

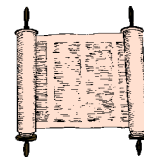
*Mar.—Apr. 2009*

# YAHSHUA'S WITNESS MAGAZINE

*Declaring a new and living way. (Heb. 10:20)*

*We are Awesomely and Wonderfully Made! P. 3*

*A publication of Yahweh's Evangelical Assembly*



## *Yahshua's Witness Magazine*

is dedicated to His bride. Yahshua will be returning soon to receive His own unto Himself (Jn. 14:3). His bride must make herself ready (Rev. 19:7). A person who is called out of this world by the Father, who repents of his/her sins, is baptized in the name of Yahshua the Messiah (Acts 2:38), the only name under heaven given among men, whereby we must be saved (Acts 4:12), and receives the Holy Spirit must come to know Him as the Scriptures declare and witness of Him (Jn. 5:39-47). Peter encouraged, "But grow in grace, and the knowledge of our Sovereign and Saviour Yahshua the Messiah," 2 Pet. 3:18. We will, with Yahweh's help and the Spirit of Truth, seek to reveal a most wondrous Savior and Redeemer, a Savior and Redeemer that much of the world has spoken of, dreamed of, hoped for, but truly never known. While much of the world looks to a savior, the savior of whom they have been taught has become corrupted. Another has been substituted in the true Savior's place. Those who are called out of this world and given to Him are likened unto virgins. But in accordance with His own parable of those virgins, only five are wise while the other five are foolish. The five wise are able to enter into the planned marriage with the Messiah, but the five foolish have the door closed to them (Mt. 25:1-13). Let's be wise, remember our betrothal to the Messiah and the virginity to which He has restored us (2 Cor. 11:1-2), resist the wiles of the devil and look to and prepare for a joyous and glorious marriage that will endure for all eternity. HalleluYah!!!!

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**OUR COVER:** We have chosen this picture to augment at least two of our articles in this issue. The first is the fact that we are awesomely and wonderfully made by a marvelous Creator. The second is Abraham's reward. Abraham was told by Yahweh to look into the heavens and count the stars if it were possible. This not only would reveal the innumerable host that would come from his loins, but also reveal their inheritance because He that promises the earth, also includes the rest of creation which will be the heavens themselves.

For comments or inquiries please write to YEA, P. O. Box 31, Atlanta, TX 75551.

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## WE ARE AWESOMELY AND WONDERFULLY MADE!

The Apostle Paul writes, "For the wrath of Yahweh is revealed from heaven against all wickedness and unrighteousness of men, who (with)hold the truth in unrighteousness; because that which may be known of Yahweh is manifest in them; for Yahweh hath shewed it unto them. For **the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made**, even his eternal power and divinity; so that they are without excuse: Because that, when they knew Yahweh, they glorified him not as Elohim, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools....," Ro. 1:18-22.

Notice this again, "...the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made..."

Recently, on the History channel a documentary on the human brain was presented. The statement was made that the most powerful and efficient super computer in the world can't even begin to compare to the human brain. The human brain has enough power to light a small light bulb. There are more electrical connections in the human brain than there are stars in the Milky Way Galaxy!

Why don't people stop and think about what is being said here? Man has a brain that is so exceedingly more powerful than any super computer that he has built or ever can build, yet we never question that the super computer evolved. We know and understand that the super computers are designed and built by the brains and hands of humans, yet we can't even begin to get close to building a super computer that is equal to or greater than our own brain.

Since such is the case, why is it that we think that we evolved our brain when we didn't even have the intelligence nor technology to build a super computer until the most recent modern times? Am I missing something here? Or are the atheistic evolutionists missing something? And is anyone who embraces evolution missing something?

I have a book entitled "Tornado In A Junkyard." The author was formerly an evolutionist. He related how he and his cronies loved to torment the Christian believers in God with their evolutionary facts while in college. This man became a mathematician dealing in probabilities. He discovered that the mathematical probabilities that evolution occurred were so great that it would be easier for a tornado to enter a junkyard from one side, and assemble a Boeing 747 that would fly out the other side, than for evolution to have occurred. He, of course, now believes in a Creator Elohim, but when one does so, the atheistic evolutionary community no longer gives him any credibility.

The Humanist Manifesto has this to say about our existence, "Religious humanists regard the universe as self-existing and not created." It goes on to say, "Humanism believes that man is a part of nature and that he has emerged as a result of a continuous process."

Here is what Sir Arthur Keith, a British evolutionary anthropologist and anatomist, is quoted as saying, "Evolution is unproved and unproveable. **We believe it only because the alternative is Special Creation, and that is unthinkable.**"

Unthinkable???? What is unthinkable is their "Big Bang" theory. They call it that rather than a "Big Explosion" because we all know what a big explosion does, don't we? We have big explosions on the earth all the time! A big explosion destroys what is already there. The moon has been hit with huge comets, asteroids, etc., down through the ages. It is still in a state of destruction. There is no life there at all.

Furthermore, the most stupid concept of the "Big Bang" from evolutionists is that whatever it was that exploded was so microscopically small that it probably couldn't have been seen with the naked eye, or it was smaller than the point of a needle. Whatever it was that exploded was so dense (supposedly) that it should have collapsed in upon itself, but it didn't. It exploded and grew, it became organized over time into what we see and experience today. These are against all odds and scientific laws. These are dreams of men who have been trained to hate their very Creator, deny Him and His glorious powers, because to them a Creator is unthinkable.

George Wald, (a Harvard University biochemist and Nobel Laureate), who is another distinctive evolutionist stated, "When it comes to the Origin of Life there are only two possibilities: creation or spontaneous generation. There is no third way. **Spontaneous generation was disproved one hundred years ago**, but that **leads us to only one other conclusion, that of supernatural creation. We cannot accept that on philosophical grounds; therefore, we choose to believe the impossible:** that life arose spontaneously by chance!" ("The

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# ABRAHAM'S REWARD

*Abraham is such a special person, not only to Yahweh, but to his descendants as well as those who aren't. Abraham has a most special and precious reward. Do you know what that reward is? Have you ever considered or look in-depth into his reward? This treatise will hopefully cause you to think on it and to realize how wondrous it is.*

*By Jerry Healan*

Abraham (Abram) and Lot had gone down into Egypt because of a famine in the land of Canaan. When returning, the servants of Abram and Lot began to have disputes because their possessions and herds were so great and there wasn't enough room for them to dwell together (Gen. 13:1-7). Abram decided that they needed to go their separate ways, so he gave Lot a choice as to where he, his family, servants and herdsmen would go. Lot chose the plain of Jordan near Sodom and Gomorrah because it was well watered everywhere. (13:8-11).

Abram lived in Canaan where Yahweh told him to walk throughout the land because He was going to give it to him (vv. 14-17). He chose to dwell in the plain of Mamre where He built an altar to Yahweh.

In the process of time, the people of Sodom and Gomorrah, along with others in the land, came under subjection to Amraphel, king of Shinar, Arioch, king of Ellasar, Chedorlaomer, king of Elam, and Tidal, king of nations. (14:1-2). In the thirteenth year of their subjection, they rebelled and the alliance came against them, defeating them and taking captives among whom were Lot and his family.

When Abram heard that Lot and his family had been taken captive, he armed 318 of his servants and pursued after the captors. When he caught up with them, he divided his forces, attacked them at night and completely defeated them (14:3-15).

The king of Sodom came to meet him offering him to keep the goods while the king of Sodom desired the persons. (vv. 17 & 21).

What the king of Sodom didn't realize is that Abram had been met by Melchizedek, king of Salem, Who brought forth bread and wine being the Priest of the Most High El (*El Elyon*). This King of Salem, this Priest of the Most High El was none other than Yahshua the Messiah in one of His pre-incarnate and post-incarnate capacities. This same Melchizedek emptied Himself of his power, glory and honor, became a man (flesh), chose twelve disciples, and brought forth bread and wine during the last night of His life before His crucifixion. (Order our booklet entitled *Who Is Melchizedek?*)

Abram gave Melchizedek tithes of everything. When the king of Sodom offered him the goods, Abram re-

## ***He gave tithes of all to Yahweh the Most High El or El Elyon.***

plied, "I have lift up mine hand unto Yahweh, the Most High El, the possessor of heaven and earth, that I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, 'I have made Abram rich:' save only that which the young men have eaten and the portion of the men which went with me, Aner, Eshchol, and Mamre; let them take their portion," Gen. 14:22-24.

It was after this that The **Word of Yahweh** came unto Abram in a vision, saying, 'Fear not, Abram: I am thy shield and thy exceeding great reward,' Gen. 15:1. The word "reward" is translated from the Hebrew word

*sakar* and is defined as; payment of contract; concretely, salary, fare, maintenance; by implication, compensation, benefit (*Strong's Exhaustive Concordance*).

Abram had refused the goods from an earthly king as payment, or reward for his victory. He gave tithes of all to Yahweh the Most High El or *El Elyon*. The **Word of Yahweh**, in turn, appeared to him in a vision to announce that Yahweh Himself would be Abram's reward, wage, hire, compensation, benefit, etc. Furthermore, Abram's (Abraham's) descendants would also take part in this reward, this wage, this benefit.

## **THE COVENANT**

But Abram questioned Yahweh because he had no heir, saying that his steward, Eliezer of Damascus, was his only heir at that time. However, Yahweh told Abram that he would have an heir that would come from his own bowels, challenging him to behold the stars of heaven which are without number. Thus, the seed of Abram (Abraham) would be in like number. Abram believed Yahweh and took Him at His word. Yahweh counted this to be for righteousness. (Gen. 15:2-6)

Yahweh then told Abram to sacrifice an heifer, she goat and ram of three years age as well as a dove and pigeon, which Abram did in obedience. Yahweh told Abram what would befall his descendants concerning the bondage to Egypt, but that He would deliver them into their inheritance in the fourth generation. (vv. 7-16)

After the sun had gone down, Yahweh, in the form of a smoking furnace

and burning lamp, passed between the divided and sacrificed animals, in effect, making a covenant with Abram concerning what He had promised.

Again, the important thing is that we notice that it was the **Word of Yahweh** Who appeared to Abram making the declarations and the covenant. It is also important for us to consider that the name Yahweh means that He exists eternally in the past, present and future. It is important for us to consider that His Word is a living Word of faithful fulfillment. It is important for us to consider that this covenant is a living covenant that **will forever be increasing and added to**.

Yahweh appeared to Abram when he was ninety nine years old advising Him that He was *El Shaddai* (Almighty El), and instructing him to walk before Him in perfection and He would cause the covenant that He had made with him to greatly and exceedingly increase. The King James English says thusly, "...walk before Me, and be thou perfect, and I will make My covenant between Me and thee, and will multiply thee exceedingly," Gen. 17:1-2.

One of the problems with this statement, the way it is rendered in the English, is the fact that the covenant had already been made by the **Word of Yahweh** as we have already seen in Genesis chapter 15. What Yahweh was declaring in chapter 17 is if Abram would walk before Him in perfection, without blemish, then He would cause that covenant to multiply and exceedingly increase.

**When Yahweh promised Abram that He would be his "...exceeding great reward," the Hebrew term for "exceeding" is *mehode* (מְהוּדָה).** Yahweh utilizes this same word twice when He promised Abram that He would "...multiply thee exceedingly." He utilized the Hebrew term *rabah* (רָבָה), which has to do with increase, abundance, enlarging, multiplying,

etc. The term *mehode* has to do with vehemence, greatly, mightily, more, etc. When utilized twice or in a doubled capacity as it is in Gen. 17:2, it has to do with intensity, or superlatives. In other words, the covenant would only grow and increase greater and greater for all eternity.

To prove the point, here in chapter 17, Yahweh began to mightily increase the character and contents of the covenant that He made with Abram. He promised him that through his seed, he would become the father of many nations. He promised that he would produce royalty, kings. He also expanded his name from Abram to Abraham. Abram means "high father." Abraham would mean "high father of many nations." Furthermore, Yahweh's covenant with him would be established for ever.

Yahweh promised that the covenant would be established through his son Isaac whom his legal wife, Sarah, would bear and his seed after him.

## ***Yahweh tested Abraham to see how far he would go in not only following his commands, but how much he would trust in Him.***

### **THE PROMISE**

Yahweh tested Abraham to see how far he would go in not only following his commands, but how much he would trust in Him. He commanded him to take His son and heir Isaac to the land of Moriah and to sacrifice him on a mount. (Gen. 22:1-2) Abraham faithfully followed Yahweh's directions. He took wood and Isaac up into the mount. When they reached the top, Isaac began to be suspicious because he asked Abraham where

the lamb for the offering was (Gen. 22:6-7). Abraham told Isaac that Yahweh would see to it or provide the lamb for a sacrifice. (v. 8)

Abraham, by this time, knew and trusted Yahweh completely as is recorded in the book of Hebrews chapter 11, "By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son, of whom it was said, that in Isaac shall thy seed be called: accounting that Yahweh was able to raise him up, even from the dead; from whence also he received him in a figure," vv. 17-19.

Abraham arranged the wood, bound Isaac and was ready to perform the sacrifice when Yahweh intervened to stop him declaring that He now knew that Abraham feared Him. Abraham lifted up his eyes, and looked beholding a ram caught in a thicket by his horns, which he took and sacrificed in Isaac's place. (vv. 9-13)

Yahweh again called out to Abraham saying, "By Myself have I **sworn**, saith Yahweh, for because thou hast done this thing, and hast not withheld thy son, thine only son: that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; and in thy seed shall all the nations of the earth be blessed; because thou has obeyed My voice," vv. 16-19.

Yahweh swore by Himself. The Hebrew word for "swear" is *shaba* (שָׁבַע). It means to be complete or to seven oneself. In other words, He bound Himself by His own word, His own promise, which is the **Word of Yahweh**.

The word "figure" in Hebrews 11:19 is translated from the Greek word *parabole*, or "parable" in English. The ram that was substituted for Isaac was a parable given to lead us to the



Word of Yahweh Who later empties Himself of the power and esteem that He had (Phil. 2:7-8), became flesh (Jn. 1:1-3, 10-14) and offered the acceptable sacrifice.

When John the Baptist was born, his father Zechariah was inspired to proclaim, "And his father Zacharias was filled with the Holy Spirit, and prophesied, saying, Blessed be Yahweh Elohim of Israel; for he hath visited and redeemed his people, And hath raised up an horn of salvation for us in the house of his servant David; As he spake by the mouth of his holy prophets, which have been since the world began: That we should be saved from our enemies, and from the hand of all that hate us; To perform the mercy **promised** to our fathers, and to remember his holy covenant; The oath which he **swore** to our father Abraham, That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, In holiness and righteousness before him, all the days of our life. And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of Yahweh to prepare his ways; To give knowledge of salvation unto his people by the remission of their sins, Through the tender mercy of our Elohim; whereby the dayspring from on high hath visited us, To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace," Lk. 1:67-79.

Few people understand the power of the terms in these words here for they refuse to look into the Hebrew, preferring the Greek and English. In the Hebrew language, the word "promised" would be *dabar*. When the Word of Yahweh appeared to Abraham, the Hebrew was **דָּבָר** or *Dabar*-Yahweh!

The Hebrew word for "sware" would be the same word that Yahweh utilized in the mount *shaba* (**שָׁבָא**). To

swear, in Hebrew, means to seven oneself. Yahweh bound Himself by the power of His own word to Abraham. It is a promise, word (*dabar*, **דָּבָר**) that can never be broken. Yahweh swore by Himself, by His own Word, which will not and cannot fail.

This is also a very significant declaration by the priest Zechariah (father of John the Baptist). He was a priest after the order of Aaron, son of Levi. His name is also significant because Zechariah means "the memorial of Yahweh" or "Yahweh has remembered." What has he remembered? His promise, His Word that He gave by swearing an oath!

### THE WORD

The Sovereign Yahshua the Messiah was/is the **Word of Yahweh**! John writes, "In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim. The same was in the beginning with Elohim. All things were made by him; and without him was not any thing made that was made...He was in the

## ***Yahweh bound Himself by the power of His own word to Abraham.***

world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of Elohim, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of Yahweh. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth," Jn. 1:1-3, 10-14.

Again, it is witnessed, "The Revelation of Yahshua the Messiah, which Yahweh gave unto him, to shew unto

his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: Who bare record of the **word of Yahweh** (*Dabar*-Yahweh/**דָּבָר**), and of the testimony of Yahshua the Messiah, and of all things that he saw," Rev. 1:1-2.

The book of Revelation also declares, "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The **Word of Yahweh** (*Dabar*-Yahweh)," 19:11-13.

Doesn't *dabar* mean word? Doesn't *shaba* mean to swear or to seven oneself? Didn't the Word of Yahweh appear to Abraham and swear (*shaba*) by an oath? Isn't the seventh millennium a result of the promise (*dabar*)? The seventh millennium is the time when the promise of Yahweh will truly begin to be fulfilled.

This is none other than Yahshua the Messiah who is returning from heaven to rule the earth with His saints at Jerusalem for one thousand years, the seventh millennium. He will establish His throne at Jerusalem and rule the nations with a rod of iron as King of Kings and Sovereign of Sovereigns. (Isa. 2:1-4; Rev. 19:15-16)

It was the **Word of Yahweh** (*Dabar*-Yahweh) Who came to the prophets inspiring their writings. Isaiah proclaimed that the Word of Yahweh came to him (38:4). He cried again and again for the people to hear the Word of Yahweh (1:10; 28:14; 39:5; 66:5).

Over and over again and again, the Prophet Jeremiah declared that the

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Word of Yahweh came to him (Jer. 1:2, 4, 11, 13; 2:1; 13:8, etc., etc.) The Word of Yahweh came to Ezekiel (1:3) inspiring his prophecies. He came to Hosea (1:2), Joel (1:1), Amos (7:16), Jonah (1:1), Micah (1:1), Zephaniah (1:1), Haggai (1:1), Zechariah (1:1), and Malachi (1:1).

The Word of Yahweh is Abraham's and His seed's exceeding and great reward! Yahshua the Messiah is the Word of Yahweh and the very One through Whom all of the inheritance will be brought into reality. Interestingly, the Hebrew word *Dabar* consists of only three letters D (ד), B (ב), and R (ר). Each of these letters serve also as numbers and hieroglyphics.

Heiroygraphically, the *dalet* (D/ד) is a door, the *beit* (B/ב) is a house, and the *resh* (R/ר) is a head. Thus, Yahshua, the Word of Yahweh, is the door to the head of the house. He proclaimed to His disciples that He was the Door (Jn. 10). The *beit* is the house or tent wherein Yahweh dwells, and the head of the house is, of course, the Heavenly Father Yahweh.

Yahshua also told the disciples, "I am the way, the truth, and the life: no man cometh unto the Father, but by me," Jn. 14:6.

Therefore, we can look at this Hebrew word one more time because one of the Hebrew words for son is *bar* (בן). The last two letters of the Hebrew word for word (*dabar*/דבר) is *beit* (ב) and *resh* (ר) or *bar* (בן), son. Thus, Yahshua is the son (*bar*/בן) Who is the door (*dalet*/ד) Who is also the word (*dabar*/דבר).

Yahshua did say that He is the door, didn't He? "Then said Yahshua unto them again, Verily, Verily, I say unto you, I am the door (*dalet*/ד) of the sheep," Jn. 10:7.

## YAHSHUA AND ABRAHAM

Yahshua is the Word of Yahweh! Yahshua is Abraham's exceeding

great reward! He told the people of His day, "Then said Yahshua to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free. They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? Yahshua answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. And the servant abideth not in the house for ever: but the Son abideth ever. If the Son therefore shall make you free, ye shall be free indeed. I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you. I speak that which I have seen with my Father: and ye do that which ye have seen with your father. They answered and said unto him, Abraham is our father. Yahshua saith unto them, If ye were Abraham's children, ye would do the works of Abraham. But now ye seek to kill me, a man that hath told you the truth, which I have heard of Yahweh: this

## ***Yahshua did say that He is the door, didn't He?***

did not Abraham. Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even Elohim. Yahshua said unto them, If Elohim were your Father, ye would love me: for I proceeded forth and came from Elohim; neither came I of myself, but he sent me. Why do ye not understand my speech? Even because ye cannot hear my word. Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. And because I tell you the truth, ye believe me not. Which

of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of Elohim heareth Elohim's words: ye therefore hear them not, because ye are not of Elohim. Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? Yahshua answered, I have not a devil; but I honour my Father, and ye do dishonour me. And I seek not mine own glory: there is one that seeketh and judgeth. Verily, verily, I say unto you, If a man keep my saying, he shall never see death. Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? Yahshua answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your Elohim: Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying. **Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Yahshua said unto them, Verily, verily, I say unto you, Before Abraham was, I am.** Then took they up stones to cast at him: but Yahshua hid himself, and went out of the temple, going through the midst of them, and so passed by," Jn. 8:31-59.

The people of Yahshua's day could only understand what Yahshua was speaking of here, to a point. These are Jews who believed on Him, but simply didn't believe in Him. They weren't given the ability to understand Yahshua's words. They understood that Yahshua was saying that He had seen Abraham and had spo-

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# THE COVENANT - NEW OR RENEWED?

*Discussion of the covenant, whether it is new or renewed, continues to plague us. I am submitting this treatise to hopefully clear up the matter.*

*By Jerry Healan*

I have had several discussions lately concerning whether the covenant is new or renewed. Elder Pete Vacca made an excellent presentation at the Unity Conference in Rochepot (2006), with a follow up article in the *Master Key Magazine* concerning this subject. While this may have settled the matter for some, still, not all are convinced.

I have also had a couple of conversations via the Internet with brothers in the faith recently concerning this topic. One brother recently wrote, "See, the days are coming," declares YHVH, "when I shall cut a renewed covenant with the house of Yisra'el and with the house of Yehudah, not like the covenant I cut with their fathers in the day when I took them by the hand to bring them out of the land of Mitsrayim, My covenant which they broke, though I was a husband to them," declares YHVH. For this is the covenant I shall cut with the house of Yisra'el after those days, declares YHVH: I shall put My Torah in their inward parts, and write it on their hearts. And I shall be their Elohim, and they shall be My people." Jer. 31:31-33. Hello!

He went on to explain, "Now, I know your translation probably says that Yahweh will "make a new covenant" with the House of Yisra'el, etc. Well, surprise! Somebody doesn't want you to see this in the context of "renewing" Torah. If you look these verses up in the Hebrew, you will read the word "karat" (kaf-reish-tav) for "make" and "made" here. "Karat" literally means to "cut", as in a stone,

etc. In fact, we know the word "karat" today to mean the weight of a gemstone. Let me remind you here to that when Yahweh wrote the "Ten Commands" on tablets of stone (both times), He "cut" or "karat" those words into the stones with His finger. We use this terminology today, when we "cut a deal" or "cut a contract". Yahweh "cut a Covenant" with His people at Sinai and then renewed it at Moab. The letters spelling "karat" add a little here too. "Kaf" is the "palm of the hand". "Reish" is the "beginning". And, "tav" is the "sign of the covenant". What we have here is "The palm of the hand is the beginning of the sign of a covenant".

***I have had several discussions lately concerning whether the covenant is new or renewed.***

Maybe that's why we extend our palms and shake hands when we cut a deal, or a covenant, with one another.

Now, here to, when you read the word "new", as in a "new covenant"; what you would expect to read in the Hebrew is the word "chadash" (chet-dalet-shin), as it means "new". However, what we have, in Yirmeyahu 31, is the word "chadashah" (chet-dalet-shin-hey) which changes the word to "renew" or "repair". "Brit" of course is "covenant". This is where we get our name for the "New Testament", which is "Brit Chadashah" or the "Renewed Covenant".

Still another brother wrote an article concerning the renewed covenant for yet another publication. His premise was that *Strong's Exhaustive Concordance* is not always correct (with which I agree). Since the words presented in *Strong's* in the Hebrew language is utilizing the exact same Hebrew characters, what would be the difference?

Let's take a look at these two words (new and renew) to see if we can make a distinction. The Hebrew word that Jeremiah utilizes in chapter 31, verse 31 is "chadashah" as is stated above. It is written hvdx in the Hebrew. *Strong's Exhaustive Concordance* presents it thusly: 2319 חָדָשׁ chadash, *khaw-dawsh'*; from 2318; new:--fresh, new thing.

Notice that it comes from another Hebrew word, which is #2318 in *Strong's* and is presented thusly; 2318 חָדַשׁ chadash, *khaw-dash'*; a primitive root; to be new; causatively, to rebuild:--renew, repair.

Even though the words carry the exact same Hebrew characters, they are pronounced just slightly differently. This means that there is different vowel pointing and each being pronounced differently carries just a slightly different idea.

## **#2318 CHADASH, KHAW-DASH'**

What we need to do now is visit the places wherein #2318 chadash, *khaw-dash'* is utilized to see if the meaning for it fits.



"Then said Samuel to the people, Come, and let us go to Gilgal, and **renew** the kingdom there," 1 Sam. 11:14.

"And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and **renewed** the altar of Yahweh, that was before the porch of Yahweh," 2 Chron. 15:8.

"And it came to pass after this, that Joash was minded to **repair** the house of Yahweh," 2 Chron. 24:4.

"And the king and Jehoiada gave it to such as did the work of the service of the house of Yahweh, and hired masons and carpenters to **repair** the house of Yahweh, and also such as wrought iron and brass to mend the house of Yahweh," 2 Chron. 24:12.

"Create in me a clean heart, O Elohim; and **renew** a right spirit within me," Ps. 51:10.

"Who satisfieth thy mouth with good things; so that thy youth is **renewed** like the eagle's," Ps. 103:5.

"And they shall build the old wastes, they shall raise up the former desolations, and they shall **repair** the waste cities, the desolations of many generations," Isa. 61:4.

"Turn thou us unto thee, O Yahweh, and we shall be turned; **renew** our days as of old," Lam. 5:21.

We can truly see that in each of these scriptures, the Hebrew word *chadash*, *khaw-dash'*, which is #2318 in *Strong's* truly applies. Each occurrence has to do with renewing, repairing, rebuilding, etc.

## #2319 CHADASH, KHAW-DAWSH'

"And the officers shall speak unto the people, saying, What man is there that hath built a **new** house, and hath

not dedicated it? Let him go and return to his house, lest he die in the battle, and another man dedicate it," Dt. 20:5.

In this instance, shouldn't the word #2319 carry the idea of being new? If we repair a house, then #2318 would apply, but in this case a new house is being built. Yahweh wanted families to inherit their initial parent's possessions. Therefore, He didn't want a man to build a new house and then go to war, die and leave his new house to another. (See also Dt. 22:8)

"When a man hath taken a **new** wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken," Dt. 24:5.

Again, the Hebrew word is "*chadash*" (#2319 *khaw-dawsh*), which would mean "new" not "renew." Many people may renew their vows, but in this case the man has taken a new wife and needed to stay with her for a year to comfort

***Each of these accounts utilize #2319 and in each account the concept is new, not renew.***

her before doing the man's responsibility of going to war.

"They sacrificed unto devils, not to Eloah; to gods whom they knew not, to **new** gods that came newly up, whom your fathers feared not," Dt. 32:17. (See also Judges 5:8)

Again, these were new gods in the sense that Yahweh was their Elohim and to embrace other elohim than him was, in effect, embracing new gods. They knew Yahweh and were to know no other Elohim, so if they came in contact with another faith with other gods, then these were new gods.

"And these bottles of wine, which we filled, were **new**; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey," Josh. 9:13.

This one also speaks for itself. The concept is new, not renewed.

"And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two **new** cords, and brought him up from the rock," Judg. 15:13 (See also Judg. 16:11 & 12)

Each of these accounts utilize #2319 and in each account the concept is new, not renew.

"Rejoice in Yahweh, O ye righteous: for praise is comely for the upright. Praise Yahweh with harp: sing unto him with the psaltery and an instrument of ten strings. Sing unto him a **new** song; play skilfully with a loud noise," Ps. 33:1-3 (See also Ps. 40:3, 96:1, 98:1, 144:9, 149:1; Isa. 42:10)

These are all speaking of singing new songs to Yahweh, not renewed, repaired, or rebuilt songs.

"The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no **new** thing under the sun. Is there anything whereof it may be said, See, this is **new**? it hath been already of old time, which was before us," Eccl. 1:9-10.

"The mandrakes give a smell, and at our gates are all manner of pleasant fruits, **new** and old, which I have laid up for thee, O my beloved," Song 7:13.

"Behold, I will make thee a **new** sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff," Isa. 41:15.

"Behold, the former things are come to pass, and **new** things do I declare:

before they spring forth I tell you of them,” Isa. 42:9.

Who truly has the power to bring forth new things? Yahweh!

“Thou hast heard, see all this; and will not ye declare it? I have shewed thee **new** things from this time, even hidden things, and thou didst not know them,” Isa. 48:6.

Again, Yahweh has kept things secreted and hidden. He can put things right before our eyes and we don’t take notice of them until He opens our eyes to see them. When He does open our eyes to them, they are new to us.

“Then read Baruch in the book the words of Jeremiah in the house of Yahweh, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the **new** gate of Yahweh’s house, in the ears of all the people,” Jer. 36:10 (See also Jer. 26:10)

“This I recall to my mind, therefore have I hope. It is of Yahweh’ mercies that we are not consumed, because his compassions fail not. They are **new** every morning: great is thy faithfulness,” Lam. 3:21-23.

This completes the Scriptural accounts that contain #2319 vdx (*khaw-dawsh*) in its three letter form. I think you can see, as do I, that in each instance of Scripture wherein this variable of #2318 appears, the inference or focus is on something “new” not “renewed”, “rebuilt”, or “repaired.”

## CHADASHAH

But now we need to address the places where the letter “hei” (ה) is added, for the statement made by the brother above is that when the “hei” is added, it most assuredly means “renew.”

“Now there arose up a **new** king over Egypt, which knew not Joseph,” Ex. 1:8. The Hebrew word utilized here is “*chadashah*” (*khaw-*

*dawshah*)! (*chet-dalet-shin-hey/* חֲדָשָׁה)

But didn’t the brother in his statement say that when the “hey” (ה) is added to the word, that makes it to mean renewed or repaired? So was this king renewed, rebuilt or repaired? Absolutely not! It was a new king who sat on the throne Egypt.

Let’s see where else it is utilized. “And ye shall count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a **new** (*chadashah*) meat offering unto Yahweh,” Lev. 23:15-16.

Would Yahweh want them to bring forth a renewed, repaired, rebuilt meat offering? This offering was to be two loaves of bread baked with leaven. How would they do that? The only meaning that applies to this variation of this word here is in the sense of **NEW**!

## Would Yahweh want them to bring forth a renewed, repaired, rebuilt meat offering?

“And ye shall eat old store, and bring forth the old because of the **new** (*chadashah*),” Lev. 26:10.

“Also in the day of the firstfruits, when ye bring a **new** (*chadashah*) meat offering unto Yahweh, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work,” Num. 28:26.

When Yahweh troubled the Philistines because the ark of the covenant had been captured by them, they finally got tired of the many problems that they were suffering from because of the presence of the ark. They decided to return it to Israel and they

were instructed, “Now therefore make a **new** (*chadashah*) cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them,” 1 Sam. 6:7.

The implication here is new and not renewed, rebuilt, or repaired, is it not? As a matter of fact, when David decided to move the ark to Jerusalem, the Israelites also followed the example of the Philistines by putting it on a **new** (*chadashah*) cart (2 Sam. 6:3; 1 Chron. 13:7), which ended in disaster because Yahweh’s instructions were that the Levites were appointed to carry the ark.

Ishbubenob, one of the sons of the giants, had a **new** (*chadashah*) sword with which he thought to slay David (2 Sam. 21:16).

“And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a **new** (*chadashah*) garment; and they two were alone in the field: And Ahijah caught the **new** (*chadashah*) garment that was on him, and rent it in twelve pieces: And he said to Jeroboam, Take thee ten pieces: for thus saith Yahweh, the Elohim of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee: (But he shall have one tribe for my servant David’s sake, and for Jerusalem’s sake, the city which I have chosen out of all the tribes of Israel:) Because that they have forsaken me, and have worshipped Ash-toreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father. Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant’s sake,

whom I chose, because he kept my commandments and my statutes: But I will take the kingdom out of his son's hand, and will give it unto thee, even ten tribes," 1 Ki. 11:29-35.

Why emphasize a new garment? Because Yahweh was going to do something new. He was going to take the kingdom of Israel out of the hand of the kings of Judah and place it into the hands of the Ephraimites.

"And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my master seeth: but the water is naught, and the ground barren. And he said, Bring me a **new** (*chadashah*) cruse, and put salt therein. And they brought it to him. And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith Yahweh, I have healed these waters; there shall not be from thence any more death or barren land. So the waters were healed unto this day, according to the saying of Elisha which he spake," 2 Ki. 2:19-22.

"Remember ye not the former things, neither consider the things of old. Behold, I will do a **new** (*chadashah*) thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert," Isa. 43:18-19.

Doesn't the idea of the concept of NEW apply here? He says not to remember the former things nor consider the things of old, so if we forget those things behind, those old things, then don't we turn our eyes, our minds to NEW things?

"For, behold, I create **new** (*chadashim*) heavens and a new (*chadashah*) earth: and the former shall not be remembered, nor come into mind," Isa. 65:17.

"For as the **new** (*chadashim* [plural]) heavens and the **new** (*chadashah*) earth, which I will make, shall remain before me, saith Yahweh, so shall your seed and your name remain,"

Isa. 66:22.

"How long wilt thou go about, O thou backsliding daughter? for Yahweh hath created a **new** (*chadashah*) thing in the earth, A woman shall compass a man," Jer. 31:22.

"Behold, the days come, saith Yahweh, that I will make a **new** (*chadashah*) covenant with the house of Israel, and with the house of Judah: **Not according to the covenant that I made with their fathers** in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith Yahweh: But **this shall be the covenant that I will make with the house of Israel**; After those days, saith Yahweh, **I will put my law in their inward parts, and write it in their hearts**; and will be their Elohim, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know Yahweh: for they shall all know me, from the least of them unto the greatest of them,

### ***Now the question would be here, Is He doing something new?***

saith Yahweh: **for I will forgive their iniquity, and I will remember their sin no more,**" Jer. 31:31-34.

Now the question would be here, Is He doing something new? The answer is, YES! It is a NEW COVENANT. It has to be a NEW COVENANT, because it will not be made under the exact same conditions as that of the covenant of Moses. Look at this again! Doesn't He say that it won't be according to the covenant that He made with their fathers? Why? Because they broke the covenant and once the stipulations of a covenant are broken, the stage is set to either renew it, as was done time after time, **or make a new covenant.**

## **CUTTING THE COVENANT**

The brother above made an emphatic statement that when the Hebrew word *chadashah* is utilized, this definitely means renew and not new. But as we have searched the Scriptures for #2318 *khaw-dash* and #2319 *khaw-dawsh*, we have to acknowledge that #2318 does most definitely mean renew, repair, rebuild, but #2319 with its two variations, has to mean "NEW" in every place that it is utilized. We have not embarked on this study to put anyone down, nor to humble anyone. Rather we have embarked on this study in order to get to the crux, to the truth of the matter.

No matter what man may say about a thing, we must go to Yahweh for the truth of the matter because His word is truth. Therefore, Yahweh's word reveals the true meaning of the word #2319 *khaw-dawsh* and its variation *khaw-dawsh-ah*. It means NEW, not RENEW! We hope and pray that the brother above will be able to change his opinion concerning these terms. When we say New Covenant, New Testament, or Brit Chadashah, it truly means NEW COVENANT.

I certainly want to thank the brother above for his insight into some of the things he mentioned, for even though his essay concerning the Hebrew word *chadashah* is in error, there are other precious nuggets that he presented that we need to look into.

As he stated, Yahweh promised to make or "cut" a new covenant with the House of Israel and the house of Judah. He had "cut" the first covenant in tables of stone with His own finger. The Hebrew word, in this instance, for "make" or "cut" is *karat*. As is pointed out, gemstones, especially diamonds are measured in carats. Do you see the similarity?

The tables of the covenant with the ten commandments would have made them a "ten carat" deal. This

was a very precious deal. But there was a problem. Israel didn't have the heart to be able to see, nor hear and understand what was really going on. However, Yahweh reveals to Ezekiel that He is going to correct the situation, "Again the word of Yahweh came unto me, saying, Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from Yahweh: unto us is this land given in possession. Therefore say, Thus saith the Sovereign Yahweh; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come. Therefore say, Thus saith the Sovereign Yahweh; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel. And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence. And I will give them one heart, and I will put a **new** (*chadashah*) spirit within you; and **I will take the stony heart out of their flesh, and will give them an heart of flesh**: That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their Elohim," Ez. 11:14-20.

Again, Yahweh promises, "Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman. Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it: And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their do-

ings I judged them. And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of Yahweh, and are gone forth out of his land. But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went. Therefore say unto the house of Israel, Thus saith the Sovereign Yahweh; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went. And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am Yahweh, saith the Sovereign Yahweh, when I shall be sanctified in you before their eyes. For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and

### ***The Apostle Paul reveals that we are given that new heart through Yahshua the Messiah...***

from all your idols, will I cleanse you. A **new** (*khaw-dawsh*; #2319) heart also will I give you, and a **new** (*chadashah*, #2319 with the *hei added*) spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your Elohim," Ez. 36:17-28.

The Apostle Paul reveals that we are

given that new heart through Yahshua the Messiah, "Do we begin again to commend ourselves? Or need we, as some others, epistles of commendation to you, or letters of commendation from you? Ye are our epistle written in our hearts, known and read of all men: Forasmuch as ye are manifestly declared to be the epistle of the Messiah ministered by us, written not with ink, but with the Spirit of the living Elohim; **not in tables of stone, but in fleshy tables of the heart**. And such trust have we through the Messiah toward Elohim: Not that we are sufficient of ourselves to think anything as of ourselves; but our sufficiency is of Yahweh; Who also hath made us able ministers of the **new** (the word here, converted to Hebrew would be *chadashah*) testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. But if **the ministration of death, written and engraven in stones, was glorious**, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; **which glory was to be done away**: How shall not **the ministration of the spirit** be rather glorious? For if **the ministration of condemnation** be glory, **much more doth the ministration of righteousness exceed** in glory. For even **that which was made glorious had no glory in this respect, by reason of the glory that excelleth**. For if **that which is done away was glorious, much more that which remaineth is glorious**. Seeing then that we have such hope, we use great plainness of speech: And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of **that which is abolished**: But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in the Messiah. But even unto this day, when Moses is read, the vail is upon their

heart. Nevertheless when it shall turn to the Sovereign, the vail shall be taken away. Now the Sovereign is that Spirit: and where the Spirit of the Sovereign is, there is liberty. But we all, with open face beholding as in a glass the glory of the Sovereign, are changed into the same image from glory to glory, even as by the Spirit of Yahweh," 2 Cor. 3:1-18.

## UNDERSTANDING

Let's understand what Paul is saying here and throughout his epistles. We are born into this world as the descendants of Adam and Eve who partook of the forbidden fruit and brought sin and death not only upon themselves, but also their descendants (Ro. 5:12). We all are born into this world with the spirit in man. Spirit, in Hebrew, is "*ruach*," which also can be translated as "breath." We learn through the five senses, (1) sight, (2) hearing, (3) smell, (4) taste, and (5) touch. The spirit or breath in or of man is a sixth (6<sup>th</sup>) component that imparts to us the understanding of a natural, carnal man, "For **what man knoweth the things of a man, save the spirit of man which is in him?** Even so the things of Elohim knoweth no man, but the Spirit of Elohim. Now we have received, not the spirit of the world, but the spirit which is of Elohim; that we might know the things that are freely given to us of Elohim. Which things also we speak, **not in the words which man's wisdom teacheth**, but which the Holy Spirit teacheth; comparing spiritual things with spiritual. **But the natural man receiveth not the things of the Spirit of Elohim: for they are foolishness unto him: neither can he know them, because they are spiritually discerned,**" 1 Cor. 2:11-14.

Again Paul writes, "Because the carnal mind is enmity against Elohim: for it is not subject to the law of Elohim, neither indeed can be," Ro. 8:7.

What is it that we need in order to be able to truly keep and obey the laws of Yahweh? Ezekiel says that we not only need a new heart, but a new spirit. We need the Holy Spirit of Yahweh in order to understand spiritual things. We are not born with this Spirit. Only two individuals are recorded to have been born with the Holy Spirit as a possession and that is John the Baptist, who was sired by a physical, natural, carnal man, and Yahshua the Messiah, Who was conceived by the power of the Holy Spirit in the womb of the virgin Miriam and was born flesh. But having been sired by the Heavenly Father through the power of the Holy Spirit, He had the Holy Spirit as a possession all of His life.

We can only receive the Holy Spirit by (1) being called out of this world personally by the Heavenly Father, (2) being brought to repentance, (3) being baptized in the name of Yahshua the Messiah for the remission of our sins, and (4) by the laying on of the hands of the ministry. Then we can

## ***What is it that we need in order to be able to truly keep and obey the laws of Yahweh?***

begin to understand spiritual things. But even then, we are only given an earnest of the spirit, which is a down-payment until the day that we can receive it in its fullness (Eph. 1).

## COVENANT DIFFERENCES

The covenant made with Israel in the wilderness was called the Covenant of Moses, because he was the mediator of that covenant. Our covenant is a new covenant mediated by Yahshua. Moses was a temporary man, but Yahshua pre-existed by the power of the eternal Spirit, was conceived by the eternal Spirit, was res-

urrected by the eternal Spirit, and lives forevermore by the eternal Spirit.

The Covenant of Moses had a priesthood officiated by the Levites, specifically Aaron and his descendants. The Covenant of Yahshua has an eternal heavenly priesthood after the order of Melchizedek, King of righteousness and King of peace.

The Covenant of Moses had physical sacrifices made and offered by the hands of man through the Levitical priesthood. The Covenant of Yahshua has the one physical sacrifice offered by Himself, our High Priest, once and for all, "But the Messiah being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Neither by the blood of goats and calves, but **by his own blood** he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall **the blood of the Messiah**, who **through the eternal Spirit offered himself without spot to Elohim**, purge your conscience from dead works **to serve the living Elohim?** And **for this cause he is the mediator of the new testament**, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance....**For the Messiah is not entered into the holy places made with hands**, which are the figures of the true; but into heaven itself, now to appear in the presence of Elohim for us: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the foundation of the world: **but now once in the end of the world hath he appeared to put away sin by**

**the sacrifice of himself.** And as it is appointed unto men once to die, but after this the judgment: So **the Messiah was once offered to bear the sins of many;** and unto them that look for him shall he appear the second time without sin unto salvation....Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O Elohim. Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; Then said he, Lo, I come to do thy will, O Elohim. **He taketh away the first, that he may establish the second.** By the which will **we are sanctified through the offering of the body of Yahshua the Messiah once for all.** And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: But **this man, after he had offered one sacrifice for sins for ever,** sat down on the right hand of Yahweh; From henceforth expecting till his enemies be made his footstool. **For by one offering he hath perfected for ever them that are sanctified.**," Heb. 9:11-15, 24-28; 10:5-14.

The tabernacle and temples of old were physical, being made by the hands of men. Our tabernacle, priesthood and sacrifices are spiritual, "Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, As newborn babes, desire the sincere milk of the word, that ye may grow thereby: If so be ye have tasted that Yahweh is gracious. To whom coming, as unto a living stone, disallowed indeed of men, but chosen of Elohim, and precious, Ye also, as lively stones, are built up **a spiritual house, an holy priesthood, to offer up spiritual sacri-**

**fices,** acceptable to Elohim by Yahshua the Messiah. Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. But **ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:** Which in time past were not a people, but are now the people of Yahweh: which had not obtained mercy, but now have obtained mercy," 1 Pet. 2:1-10.

The Levitical Priesthood has no right to eat of our altar, "We have an altar, whereof they have no right to eat

***Yahweh promised Israel that He would greatly bless them if they would obey Him.***

which serve the tabernacle," Heb. 13:10.

Our circumcision is of the heart and not of the flesh, "For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of Yahweh," Ro. 2:28-29.

"For in Yahshua the Messiah neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love," Gal. 5:6.

"For we are the circumcision, which

worship Yahweh in the spirit, and rejoice in the Messiah Yahshua, and have no confidence in the flesh," Phil. 3:3.

"Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after the Messiah. For in him dwelleth all the fulness of the headship bodily. And ye are complete in him, which is the head of all principality and power: In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of the Messiah: Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of Elohim, who hath raised him from the dead," Col. 2:8-12.

Under the Covenant of Moses, there were promises made. Yahweh promised Israel that He would greatly bless them if they would obey Him. Israel promised to obey Him so that they could inherit these blessings. Yahweh is always faithful in His promises, but man is not, and Israel certainly was not. Therefore, the New Covenant is made being based upon better promises that is the promise of Yahweh, "But now hath he obtained a more excellent ministry, by how much also **he is the mediator of a better covenant, which was established upon better promises.** For if that **first covenant** had been faultless, then should no place have been sought for **the second.** For finding fault with them, he saith, Behold, the days come, saith Yahweh, when **I will make a new covenant** with the house of Israel and with the house of Judah: Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith Yahweh. For this is the covenant that I will make with the house of Israel after those



days, saith Yahweh; I will put my laws into their mind, and write them in their hearts: and I will be to them an Elohim, and they shall be to me a people: And they shall not teach every man his neighbour, and every man his brother, saying, Know Yahweh: for all shall know me, from the least to the greatest. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. In that he saith, **A new covenant**, he hath made **the first old**. Now that which decayeth and waxeth old **is ready to vanish away**," Heb. 8:6-13.

Look at these differences carefully and believe!

## SIGNIFICANT TERMS

Notice the terms "first" and "second." Notice the terms "old" and "new." Notice the terms "decayeth," "waxeth old, and "vanish away." Do these not fit with the differences between that which is flesh, physical, and that which is spirit?

Isaiah prophesies, "Lift up your eyes to the heavens, and look upon the earth beneath: for **the heavens shall vanish away like smoke, and the earth shall wax old like a garment**, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished. Harken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their reviling. For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation," Isa. 51:6-8.

The Psalmist decrees, "Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands. They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture

shalt thou change them, and they shall be changed: But thou art the same, and thy years shall have no end. The children of thy servants shall continue, and their seed shall be established before thee," Psalms 102:25-28.

The book of Hebrews declares, "And, Thou, Adonai (Yahshua), in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: They shall perish; but thou remainest; and they all shall wax old as doth a garment; And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail," 1:10-12.

Peter declares, "But the day of Yahweh will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation

## ***Few people understand the truth about the priesthoods.***

and righteousness, Looking for and hasting unto the coming of the day of Yahweh, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?" 2 Peter 3:10-12.

Don't these Scriptures confirm that the physical creation that is in existence will pass away? Doesn't Yahshua promise a new heavens and a new earth? "And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea....And he that sat upon the throne said, Behold, I make all things new," Revelation 21:1, 5.

How would the covenant of Moses

fit in with an eternal spiritual creation? The fact of the matter is that there were parts of that covenant that were spiritual and parts that were physical. The physical parts will perish from it, while the spiritual parts will be brought forward. Israel had no problem with the physical parts of that covenant, their problem was with the spiritual elements.

## THE TRANSFERRAL

Few people understand the truth about the priesthoods. The original priesthood was the Melchizedek priesthood. It was the heavenly and eternal priesthood. But a sacrifice had to be made for the sins of all mankind including Israel. This sacrifice had to be most costly and precious. Therefore, Yahweh raised up Abraham and his descendants Israel through whom He would make this most precious and costly sacrifice.

In due process of time Yahweh allowed Israel to grow and prosper in the land of Egypt, but eventually allowed them to be subtly seduced into the bondage to slavery. He delivered Israel from this bondage into the wilderness where He raised up the Levitical priesthood. The Levitical priesthood was simply a temporary physical priesthood introduced in order to fulfill His will and purposes.

The book of Hebrews records, "If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? For the priesthood being changed, there is made of necessity a change also of the law," Hebrews 7:11-12.

Once Yahshua was sent to the earth, conceived of the Holy Spirit and born of a woman, He then lived the perfect righteous life in order to make the perfect acceptable sacrifice. The

# ANOTHER LOOK AT THE TEN COMMANDMENTS

*By Brick Parrish*

Most everyone in the English speaking world has heard of the Ten Commandments, although a majority can't recite all 10 of them. And most don't obey all of them in their entirety.

The Ten Commandments as they are known in our English translations of Scripture are called the “Ten Words” in the Hebrew in Exo. 34:28; Deu. 4:13; Deu. 10:4.

I will be using the KJV as we take a closer look at the meaning of the words in these Ten Commandments. The true names as shown in the Hebrew text are restored.

Exo 20:2 ቅዱስ ሥፍራ ጥቅም  
 ለቅዱስ ሥፍራ ጥቅም ሥፍራ ጥቅም  
 ጥቅም ሥፍራ ጥቅም ሥፍራ ጥቅም  
 ጥቅም ሥፍራ ጥቅም ሥፍራ ጥቅም  
 ጥቅም ሥፍራ ጥቅም ሥፍራ ጥቅም

Yahweh identifies Himself as the one making the covenant here which in reality is part of His marriage proposal to Israel as expressed in Exo. 19:3-7 and accepted by the people in verse 8. He was now going into the details of what He expected from Israel in return for His promises to them.

Exo 20:3 +1      ꞑꞑꞑꞑꞑꞑ      ꞑꞑꞑꞑꞑꞑ  
ꞑ      ꞑꞑ ꞑ      ꞑ ꞑꞑ ꞑ ꞑꞑ ꞑ ꞑꞑ

The Hebrew words “Al Paneh”, (Lit. against my face) which were translated “before” in most English translations, are the words #5921 and #6440 in Strong's Concordance.

They actually mean “against, in opposition or counter to.”

Therefore, verse 3 could have been translated: You shall have no

other Elohim, that are in opposition to Me.

The Hebrew root of the word “paneh” means the face or the part of man that turns. In this case, it means turning to or accepting other Elohim.

**Exo 20:4** ተብ ኸባተ/× ሃ × ሃተሃ  
 ሃ× ×ብ ተኀፂ 19ተw ሃ ሃተ1  
 1 ተኀፂ /ሃ ሃ ኸኸ w ተኀፂ  
 ×ብገ1 ×ባተ× ኸ ሃ ባተw ሃ  
 ተዓ w 1 ×ባተ× ኸ ሃ ×ብ  
 ተ1×ብ ዓ ሃ ተ×ብ 1 ×ባተ× ኸ ሃ  
 ×ብ ሃተ× 1 ኀ 1 ×ብ ተ1×ብ

The word translated “Graven image” is "pesel" which means to chisel or cut out an idol or carved likeness. The word “likeness” is "T'munah" or something fashioned

***The Catholic Church removed this commandment and split the last one into two so they could retain ten.***

as a shape.


We are not to carve out a likeness of anything in heaven or on earth or in the seas to worship as the next verse indicates.

The Catholic Church removed this commandment and split the last one into two so they could retain ten. It's quite obvious why this was done because of all the idols and relics the Catholics cherish.

[illegible]

2 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

“Bow down thyself” is the translation of the word “*Shachah*” whose root meaning is to corrupt or degenerate irreversibly. We are not to corrupt ourselves irreversibly by serving these carved or graven images. Both the ancient Paleo script and the later Hebrew roots indicate that the meaning is a pitfall designed to impede.

"Qanna" which is translated "jealous" means "nest building"  in Pictorial Hebrew. The parent will guard over the nest He has built.

"*Sane*" translated "hate" should be "reject or forsake" according to the root meaning of the word.

The word "*avon*" translated "Iniquity" doesn't make as much sense in the Paleo Hebrew. It means to "continue the eye" or watch closely. However, *avon* is used in the rest of scripture where "iniquity" is the correct usage and understanding of the word. It must mean that YHWH watches us closely when we miss the mark.

*Paqad* translated "visiting" has a root meaning of investing with purpose or responsibility.

Some would say that it doesn't fit that YHWH would punish the children for the sins of their fathers. Scripture does say that the children shall not be put to death for



7 9 xqz 4t 1q x 9 xqz ykx-  
 7 9w+kx 7 9 xqz yk 4f 9-  
 w+kx 7 9 xqz h+kx/ 7  
 7 9 xqz 7+qk1 9 xqkx 7  
 y+qk xqz 1kx 7

The Sabbath is the 7th day of the week or commonly called "Saturday" on our Roman calendar. Sunday is the first day of the week and is also indicated as such on the calendars we commonly use today.

You are not to cause anyone to work on your behalf on the Sabbath, which includes going to a restaurant and having someone prepare food for you (buying and selling is also forbidden).

**Exo 20:11** 7 9 7 H 4t 7  
 7 7 7 7 7 7 7 7 7 7  
 7 7 7 7 7 7 7 7 7 7  
 7 7 7 7 7 7 7 7 7 7  
 7 7 7 7 7 7 7 7 7 7  
 7 7 7 7 7 7 7 7 7 7  
 7 7 7 7 7 7 7 7 7 7  
 7 7 7 7 7 7 7 7 7 7

The word for "rest" is *Nuach* and means to stop movement. The Paleo Hebrew word pictures (7 7 7) indicate the meaning as to build a wall to stop the continuation of something. YHWH blessed the Sabbath day and sanctified it.

**Exo 20:12** 7 9 7 xqz w+k-  
 x 9 7 7 xqz y 7 9 7 7 7  
 7 7 7 7 7 7 7 7 7 7  
 7 7 7 7 7 7 7 7 7 7  
 7 7 7 7 7 7 7 7 7 7  
 7 7 7 7 7 7 7 7 7 7  
 7 7 7 7 7 7 7 7 7 7  
 7 7 7 7 7 7 7 7 7 7

"Honor" is the Hebrew word *Kabed* and without vowel pointing is the same word as *Kabod* often translated as "glory". It means to give the proper weight in a good sense to something, in this case our parents. To give them great importance, esteem and respect. The Paleo Hebrew shows the palm of the hand which is often cupped, the *bet* represents the family and the *dalet* is the path or way (7 7 7). The parents direct the

path of those in their household or family. They lead us in the way we must go so that when we are old, we will not depart from it.

Giving the proper respect to your parents may cause YHWH to extend your days for a longer life on earth.

**Exo 20:13** 7 7 7 7 7 7 7 7 7 7  
 7 7 7 7 7 7 7 7 7 7

The word "Kill" means to murder. The Paleo Hebrew word (7 7 7) shows a man lying on his side (7) indicating a snare, hunted or as prey. The *resh* (7) represents man and the *chet* (7) is a wall that represents separation. The meaning is that the man is killed purposefully and is separated from his life. The Paleo Hebrew does not seem to indicate an accidental killing, but that the person is hunted or a trap is set for him. It shows premeditation.

**Exo 20:14** 7 7 7 7 7 7 7 7 7 7  
 7 7 7 7 7 7 7 7 7 7

Adultery is *Na'aph* (7 7 7) in Hebrew. The root meaning is to turn from one to another, to apostatize. The Paleo Hebrew (7 7 7) shows a seed, meaning continuation and offspring, the *aleph* for power and the *pey* for scatter or edge. I think it is showing the meaning to be a cessation of a man continuing to have more heirs or offspring. If the man is the one committing the adultery, his offspring could well be scattered. If it is the woman, her offspring might not be his.

Adam Clarke states that adultery comes from the Latin word *adulterium*, and was probably derived from the words *ad alterius torum*, (to another's bed); for it is going to the bed of another.

**Exo 20:15** 7 7 7 7 7 7 7 7 7 7  
 7 7 7 7 7 7 7 7 7 7

The word "steal" is *ganab* in the Hebrew. Its root word means "covertly taking advantage or use of something". The Paleo Hebrew

7 7 7 conveys the meaning of walking into a protected enclosure of seeds (garden - *gan*) and gathering them. The adopted ancient root came to mean steal, taking something from a protected enclosure such as a home, garden, corral or store house that belonged to someone else.

**Exo 20:16** 7 7 7 7 7 7 7 7 7 7  
 7 7 7 7 7 7 7 7 7 7  
 7 7 7 7 7 7 7 7 7 7

The word "bear" is from the Hebrew *anah* meaning to testify or answer. The word translated "witness" is 'ed' meaning testimony. It comes from a primitive root "ud" meaning to establish facts. The Paleo Hebrew 7 7 7 indicates repetition or recounting facts about another person or event; in this case falsely. Basically it means to not lie about anything.

**Exo 20:17** 7 7 7 7 7 7 7 7 7 7  
 7 7 7 7 7 7 7 7 7 7  
 7 7 7 7 7 7 7 7 7 7  
 7 7 7 7 7 7 7 7 7 7  
 7 7 7 7 7 7 7 7 7 7  
 7 7 7 7 7 7 7 7 7 7  
 7 7 7 7 7 7 7 7 7 7  
 7 7 7 7 7 7 7 7 7 7

The word "covet" is from the Hebrew word *chamad* (7 7 7). It means to desire, value or delight in. The Paleo Hebrew 7 7 7 seems to mean a separation or drawing out of something. It may mean that to covet is to desire to separate or deprive your neighbor of what he has for your own use.

It is not wrong to desire things, but it is wrong to desire that which your neighbor has, thus depriving him of the continued use of it. This can be understood as in a desire to steal. You wish you had these things instead of him.

As we recall from Scripture, that even as YHWH was writing the Ten Words with His finger on the carved tablets of stone, Israel was already breaking them. Israel today breaks these commandments

# CALCULATIONS AND OBSERVATIONS

*By an Average Joe for Average Joes*

If we were to apply the same logic and reasoning of this “present world” which is “magically” put across to employees by their employers in regards to justifying the reasons for violating the Sabbath Day and the 4<sup>th</sup> commandment of our Creator in the name of economics, downtime, production, and supply and demand, then we could easily as well draw these conclusions in regards to the other commandments...

**1<sup>st</sup>-3<sup>rd</sup>--**Your employer erects a graven image of a dollar bill making it company policy that all employees must comply by falling down and worshipping the “all mighty dollar” and pledge by oath that it is the one true creator...If keeping your job is that important to you...What should you do...?

**5<sup>th</sup>--**Your employer orders you to do something belittling and demeaning to your own mother or father at a company picnic or party... If keeping your job is that important to you...What should you do...?

**6<sup>th</sup>--**Your employer gives you a gun and tells you that their local competitor is hurting the company's business and orders you to kill their competitors leading salesman...If keeping your job is that important to you...What should you do...?

**7<sup>th</sup>--**Your employer asks you to commit adultery with a demand of sex for a raise or denial of a raise if his or her demands are not met...If keeping your job is that important to you...What should you do...?

**8<sup>th</sup>--**Your employer orders you to falsify information and help them

steal from the government...If keeping your job is that important to you...What should you do...?

**9<sup>th</sup>--**Your employer orders you to give false testimony in a court case...If keeping your job is that important to you...What should you do...?

**10<sup>th</sup>--**Your employer's company policy contains a clause stating that any or all supervisors who take a liking to your car, home, or your wife may appropriate them at a fair market value against your will...If keeping your job is that important to you...What should you do...?

***If keeping your job is that important to you...What should you do...?***

**Kiss Eternal Life**  
**Goodbye!**

**Mat 19:16--**And see, one came and said to Him, “Good Teacher, what good shall I do to have everlasting life?” And He said to him, “Why do you call Me good? No one is good except One – Elohim (Our Mighty One). But if you wish to enter into life, guard the commands.”

**Deu 8:11--**“Be on guard, lest you forget (Yahweh) יהוהyour Elohim (Mighty One) by not guarding His commands, and His right-rulings, and His laws which I command you today, lest you eat and shall be satisfied, and build lovely houses and shall dwell in them, and your herds and your flocks increase, and your silver

and your gold are increased, and all that you have is increased, that your heart then becomes lifted up, and you forget (Yahweh) יהוהyour (Mighty One) Elohim who brought you out of the land of (Egypt) Mitsrayim, from the house of bondage, who led you through that great and awesome wilderness – fiery serpents and scorpions and thirst – where there was no water, who brought water for you out of the flinty rock, who fed you in the wilderness with manna, which your fathers did not know, in order to humble you and to try you, to do you good in the end, you then shall say in your heart, ‘My power and the strength of my hand have made for me this wealth!’ “But you shall remember (Yahweh) יהוהyour (Mighty One) Elohim, for it is He who gives you power to get wealth, in order to establish His covenant which He swore to your fathers, as it is today. “And it shall be, if you by any means forget (Yahweh) יהוהyour Elohim (Mighty One), and follow other mighty ones, and serve them and bow yourself to them, I have warned you this day that you shall certainly perish.

**Is Your Employer Mightier Than Yahweh?**

**Are You?**

(Continued from page 3)

Origin of Life," *Scientific American*, 191:48, May 1954).

Evolutionists had rather believe the impossible because of their own philosophical grounds, than to serve the very One Who made them, that is their Creator! What is philosophy? *Webster's New World Dictionary* defines philosophy as; **1.** orig., love of, or the search for, wisdom or knowledge **2.** theory or logical analysis of the principles underlying conduct, thought, knowledge, and the nature of the universe; included in philosophy are ethics, aesthetics, logic, epistemology, metaphysics, etc. **3.** the general principles or laws of a field of knowledge, activity, etc. [*the philosophy of economics*] **4.** a) a particular system of principles for the conduct of life b) a treatise covering such a system **5.** a) a study of human morals, character, and behavior b) mental balance or composure thought of as resulting from this; calmness.

Are people who love wisdom and knowledge and search for it really doing so if they disprove something, learning that it is an impossibility, and yet, continue to believe and teach it only because they have rejected the only real alternative? The Apostle Paul writes about this situation, "This know also, that in the last days perilous times shall come. For **men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, truce-breakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, highminded, lovers of pleasures more than lovers of Elohim;** having a form of piety, but denying the power thereof: from such turn away. For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, **ever learning, and never able to come to the knowledge of the truth.** Now as Jannes and Jambres withstood Moses, so do **these also resist the truth: men**

**of corrupt minds, reprobate concerning the faith,"** 2 Tim. 3:1-8.

There is another Scripture that applies in this situation, "For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Sovereign shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because **they received not the love of the truth, that they might be saved.** And for this cause **Yahweh shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth,** but had pleasure in unrighteousness," 2 Thes. 2:7-12.

But let's take one more look at this word "philosophical" before we move on. Since philosophy is supposed to be "the love of knowledge and wisdom," when knowl-

**Spontaneous generation was disproved one hundred years ago, but that leads us to only one other conclusion, that of supernatural creation.**

edge and wisdom is denied, twisted and, or perverted, then the nature of the word changes. Philo means love. Sophy (knowledge and wisdom, for the Greek "*sophia*") would be extended to the word "sophism." "Sophism" is defined as; a clever and plausible but fallacious argument or form of reasoning, whether or not intended to deceive; **fallacy** or **sophistry**.

"Fallacy" itself is defined as; **1.** orig., deception **2.** aptness to mislead; deceptive or delusive quality

[*the fallacy of the senses*] **3.** a false or mistaken idea, opinion, etc.; error **4.** an error in reasoning; flaw or defect in argument; specif., *Logic* an argument based on incorrect demonstration, as a vicious circle.

"Sophistry" is, in turn, defined as; unsound or misleading but clever, plausible and subtle argument or reasoning; sophism.

The scientists admit that they are beaten, that they will never prove evolution because it is unproveable! It is impossible! The only other possibility is that of supernatural creation! The word science means "to know." The problem that we have is that the Catholic Church and all churches had become distorted, corrupted, superstitious, and more or less ignorant concerning science or knowledge of the physical world. When scientists made important discoveries, they were resisted because of this ignorance. Science then began a campaign to destroy the churches with their knowledge.

Elijah Ammi reveals in his article "The Truth Behind Atheism," "Their (Humanist atheists) most important approach is to indoctrinate the youth via the public school system. Humanist Charles F. Potter boastfully wrote, "Education is thus a most powerful ally of humanism, and every American school is a school of humanism. What can a theistic Sunday school's meeting for an hour once a week and teaching only a fraction of the children do to stem the tide of the five-day program of humanistic teaching?" (Charles F. Potter, "Humanism: A New Religion," 1930)

In his award winning essay, *The Humanist*, John J. Dunphy, explicitly made perfectly clear that **this new movement was tantamount to a religious war** as he arrogantly and condescendingly stated, "The battle for humankind's future must be waged and won in the public school classroom by teachers who correctly perceive their role as the prosely-



tizers of a new faith: A religion of humanity -- utilizing a classroom instead of a pulpit to carry humanist values into wherever they teach. The classroom must and will become an arena of conflict between the old and the new -- the rotting corpse of Christianity, together with its adjacent evils and misery, and the new faith of humanism." (end of excerpt)

The problem is that science, with its so-called knowledge has become so zealous to destroy faith in a Creator at all costs, that they have gone too far the other way in denial so that they build upon false dreams, theories, and promote lies and falsehoods. Therefore, we have a paradox don't we? The paradox is that the churches, while teaching faith in a Creator, have denied knowledge (science) because of their distortions, corruptions and superstitions. Scientists deal with physical knowledge, but have built their house on lies, corruption, and falsehoods. Both systems will fall because Yahweh's word is built upon truth. We must worship Yahweh in spirit and in truth (Jn. 4:24). The physical creation exists because of the creative power of the Word of Yahweh. Physical science can learn much about the physical creation, but that which is spirit is far superior to that which is physical. Therefore, scientists can never get to the foundation of truth until they admit their fallacies and utilize their knowledge to prove the creation and Creator rather than deny.

Paul reveals that the natural minded man simply can't understand the things of the spirit, "But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which Yahweh hath prepared for them that love him. But Yahweh hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of Yahweh. For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of Yahweh knoweth no man, but the Spirit of

Yahweh. Now we have received, not the spirit of the world, but the spirit which is of Yahweh; that we might know the things that are freely given to us of Yahweh. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Spirit teacheth; comparing spiritual things with spiritual. But **the natural man receiveth not the things of the Spirit of Yahweh: for they are foolishness unto him: neither can he know them, because they are spiritually discerned,**" 1 Cor. 2:9-14.

The natural, physical, carnal mind is at enmity with the law of Yahweh, "Because the carnal mind is enmity against Yahweh: for it is not subject to the law of Yahweh, neither indeed can be. So then they that are in the flesh cannot please Yahweh," Ro. 8:7-8.

The Psalmist David declared, "I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well," Ps. 139:14.

What the scientists have researched into concerning the

***Their (Humanist atheists) most important approach is to indoctrinate the youth via the public school system.***

whole creation including man himself is that we are so awesomely and wonderfully made. David had the spirit of Yahweh and understood the marvelous nature of the creation, but those who continue in distortions, corruptions, superstitions, falsehood, deceit and outright lies do not have the spirit of Yahweh. Therefore we have to conclude that those who teach in the churches along with the scientists who embrace humanism and evolution do not have the spirit of Yahweh, the spirit of truth. How can we say such things about the religious

leaders? Because they hate the law of Yahweh and will not subject themselves to it. They proclaim that Yahweh's righteous law is done away. While they and the evolutionists are the principal movers and shakers of the world and its systems in this age, the fact of the matter is that their time is coming to an end and the kingdom of heaven is soon to be established on this earth. In that glorious kingdom, truth will be the rule of the day. Those who have inherited and loved lies will have no part in that kingdom, government and the peace that it will bring about.

The Scriptures reveal that all liars and workers of iniquity will have their part in the lake of fire, "And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Aleph and Tau, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his Elohim, and he shall be my son. But the fearful, and unbelieving, and the **abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death,**" Rev. 21:5-8.

If you would just study into the creation only a little, you would find out how intricate and marvelous it is. While man can work with the things that are already here and can do some fantastic things with it, the simple fact of the matter is that he has no power to match what Yahweh has done. The sooner we wake up to these cold hard facts, turn to him and given the honor and glory, the better off we will be. Seek Yahweh, honor Him, glorify His name, obey his ways and be filled with confidence, faith and hope and be blessed.

JH

# READER'S COMMENTS

Shalom Friends,

Thank you all for your work in THE Kingdom. The article "Let Me Entertain You" will surely be a rude awakening for many people here in America and elsewhere. I just e-mailed a friend up in Missouri about the way many pastors and elders preach against beer and whiskey and the like and then slap their old pork bellies after service and invite everyone to go pig out at Ryan's after church. This is a popular PRACTICE IN THE SOUTH. It's a shame. Gluttony is a personal sin that most shun away from but all sins are personal. Our earth tabernacles should glorify Yah and not our bellies. I am very grateful that you all are not ashamed of the TRUTH and I know that this country is in bad shape.

I once met a missionary to the Mid-East (Turkey) who informed me that one of his brothers said that he had run across a fellow dressed in a \$40.00 Tommy Hilfiger T-shirt and a pair of Hollywood jeans carrying a \$140.00 Thomas Nelson bible. He told me that this Evangelical missionary of the Baptist had come upon a small family in the desert. This family was in handmade clothes, sandals and herding a small number of goats and a donkey. This missionary was running toward them shouting "Come to Jesus, Come to Jesus. They had just come from a little shack ten miles back up the trail that had the only TV in forty miles. They had watched an American station with an interview with Britney Spears. This is the United States that most people know and it is a disgrace to the Kingdom. Thank you so much for your very well written articles. May the Ancient of Days Bless you all. Your brother in North Alabama John

I want to thank you for your continuing support. It has been astounding to me that such truths that you reveal are things that the average outward eye simply doesn't have the rationality nor capability to understand. For whatever reason, I have been given the authority and ability to do the right thing for the right reason. Once I came to have Yahweh in my life, I now have the pure faith in my life and I now know who I am and who the Father is. HalleluYah! I praise His manifested glorious power!

AJ/AR

Wow! What an article "Let Me Entertain You!" Fantastic....very, very profound...We are so entertained – drugs to Coca Cola, to the next commercial...wow! Oh, and thanks for sending me another copy of the issue "Wonders In The Hebrew" – Sep.-Oct...You folks do show the love of Yahweh – HalleluYah!

JB/MO

I am writing to convey my absolute appreciation for your excellent publication "Yahshua's Witness Magazine." It is the most insightful publication which I have read in the past 10 years. I began intensive research into the Hebrew faith at that time. I have read innumerable papers, books, magazines in that time frame.

The Sept.-Oct. 2008 "Wonders In The Hebrew" is without question a masterpiece. The item which designates this article as stated is the writing in Paleo Hebrew. Magnificent! Please continue in this vane, please. Because Tsephanyah (Zephaniah) 3:9 tells us Yahweh shall turn the people to a clean lip (language) and they shall call on the name of Yahweh in unity (accord). Paleo Hebrew is the pure language. No curse words. The Babylonian Aramais is not so. We shall speak and write in Paleo Hebrew

one day during the reign of Yahshua. HalleluYah!

Now I trust that the readers have come to the conclusion as you have stated, Yahshua is Yahweh. But not Yahweh the Father. Yermeyah (Jeremiah) 23:6 and 33:16 clearly are speaking about Yahshua being called Yahweh. Further, Genesis (Bereshith) 19:24 could be no plainer than it is. Yahweh (the Father) in heaven sent sulphur and fire from out of the heavens to Yahweh (Yahshua His Spokesman) who rained the sulphur and fire on Sedom and Amarah.

You are well educated in the truth. I would like very much to have a listing of all of your past Yahshua's Witness Magazines, please, or whatever you may have on hand. Kindly advise.

Scripture tells us no one has heard Yahweh's voice or seen His form (Yahchanan [John] 5:37), so the only intelligent answer as to who spoke using the name "Yahweh" in the Tanakh has to be Yahshua who was called "Yahweh" in the Tanakh. Further, Scripture informs us that Yahweh the Father dwells in unapproachable light whom no one has seen or is able to see. 1 Timothy 6:15-16.

Now Shemoth (Exodus) 24:9-11 tells us Mosheh (Moses) and seventy elders saw Yahweh and they ate and drank in sight of Yahweh. Since the Father dwells in unapproachable light, and no one can see him, the elders and Mosheh did not see the Father Yahweh. They saw His spokesman Yahweh (Yahshua).

I am extremely blessed to obtain your teachings and I would very much like to assist you in your work. I have another year to finish in prison. Only Yahweh knows the future, and with Yahweh all things are possible.

May Yahweh bless you and your family

(Continued from page 7)

ken directly to him. They just couldn't believe Yahshua is the One Who told him that He was his shield and exceeding great reward.

What about you? Are you a seed, an heir of Abraham? Do you believe that Yahshua is the Word of Yahweh? Has He become your exceeding great reward? Abraham believed it and it was counted unto him as righteousness. Do you have the true righteousness of Abraham? Do you have the faith of Abraham? You only have his righteousness and his faith if Yahshua is your exceeding great reward!

Yahshua told Nicodemus, "Verily, verily, I say unto thee, We speak that

we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life. For Yahweh so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For Yahweh sent not his Son into the world to condemn the world;

but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of Elohim," Jn. 3:11-18.

Name in Hebrew is *shem*. It has to do with not only one's literal name, but the character, honor, esteem, etc., that is associated with one's name. To believe in the name of Yahshua means to believe in more than just the fact that that is His name, but it means to believe in all things that are associated with His name. Do you believe in His name? If so, what a great and exceeding reward He is to you!

(Continued from page 15)

Levitical priesthood had failed to be faithful in administering the law, so as it says here in Hebrews, the priesthood was changed or transferred from the unfaithful physical, fleshly, carnal Levitical priesthood to the heavenly eternal Melchizedek Priesthood.

There also had to be a transferral of the law. The Greek word utilized for the "change" from the Levitical priesthood to the Melchizedek is *metatithemi*, which is defined as; to transport, transfer, exchange, change sides, etc.

The Greek word utilized for the change of the law (changed) is *metathesis*, which is defined as; transposition, i.e. transferral (to heaven). The faithful teaching and keeping of the law had to be changed or transferred to a more faithful priesthood, e.g., the Melchizedek Priesthood officiated over by Yahshua the Messiah, the

faithful and obedient Son of Elohim who originally was without father, without mother, without descent, having neither beginning of days, nor end of life, but Who had to be made like the son of Elohim. (Heb. 7:3)

## THE WITNESS

The tabernacle made in the wilderness was a witness to these things that such was to be the case. We have already published an article in our Nov.-Dec. issue of *Yahshua's Witness Magazine*, in the article entitled "*The True Testimony*" wherein we revealed that that whole tabernacle not only was served with animal and grain sacrifices, but prophesied that Israel was also going to be sacrificed and so was the very one who sat on the ark of the covenant, Yahweh Himself.

The tables of the covenant, the stones whereon the commandments

were written were placed inside the ark of the covenant upon which Yahweh sat. This prophesied that the true power to fulfill these commandments was under the power of Yahweh alone. This was a parable that few people have understood.

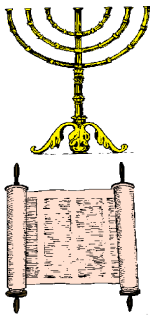
Moses was the mediator of that covenant of old, but Yahshua is the Mediator of the new covenant based upon better promises. Sadly, there are those who seek to put people back under the covenant that was administered through the hand of Moses. Paul reveals that this was a covenant of death, but the covenant administered under the hand and power of Yahshua the Messiah is a new and living covenant. It requires a new heart and a new spirit. It is a NEW COVENANT based upon better promises because it is based solely upon the WORD OF YAHWEH! May you be blessed to be chosen for this new and better covenant!

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Check out *The Land Between*, sponsored by the Frystown, PA assembly. You will find it at <http://www.thelandbetween.com/broadcast.htm>.

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*The Firstfruits*