



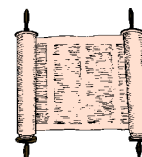
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YAHSHUA'S WITNESS MAGAZINE

Declaring a new and living way. (Heb. 10:20)

Y'shua to Zeus P. 4

A publication of Yahweh's Evangelical Assembly



Yahshua's Witness Magazine

is dedicated to His bride. Yahshua will be returning soon to receive His own unto Himself (Jn. 14:3). His bride must make herself ready (Rev. 19:7). A person who is called out of this world by the Father, who repents of his/her sins, is baptized in the name of Yahshua the Messiah (Acts 2:38), the only name under heaven given among men, whereby we must be saved (Acts 4:12), and receives the Holy Spirit must come to know Him as the Scriptures declare and witness of Him (Jn. 5:39-47). Peter encouraged, "But grow in grace, and the knowledge of our Sovereign and Saviour Yahshua the Messiah," 2 Pet. 3:18. We will, with Yahweh's help and the Spirit of Truth, seek to reveal a most wondrous Savior and Redeemer, a Savior and Redeemer that much of the world has spoken of, dreamed of, hoped for, but truly never known. While much of the world looks to a savior, the savior of whom they have been taught has become corrupted. Another has been substituted in the true Savior's place. Those who are called out of this world and given to Him are likened unto virgins. But in accordance with His own parable of those virgins, only five are wise while the other five are foolish. The five wise are able to enter into the planned marriage with the Messiah, but the five foolish have the door closed to them (Mt. 25:1-13). Let's be wise, remember our betrothal to the Messiah and the virginity to which He has restored us (2 Cor. 11:1-2), resist the wiles of the devil and look to and prepare for a joyous and glorious marriage that will endure for all eternity. HalleluYah!!!!

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OUR COVER: This bust should be so familiar to so many people, not because of its affinity to the pagan Greek God Zeus, but because of its affinity to the Christian Savior God Jesus. The accompanying article Y'shua to Zeus, taken from the Aramaic English New Testament is an eye opener as to what has happened in the Christian world. Of course, it is our stand that nothing should be made to represent anything in heaven above, on the earth, or in the waters under the earth. This includes a bust of Zeus, pictures of Jesus, the cross, etc. To do so is in disobedience to the second commandment (See Ex. 20:4-6).

For comments or inquiries please write to YEA, P. O. Box 31, Atlanta, TX 75551.

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FROM THE EDITOR

Y'shua to Zeus

TAKEN FROM THE ARAMAIC ENGLISH NEW TESTAMENT (APPENDIX PP. 1055-1056)

Andrew Gabriel Roth

Netzari Press

While it is true that Iesous became the Greek substitute for Yehoshua (Greek Septuagint translation of the Tanakh), it is also true that the Greek language is very capable of reproducing the name of Yehoshua (Y'shua) with exact sonic pronunciation. However, an etymological link evolved between Iesous, Zeus, and Jesus, pronounced: **Ie-soos**, **Zoos**; and **Jee-zuhs**. Regardless as to whether one recognizes sonic similarities or not, there are many other factors that connect the Christian worship of Jesus to Zeus. Notice "Elizeus" in the 1611 King James Version (Luke 4:27), spelled exactly as seen here, is a name that weds the pagan deity Zeus with the Elohim of Israel. While this is clear evidence of a blatant pagan connection to Zeus worship, we've only begun to scratch the surface.

Historians have noted that for many centuries busts of Zeus were prominently displayed in many Christian churches throughout Europe – not only Catholic Churches where idolatry is a normative, but also in "Orthodox" churches. The original busts of Zeus were imported into the most prominent front and cen-

ter parts of "Christian sanctuaries." Rav Shaul's letters had not been heeded by the Church. In the year 230 C.E. the Christian "Church Founder" Tertulian wrote: "But [Gentile Christian] who are strangers to (Jewish) Sabbaths, and new moons, and festivals, once acceptable to God, the Saturnalia, the feasts of January, the Brumalia and Matronalia are now frequented, with gifts being carried to and fro."

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Early in Roman church history it was very fashionable to syncretize pagan worship into Christianity. One of the most evident pagan elements is the sun-child of December 25th who became the son-child of "Mary the

mother of God." Ishtar, from where the fish symbol originated, was also a carry-over into Christianity, and transubstantiation is another pagan rite that was ripped right out of paganism and dropped into the Easter wafer, in which most Christians indulge.

As mentioned before, the Vatican sports a huge brazen obelisk at the center of St. Peter's square that was brought to the Church from Heliopolis, Egypt, by the Roman emperor Caligula. The obelisk is a phallic symbol (penis) that dedicates the Roman Catholic Church to sun worship in the name of Ishtar (Easter). Caligula considered himself god and demanded worship as a physical god – not unlike the Catholic Pope who postures himself as being infallible and in the place of god. The difference between modern Catholicism and paganism is mere semantics. The Catholic Church demonstrates all manner of demonic spirit that Caligula himself "enjoyed," including an abundance of extremely high level pedophile sex crimes. Those who are not Catholic, however, need not point their fingers, because every Christian who erects a

Christmas tree or attends church on Sunday or celebrates Easter or Valentine's Day is blindly following Roman Catholic authority.

Y'shua Mashiyach is the government of YHWH, he is altogether Righteous, Just and Lawful, but most Christians are adamant that "Jesus did away with the Law." There is plenty of evidence that proves beyond a shadow of a doubt the Mashiyach Y'shua has been utterly betrayed by the vast majority of Christianity. But the greatest "slap in the face" to Mashiyach, is that when Christians are scripturally presented with the truth about Mashiyach Y'shua, rather than repenting and turning to YHWH, most choose to ignore Truth, and continue to follow pagan customs. Most Christians ask, "What difference does it make?" because they see no difference between the absolute Truth of the Perfect Mashiyach versus a false religious system that invented Je-Zeus according to a mixture of truth and paganism.

The distinctions of Mashiyach's government are universal and unchanging regardless of how he is personified by Christians, Jews, Muslims and all other religions. Although Christians may posture a Jesus deity according to Greco-Roman and pagan traditions, and may even give themselves exclusivity to the Kingdom of Elohim, the fact remains that Y'shua gave plenty of warnings against

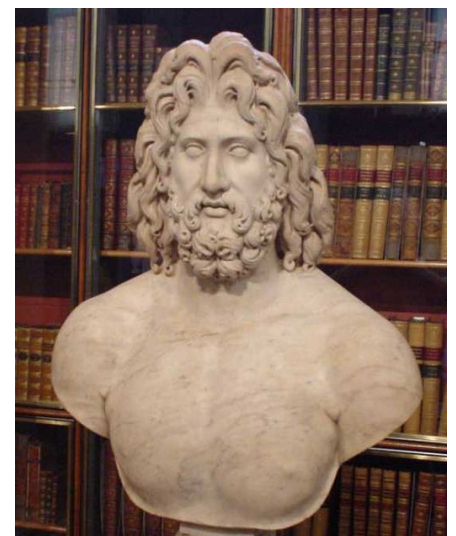
man's traditions when he said: "It will not be that just everyone who says to me, My master, my master, will enter into the kingdom of heaven; but whoever does the will of my Father which is in heaven. Many will say unto me in that day, My master, my master, By your name have we not prophesied? And by your name have we cast out demons? And in your name have we done many miracles? And then I will profess to them that from everlasting, I have not known you: depart from me you workers of iniquity. Anyone therefore who hears my words, these, and does them, will be likened to a wise man, who built his house on a stone" (Matthew 7:21-24).

Y'shua used many parables and metaphors to bring the

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point across that the carnal nature of man must die so the spiritual man can live within him. There are no religious substitutes that can be given in exchange for living a righteous lifestyle in Mashiyach. Everyone who has put forth an effort to live a life pleasing

to Master YHWH regardless of religion, has experienced what it means to bear the infamy of truth and make war against the carnal nature; which is why Y'shua said, "...I say to you, that unless you eat the body of the Son of man and drink his blood, you have no life in Qnoma. And he who eats from my body and drinks from my blood has life that is everlasting, and I will raise him up on the last day. For truly my body is food and truly my blood is drink. He who eats my body and drinks my blood abides in me and I in him. As the Living Father has sent me, and I live because of the Father, and whoever eats of me he also will live because of me. This is the Bread that has descended from Heaven. It is not as manna your forefathers ate and died. He who eats this Bread will live forever!" (Yochanan 6:53-58) [AENT]



Bust of Zeus

You Must Become A Hebrew

Most of the modern day Christian world revels in the Greek manuscripts, the Greek language, etc. Of course, all scriptures have also been translated into the English. But one of the problems is that neither the Greek nor English can properly convey so many of the ideas that the original Hebrew language portrays.

By Jerry Healan

The covenant of Moses was only made with the children of Israel (Hebrews). All other nations were excluded from that covenant. The only way that a non-Hebrew could come under the covenant of Moses was for them to go dwell in the land of Israel, "And Yahweh said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof: But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof. A foreigner and an hired servant shall not eat thereof. In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof. All the congregation of Israel shall keep it. And when a stranger shall sojourn with thee, and will keep the passover to Yahweh, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. One law shall be to him that is homeborn, and unto the stranger that sojourneth among you," Ex. 12:43-49.

Very few non-Hebrew people would have been drawn to enter into that covenant with Yahweh as the overall preponderance of peoples have always had an affinity to be rather clannish in nature. Family life and tribal life were very important to the ancient peoples and still is to many non-Hebrew

peoples today.

Also what most people greatly overlook is the fact that the New Covenant is also only made with the houses of Israel and Judah (Hebrews), as revealed in Jeremiah 31 and Hebrews 8, "Behold, the days come, saith Yahweh, that I will make **a new covenant with the house of Israel, and with the house of Judah**: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith Yahweh:

...if we are to become the descendants of Abraham, we must become Hebrew.

But this shall be the covenant that I will make with the house of Israel; After those days, saith Yahweh, I will put my law in their inward parts, and write it in their hearts; and will be their Elohim, and they shall be my people," (Jer. 31:31-33; see also Heb. 8:8-10).

Nothing is said about non-Hebrew peoples in this New Covenant. But plenty is written as to the opportunity for non-Hebrew peoples to take part in it, and come into a covenant relationship with Yahweh.

Abram was promised that he would become a father of nations,

"And when Abram was ninety years old and nine, Yahweh appeared to Abram, and said unto him, I am the El Shaddai; walk before me, and be thou perfect. And I will make my covenant between me and thee, and will multiply thee exceedingly. And Abram fell on his face: and Elohim talked with him, saying, As for me, behold, my covenant is with thee, and thou shalt be a father of many nations," Gen. 17:1-4.

Abram means "high father," but Yahweh was now going to expand his name in order to confirm His promise to him, so he added, "Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee," v. 5.

In Genesis 14, Abram is revealed to be the Hebrew, "And there came one that had escaped, and told **Abram the Hebrew**; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram," v. 13.

Thus, if we are to become the descendants of Abraham, we must become Hebrew. How does this come about? The Apostle Paul reveals the truth of the matter.

FAITH

The only way anyone can enter into the New Covenant is through faith in Yahshua the Messiah. Paul

reveals this about Israel, “Brethren, my heart's desire and prayer to Elohim for Israel is, that they might be saved. For I bear them record that they have a zeal of Elohim, but not according to knowledge. For they being ignorant of Elohim's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of Elohim. For the Messiah is the end of the law for righteousness to every one that believeth,” Ro. 10:1-4.

The law, can be the ten commandments or it can also be the first five books of Scripture written by Moses called the Torah. Yahshua proclaimed to us that Moses wrote of Him, “Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. And ye will not come to me, that ye might have life. I receive not honour from men. But I know you, that ye have not the love of Elohim in you. I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. How can ye believe, which receive honour one of another, and seek not the honour that cometh from Elohim only? Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. For **had ye believed Moses, ye would have believed me: for he wrote of me.** But if ye believe not his writings, how shall ye believe my words?” Jn. 5:39-47.

The fact of the matter is that when Yahweh made the covenant with Israel, it was predicated on two promises, Yahweh's and Israel's. Israel was ignorant of Yahweh's righteousness and went about seeking to establish their own. The first covenant was

doomed to failure because of the unfaithful promises of men. Moses told the people, “And Yahweh heard the voice of your words, when ye spake unto me; and Yahweh said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken. O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!” Dt. 5:28-29.

Again, Moses told the people, “These are the words of the covenant, which Yahweh commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb. And Moses called unto all Israel, and said unto them, Ye have seen all that Yahweh did before your eyes in the land of Egypt unto Pharaoh, and unto all

This is where the non-Hebrews are able to come in.

his servants, and unto all his land; The great temptations which thine eyes have seen, the signs, and those great miracles: Yet **Yahweh hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day,**” Dt. 29:1-4.

Yahweh declared that the Israelites were a people of no faith, “But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook Elohim which made him, and lightly esteemed the Rock of his salvation. They provoked him to jealousy with strange elohim, with abomi-

nations provoked they him to anger. They sacrificed unto devils, not to Elohim; to elohim whom they knew not, to new elohim that came newly up, whom your fathers feared not. Of the Rock that begat thee thou art unmindful, and hast forgotten Elohim that formed thee. And when Yahweh saw it, he abhorred them, because of the provoking of his sons, and of his daughters. And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, **children in whom is no faith.** They have moved me to jealousy with that which is not Elohim; they have provoked me to anger with their vanities: and **I will move them to jealousy with those which are not a people;** I will provoke them to anger with a foolish nation,” Dt. 32:15-21.

This is where the non-Hebrews are able to come in. Yahweh overthrew the northern kingdom of Israel because of their unrepentant Baal worship including the images of the golden calves. The southern kingdom of Judah saw what happened to the northern kingdom, but foolishly followed in their footsteps and were destroyed and removed as a kingdom. Yahweh then established the pagan non-Hebrew kingdoms of Babylon, Persia, Greece and Rome over the world in succession.

When Yahshua came to His own, the overall preponderance of His people would not receive Him (Jn. 1:11). This opened the door for non-Hebrews to be grafted into Yahshua, in effect becoming the children of Abraham, the father of the faithful, so they can partake of the root and fatness of the true cultivated olive tree, “Now if the fall of them be the riches of the world, and the diminishing of them the

riches of the Gentiles; how much more their fulness? For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: If by any means I may provoke to emulation them which are my flesh, and might save some of them. For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead? For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches. And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. Thou wilt say then, The branches were broken off, that I might be grafted in. Well; **because of unbelief they were broken off, and thou standest by faith**. Be not highminded, but fear: For if Yahweh spared not the natural branches, take heed lest he also spare not thee. Behold therefore the goodness and severity of Yahweh: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off. And they also, if they abide not still in unbelief, shall be grafted in: for Yahweh is able to graff them in again,” Ro. 11:12-23.

Do you have the faith to believe this? Do you believe that Yahweh purposely cast His people Israel away so that He could also have mercy upon the non-Hebrews? We are in a period of time today that is called the “times of the gentiles.” This will continue until the time that Yahshua appears to restore the kingdom of heaven on earth. Those Israelites (the great overall majority) who have been broken off

from the Hebrew tree, will soon be able to be grafted back into the good olive tree which is Yahshua the Messiah. Today, non-Hebrews have the honor and privilege to be able to be grafted into Yahshua the Messiah, which makes them Hebrew, not Greek. The Greeks (gentiles) were the wild olive tree. The good olive tree is Hebrew and that tree is Yahshua the Messiah.

BELIEVE

Did you know that the Hebrew word for faith and believe is the same word? Abraham **believed** Yahweh and it was counted unto him for righteousness. (Gen. 15:6) When Yahweh said that the Israelites were children in whom is no **faith** (Dt. 32:20), it was the very same Hebrew word that is translated as “believed” in Gen. 15:6. That word is nma (aman/amen).

The Hebrew letters are not only letters to make up words, but they serve as numbers and pictures. The

Did you know that the Hebrew word for faith and believe is the same word?

aleph (a) represents the head of an ox, typifying a head, chief, strength, first, etc. The mem (m) represents water, which can typify chaos if uncontrolled, but according to Yahshua it also typifies spirit (Jn. 7:37-39), or breath. The nun (n) typifies or pictures fish, offspring (heirs), to sprout, life, seed, etc. Thus, aman (nma) can mean the strong leader who provides water for the fish, or spirit, breath for the heirs, the offspring.

Isn't it interesting that Yahshua called fishermen to be His disciples so that they could fish for men!? It is through Yahshua that we receive the Holy Spirit, Holy

breath, so that we can understand spiritual things, but especially so that we can be declared to be the Sons of Elohim and heirs to the kingdom of heaven.

Yahshua declared that He is the Aman/Amen (mna) in Revelation 3:14. He declared that He is the faithful and true witness. Thus, Abram believed (mna) Yahweh and it was counted to Him for righteousness (Gen. 15:6). Yahshua revealed that He was the one who spoke to Abraham and the descendants of Israel were blinded as to who he was and so many still are. He told the people of His day, “Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Yahshua said unto them, Verily, verily, I say unto you, Before Abraham was, I am. Then took they up stones to cast at him: but Yahshua hid himself, and went out of the temple, going through the midst of them, and so passed by” Jn. 8:57-59. The One Who spoke with Abram/Abraham was identified as the Word of Yahweh in Genesis 15. Abram called Him Yahweh Elohim. In Genesis 17 He is identified as Yahweh and also El Shaddai. This is none other than the very One Who became flesh, Yahshua the Messiah.

In making the statement that He is the Aman/Amen to the Laodicean Assembly, the seventh and last assembly mentioned in Revelation 3, it is interesting that they are also declared to be blind, “I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods,

and have need of nothing; and knowest not that **thou art** wretched, and miserable, and poor, and **blind**, and naked,” Rev. 3:15-17.

Notice that in other areas of Scripture He declares that He is the beginning and the ending, the first and the last in Isaiah 41:4, 44:6, 48:12, Rev. 1:4, 2:8, 21:6, 22:13. Normally, the aman/amen comes at the end of a prayer, a declaration, etc. But to the Laodicean Assembly He reverses the process to declare that He is the Aman/Amen, “And unto the angel of the church of the Laodiceans write; These things saith the **Amen**, the faithful and true witness, **the beginning** of the creation of Elohim,” Rev. 3:14.

Yahshua is the Aman/Amen, the Head Who provides water for the fish, the Head Who provides the Holy Spirit for the heirs of the kingdom. He is the fountain of living waters (Jer. 2:13; 17:13; Jn. 4:14). If you have His Spirit then you are grafted into Him, the good olive tree, the descendant of Abraham, the Hebrew.

BUILDING A WORD

Let’s carry this a step further now and build a Hebrew word. We will start with the Hebrew letter beit (b). It is the second letter of the Hebrew alphabet and is equivalent to our “B.” It is an hieroglyphic of a tent, house or temple and also represents the number 2. It truly takes two to make a house. Scripture reveals that the Heavenly Father and His future Son, called the Word of Yahweh, existed before the heavens and earth were created. Scripture reveals that it was Yahshua, the Word of Yahweh, Who created all things (Jn. 1:1-3; Psalms 33:6-9; Hebrews 1:1-2). The Hebrew word for our English word, WORD, is **dabar** (rbd). That is

dalet (d), beit (b) and reish (r).

The dalet (d) is an hieroglyphic for a door. The beit (b) is an hieroglyphic for a tent, house or temple, and the reish (r) is an hieroglyphic for the head of a man. Yahshua, Himself, proclaimed that He is the door, “Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. This parable spake Yahshua unto them: but they understood not what things they were which he spake unto them.

Let’s carry this a step further now and build a Hebrew word.


Then said Yahshua unto them again, Verily, verily, I say unto you, I am the door of the sheep,” Jn. 10:1-7.

The beit (b) and reish (r) together (rb) is the Hebrew word “bar,” or son. Yahshua is the Word of Yahweh (Jn. 1:1-3). He became the Father’s Son when He emptied Himself of the power and glory that He had to become flesh (Phil. 2:5-8, Jn. 1:10-14). Thus the Hebrew word “dabar” (rbd) signifies Yahshua as the Word, Who is the Son, Who is the Door.

So now we have one of the Hebrew words for Son, which is Bar

(rb). Now let’s add a Yod (y) to this word for son. The result is yrb (bari), which means “My Son.” The Yod (y) is an hieroglyphic for a hand. Yahshua is the Son Who is on the right hand of the Father, “For the Messiah also hath once suffered for sins, the just for the unjust, that he might bring us to Elohim, being put to death in the flesh, but quickened by the Spirit....Who is gone into heaven, **and is on the right hand of Yahweh**; angels and authorities and powers being made subject unto him,” 1 Pet. 3:18, 22. (See also Psalms 110:1-5; Hebrews 1:1-3, etc.)

Now we will take the word “My Son” (yrb) and add another Hebrew letter to it, specifically an ayin (l), and in doing this we obtain the Hebrew word yrb[. We have just constructed the word “Hebrew!” The ayin (l) is an hieroglyphic for an eye, fountain, or well. What does this mean? It means that Hebrew is “My Son’s fountain!”

Furthermore, Let’s temporarily remove the letter ayin (l) and add a tau (t) to the end of the word “My Son” (yrb). We obtain the Hebrew word tyrb, which is the Hebrew word “beriyt” or COVENANT. The tau (t) is an hieroglyphic for sign, seal, name, covenant, cross. In the more ancient Hebrew the word beriyt (covenant) would be rendered as . This gives us the idea of “My Son’s cross,” “My Son’s sign,” “My Son’s name,” or “My Son’s covenant.”

Now, let’s add the Hebrew letter ayin (l) back to this word covenant, tyrb[. We have just constructed the word “Hebrews!”

Yahweh makes His covenant with Hebrews and Hebrews alone! That is why the New Covenant is promised to be made with the house of

Israel and the house of Judah. You must become a Hebrew by being grafted into the Hebrew Savior, not the Greek Savior. The Greek savior is a wild olive tree and is served with the wild pagan orgiastic symbols of Sunday worship, Easter, Christmas, etc. Even Halloween and Carnival or Mardi Gras have become acceptable to the wild pagan Greek and Latin worshippers.

ANOTHER MEANING

Abraham was a descendant of Eber (rb[]) from whom comes the term Hebrew (yrb[]). The name Eber comes from a Hebrew root word meaning to cross over or to go to the opposite side (such as the Jordan River; see Strong's #5676 in the Hebrew lexicon).

In actuality, our English word "over" comes from the word "eber." In many cases the Hebrew letter *beit* (b/B) is pronounced like an English "v." With the letter *ayin* () at the beginning of the Hebrew word in the ancient Paleo Hebrew, it looks like an English "O" and can carry that very same sound, thus *eber* (rb[]) can be sounded as the very word that it can be translated into in the English language, that is, the word "over."

In the story of Lazarus and the rich man (Lk. 16:20-31), both men die, but Lazarus is carried into the bosom of Abraham while the rich man was buried. The story continues, "And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good

things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, **between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence,**" vv. 23-26.

What has happened? The Jordan River was a barrier between the rest of the world and the land of promise. The Israelites (Hebrews) were given the right to cross over the Jordan into the land of promise by Yahweh because they were the descendants of Abraham. This was a type of the true promise of those who will cross over from this life into life eternal in the promised kingdom of heaven, which comes through Yahshua the Messiah.

If you are going to enter into the promise of the Father, then you must repent of your sins, be baptized in the name of Yahshua the Messiah, receive the Holy Spirit

In actuality, our English word "over" comes from the word "eber."

and endure to the end of this present physical life by overcoming the flesh. He that endures to the end, the same shall be saved. (Mat. 10:22). We must overcome the world (1 Jn. 5:4-5).

We must **overcome**, Re 2:11 He that hath an ear, let him hear what the Spirit saith unto the assemblies; He that **overcometh** shall not be hurt of the second death.

Re 2:17 He that hath an ear, let him hear what the Spirit saith unto the assemblies; To him that **overcometh** will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new

name written, which no man knoweth saving he that receiveth it.

Re 2:26 And he that **overcometh**, and keepeth my works unto the end, to him will I give power over the nations:

Re 3:5 He that **overcometh**, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Re 3:12 Him that **overcometh** will I make a pillar in the temple of my Elohim, and he shall go no more out: and I will write upon him the name of my Elohim, and the name of the city of my Elohim, which is new Jerusalem, which cometh down out of heaven from my Elohim: and I will write upon him my new name.

Re 3:21 To him that **overcometh** will I grant to sit with me in my throne, even as I also **overcame**, and am set down with my Father in his throne.

Re 21:7 He that **overcometh** shall inherit all things; and I will be his El, and he shall be my son.

Are you beginning to understand that you must become a Hebrew? Are you beginning to see that you must become a son of Abraham, the Hebrew? Will your life end up as Lazarus or as the rich man? Lazarus became a son of Abraham, the Hebrew being able to cross over the gulf. Will you repent of your wild Greek (Gentile/pagan/heathen) ways and become a Hebrew? We encourage you to do so and become a Hebrew!!!!!! May Yahweh give you the wisdom, understanding and knowledge to do so!

Emmanuel

There was a man named Yoseph who was engaged to marry a young virgin named Miriam. To his horror, he discovered that she was already with child before they were able to come together as husband and wife, "Now the birth of Yahshua the Messiah was on this wise: When as his mother Miriam was espoused to Yoseph, before they came together, she was found with child of the Holy Spirit. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the angel of Yahweh appeared unto him in a dream, saying, Yoseph, thou son of David, fear not to take unto thee Miriam thy wife: for that which is conceived in her is of the Holy Spirit. And she shall bring forth a son, and thou shalt call his name Yahshua: for he shall save his people from their sins. **Now all this was done, that it might be fulfilled which was spoken of Yahweh by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, El with us,**" Mt. 1:18-23.

This author finds it interesting that there are those supposedly walking in Yahweh's word who disbelieve and dispute these verses. There is only one prophet on record who spoke and wrote concerning this, the Prophet Isaiah. He wrote, "And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah,

that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it. And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind. Then said Yahweh unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field; And say unto him, Take heed, and be quiet; fear not, neither be faint-hearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of

This author finds it interesting that there are those supposedly walking in Yahweh's word who disbelieve and dispute these verses.

the son of Remaliah. Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying, Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal: Thus saith the Sovereign Yahweh, It shall not stand, neither shall it come to pass. For the head of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be bro-

ken, that it be not a people. And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe, surely ye shall not be established. Moreover Yahweh spake again unto Ahaz, saying, Ask thee a sign of Yahweh thy Elohim; ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt Yahweh. And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my Elohim also? Therefore **Yahweh himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.** Butter and honey shall he eat, that he may know to refuse the evil, and choose the good. For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings," Isa. 7:1-16.

Notice that Yahweh wanted Ahaz to ask for a sign, but he refused to tempt Yahweh, so Yahweh gave Him His own sign, a prophecy that would not only be fulfilled in their day, but one that was to be utilized later in reference to the birth of Yahshua the Messiah.

THE NAME EMMANUEL

It is interesting concerning how the name Emmanuel is presented in the book of Isaiah for it is presented thusly in the Hebrew: **אֱלֹהִים אִמָּנוּ**. Notice that there is a space between Emmanu and El.

This name or combinations of words is mentioned twice in the following chapter of Isaiah, chapter eight, "Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son; Now therefore, behold, Yahweh bringeth up upon them the waters of the river, strong and many, even the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks: And he shall pass through Judah; he shall overflow and go over, he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O **Immanuel** [עִמָּנוּ אֵל]. Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces. Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for **El is with us** [עִמָּנוּ אֵל]," vv. 6-10.

Notice that the exact same rendering in these verses is tendered the first time as a proper name Immanuel, but the second time it is interpreted "El is with us."

WITH US

The term עִמָּנוּ (immanu or emmanu) is utilized time after time to mean "with us." When Abraham sent his servant to fetch a wife for Isaac from his relatives, the servant prayed to Yahweh on behalf of Abraham and while he was praying Rebekah came with a pitcher to draw water (Gen. 24:1-14). After giving him a drink and then watering his camels, the servant gave her a gold earring and two gold

bracelets and she identified herself as the daughter of Bethuel and Nahor. She then told the servant, "She said moreover unto him, we have both straw and provender **enough**, and room to lodge in," Gen. 24:25.

"Enough" is translated from the Hebrew word עִמָּנוּ and should have been translated as "with us." This can only mean that they had plenty of straw and provender in their possession....with them.

In Gen. 26:29 Isaac made a covenant with (עִמָּנוּ) Abimelech and Philistines because they realized that Yahweh was with him. In Ex. 20:19 the people asked Moses to speak with them (עִמָּנוּ), but let not Elohim speak with them (עִמָּנוּ).

Yahweh had Moses build a tabernacle so that He could live among the Israelites, but after the report of the spies that went to search out the land, the people were discouraged and dismayed, refusing to go into the land. Yahweh had His tab-

The term עִמָּנוּ (immanu or emmanu) is utilized time after time to mean "with us."

ernacle removed from the camp and there was a brief period of estrangement between Yahweh and the people, but Moses told Yahweh, "For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest **with us** (עִמָּנוּ)? so shall we be separated, I and thy people, from all the people that are upon the face of the earth," Ex. 33:16.

Moses told the people, "Neither with you only do I make this covenant and this oath; but with him that standeth here **with us** (עִמָּנוּ)

this day before Yahweh our Elohim, and also with him that is not here **with us** (עִמָּנוּ) this day," Dt. 29:14-15.

With all of these examples, the fact of the matter is that the Hebrew word Immanu or Emmanu primarily means "with us." Therefore, when Yahshua was born to Miriam and Yoseph, His name, even though it was to be Yahshua, was called Immanu El or "With us El."

WHO IS EL?

It was told to Miriam and Yoseph that the child's name would be Yahshua. Why? The angel told Miriam, "Fear not, Miriam: for thou hast found favour with Elohim. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Yahshua. He shall be great, and shall be called the Son of the Highest: and Yahweh Elohim shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end," Lk. 1:30-33.

He told Yoseph, "fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Spirit. And she shall bring forth a son, and thou shalt call his name Yahshua: for he shall save his people from their sins," Mt. 1:20-21.

The name Yahshua is יְהוֹשֻׁעַ in Hebrew. The shin (ש) and ayin (ע) have to do with the word "savior" or "to save." The yod (י), hei (ה), waw (ו) are the first three characters found in the name Yahweh (יהוה).

Now we have to ask the question, Who is El? The answer is found in

the Scriptures, "Then sang Moses and the children of Israel this song unto Yahweh, and spake, saying, I will sing unto Yahweh, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. Yahh is my strength and song, and he is become my salvation: **he is my El**, and I will prepare him an habitation; my father's Elohim, and I will exalt him. Yahweh is a man of war: Yahweh is his name," Ex. 15:1-3.

Look at the combination of Hebrew words associated with Yahweh. There is the shortened version of His name Yahh (יה). He is their salvation or yeshuwah (ישועה). He is their El (אל) and their father's Elohi (אלהי). Yahweh (יהוה) is His name!

Yahweh declared to Isaiah, "I, even I, am Yahweh; and beside me there is no saviour. I have declared, and have saved, and I have shewed, when there was no strange *god* among you: therefore ye are my witnesses, saith Yahweh, that I am El," Isa. 43:11-12.

Isaiah also writes, "Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? Who hath told it from that time? Have not I Yahweh? And there is no Elohim else beside me; a just El and a Saviour; there is none beside me. Look unto me, and be ye saved, all the ends of the earth: for **I am El**, and there is none else. I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, that unto me every knee shall bow, every tongue shall swear. Surely, shall one say, in Yahweh have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed. In Yahweh shall all the

seed of Israel be justified, and shall glory," Isa. 45:21-25.

Obviously, from these Scriptures we are able to understand that Yahweh is El, as well as Savior. The name Yahshua means "the salvation of Yahweh" or it can be interpreted as "Yahweh the Savior."

Emmanuel or Immanuel means "with us El," or "El is with us." Yahshua came to save His people. Who are His people? Israel and Judah. He also came to save the Gentiles, by grafting them into Himself.

THE TABERNACLE

As stated above, the tabernacle was built in the wilderness so that Yahweh could dwell with, among His people, the children of Israel, descendants of Abraham, Isaac and Jacob. As long as that tabernacle was in the midst of the children of Israel, the great El Yahweh was with His people, which would have

The tabernacle itself was a type of Yahshua the Messiah.

been expressed as **אֱלֹהֵינוּ** (Emmanu El).

The tabernacle itself was a type of Yahshua the Messiah. Messiah means "anointed." The whole tabernacle with its appurtenances along with the priesthood, were "anointed." A study into the tabernacle is quite a revelation in itself.

The Levitical priesthood was a temporary physical type of the eternal heavenly Melchizedek priesthood of which Yahshua is the High Priest. The sacrifices were a temporary physical type of the greater "one sacrifice" of Yahshua the Messiah for all eternity (Heb.

9:10-14, 28, 10:9-12). The compound of the tabernacle was surrounded by white linen, which was a type of the righteousness of the saints (Rev. 19:8). Yahshua is our righteousness (Ro. 5:17-18, 10:4; 1 Cor. 1:30; 2 Cor. 5:21; Phil. 1:11, 3:9; 1 Pet. 2:24; 2 Pet. 1:1).

There was only one opening to the compound, one opening to the sanctuary and one opening to the holy of holies. Yahshua proclaimed that He is the door (Jn. 10). No one can come before the Father except through Him (Jn. 14:6). Therefore, the openings were types of Him. The altar of sacrifice where the sacrifices were performed and burnt was a type of His sacrifice. The brazen laver filled with water was a type of Him in His work of cleansing us of our sins. The menorah (lampstand) was a type of Him in His capacity of being the light of the sanctuary and our light (Jn. 8:12, 9:5). The table of showbread had twelve loaves of bread, one for each tribe of Israel, which the priests ate of on every Sabbath day. This is a type of those who are His, His priests, who are to teach of Him Who is the true bread from heaven (Jn. 6), the sustenance of His people Israel.

The ark of the covenant was the seat, the throne upon which Yahweh sat in the holy of holies. It contained the tables of the covenant or the ten commandments. This foretold that only Yahweh has the power over the commandments, which reverts back to Yahshua once again as our righteousness.

Of course, there are far deeper meanings and understandings than we have been able to present here, but these are summaries of the tabernacle, the priesthood and the appurtenances, all types of Yahshua

the Messiah, who eventually came and TABERNACLED with His people, “And the Word was made flesh, and dwelt (TABERNACLED) among us (עָמַרְנוּ), (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth,” Jn. 1:14. When He came, then the prophecy of Emmanuel/Immanuel was fulfilled. El was with His people in the person of Yahshua the Messiah.

While Yahshua was on the earth, He was a tabernacle for the Heavenly Father. He said, I and my Father are one,” Jn. 10:30. He said, Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself: but **the Father that dwelleth in me**, he doeth the works. Believe me that I am in the Father, and **the Father in me**: or else believe me for the very works' sake...Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you,” Jn. 14:10-11, 19-20.

Amazingly, those who have the Holy Spirit in today's world are now temporary physical tabernacles wherein the Father and the Son dwell! Yahshua prayed, “Neither pray I for these alone, but for them also which shall believe on me through their word; **That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us**: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: **I in them, and thou in me**, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me,” Jn. 17:20-23.

Those in whom Yahshua and the Father have made their abode are living stones that will soon be gathered together into a glorious spiritual temple in Jerusalem during the kingdom age (1 Pet. 2:1-10).

THE WORD EL

I can't close this article until I exhibit the ancient meaning of the Hebrew word El. The Paleo-Hebrew presents the word El thusly, la (Hebrew reads from right to left so the word is reversed in that language. The aleph (a/E) is an hieroglyphic for the head of an ox and principally means **head, chief leader** or even first since it is the first letter of the alphabet and is also stands for the number **one**.

The lamed (l/I) is an hieroglyphic for a **cattle goad** or **shepherd's rod**, which stands for **control, authority**, or even the tongue. It also has to do with one who is a

I can't close this article until I exhibit the ancient meaning of the Hebrew word El.

teacher.

So many people, when they come to the words God, El, Elohim, etc. will just say “the Mighty One,” or “the Mighty Ones” (Elohim is the plural of El). Now the head or the chief leader over others is their master. The question now is, Is Yahshua your Master? He certainly was addressed as Master by the disciples and others. At the last meal, Yahshua washed the feet of His disciples and told them, “**Ye call me Master and Teacher**: and ye say well; for so I am. **If I then, your Teacher and Master**, have

washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you. Verily, verily, I say unto you, **The servant is not greater than his Master**; neither he that is sent greater than he that sent him,” Jn. 13:13-16.

What does this mean? Firstly, El means that He is a CHIEF SHEPHERD! Who is your Chief Shepherd? We know that Yahweh was David's Shepherd (Psa. 23:1) and also Israel's Shepherd (Psa. 80:1). Yahshua revealed that He is the Shepherd, “I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd,” Jn. 10:11-16.

It is also written, “Now the Elohim of peace, that brought again from the dead our Master Yahshua, that great shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, through Yahshua the Messiah; to whom be glory for ever and ever. Amen,” Heb. 13:20-21.

The Apostle Peter writes, “For ye

were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls,” 1 Pet. 2:24.

Again, he wrote, “The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of the Messiah, and also a partaker of the glory that shall be revealed: Feed the flock of Elohim which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; Neither as being lords over Elohim’s heritage, but being ensamples to the flock. And when the **Chief Shepherd** shall appear, ye shall receive a crown of glory that fadeth not away 1 Pet. 5:1-4.

Who is going to appear? Isn’t it Yahshua? Peter is calling Him the Chief Shepherd, the very terms that we get from the Hebrew word EL!

El also has to do with the head or chief teacher, because the lamed also has to do with the word lamad, to teach. Yahshua was the great, head, chief teacher. His followers are called His disciples (learners). Yahshua is El!

ALEPH AND TAU

Furthermore, Yahshua revealed Himself as the Aleph and Tau, the First and Last, “I was in the Spirit on the day of Yahweh, and heard behind me a great voice, as of a trumpet, Saying, I am *Aleph and Tau, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. And I turned to see the voice that spake with me. And

being turned, I saw seven golden candlesticks; And in the midst of the seven candlesticks one **like unto the Son of man**, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength. And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; **I am the first and the last**: I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death,” Rev. 1:11-18.

He declared to the Smyrna Assembly, “And unto the angel of the

Let’s look at the Hebrew names Yahweh and Yahshua to see what the hieroglyphs say about them.

assembly in Smyrna write; These things saith **the first and the last**, which was dead, and is alive,” Rev. 2:8.

Later He said, “And he said unto me, It is done. I **am Aleph and Tau, the beginning and the end**. I will give unto him that is athirst of the fountain of the water of life freely,” Rev. 21:6.

Finally, He again states, “**I am Aleph and Tau, the beginning and the end, the first and the**

last,” Rev. 22:13.

The first and last letters of the Hebrew alphabet are the aleph and the tau. Yahshua was speaking in the Hebrew language to the Apostle John, a Hebrew. Aleph and Tau in Hebrew would appear as twa. In the more ancient Pictorial-Hebrew it would have been represented as תי. Again, the aleph (א) is the head of an ox or a head or chief leader. The waw (ו) is a conjunction, such as the word “and”, but it also symbolizes a nail or tent peg. Finally, the tau (ט) is in the form of a cross, which also stands for a sign, name, covenant, etc.

The Hebrew word for “sign” is *owth* (אֹת). Yahweh gave us the sign that our Chief Leader, our Head, our Chief Shepherd, our El Who came to dwell with us (Emmanu El) was to be nailed to the cross!

THE NAME

One of the chief identities of the Father and the Son is their name Yahweh. It is stated twice that no one had seen nor heard the voice of the Father at any time, “No man hath seen Elohim at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him,” Jn. 1:18.

Yahshua also declared, “It is written in the prophets, And they shall be all taught of Yahweh. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. Not that any man hath seen the Father, save he which is of Yahweh, he hath seen the Father,” Jn. 6:45-46.

John also writes, “No man hath seen Yahweh at any time. If we love one another, Yahweh dwelleth in us, and his love is perfected in

us,” 1 Jn. 4:12.

What this means is that no one has seen the Heavenly Father Yahweh at any time. The One Who was the Word of Yahweh, Who became Yahshua the Messiah, is the One Who has always dealt with mankind.

Let’s look at the Hebrew names Yahweh and Yahshua to see what the hieroglyphs say about them. The name Yahweh is 𐤃𐤅𐤍𐤏 in the earlier Semitic Hebrew. 𐤏 is a hand, 𐤃 means behold, revelation, Y is a nail and 𐤅 is behold, revelation. In the English we would say, behold (*the*) hand, behold (*the*) nail. This is what Yahshua told the Apostle Thomas, “But Thomas, one of the twelve, called Didymus, was not with them when Yahshua came. The other disciples therefore said unto him, We have seen the Master. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Yahshua, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, **Reach hither thy finger, and behold my hands;** and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Master and my El,” Jn. 20:24-28.

When Thomas placed his finger into the hands where the nails had been driven, then it revealed to him who Yahshua truly was and He declared it.

The name Yahshua means the Salvation of Yahweh or Yahweh the Savior. When we look at the hieroglyphics that make up His

name in the capacity of Savior much more is revealed. The Pictorial-Hebrew for Yahshua is 𐤃𐤅𐤍𐤏𐤃. Once again, the 𐤏 equals hand, 𐤃 equals behold, revelation, Y equals nail, 𐤅 equals teeth (for consumption or even destruction), and 𐤃 equals fountain, well, eye, etc.

Yahshua declared, “In the last day, that great day of the feast, Yahshua stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Spirit was not yet given; because that Yahshua was not yet glorified.)

Once He was glorified by being lifted up on the cross, having nails driven through His hands, then He could send the Holy Spirit to those

The name Yahshua means the Salvation of Yahweh or Yahweh the Savior.

who believe on Him. He became the **fountain** of living water of which we can now consume. Thus we have hand 𐤏, 𐤃 behold, Y nail (driven through the hand), drink or consume 𐤅 of the fountain 𐤃 of living waters. This is the pictorial meaning of the name Yahshua.

What else did Yahshua say? “And he said unto me, It is done. I am Aleph and Tau (𐤀𐤏/owth), the beginning and the end. **I will give unto him that is athirst of the fountain of the water of life freely,”** Rev. 21:6.

This is the sign that He gave. The head, the chief leader, the heavenly El emptied Himself of the power

and glory that He had, became a man, tabernacled among us, was sacrificed by being nailed to the cross so that we now can now freely drink of the fountain of living waters.

THE FUTURE FULFILLMENT

When Yahweh’s plan of salvation is completed through Yahshua the Messiah, then the Father and the Son will dwell with all mankind, “And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from Elohim out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, **the tabernacle of El is with men, and he will dwell with them, and they shall be his people, and El himself shall be with them, and be their Elohim,”** Rev. 21:1-3.

This will then be the ultimate meaning of the name Immanuel/Emmanuel. The name or title Emmanuel will continue for all eternity. May Yahweh speed that day.

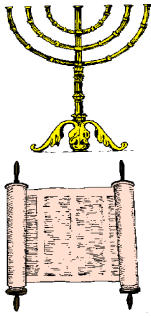












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