by me**. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. Philip saith unto him, Master, shew us the Father, and it sufficeth us. Yahshua saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake " Jn. 14:6-11.

Yahshua told the people of His day, "....the Father judgeth no man, but hath committed all judgment unto the

Son: That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of Elohim: and they that hear shall live. For as the Father hath life in himself; so hath he given to the Son to have life in himself; And hath given him authority to execute judgment also, because he is the Son of man. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. If I bear witness of myself, my witness is not true. There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true. Ye sent unto John, and he bare witness unto the truth. But I receive not testimony from man: but these things I say, that ye might be saved. He was a burning and a shining light: and ye were willing for a season to rejoice in his light. But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. And ye have not his word abiding in you: for whom he hath sent, him ye believe not," Jn. 5:22-38.

Yahshua told His disciples that He would send the Holy Spirit to them so they could have the power to witness, "And he said unto them, These are the words which I spake unto you, **while I**

was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Then opened he their understanding, that they might understand the scriptures, And said unto them, Thus it is written, and thus it behoved the Messiah to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things. And, behold, **I send the promise of my Father upon you:** but tarry ye in the city of Jerusalem, until **ye be endued with power from on high,"** Lk. 24:44-49.

The Apostle John records, "If ye love me, keep my commandments. And I will pray the Father, and **he shall give you another Comforter**, that he may abide with you for ever; **Even the Spirit of truth;** whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a

The Hebrew teaches us deeper truths than any other language.

little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.... But **when the Comforter is come**, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, **he shall testify of me:** And ye also shall bear witness, because ye have been with me from the beginning.... Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I

depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged," Jn. 14:15-21; 15:26-27; 16:7-11.

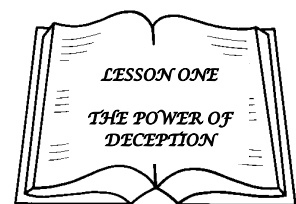
Finally, in Acts chapter one we read, "When they therefore were come together, they asked of him, saying, Master, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But **ye shall receive power, after that the Holy Spirit is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth,"** vv. 6-8.

CONCLUSION

The Heavenly Father is first and foremost in all things as is witnessed by the Hebrew language. He is love, and His love is revealed to us by the grace that we receive through His Son Yahshua the Messiah. The Father and Son are One in their desire to grant to us the life and liberty that we receive through this magnificent love and grace. Yahshua, Who created all things, was lifted up, glorified so that we can now drink from the well of salvation, the fountain of living waters.

The language of Elohim/Yahweh is Hebrew. The Hebrew teaches us

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YAHWEH'S DWELLING PLACES

PART II

THE TRUE TABERNACLE

In due process of time, the One Whom all of these things foreshadowed became an earthly reality as we read in the book of John, "And the word was made (became) flesh and dwelt (tabernacled) among us, (and we beheld His glory as of the only begotten of the Father,) full of grace and truth," Jn. 1:14.

Time and time again, Yahshua told His disciples and the people of His day that the Father dwelt in Him. He told His disciples, "Believest thou not that I am in the Father, and the Father in Me? The words that I speak unto you I speak not of Myself: but **the Father That dwelleth in Me**, He doeth the works. Believe Me that **I am in the Father, and the Father in Me**: or else believe Me for the very work's sake," Jn. 14:10-11.

He told the people, "If I do not the works of My Father, believe Me not. But if I do, though ye believe not Me, believe the works: that ye may know, and believe, that **the Father is in Me, and I in Him**," Jn. 10:37-38.

When Yahshua became a physical fleshly person, He became the tabernacle of Yahweh on earth. Furthermore, He not only was conceived by the Holy Spirit which sanctified or consecrated Him as holy, but upon His baptism by John the Baptist, the Holy Spirit descended upon Him in the form of a dove anointing (mashiyach) Him as the Holy One of Israel. He got the victory over the evil one, Satan the Devil and then began to do marvelous works.

Yahshua admitted that the Father was in Him doing the works. He wasn't doing those works alone, by Himself. Yahshua was the living image of the tabernacle in the wilderness. Fur-

thermore, He was the express image or character of Yahweh, "Yahweh, Who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by *his* Son, Whom He hath appointed heir of all things, by Whom also He made the worlds; Who being the brightness of *his* glory, and **the express image of His person**, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high," Heb. 1:1-3.

Yahshua became the "Qodesh ha Qodeshim."

THE TORAH AND THE TESTIMONY

The prophet Isaiah was inspired to write, "To the law and to the testi-

*Time and time again,
Yahshua told His disciples
and the people of His day
that the Father dwelt in
Him.*

mony: if they speak not according to this word, it is because there is no light in them," 8:20.

The word "light" is translated from the Hebrew word "shachar" which has to do with the earliest rays of light which precede the dawn. Yahweh's word declares if they speak not according to the law (Torah) and the testimony then there is not even the tiniest rays of light in them.

One of the most important things concerning this principle is to remember that there are many FALSE MESSIAHS that are gone out into the

world. Read Mat. 24 where Yahshua warned that such would be the case. If the Savior you serve does not match up to the law (Torah) and the testimony it is because there is not even the tiniest rays of light in him. Your Savior, your Messiah must match up perfectly to the dictates of the law and the testimony.

The law Isaiah is speaking of is the Torah which is the first five books of Scripture that Moses wrote. The testimony is the tables of commandments which were placed in the ark of the covenant, "And it came to pass, when Moses came down from mount Sinai (with **the two tables of testimony** in Moses' hand, when he came down from the mount), that Moses wist not that the skin of his face shone while He talked with him...**And he took and put the testimony into the ark**, and set the staves on the ark, and put the mercy seat above upon the ark," Ex. 34:29 & 40:20.

Yahshua proclaimed that Moses wrote of Him, "Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. And ye will not come to me, that ye might have life. I receive not honour from men. But I know you, that ye have not the love of Yahweh in you. I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. How can ye believe, which receive honour one of another, and seek not the honour that *cometh* from Yahweh only? Do not think that I will accuse you to the Father: there is *one* that accuseth you, *even* Moses, in whom ye trust. For had ye believed Moses, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words?," Jn. 5:39-47.

It is the law (Torah) and the testi-

mony that will instruct us concerning the true Messiah. If we allow Yahweh's word to describe Him to us then there will be no mistakes. The Torah (law) speaks of the tabernacle made in the wilderness. It was made for Yahweh's dwelling place on earth among His people. It was a type, a forerunner, a parable of the true Messiah.

BEZALEEL

Now let's learn something more about the circumstances concerning the building of the tabernacle of old. Yahweh had given the instructions concerning the construction of the tabernacle in Exodus chapters 25-30. In Ex. 31:2-5 Yahweh tells Moses, "See, I have called by name Bezaleel the son of Uri, the son of Hur of the tribe of Judah: and I have filled him with the spirit of Elohim, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship, to devise cunning works, to work in gold, and in silver, and in brass, and in cutting of stones, to set them, and the carving of timber, to work in all manner of workmanship."

Names have meaning. The name Bezaleel means "in the shadow of El!" Isn't it amazing that Yahweh had the tabernacle of old made in the wilderness, which is revealed to be a shadow of the heavenly tabernacle in Heb. 8, made by a man whose name means "in the shadow of El! The man in whom He puts the spirit of wisdom, understanding and knowledge to build all of these things is Bazaleel (in the shadow of El).

Yahshua is the true Bezaleel because He is the express image of the Father! If you have seen Yahshua, you have seen the Father. They are alike, the same in every way.

Furthermore, Bezaleel was the son of Uri which means fiery, flame, the east as being the region of light. It is in the east where the light rises each day. Zechariah said of his son John the Baptist, "And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of Yahweh to prepare His ways; to give

knowledge of salvation unto His People by the remission of their sins, through the tender mercy of our Elohim; whereby the **dayspring** from on high hath visited us, **to give light** to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace," Lk. 1:76-79. Zechariah prophesied that John would proceed the dayspring, the rising of light from on high.

Matthew reports, "Now when Yahshua had heard that John was cast into prison, He departed into Galilee; and leaving Nazareth, He came and dwelt in Capernaum, which is upon the seacoast, in the borders of Zabulon and Nephthalim; that it might be fulfilled which was spoken by Isaiah the prophet, saying, 'The land of Zabulon, and the land of Nephthalim, by way of the sea, beyond Jordan, Galilee of the Gentiles; **the people which sat in darkness saw great light**; and to them which sat in the region and shadow of death **light is sprung up**,'" 4:12-16.

Yahweh is light, "This then is the message which we have heard of Him,

Now let's learn something more about the circumstances concerning the building of the tabernacle of old.

and declare unto you, that Yahweh is light, and in Him is no darkness at all," 1 Jn. 1:5. Yahshua is light, "Then spake Yahshua again unto them, saying, 'I am the light of the world: he that followeth Me shall not walk in darkness, but shall have the light of life,'" Jn. 8:12.

Bezaleel was the son of Uri, the son of Hur. Hur comes from a Hebrew word meaning white linen. White linen stands for righteousness, "And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints," Rev. 19:8. The word

"saints" would come from the Hebrew word "qadashim" which could also be translated as holies or holy ones. There is no doubt that Yahshua was the righteous One. He never sinned. He was clean, pure, righteous. Those who are His must put Him on, "For as many of you as have been baptized into the Messiah have **put on** the Messiah," Gal. 3:27.

Finally, Bezaleel was of the tribe of Judah as was Yahshua. The name Judah is significant because it means praise. However, the name is represented in Hebrew as יהודה. This is significant because the Creator's name is יהוה. The only difference is the dalet (ד) in the name Judah (יהודה). The interesting thing about this letter dalet (ד) is that the Hebrew letters are symbols. The dalet symbolizes a door. Yahshua said that He came in His Father's name (Jn. 5:43). He also proclaimed that He was the door (Jn. 10:7).

Yahshua also said that no one can come to the Father except they come through Him.

Weighing these things, it can only be determined that Bezaleel was a forerunner, a foreshadow of Yahshua the Messiah, the One Who is instrumental in building Yahweh's house.

BEZALEEL'S GEMATRIA

The Hebrew language is a marvelous language. Each letter is a pictogram, in other words, a letter is a hieroglyphic. Take, for instance, the letter aleph (א) which corresponds to our letter "A". In the ancient Paleo Hebrew this letter represents the head of an ox or sheep, etc. It looked like this (𐤀). The letter beit (ב) corresponding to our "B" symbolizes a house, etc. Not only are the letters hieroglyphics, they also represent numbers, aleph =1, beit =2, etc., etc. Even the name of the letter carries a special idea.

The amazing thing about the name Bezaleel is that if you add the numerical equivalents of each letter of Bezaleel's name the corresponding

value is 153, e.g. [כ = 2, צ = 90, ל = 30, ס = 1, ה = 30] = 153.

The book of John, chapter 21, records the event after the death and resurrection of Yahshua wherein the disciples decided to go fishing. They caught nothing that night but in the morning Yahshua called out to them to cast the net on the right side of the ship. They did as they were told and the catch was so great that they couldn't draw the net into the boat. They drag the net to the shore and upon Yahshua's command to bring the fish that they had caught, "...they drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken," v. 11.

Here is Yahshua, the builder of Yahweh's house of the New Covenant as Bezaleel was of the tabernacle of old, the One Who called the disciples proclaiming that He would make them fishers of men, and upon His command and with their obedience, they caught 153 great fishes.

This number is significant for the reason that it is through Yahshua that we (those who are called or "fished out of this world, so to speak) may become the "sons of Elohim," (1 Jn. 3:1-2). The term "sons of Elohim," when written in Hebrew, equals to 153!

The Scriptures are absolutely filled with great wonders to behold if we will only allow them to speak to us in Spirit and in truth! Yahweh's word never really changes, it only becomes more and more magnified!

A NEW DWELLING PLACE

People build their homes to dwell in. It is exciting for a person to plan, design and build a new home. People build new homes because their old dwelling place has become unacceptable, or too small, or outdated, or maybe it no longer fits their income level, etc.

One of the things that we must understand is that physical things are corruptible. Physical, earthly things

get old and worn out and must be replaced. The landscape of this country is literally filled with old homes which have come to corruption and ruin. All one has to do is drive through the countryside or drive through the cities. He will find homes, office buildings and plants which are in various stages of development and or ruin.

As soon as a new home is completed, deterioration begins to set in. The paint job on the outside may last for 5 to 10 years, depending on the skill of the man performing the process and the materials utilized. But as soon as the new paint hits the surface, deterioration and corruption begins to set in.

The same goes for the inside. The draperies, the carpet, the paint and the materials all begin to age. The home may go through several periods of redecorations and remodelings, but most homes and neighborhoods will eventually decay, become run down and come to a condition which will cause them to be condemned and destroyed. This is the lesson of the

Satan was, at one time, a most beautiful and perfect creation of Yahweh (Ez. 28:12-14).

things which are made by the hands of man.

Yahweh is also in the process of planning and constructing a new dwelling place. It is called the "new heavens and new earth." Why? Because the present heavens and earth are corrupted and must be replaced as is revealed in Psa. 102: 25-27, "Of old hast Thou laid the foundation of the earth: and the heavens are the work of Thy hands. **They shall perish**, but Thou shalt endure: yea, **all of them shall wax old like a garment; as a vesture shalt Thou change them, and they shall be changed:** but Thou art the same, and Thy years shall have no end." The Scriptures are a history

of Yahweh's dwelling places, past, present and future.

Whatever Yahweh makes endures so much longer than the things made by the hand of man, but the simple lesson that we can learn from Scripture is that even though Yahweh is eternal, His creation also suffers from deterioration, decay and corruption. This is because corruption has entered into His creation through sin and rebellion.

Yahweh is now in the process of creating a "new heavens and earth" wherein righteous dwells. This will be the most powerful and wonderful dwelling place ever created because sin and corruption will not be allowed there at all.

THE ORIGIN OF SIN AND CORRUPTION

Satan was, at one time, a most beautiful and perfect creation of Yahweh (Ez. 28:12-14). But because of his beauty, he became lifted up with pride and iniquity entered (vv. 15-17). Scripture reveals that he influenced about 1/3 of the angels (Rev. 12:1-4) in his rebellion.

Isaiah reveals that he sought to ascend into heaven and glorify himself above the stars of Elohim becoming like the Most High (Isa. 14:13-14).

Jude reveals that there were angels who left their first estate, "And the angels which kept not their first estate, but left their own habitation, He hath reserved in everlasting chains under darkness unto the judgment of the great day," v. 6.

Peter confirms this, "For if Elohim spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment," 2 Pet. 2:4.

Yahshua said that he beheld Satan as lightning fall from heaven (Lk. 10:18).

It was the serpent Satan who entered into the garden of Eden and deceived the woman, causing the man and woman to partake of the forbidden fruit wherein sin once again entered

into the world and into the flesh of man (Adam and his descendants).

The heavens and the Scriptures are declaring Yahweh's power over the serpent as well as His plan of salvation.

VIRGO

The autumnal equinox moved from Libra into the constellation Virgo. Virgo has to do with the virgin bride of the Messiah. Paul writes, "Would to Elohim ye could bear with me a little in my folly: and indeed bear with me. For I am jealous over you with pious jealousy: for **I have espoused you to one husband, that I may present you as a chaste virgin to the Messiah,**" 2 Cor. 11:1-2.

A person who is called by Yahweh, repents, is baptized in the name of the Savior, and receives the Holy Spirit becoming a part of the body of the Messiah. Yahshua becomes their head and they become part of His body (Eph. 5:22-24; Col. 1:13-18). They are restored to spiritual virginity and are betrothed to the Messiah.

Yahshua gave the parable of the virgins in Mat. 25:1-13. These virgins are betrothed to Him and when He returns they are called to meet the bridegroom. Five are prepared and enter into the marriage while five are not and do not.

The book of Revelation chapter 14 reveals Yahshua standing on Mount Zion with 144,000 virgins. The numbers employed (10, 5, 144,000) are esoteric spiritual numbers. Ten (10) is the number for ordinal perfection or perfection of order. Five (5) is the number for grace. One hundred forty four thousand (144,000) is an interesting combination of numbers. One hundred forty four (144) is the result of twelve squared (12²). Twelve (12) is the number for governmental perfection. Two (2) is the minimal requirement for witness or agreement while twelve multiplied by itself is governmental perfection intensified. One hundred forty four (144) is multiplied by one thousand (1,000) which is ten cubed (10³). As indicated, ten

(10) is the number for ordinal perfection while three (3) denotes divine completion. The one thousand represents Divinely intensified governmental perfection and completion.

Thus, the signs of Pisces and Virgo represent the period of fishing for men who will become a part of the virgin bride of the Messiah.

A NEW AGE

During the period of Taurus/Scorpio Yahweh only dwelt in heaven. He would meet with a person at a sacrificial altar, but the meeting was only temporary. Yahweh always returned to his dwelling place in the heavens.

During the period of Aries/Libra He not only dwelt in heaven, but there was an earthly sanctuary which linked heaven and earth together in one wherein also Yahweh would dwell. The first sanctuary was a temporary and moveable tent while the temple that followed was a much more permanent edifice. These were both types of the dwelling places to follow. Yahshua's coming in the flesh set the stage for a new dwelling place for

The magnetic fields are weakening and the poles of the earth may shift or exchange places.

Yahweh to dwell in on earth. Yahshua was the true Qodesh Ha Qodeshim (Holy of Holies) for He fulfilled the commandments perfectly. The Father was pleased to dwell in Him. Once He paid the penalty for sins committed under the first covenant through His sacrifice, He was resurrected from the dead, ascended into heaven and on the day of Pentecost sent the Holy Spirit to dwell in His disciples.

The tabernacle and temple were made by the hands of man, Yahweh was now going to dwell in tabernacles which were made by His own hands; living, moving, breathing fleshly men. That made by the hands of man passed by the wayside.

Those in whom Yahweh dwells in today's world are similar to the tabernacle made in the wilderness, temporary and moveable. Since the flesh is corruptible and subject to death, His habitation in modern day men can only be temporary.

But the time for the temporary dwelling is coming to an end. The time for fishing for men is coming to an end. A New age is very soon to dawn now. The equinoxes are currently ready to shift into the constellations of Aquarius and Leo. This will take place in the next 25-70 years.

As we near the end of this age in preparation for entering into the new age, great changes are beginning to occur and will occur. There will be heavenly signs and wonders. The heavens and earth are going to be shaken as never before.

Scientists are already talking of holes in the ozone layer. The magnetic fields are weakening and the poles of the earth may shift or exchange places. Man, himself, has developed the capacity to destroy all life through chemical, biological and nuclear warfare. Wars, hatred and violence is increasing at an alarming rate. Peace is only an illusion. Prophecy is being fulfilled.

Yahshua will soon return to this earth. Those who have been called, chosen and faithful will be resurrected from the grave or the living will be changed from temporary physical fleshly bodies to receive spiritual immortal bodies (1 Cor 15:50-58; 1 Thes. 4:16-18). Yahshua's faithful will be changed from temporary to eternal living stones who will then be gathered into one body to make up the eternal spiritual house, the eternal spiritual dwelling place, the eternal spiritual temple of Yahweh!

AQUARIUS

The spring equinox will soon shift into Aquarius. Aquarius has to do with water being poured out. Water is a type of the Holy Spirit (Jn. 7:37-39).

Yahweh declares, "Hath a nation

changed their gods, which are yet no gods? But My people have changed My glory for that which doth not profit. Be astonished, O ye heavens, at this and be horribly afraid, be ye very desolate, saith Yahweh. For My People have committed two evils; they have forsaken Me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water,” Jer. 2:11-13.

Yahweh says that His people have committed two very grievous evils. They have first forsaken Him, the fountain of living waters and then they turned around and hewed or carved out (an idol) that which is broken and can hold no water.

Here is what His people Israel have done, they have taken His name out of the book, the Scriptures that He authored in order to declare His glory, honor and majesty, changing or exchanging it for the name of another deity.

Isaiah had declared, “But ye are they that forsake Yahweh, that forget My holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number,” Isa. 65:11.

“That troop” is translated from the Hebrew word “Gad.” Gad is pronounced like the English word God! According to the *Oxford English Dictionary*, the word “God” comes from an English root word “gheu.” In his book *The Roots of English*, Robert Claiborne gives several definitions and roots for this word. He records, “A more remote L relative is *futis*, easily emptied, leaky, pouring water into a leaky vessel is FUTILE.” (p. 113)

The primary English word for their deity in today’s world is “God!” God comes from *gheu*. *Gheu* has to do with a leaky vessel. Yahweh says that His people have carved or hewed out broken cisterns which can hold no water (spirit).

Yahweh is the fountain of living waters, but if His people turn from Him and His worship to another deity, even

utilizing His own word in order to worship that deity, it is simply a futile effort which dissipates the spirit.

Again, Jeremiah declares, “O Yahweh, the Hope of Israel, all that forsake Thee shall be ashamed, and they that depart from Me shall be written in the earth, because they have forsaken Yahweh, the Fountain of living waters,” Jer. 17:14.

The prophet Joel speaks of a day that is coming when Yahweh will send His army throughout the earth to destroy (chapter 2). It is called the day of Yahweh. It will be a day of gloominess, clouds and thick darkness. The army that He sends will be supernatural because He declares that even if those of His army fall upon the sword, they shall not be wounded (v. 8). Yahweh will utter His voice before His army (v. 11).

Joel starts the chapter by saying, “Blow the trumpet in Zion, and sound an alarm in My holy mountain: let all the inhabitants of the land (earth) tremble.” (v. 1) This appears to be the first day of the seventh month of Yahweh’s calendar which is called the

Yahweh says that His people have committed two very grievous evils.

Feast of Trumpets. Yahweh’s people have understood that the Feast of Trumpets represents the time when Yahshua will return with great power, resurrect His saints and overthrow the world’s governments.

The scene then shifts to verse 15 which decrees, “Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: gather the People, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of Yahweh, weep between the porch and the altar, and let them say, ‘Spare Thy People, O Yahweh, and give not Thine heritage to reproach, that the heathen should rule

over them: wherefore should they say among the people, ‘Where is their Elohim?’” (vv. 15-17). This is the day of Atonement when Yahweh’s people who observe His commanded feasts fast in order to afflict their souls.

The Jubilee begins with this day. The Jubilee occurred every 50 years. It was a time when all debts were absolved and the people restored to their inheritance. Joel goes on to speak about how the people of Zion will be blessed with the former rain and the latter rain. There will be abundance of food wine and oil. His people will never be ashamed again. (vv. 20-27)

Joel then declares, “And it shall come to pass afterward, that I will pour out My spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: and also upon the servants and upon the handmaids will I pour out My spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of Yahweh come. And it shall come to pass, that whosoever shall call on the name of Yahweh shall be delivered for in mount Zion and in Jerusalem shall be deliverance, as Yahweh hath said, and in the remnant whom Yahweh shall call,” Joel 2:28-32.

This is a time that is yet to come. It is a time when Yahweh’s spirit will be poured out on His people in great abundance. It is the time that the constellation Aquarius declares.

LEO

While the spring equinox will soon begin occurring in Aquarius, the autumnal equinox will begin occurring in Leo. Leo has to do with a lion. The lion is king of beasts. Yahshua is the Lion of the tribe of Judah, the Root of David (Rev. 5:5).

People in today’s world have lately been entertained by a movie entitled “*The Lion King*.” It is the story of a little lion whose father is king of the

realm, but he had an evil brother who plotted against him, slew him and took the kingdom by the force of evil. The little lion had to flee for his life for his evil uncle sent his evil hordes after him to slay him also. Finally, the little lion grows into an adult, returns to the kingdom, which is still under the dark evil rule of his uncle. They do battle and the evil uncle is overcome and he and his evil kingdom are destroyed while the lion, Simba, becomes the ruler of the kingdom which now becomes a kingdom of peace and light.

One would think that the ones who dreamed up this movie were students of the Scriptures. Yahshua is presented as a lion and Satan is also presented as an evil roaring lion going about seeking whom he may devour. The Scriptures declare that Yahshua, the true Lion King will soon return to His kingdom which has been under the rule of the evil lion Satan, depose him and rule in a wondrous and glorious kingdom of light and peace never before experienced by this earth. The difference between the movie and reality is that Yahshua is the One Who was slain as He is the Lamb that was slain (Rev. 5:6) and He is also the King Who will return to take the kingdom and rule.

Amazingly, Yahshua is presented as both Lamb and Lion. In the present earthly realm a lion and lamb will not long co-exist side-by-side. The lion will become hungry and will consume the lamb, but in the heavenly spiritual realm, the lion and lamb co-exist in peace serving the purpose of description for the One Who holds the office of sacrifice (Lamb) and rulership (Lion).

Yahshua is also the Priest King after the order of Melchizedek. Melchizedek is taken from two Hebrew words “melek” and “tsadik.” “Melek” is the Hebrew word for king. “Tsadik” is the Hebrew word for right or righteous. Yahshua is the King of right, the King of righteousness. Yahshua is soon to return and establish the Kingdom of Heaven on earth. While today’s world

wants a separation between church and state, Yahshua is the One Who has the power to bring together both civil and ecclesiastical governments into one synchronous organized body. Thus, He is King of Kings (Rev. 17:14; 19:16).

This promised rulership is decreed throughout the Scriptures, but Isa. 2:1-5 and Micah 4:1-8 are powerful reminders of this coming age. Isa. 11 also is a powerful witness to this coming age. Yahweh decrees in verse 9, “They shall not hurt nor destroy in all My holy mountain: for the earth shall be full of the knowledge of Yahweh, as the WATERS cover the sea.”

A lion doesn’t fish, he hunts. Thus, Jeremiah decreed of this coming age, “Behold, I will send for many fishers, saith Yahweh, and they shall fish them (the age of Pisces and Virgo); and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks (the age of Aquarius and Leo),” Jer. 16:16.

YAHSHUA THE FOUNTAIN

The Hebrew letters not only serve as letters for the language, but as numbers and hieroglyphics.

Yahshua is the name of the Savior. His Hebrew name would be written in the original Paleo Hebrew as **OWYAZL**. The Hebrew letters not only serve as letters for the language, but as numbers and hieroglyphics. The letter “ayin” (O) is an hieroglyphic for a well or fountain.

Yahweh declared that He is the “fountain of living waters.” Yahshua declared, “If any man thirst, let him come unto Me, and drink. He that believeth on Me, as the scripture hath said, out of His belly shall flow rivers of living water.” (But this spake He of the Spirit, Which they that believe on Him should receive: for the Holy Spirit was not yet given; because that

Yahshua was not yet glorified.),” Jn. 7:37b-39.

When Yahshua was sacrificed, before being taken down from the tree, He was struck in the side by a spear. Both blood and water issued forth from His side (Jn. 19:32-34). The blood serves the purpose for the atonement (Ro. 5:11; 2 Cor. 5:18-19) of the sins of the world, especially those who believe on Him and come under that sacrifice.

As we have discovered in Jn. 7:37-39, water is a type of the Spirit. Therefore, the water that poured forth from His side was a representative of the Living Waters that would soon begin to flow from the well, the fountain of salvation.

This first has to do with His virgin bride for Yahshua was the Second Adam and in like fashion as the first Adam who was put to sleep in order for his bride to be taken from his side (made from a rib); Yahshua’s bride was to be of the Spirit. Death is likened to sleep (1 Cor. 15:50-51). This is symbolized by the age of Pisces and Virgo.

Secondly, the water pouring forth from His side represents the coming age of Aquarius and Leo when Yahweh will pour His Spirit out on all flesh. The age of Pisces/Virgo is quickly coming to an end. Soon, Yahshua’s virgin bride will be made manifest. Once His bride is manifested and the marriage performed in heaven (Rev. 19), He and His bride will set their hand to do a far, far greater work of salvation throughout the whole earth than has ever been done throughout the previous ages. Yahweh’s Spirit will be poured out on all flesh and the knowledge of Him will be so vast and great as the waters cover the earth. If you have been on or over the oceans, then you can begin to get an inkling of the comprehension of that statement.

CONCLUSION

Yahweh placed the sun, moon and stars in the heavens to announce times (days, weeks, months, years, etc.). The equinoxes are also signals. They

announce the beginning and ending of the annual day. But they also declare the ages. Each age has declared a specific part of Yahweh's plan. The whole composite reveals that He is building a permanent dwelling place for Himself.

During Taurus and Scorpio, there was a separation between heaven and earth. Yahweh's only dwelling place was in heaven. During Aries and Libra Yahweh raised up His people Israel and had them build first a tabernacle wherein He could dwell on earth. The tabernacle served to bring heaven and earth together in one. It was a temporary moveable dwelling place. Later, the temple, a much more permanent immoveable dwelling place was built in Jerusalem as a dwelling place for Yahweh's name. But both edifices were made by the hands of man and man simply can't build a permanent structure for Yahweh to dwell in. The age of the tabernacle and temple finally came to an end. Israel was unfaithful and had to be destroyed.

The shifting of the equinoxes into Pisces and Virgo declared the beginning of a new age. Yahshua's Passover sacrifice and the final destruction of the temple were accomplished at the end of the old age and beginning of the new. The Father's indwelling of Yahshua announced a new dwelling place. The Spirit of Yahweh was to begin dwelling in temporary, moveable, physical, carnal flesh. Yahweh personally causes us to be conceived, formed in the womb and brought forth into this world for His own purposes. This new dwelling place, this new tabernacle is not made by the hands of man, it is made by Yahweh, Himself. Presently, we are temporary, but Yahshua is eternal.

There was no more need for the Levitical priesthood which presented physical animal sacrifices and performed physical tasks in a physical compound (tabernacle and/or temple) made by the hands of man, "We have an altar, whereof they have no right to eat which serve the tabernacle. For the

bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. Wherefore Yahshua also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach. For here have we no continuing city, but we seek one to come. By him therefore let us offer the sacrifice of praise to Yahweh continually, that is, the fruit of our lips giving thanks to his name. But to do good and to communicate forget not: for with such sacrifices Yahweh is well pleased," Heb. 13:10-16.

"If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? For the priesthood being changed, there is made of necessity a change also of the law. For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. For it is evident that our Sovereign sprang

The shifting of the equinoxes into Pisces and Virgo declared the beginning of a new age.

out of Judah; of which tribe Moses spake nothing concerning priesthood. And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, Who is made, not after the law of a carnal commandment, but after the power of an endless life. For he testifieth, Thou art a priest for ever after the order of Melchisedec. For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof. For **the law made nothing perfect, but the bringing in of a better hope; by the which we draw nigh unto Yahweh.** And inasmuch as not without an oath he was made priest: (For those priests were

made without an oath; but this with an oath by him that said unto him, Yahweh swear and will not repent, Thou art a priest for ever after the order of Melchisedec:) by so much was Yahshua made a surety of a better testament. And they truly were many priests, because they were not suffered to continue by reason of death: But this man, because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto Yahweh by him, seeing he ever liveth to make intercession for them. For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. For the law maketh men high priests which have infirmity; but the word of the oath, which was ***since** the law, maketh the Son, who is consecrated for evermore," Heb. 7:11-28.

(*NOTE: "Since" is translated from the Greek word "meta" which can mean since, hereafter, after, afterward, etc. But it also can be translated as amid, accompaniment, among, of, in or with. In this case, the rendering should be, "For the law maketh men high priests which have infirmity; but the word of the oath, which was **amid** or **in** the law, maketh the Son, who is consecrated for evermore.")

Pisces and Virgo have continued for almost 2,000 years now. During this time, Yahweh has chosen to dwell in temporary physical men. But we are at the close of the age. Aquarius and Leo are soon to be ushered in. The promise of the scriptures is that a new city with a permanent temple will descend out of heaven from Yahweh. The Melchisedek Priesthood, the Priesthood of the Eternal Spirit, serves this eternal temple. Those in whom Yahweh has dwelt through Yahshua and successfully endured to the end of their lives will make up this grand eternal temple

(Continued on page 23)

THE GIMEL

The third letter of the Hebrew alphabet is the *gimel* (ג/ג/ג). Its name associates it with the camel (*gamal*). The Hebrew letters for its name are גמל/גמל/גמל (Modern Hebrew/Paleo Hebrew/Pictorial Hebrew respectively). Dr. Frank Seekins gives a little history, "From the Hebrew-Phoenician Gimel the Greek letter Gamma was formed, no longer a picture, it became the Greek "g" sound. Next the Etruscans used this letter for a "c" (as in cat) sound. Then the Romans used it both for the "c" and "g" sounds and then made two letters, which finally became our modern letters "C" and "G." (*Hebrew Word Pictures*, p. 21)

It serves as the number "three" (3) in the Hebrew language. This is important for us to explore because we live in a **three** dimensional world; that is; we measure ¹height, ²width, and ³depth. Our existence consists of three major things, ¹solid (bone and flesh), ²liquid (water and blood), and ³gas (breath/oxygen, etc.). We live in the ¹past, ²present, and ³future. Our language is written in these same three tenses. Yahweh proclaims that He is the ¹rock (solid [Dt. 32:4]), ²a fountain of living waters (liquid [Jer. 2:13; 17:13]), and ³spirit (ruach, which also means air, wind, breath, etc. [Jn. 4:24]). He certainly lives in the past, present and future, for He is the Eternal One! We know that the heavenly family of Elohim presently consists of Father, Son, and Holy Spirit.

Michael Monk writes, "*Gimmel* has the *gematria* of three, a number which alludes to the concept that two opposing factors must be blended to form a third, more perfect, entity. *Maharal* explains that the Oneness of *aleph* denotes ultimate perfection that exists only with [Elohim] and the duality of *beis* (*beit*) implies diversity and het-

erogeneity, multiplicity, and incompatibility. However, the *gimmel* signifies the capacity to neutralize the dissimilarity of two contrasting forces and unite them into a lasting and more wholesome unit (*Gevuros* 58)." (*The Wisdom in the Hebrew Alphabet*, p. 74)

Robert M. Haralick follows this up by writing, "The third letter of the Hebrew alphabet is *Gimmel*, ג, spelled גמל (*gimmel*). The number three signifies the combining of the two energy intelligences of א (*aleph*) and ב (*beit*) into a perfect third energy intelligence ג (*gimmel*). Hence, ג is the organic nourishing activity of ב animated by א. The Maharal explains that the ג signifies the capacity to neutralize the dissimilarity of two contrasting forces and unite them into a

The revealed meaning of ג can be understood by its cognates.

lasting and more wholesome unit.

How does it do this? It does it by openly attaching itself to the א within the energy intelligence of the ב, thereby forming the word גמלא (*gimla*), which means a *bridge uniting two areas*.

(NOTE: A review of our articles (now booklets) concerning water and light reveals that even they consist of three things. Water is H₂O, or H-O-H (2 parts hydrogen, 1 part oxygen) with the oxygen being the binder or bridge between the two hydrogen atoms. Light consists of photons and electrical and magnetic waves that are perpendicular to each other. The simplest atom, the hydrogen atom consists of

one electron, and one proton, but there also has to be the nucleic force that binds them together.)

The revealed meaning of ג can be understood by its cognates. There is the verb root גמל (*gamal*), which means to ripen or to nourish until completely ripe....

גמל is also the verb root meaning to *recompense, remunerate, requite, repay, reimburse* make *retribution*, or *reward*, and is also the verb root meaning to *deal with, to load on*, or *do good to*.) (*The Inner Meaning of the Hebrew Letters*, p. 45)

Rabbi Yitzchak Ginsburgh writes, "The word *gimel* (גימל) means 'camel,' 'bridge' (in Aramaic), 'weaning,' and 'benevolence.'....In Aramaic, the word *gamla* (גמלא) means 'a bridge,' which symbolizes the connecting forces inherent in nature, such as electricity, magnetism, and gravity." (*The Alef-Beit*, p. 58)

The more ancient Pictorial Hebrew form of *gimel* looks like a foot (ג), while the Paleo Hebrew of David's day looks like the head of a camel (ג). It is stated that the modern day *gimel* (ג) is more like a conduit or pipe with a head on its top to receive things from heaven and cause them to flow downward to the foot.

Let's take a look at this as to how it would relate to Yahshua the Messiah. One of the ideas of the Paleo Hebrew *gimel* has to do with being "lifted up" because the camel lifts its head up high. The camel is also a beast of burden. It is interesting that the Hebrew word "ga'al" (גא) means to redeem, a kinsman redeemer.

Take a look at the word more closely. The last two letters are *lamed* (ל) and *aleph* (א), which in combination

make the word "El" (עֵל). Thus, *ga'al* (גָּאֵל) gives us the idea that in order to be redeemed, El (עֵל) must be lifted up (גָּ).

Remember that the earth is Yahweh's footstool, "Thus saith Yahweh, The heaven is my throne, and **the earth is my footstool**: where is the house that ye build unto me? and where is the place of my rest?" Isa. 66:1. " Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto Yahweh thine oaths: But I say unto you, Swear not at all; neither by heaven; for it is Elohim's throne: **Nor by the earth; for it is his footstool**: neither by Jerusalem; for it is the city of the great King," Mt. 5:33-35.

Yahshua proclaimed that He came down from heaven, "All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. For **I came down from heaven**, not to do mine own will, but the will of him that sent me. And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should **raise it up again at the last day**," Jn. 6:37-39.

Again, He said, "....I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come. Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come. And he said unto them, Ye are from beneath; **I am from above**: ye are of this world; **I am not of this world**. I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins," Jn. 8:21-24.

The Apostle Paul wrote, " Let this mind be in you, which was also in the Messiah Yahshua: Who, being in the form of Elohim, thought it not robbery to be equal with Elohim: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the

cross. Wherefore Elohim also hath highly exalted him, and given him a name which is above every name: That at the name of Yahshua every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yahshua the Messiah is Sovereign, to the glory of Yahweh the Father," Phil. 2:5-11.

What Paul is saying here is that Yahshua pre-existed as Elohim, but had to empty Himself of that honor and glory in order to descend to the earth (אָרֶץ) and perform the sacrifice by being lifted up on the cross (גָּ) so that He could redeem (*ga'al*/גָּאֵל) His house, His people.

The *gimel* (גִּמְלָה/גִּמְלָה) represents Him in His capacity as the One Who can bring together in one all things in heaven and in earth (Eph 1:10). Therefore, Yahshua is the bridge builder, or mediator between Yahweh Elohim, and His house (Israel) because of the division that has come between them.

Robert M. Haralick also writes, "The

The gimel (גִּמְלָה/גִּמְלָה) represents Him (Yahshua) in His capacity as the One Who can bring together in one all things in heaven and in earth (Eph

concealed meaning of גִּמְלָה (*gimel*/גִּמְלָה) can be revealed by understanding מַל (*mal*), which when written as מַל (*mal*) is an alternate to מַלְּךָ, which is the root meaning to circumcise, which is to *purify one's heart*. (*The Inner Meaning of the Hebrew Letters*, p. 50)

Moses writes, "And Yahweh thy Elohim will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers. And **Yahweh thy Elohim will circumcise thine heart**, and the

heart of thy seed, to love Yahweh thy Elohim with all thine heart, and with all thy soul, that thou mayest live. And Yahweh thy Elohim will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee. And thou shalt return and obey the voice of Yahweh, and do all his commandments which I command thee this day," Dt. 30:5-8.

Is this not a prophecy? Did Israel serve Yahweh when they were delivered into the land of Canaan? Didn't they have to be cast out because of their failure to obey Him? But now, through Yahshua, His people will be circumcised in heart and they will be brought back to the land and will serve Him with circumcised hearts.

The Apostle Paul understood this and wrote, " Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after the Messiah. For in him dwelleth all the fulness of the headship bodily. And ye are complete in him, which is the head of all principality and power: **In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of the Messiah**: Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of Yahweh, who hath raised him from the dead. And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it," Col. 2:8-15.

This is a small portion of the lesson of the *gimel*, the third letter of the Hebrew alphabet. Yahshua is the One Who spoke this world, this three dimensional world, into existence (Jn.

(Continued on page 23)

MYSTERIES CONCERNING YAHSHUA'S BIRTH

Christmas time is here, and as usual, the churches will present their supposed re-enactment of the Savior's birth, never truly understanding the real significance of the event.

By Jerry Healan

It is disgustingly amazing, but the merchants begin pushing the December 25th, Christmas thing earlier and earlier each year.

While the serpent Satan hates and rejects Yahshua, and even though he is a liar, he simply couldn't deny that Yahshua had appeared on the earth. However, in his evil subtility, he has caused the world to confuse the birth chapters in Matthew and Luke, by blending them together in a mass of confusion that has not only left the world in that state, but also many of the assemblies.

He has even confused the Savior's name into an Anglicized, Latinized, Grecianized version that leads people astray into paganized worship of the sun, moon, and stars (planets; the host of heaven) rather than into the pure truth of the matter. Read it for yourself in Psalms 2:1-3; Revelation 12:9; 17:1-5; 18:1-3. Notice that the merchants of the earth are included in Revelation 18.

Not only that, but other things are hidden from the eyes of the people, but Yahweh's Spirit will open our eyes to see. Paul writes there are hidden mysteries in Yahweh's word and we can have these things revealed to us when we compare spiritual things with spiritual (1 Corinthians 2:7-13).

In the first place, the primary names utilized in these first chapters of Matthew and Luke are telling us a story. Zechariah is a priest who is burning incense before Yahweh in the temple. He is of the course of Abia, and has a wife named Elisabeth. The angel of Yahweh appears to him announcing that his wife would bear them a son in their old age who was to be named John. (Luke 1:1-25)

Abia means "Father Yah"; Zechariah

means "Yahweh's memorial," or "Yahweh has remembered,"; Elisabeth means "the oath, or promise of El,"; and John means "Yahweh will stoop down to an inferior in kindness, mercy, grace."

Putting it together, it means, "The Father Yah (Abia) has remembered (Zechariah) His oath or promise (Elisabeth) to be merciful (John)."

The other three revealed names help to complete the statement. Joseph means "Yahweh will add,"; Mary/Miriam means "people of bitterness," Yahshua means "Yahweh's salvation."

Putting this together, it means, "Yahweh will add to (Joseph), the people of bitterness (Miriam), His salvation (Yahshua)."

***There will be many
Christmas plays that will
focus on a little baby in a
manger with father,
mother, shepherds, ani-
mals, angels, etc. all***

So now we can understand that the Father Yahweh has remembered His promise to extend mercy, grace, by adding His salvation to the people of bitterness.

John was a descendant of Aaron through both father and mother, therefore, he had every right to serve as a high priest in the temple of Yahweh made by the hands of men. But he was sent in the spirit and power of EliYah to prepare the way for Yahweh so that the people would recognize Who Yahshua was. John, in effect, was declaring that a far, far greater High

Priest of a far, far greater Priesthood was soon to appear (Matthew 3:1-12).

BETHLEHEM

We must first consider Yahshua's birth as recorded in the book of Luke.

Joseph and Miriam traveled to Bethlehem-Judah in order to be enrolled in Caesar's taxing system. (Luke 2:1-4) When they arrived, there were no inns available so they had to spend the night in a stable. This was a very appropriate setting for Yahshua to be born since He had emptied Himself from His glorious heavenly power to become a servant (Phil 2:7-8).

On the night of their arrival, she brought forth her firstborn son (Yahshua) Who had been generated, conceived in her womb, not by the power of man's seed, nor by the will of man, but by the power, and will of Yahweh through the Holy Spirit. (See Luke 1:26-38; 2:6-7)

Luke 2:7 states, "And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn."

There will be many Christmas plays that will focus on a little baby in a manger with father, mother, shepherds, animals, angels, etc. all around. But how many will go in-depth to dig out the truth of the matter? The swaddling clothes, and manger are significant and important for Yahweh's people to understand.

Firstly, why Bethlehem-Judah? It just so happens that Bethlehem is a combination of two Hebrew words *Beit* (house, tent, temple, family, etc.) and *lehem* (bread). Bethlehem means "house of bread."

Remember that Yahshua proclaimed

to the people that He was the true bread from heaven? Remember that He said that if any ate of His flesh and drank of His blood, that they would have eternal life? (Jn. 6:27-58)

Furthermore, on the last night before His passion, He took bread and the cup explaining to the disciples that the bread was His body which was to be broken and that the cup was His blood of the covenant. (Mt. 26:26-29; Mk. 14:22-24; Lk. 22:19-20).

Therefore, the account in Luke 2 is a witness that the true bread from heaven (Yahshua) was born in the house of bread (Bethlehem).

She wrapped Him in swaddling clothes and laid Him in a manger. Ask most people what a manger is and they won't have a clue, but it is a feeding trough for animals. Yahweh calls His people His cattle, sheep, goats, etc. Thus, the food for His people, the true bread from heaven, was laid in a manger, a feeding trough for animals, especially the sheep of Yahweh's pasture.

SWADDLING CLOTHES

Being wrapped in swaddling clothes gives us more clues to other mysteries. "Swaddling" is translated from the Greek word *sparganoō*, which is defined as; a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips, to swathe.

Notice that it comes from the base of 4682 which is the Greek base word *sparasso* meaning to mangle, rend, or tear.

Is this not a prophecy concerning what would eventually happen to this child? Wasn't His flesh ripped to shreds, strips, by a cat o' nine tails? Isaiah reports, "Surely he hath borne our griefs, and carried our sorrows: yet **we did esteem him stricken, smitten of Elohim, and afflicted**. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and **with his stripes we are healed**," 53:4-5. The Apostle Peter confirms this (1 Pet. 2:24).

The Psalmist was inspired to write, "I was cast upon thee from the womb: thou art my Elohim from my mother's belly. Be not far from me; for trouble is near; for there is none to help. Many bulls have compassed me: strong bulls of Bashan have beset me round. They gaped upon me with their mouths, as a ravening and a roaring lion. I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels. My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death. For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet. **I may tell all my bones**: they look and stare upon me. They part my garments among them, and cast lots upon my vesture," Ps. 22:10-18.

This Psalm was written in advance to foretell the agony and suffering that Yahshua would have to go through. When He says I may tell (count) all my bones, doesn't it mean that the flesh has been stripped away from them?

Being wrapped in swaddling clothes gives us more clues to other mys-

Again, Isaiah reports concerning His sufferings, "Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. As many were astonished at thee; **his visage was so marred more than any man, and his form more than the sons of men**," 52:13-14.

THE ALEPH

But there is even more to the story! Yahshua declared that He is the aleph and tau, "I am Aleph and Tau, the beginning and the ending, saith the Master, which is, and which was, and which is to come, the Almighty," Rev. 1:8 (See also Rev. 21:6; 22:13).

Yahshua declares that He is the Aleph, which typifies Him as the beginning since the Aleph is the first

letter and beginning of the Hebrew alphabet. He declares to the Laodicean Assembly that He is the **beginning** of the creation of Elohim...Rev. 3:14.

Recently, in our studies into the Hebrew alphabet, we made an important discovery. Here is what we wrote, "The *aleph* is spelled אַלֵּף in Modern Hebrew. The last letter, the *pei* (פּ), is exhibited here in its final form. When occurring anywhere else in a word it looks like this (פ). The first two letters of the word *aleph* consists of the *aleph* (א), and *lamed* (ל), of course, which makes the word El (אֵל). In his book entitled *The Inner Meaning of the Hebrew Letters*, Robert Haralick writes, "**The concealed meaning of א is obtained from אָלַף, related to the root אָלַף, which means to bind and wrap a cloth around as to swaddle a cloth or blanket around a baby.**" (p. 20) I checked this out with Marcus Jastrow's *Dictionary of the Targumim, the Talmud Babli and Yerushalmi, and the Midrashic Literature* and he confirmed this to be so. (end of excerpt; see Yahshua's Witness Magazine, Apr.-Jun 2012.)

His mother, wrapping Him in swaddling clothes was announcing that the "Aleph", the beginning of the creation of Elohim, the beginning of Yahweh's plan of salvation in the flesh, had been born!

Also, the first two letters of the word Aleph designate who Yahshua is. They are אָלֶּף (*aleph-lamed*), which form the Hebrew word El. The Aleph (א) designates that which is head, chief, first, foremost, number one. The Lamed (ל) has to do with a, or the rod of authority, or a shepherd's rod. Thus, the word El (אֵל) has to do with the Mighty One, or the Chief Shepherd. Yahshua is the Chief Shepherd according to His own words (Jn.

10) and the Apostle Peter (1 Pet. 5:4).

The lamed (ל) also has to do with a teacher, so Yahshua is the Master Teacher, the Great Rabbi, "But be not ye called Rabbi: for one is your Master, even the Messiah; and all ye are brethren," Mat. 23:8.

The last letter in the Hebrew word Aleph is the *pei* (פ), which is the picture of a mouth. Thus, the Aleph is the mouth of El that created all things, "By the word of Yahweh were the heavens made; and all the host of them by the breath of **his mouth**," Psa. 33:6. (See Jn. 1:1-14; Eph. 3:9; Col. 1:16; Heb. 1:1-2)

THE ACCOUNTS

What the serpent has caused men to do is to blend the accounts of Yahshua's birth found in Matthew 2 and Luke 2 together into a mass of confusion. However, if one would only read carefully, the truth of the matter would be discovered.

Luke 2 is the actual recording of Yahshua's birth. Miriam brought forth her firstborn son, wrapped Him in swaddling clothes, and laid Him in a manger.

Shepherds were abiding in the field watching over their flocks, which tells us that the time couldn't have been in the winter time since it is too cold to keep the flocks out at night. Rather His birth had to have occurred in the spring, or the fall. This makes December 25th to be a false observance. We must worship Yahweh in Spirit and in Truth (Jn. 4:24), therefore the worship of a little baby born at the wrong time is not acceptable to Yahweh.

Angels appeared to shepherds abiding in the field announcing Yahshua's birth by telling them, "And, lo, the angel of Yahweh came upon them, and the glory of Yahweh shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is the Messiah, the Sovereign. And

this shall be a **sign** unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising Yahweh, and saying, Glory to Yahweh in the highest, and on earth peace, good will toward men," Lk. 2:9-14.

Notice the word "sign" which is translated from *semeion*, defined as; an indication, especially ceremonially or supernaturally, and is translated as "miracle, sign, token, wonder. Yahshua's birth was a miraculous wonder!

The shepherds went to see this miracle and then declared it abroad. (vv. 15-16)

According to Luke, Yahshua was circumcised on the 8th day in accordance with the law of Moses, and the parents were still in the Bethlehem-Jerusalem area 33 days later because His mother went to the temple to offer the offering for purification (Lk. 2:21-24).

Her offering proves that His parents

Notice that there was no sudden flight to Egypt in Luke!

were very poor because, in accordance with the law of Moses, she was to offer a lamb and a young pigeon or turtledove (Lev. 12:6), but if she wasn't able to bring a lamb, then she was to offer two young pigeons or two turtledoves (Lev. 12:8).

Once the offering was made, they returned home, "And when they had performed all things according to the law of Yahweh, **they returned into Galilee, to their own city Nazareth**," Lk. 2:39.

Notice that there was no sudden flight to Egypt in Luke! The wise men from the east hadn't even entered the picture yet!

Matthew's account takes place at a later time evidently when the parents

were back in Jerusalem to observe a feast of Yahweh. Luke confirms that the parents went to Jerusalem every year for the Passover (Lk. 2:41).

The wise men from the east arrived in Jerusalem which caused a stir because they announced that they had seen the star announcing His birth. While it doesn't say how far from the east they had traveled, the fact of the matter is that once they had seen the star, they would have had to prepare themselves for the trip, gathering the gifts, etc. and travel in those days wasn't near as fast as it is in today's world. There were not airplanes, nor automobiles to jump into and make a quick trip.

Herod carefully inquired of them as to the timing of the star (Mt. 2:7). He then sent them to Bethlehem when he had inquired of the Jews as to where the birth was to take place (Mt. 2:4).

The star that had appeared to them guided them to where Yahshua was. (Mt. 2:9-10) This proves that there was no special planetary alignment, or astronomical phenomenon. It was a special sign, or star from Yahweh that appeared to them, probably an angel.

Scripture doesn't even declare how many wise men there were. Again, the issue is confused because of the gifts which were gold, frankincense, and myrrh. (Mt. 2:11)

That very night, the wise men were warned in a dream to go back to their country another way. Later Joseph was warned in a dream to flee from Herod because he would seek to destroy Yahshua (Mt. 2:12-13). So Joseph and Miriam fled to Egypt leaving secretly at night (v. 14).

Matthew continues, "Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, **from two years old and under, according to the time which he had diligently enquired of the wise men**," Mt. 2:16.

Matthew's event took place when Yahshua was between one and two

years of age!

Are you beginning to see the confusion that takes place on and before December 25th when the supposed reenactment of the Savior's birth takes place in today's world!? The Christmas plays, Christmas time itself is false, and chaotic. Satan is the author of confusion! Yahweh is the author of love, joy, peace, rest, light, TRUTH!

His truth will set us free from the chaos, confusion, and lies of this present evil world!

These observances are utilized to literally hide the real truth of the situation, but then, that is what deceit, lies, and falsehood do!

JUDAH

One final note. Yahshua was born in Bethlehem-Judah. The name Judah is

also very important and significant. Judah was Leah's fourth son by Jacob. She declared, "...Now will I praise Yahweh: therefore she called his name Judah; and left bearing," Gen. 29:35.

Judah has to do with praising Yahweh! It is spelled יהודה in the modern Hebrew. (Remember Hebrew reads from right to left.) The fourth letter is the *dalet* (ד) which is a picture of a door in the Pictorial Hebrew (פ).

The tribe of Judah was the chief and central tribe before the gate and door to the tabernacle of old in the wilderness. This means that Judah is the door to Yahweh. When the *dalet* (ד) is eliminated from the name Judah, the result is Yahweh (יהוה).

Not only was the bread from heaven

being born in the house of bread (Bethlehem), but the door to Yahweh was also included. Yahshua proclaimed the truth concerning Him being the door in John 10.

Yahshua is not only the door to Yahweh, but He is the PRAISE OF YAHWEH! HalleluYah!!!!

Listen brethren, there are many, many, many deep spiritual lessons, and deep spiritual meanings hidden in the Scriptures. Yahweh has hidden them there and it is up to us to search them out as if we are in a gold mine and a mine of precious jewels. The treasures of Yahweh are more precious than the world's physical gold, silver, and gems. His word, after all, endures forever!

May you be greatly blessed!

QUESTIONS AND ANSWERS

Q. In the Comments Section of your lesson 2 quiz, you make the following statements, "First", you will notice in the Ancient Hebrew Alphabet that the 6th letter is Vav or Vauv- V, not W. "Next", in Greek, V when used as a vowel, Upsilon, it is pronounced as oo-u. But "Third," when this same letter is used as a consonant in Greek, it is pronounced like our v. "Yahvah" Please respond:

A. We are happy to respond to your statements concerning these things. In the first place, the Greek does not, has never, and never will determine the pronunciation of the Hebrew language. Therefore, to seek to obtain the pronunciation Yahvah (a Hebrew name) from the Greek language is grievous error.

Secondly, we know that the Ashkenazi Jews have caused the world to accept the 6th Hebrew letter to be pronounced as "vav", however, research back into more ancient times by some other elders has caused them to discover that the letter was originally pronounced as a "waw."

All of the Hebrew letters that make up

the name Yahweh (יהוה) serve as vowels and consonants. Josephus, who was a priest, says that the name consists of four letters which are all vowels. Rabbi Arthur Green in his book entitled "*Seek My Face, Speak My Name*" agrees with Josephus in stating that the letters in the Creator's name are all vowels, "mere breath" he says.

The vaw/waw does sound like a "v" as a consonant, but as a vowel it can sound like every vowel that we have in the English language. As a matter of fact, there are Hebrew words which reveal that each Hebrew letter that serves as a consonant and vowel, can carry the sound of every vowel in the English language. While rare, such certainly is the case, as I have personally observed these characteristics as I have studied and poured over the Hebrew words and language.

It is also important to understand that the Hebrew word for "breath" is *ruach* (רוח). This is also the chief Hebrew word for "spirit." Holy Spirit (*Ruach HaQodesh*) is (רוח הקודש). Notice that there are "waws" in these words and they vary because in

Ruach, the waw sounds like 'oo', while in Qodesh, it sounds like an 'o'. I hope this helps.

Q. A Rabbi in here (MCC prison) states that when the name Yahweh is spelled with an "a" it means a feminine or female name. I don't believe this. Can you tell me why a Rabbi would say this?

A. He should have stated that because a Hebrew word that ends with the *hei* (ה), giving the *ah* sound, as in the word *אהבה* (*ahavah* = the feminine version of the word love) it would be considered to be feminine, as in Yahweh—masculine: Yahwah—Feminine. This generally works for common Hebrew words, but not in names....but take Judah, for instance, it is masculine. But even in this, they declare in the name Yahweh (יהוה) that the *yod* (י) is masculine, the *hei* (ה) is feminine, the *waw* (ו) is masculine, the *hei* (ה) is feminine, meaning that the name has both masculine and feminine characteristics.

(Continued from page 16)

of the grand eternal city, New Jerusalem. The Apostle Peter writes, "Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to Yahweh by Yahshua the Messiah. Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. Unto you therefore which believe he is precious: but unto them

which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: Which in time past were not a

people, but are now the people of Yahweh: which had not obtained mercy, but now have obtained mercy," 1 Pet. 2:5-10.

Yahshua's resurrected saints will be the stones of this permanent eternal structure. They will be His eternal priesthood, His eternal sons.

Yahweh's new home will be complete and He and the Lamb will dwell therein for ever and ever. HalleluYah!!!!

(Continued from page 18)

1:1-14; Psa. 33:1-6). He is the One that the *gimel* represents in emptying Himself from His estate as Elohim (ל), becoming a man so He could perform the job of not only sacrifice for our sins (being lifted up [^]), but to bring us and the Father in one, that is, so we could all live in the same house, " In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also," Jn. 14:2-3.

" And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, **that they may be one, as**

we are.... Neither pray I for these alone, but for them also which shall believe on me through their word; **That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us:** that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; **that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one;** and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me," Jn. 17:11, 20-23.

The camel was and is a beast of burden. They are called "ships of the desert." This present evil world, which includes the god of this world, the leaders of this world, daily life, daily living, as well as the people them-

selves (ourselves), cast many, many heavy burdens upon its inhabitants, but Yahshua, as the *gimel* (ג/ג/ל) encourages, "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light," Mt. 11:28-30.

Yahshua is the One Whom the Scriptures are revealing. He is also the One Whom the Hebrew alphabet reveals if we will allow it. Are you beginning to see how important the Hebrew is? There is so much more to be revealed and we will do so if Yahweh will allow. HalleluYah!!!!

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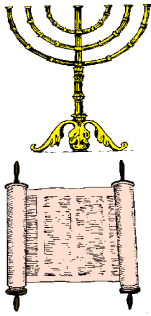
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