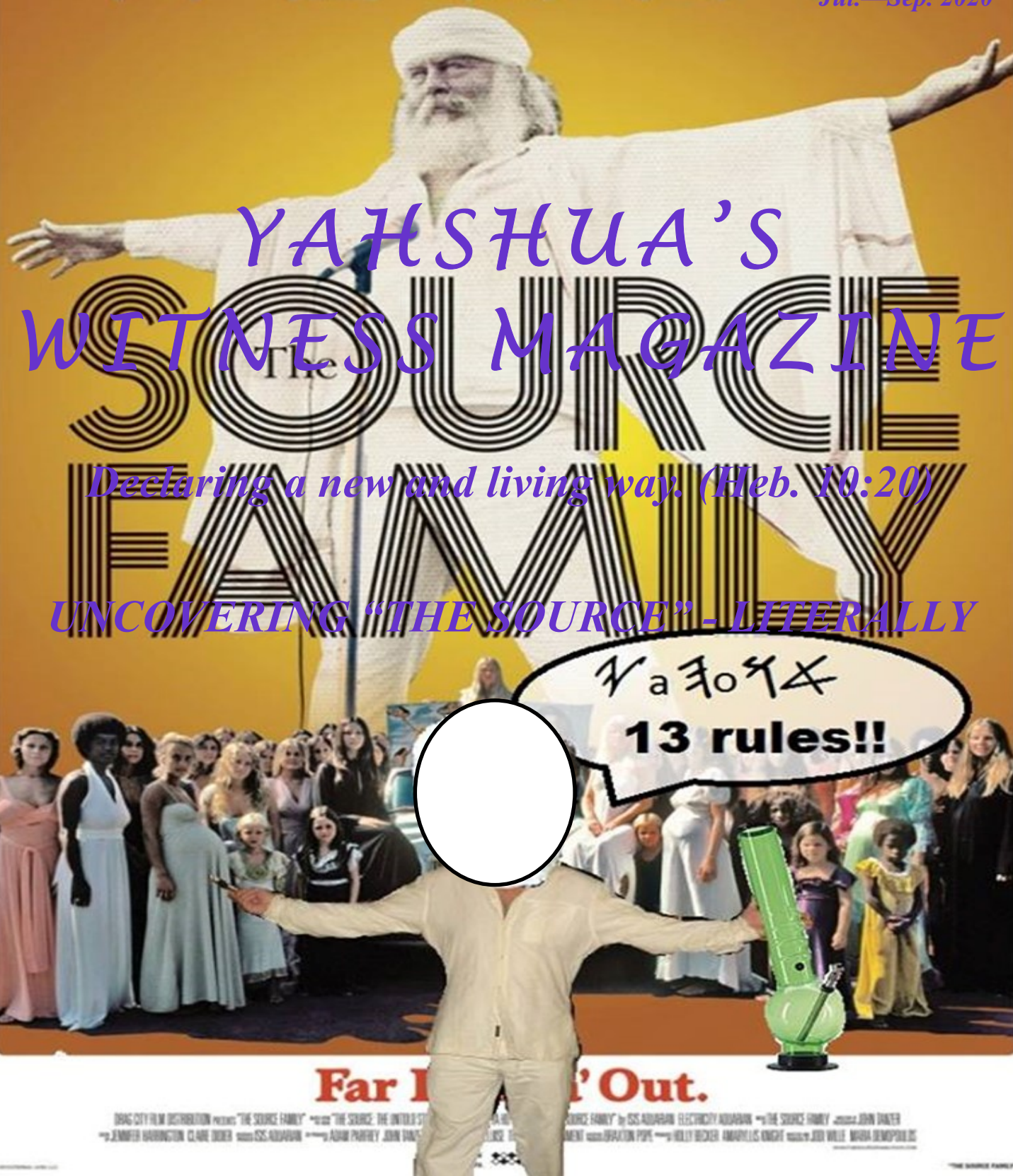
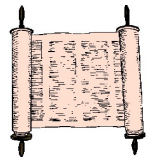




Jul.—Sep. 2020



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A branch of the Messianic Assemblies of Yahweh 7th day, Nairobi,
Kenya*



Yahshua's Witness Magazine

is dedicated to His bride. Yahshua will be returning soon to receive His own unto Himself (Jn. 14:3). His bride must make herself ready (Rev. 19:7). A person who is called out of this world by the Father, who repents of his/her sins, is baptized in the name of Yahshua the Messiah (Acts 2:38), the only name under heaven given among men, whereby we must be saved (Acts 4:12), and receives the Holy Spirit must come to know Him as the Scriptures declare and witness of Him (Jn. 5:39-47). Peter encouraged, "But grow in grace, and the knowledge of our Sovereign and Saviour Yahshua the Messiah," 2 Pet. 3:18. We will, with Yahweh's help and the Spirit of Truth, seek to reveal a most wondrous Savior and Redeemer, a Savior and Redeemer that much of the world has spoken of, dreamed of, hoped for, but truly never known. While much of the world looks to a savior, the savior of whom they have been taught has become corrupted. Another has been substituted in the true Savior's place. Those who are called out of this world and given to Him are likened unto virgins. But in accordance with His own parable of those virgins, only five are wise while the other five are foolish. The five wise are able to enter into the planned marriage with the Messiah, but the five foolish have the door closed to them (Mt. 25:1-13). Let's be wise, remember our betrothal to the Messiah and the virginity to which He has restored us (2 Cor. 11:1-2), resist the wiles of the devil and look to and prepare for a joyous and glorious marriage that will endure for all eternity. HalleluYah!!!!

Inside this issue:

Uncovering The Source—Literally

The Virgin Birth And The Mysterious Mem

The Creator's Awesome Name

EDITOR:

Jerry Healan

Page 4

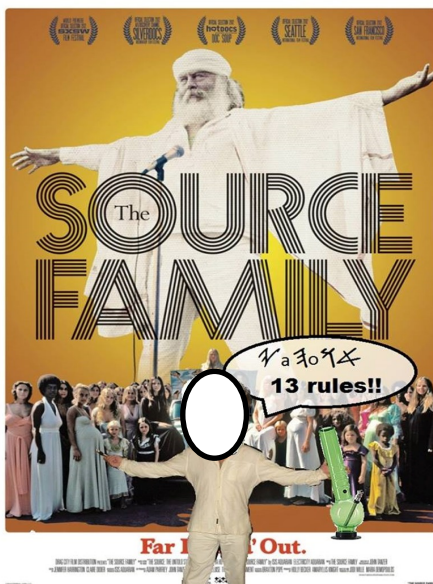
Page 8

Page 17

PROOFREADERS:

Frances Healan, Jerry Healan,

Jerry Osborne



OUR COVER: We chose to highlight the article "Uncovering The Source—Literally" by utilizing a picture produced by the author, Joseph Miller. The article is quite revealing concerning James Baker's adoption of the name "Father Yod," which has possibly aided others in the misunderstanding of Yahweh's name.

For comments or inquiries please write to YEA, P. O. Box 31, Atlanta, TX 75551.

In Kenya contact Messianic Assemblies of Yahweh 7th day, Nairobi, Kenya

Visit our Internet site at: yea777.org or shalomofyahweh.com

WORLD WAR III!?

Are we now facing the outbreak of the third World War? It certainly looks that way doesn't it? There is now a declared "trade war" between the U.S. and China. President Trump has ordered all American companies out of China. He has been in the process of bringing some manufacturing back to America, or anywhere else in the world but China. The "Coronavirus Pandemic" is also a form of biological war. This biological war has not only been waged effectively against the U.S. by China, but also against the rest of the world. The world has been terrorized to the point of the "lockdown" of its citizens, destroying the world economy! Whatdoesitmean.com has announced that there is now a new "Cold War" being waged between China and the U.S. Could this be the beginning of the third world war?

Remember the Cold War that was waged between the U.S. and Russia? I am a veteran of the Cold War. I was in Germany from 1962-1964 at the expense of the U.S. Army. There were still bombed out areas in many of the German cities at that time. The Cold War began in 1954 and appeared to continue until the Russians destroyed the Berlin Wall allowing Germany to begin to work out a reunification process. That was in the 1980's.

But it was in the mid 1980's that an IBM copier containing a copy of a document entitled "*Silent Weapons For Quiet Wars*" was discovered at a military surplus sale. It was revealed that the Bilderberg Group of the Illuminati's first recorded meeting in 1954 declared World War III to be waged against America utilizing these types of weapons. This is all revealed in William Cooper's book entitled "*Behold, a Pale Horse*."

In 1954 it was well recognized by those in positions of authority that it was only a matter of time, only a few decades, before the general public would be able to grasp and upset the cradle of power, for the very elements of the new silen-weapon technology were as accessible for a public Utopia as they were for providing a private Utopia. The issue of primary concern, that of dominance, revolved around the subject of energy sciences. Energy is recognized as the key to all activity on earth. Natural science is the study of the sources and control of natural energy, and social science, theoretically expressed as economics, is the study of the sources and control of social energy. Both are bookkeeping systems: mathematics. Therefore, mathematics is the primary energy science. And the bookkeeper can be king if the public can be kept ignorant of the methodology of the bookkeeping.

In 1954, this was the issue of primary concern. Although the so-called "moral issues" were raised, in view of the law of natural selection, it was agreed that a nation or world of people who will not use their intelligence are no better than animals who do not have intelligence. Such people are beasts of burden and steaks on the table by choice and consent.

Consequently, in the interest of future world order, peace, and tranquility, it was decided to privately wage a quiet war against the American public with an ultimate objective of permanently shifting the natural and social energy (wealth) of the undisciplined and irresponsible many into the hands of the self-disciplined, responsible, and worthy few. In order to implement this objective, it was necessary to create, secure, and apply new weapons which, as it turned out, were a class of weapons so subtle and sophisticated in their principle of operation and public appearance as to earn for themselves the name "silent weapons."

In order to achieve a totally predictable economy, the low-class elements of the society must be brought under total control, i.e., must be house broken, and assigned a yoke and long-term social duties from a very early age, before they have an opportunity to question the propriety of the matter. In order to achieve such conformity, the lower-class family unit must be disintegrated by a process of increasing preoccupation of the parents and the establishment of government-operated day-care centers for occupationally orphaned children.

The quality of education given to the lower class must be of the poorest sort, so that the moat of ignorance isolating the inferior class from the superior class is and remains incomprehensible to the inferior class. With such an initial handicap, even bright lower class individuals have little if any hope of extricating themselves from their assigned lot in life. This form of slavery is essential to maintaining some measure of social order, peace, and tranquility for the ruling upper class." (Behold, A Pale Horse, pp. 35-40)

It goes on to say that they needed to develop more and more speedy computer systems in order to accomplish their mastery of the poor slaves. Their designs are being totally achieved!

Who are the ruling upper class? Aren't they the politicians, the lawyers, the judges, the extremely wealthy!? It is evident in today's world that they are manipulating the lower classes with false, fake media (news), and extreme lies of the politicians. Even the very wealthy upper class, such as Bill Gates, George Soros, Mark Zuckerberg, and others are in the news manipulating the people, and the news!

We just ran two articles in our latest YEA Newsletter #102 entitled "Trump Family Cult is Planning WWII" by Michael Berg, and "Jewish Rabbi Openly Admits Satan Worship" where the same line of thinking is admitted!

They want to terrorize the masses with fear, and threat of World War III when it was declared back in 1954 and has been waged since that time against the American people, leading into the disintegration of the so-called lower class, animalistic people, keeping them oppressed in slavery. Isn't it interesting how the politicians may enter office in a very poor state, but become millionaires while supposedly serving their constituents!

Let me tell you what this reminds me of; it reminds me of Exodus, "Now there arose up a new king over Egypt, which knew not Joseph. ⁹ And he said unto his people, Behold, the people of the children of Israel are more and mightier than we: ¹⁰ Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land. ¹¹ Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses. ¹² But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel. ¹³ And the Egyptians made

(Continued on page 27)

UNCOVERING “THE SOURCE”— Literally...

By Joseph Miller

UNCOVERING “THE SOURCE” OF YAHUAH

I have done some deeper investigating regarding something that has recently come to light. It was mentioned in a Facebook note which upon reading, I wanted to research further. I have to say it all checks out. The alleged Facebook note states that the term “yahuah” is not that old, but originated back in the 70’s literally from “The Source”, by the leader of a psychedelic, sex, drugs, rock and roll “cult” who was given the name ‘Yahuah’ by a Hindu spiritualist. Now there are various spellings of this hybrid name including: “Yahuah” or “Ya Ho Wa” which both are pronounced about the same.

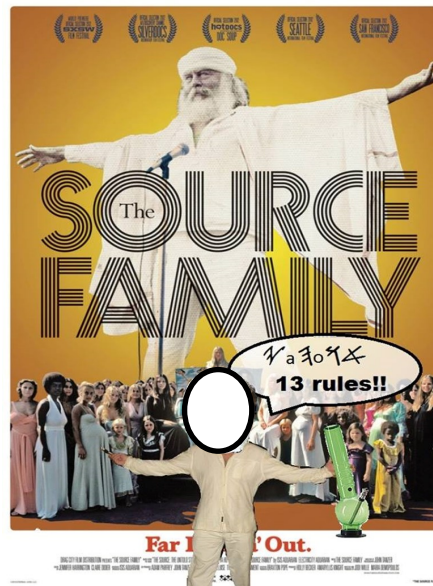
A secondary source and origin of all the fallacious ‘Yahuah’ usage is from this man, Arthur Lew White who was a fan of the rock band “YaHoWa 13”. It is interesting that EW Bullinger in his companion Bible Appendix 10, has this to say: “Thirteen denotes rebellion, apostasy, defection, disintegrataion...” A few scriptural references include Gen 14:4 “in the thirteenth year they rebelled” and Gen 17:25 when Yishma’el was circumcised at the age of 13.

Upon doing some further digging it has been found that, “Electric Ladyland” is a ‘Headshop’ owned and operated by Arthur Lew White of Fossilized Customs and Torahzone / Torah Institute. After all if you smoke enough weed the conclusion can be made that, “if you take the word יהודה (Judah) in Hebrew and take the dalet (ד) out, change the “e” in Yehudāh (a FEMININE GENDER NOUN, and a soft “d”), to an “a”, you get the name Yahuah”. Said by White who later revealed he literally knew nothing about Hebrew grammar rules.

It is said that “50% of moneys used to fund his ministry was gleaned from selling rock music, drug paraphernalia and FALSE GODS.” You can see these pictures from inside the actual headshop here by following this link: (<http://www.messianichallofshame.com/zlewhite3.html>)

Wikipedia says this about: [“Father Yod or YaHoWha, born James Edward Baker (July 4, 1922 – August 25, 1975) was the American owner of one of the country's first health food restaurants, on the Sunset Strip in Los Angeles. He founded a spiritual commune in the Hollywood Hills known as the Source Family. He was also lead singer of the commune's experimental psychedelic rock band, Ya Ho Wa 13. (https://en.wikipedia.org/wiki/Father_Yod)]

Here’s some more info on ‘Father Yod’...[“If you haven't heard of the Source Family, now's probably a good time to read up--you'll start hearing more and more about them in the coming week. That's because on May 9 a documentary on the LA based cults makes its premier at the Standard Hotel in Hollywood. The film shows an eccentric cult based in sex, drugs, and rock ‘n roll. The leader, Father Yod - a former marine and judo master who once killed a man with his bare hands - was a self-professed spiritual guru. He recruited young women at his natural foods restaurant, The Source, on The Hollywood Sunset Strip. In 1972, the Family moved into a 15 bedroom house in Los Feliz, and they started a psychedelic rock



band called Ya Ho Wa 13. In total, the cult had about 140 members.” –

(<http://www.scpr.org/blogs/offramp/2013/05/08/13576/the-source-family-documents-radical-living-in-1970/>)]

I’d estimate that many, when they first came into knowing the True Names, used “Yahweh”, and then somehow were peer-pressured into

changing your selection of the name to ‘Yahuah’... I, like many, have been photobombed with incorrect Hebrew grammar meme's which when you haven’t taken the time to correctly study Hebrew, at first glance seem legit. The question I present is why do people naturally want to reject the name Yahweh? Why do those who use ‘Yahuah’ feel the need to bully those using ‘Yahweh’ into retracting its use?

Who’s name is really under attack?

Here’s the actual segment from Cliff Hodges Facebook note [“... Huah is also the name of an Egyptian pagan sun deity, but I will let this final point slide with a bit of da’as because you cannot juxtapose words from other languages and claim they have the same association across other languages, so to be against “huah” because of that would be intellectually dishonest. But its roots, come from two different places. There was a cult in the 1970s known as “The Source” they were a psychedelic, sex, drugs, rock and roll, vegan, Hindu Kabbalah cult (way different from Jewish kosher Kabbalah). The leader of the cult who's birth name was Jim Baker (not to be confused with the other the TV Evangelist Jim Baker), decided to call himself “Father Yod.” Later, when he consulted with Hindu spiritualists, they told him the 4 letter name for YHWH was “Yahuah” and branded himself with that name. “Yahuah”, though, is not actually a Hebrew word. If a compound of it was produced, it would formulate into a pagan deity for a religion invented in the 7th Century.

So what about the Egyptian Deity mentioned above named Huah? That checks out too...

[Huh was one of the oldest Egyptian gods in ancient Egyptian history, the deification of eternity in the Ogdoad. The name Huh also spelled as

Heh, Hah, Hauh, Huah, or Hahuh, whose name means endlessness. He was the god of infinity and time, the god of long life and eternity. Huh has no gender, but has the aspect that can represent as male or female. Huh is the male aspect and Hauhet also known as Heh or Hehet is the female aspect....

The image of Heh (Huah) with his arms raised was the hieroglyph for the number one million, which was essentially considered equivalent to infinity in Egyptian mathematics. So, he was also given the title as "the god of millions of years". (<http://egyptian-gods.org/egyptian-gods-huh/>)

Isn't Father Yod as he calls himself posing in this exact same fashion with his arms raised?

["Heh (also Huh, Hah, Hauh, Huah, Hahuh, Hehu), in ancient Egypt, was the deification of infinity or eternity in the Ogdoad, his name itself meaning "endlessness". His female counterpart was known as Hauhet, which is simply the feminine form of his name" -([https://en.wikipedia.org/wiki/Heh_\(god\)](https://en.wikipedia.org/wiki/Heh_(god)))]

The following is from an earlier article I posted. Unless you wish to continue in error I'd highly recommend reading this and also watching the following lecture concerning the proper pronunciation of the Creators Name YAHWEH ...

In this video, Andrew Gabriel Roth lays out a masterful explanation for the correct pronunciation of Yah-WeH, and shows that the superstitions concerning speaking the name are in fact non-biblical. I've documented a complete playlist regarding the pronunciation of the Fathers Name. Here is the link.

(Google Andrew Gabriel Roth—The Name of the Father) Please allow yourself the time to research this.

This will by no means prove to those who adamantly insist on holding to the pronunciation of "Yahuah" to retract its use. If this is the pronunciation you favor this is in no way meant to be condemning. This is only intended to edify the body of Messiah. We are all equally children of the Creator, each of us at different levels of understanding and learning abilities. He will show you His truth when you diligently seek to search it out.

For the sake of inductive interpre-

tation and reasoning and not selective scholarship, my hope is that the mature truth seeker will prove out and test for themselves what they will learn here. In one's path and endeavor of truth seeking you need to be able to discern and prove disinformation wrong. You need to understand everything about the motive behind the error that is being injected into the story. I have read countless books that have taught atheism, evolution, theurgic occultism etc. not because I had lost my faith, but so that I could understand and expose the lies. Remember, condemnation without investigation is the height of ignorance.

If anyone is interested in taking the time to learn the fascinating heavenly language of Hebrew correctly, I recommend this self teacher from "Basics of Biblical Hebrew" by G.D Pratico & Miles van Pelt, - with Yahweh's Ruach haQodesh as your guide, not man. ---follow this link

(<http://www.ntslibrary.com/PDF%20Books%20II/Pratico%20-%20Basic%20Biblical%20Hebrew.pdf>)

Within this (at page 2.11) is taught the difference between defective and full writing, a concept in which those

So what about the Egyptian Deity mentioned above named Huah?

who promote the Father's name as "Yahuah" and "Yahuwah: Yahowah" are not aware of obviously...The problem is that when people make assumptions about pronouncing Hebrew names without knowing the rules of grammar and morphology great mistakes are made.. It's safe to say no one using these names (Yahuah and Yahusha) has ever done any research or rather taken any kind of Hebrew lessons concerning defective and full writing..

The same two last letters in the name YAHWEH (waw & hey) are also in the name of the place Nineveh. It is common knowledge that the 'v' sound has changed over the last thousand years from the Sephardi to Ashkenazic rendering, thus was originally a 'w' (double u) or 'oo' sound giving

the CORRECT pronunciation of NineWEH.Joining Yah with Weh we get the correct pronunciation. Some get sidetracked and take issue with the spelling claiming such points that there is no W in Hebrew.. well guess what YOUR POINT IS MOOT BECAUSE THERE ARE NO ENGLISH LETTERS IN HEBREW! Aside from the FACT that this 'ya hoo ah' is void of ANY HISTORICAL USAGE, the other major problem with the pronunciation is that the accent is emphasized on the 'hoo' in 'ya Hoo-ah' adding a whole third syllable whereas the accent on Hebrew words is nearly ALWAYS on the last syllable. Therefore Yahweh is in accordance with the rules of Hebrew. There is also not one source of ancient documentation that supports the pronunciation Yahuah. The 'ah' ending actually denotes it as feminine. This is another point against this pronunciation as Hebrew depicts Yahweh in the masculine.

The common evidence given that the name is "Yahuah" is based on the premise that if you remove the daleth from Yahudah you end up pronouncing Yahuah. As well as grammar issues mentioned already, the 'h' sound 'hay' is often silent in Hebrew which is why our Anglicized version is pronounced 'Judah' and not 'Jahudah. Even modern Hebrews pronounce the name 'YUDAH'.

*["Now as for the name YaHu-DaH, which in the English is Judah, the name is rendered in The Interlinear Bible by J. P. Green as יהוּדָה as also do most web sites on the internet. With the vowel pointing here the name would be pronounced Yehudah (slowly), but when sped up in natural speech it would be pronounced Yudah (like our Judah but with the "Y". In this case, the **hei (ה)** following the **yod (י)** like emoticon becomes silent.

The primary Hebrew letters that serve as both consonants and vowels are aleph (א), hei (ה), waw (ו), yod (י) like emoticon, and ayin (ע). The amazing thing about each of these letters is that each one can carry the sound of all five of the vowels a, e, i, o, and u, depending on the word spoken. (Remember that the "w" can also serve as a vowel since it is actually a "double u."

In essence, we must go back to the

Scriptures to understand the make-up of Yudah's (Judah's) name. His mother Leah was in a battle with her sister Rachel for Jacob's (Yacob's) favor and love. Yudah was her fourth son by him so she said that she would "praise" (ִירָדָה/אֹדָה [the root word is yadah/יָדָה]) Yahweh (יְהוָה), so she named him Yudah. Being a combination of these two words, as we see above, neither Yudah, nor Yahudah can be utilized to force the pronunciation of the Creator's name. However, neither will we condemn others for attempting to utilize their idea of the correct pronunciation by utilizing Yehovah, Yehowah, Yahuwah, Yahuweh, Yahvah, Yahveh, Yahweh, Yahwah, etc., etc." - Jerry Healan]

Many times the 'hay' in Hebrew is not sounded as a consonant, but as a vowel for example the brother of Mosheh – Aharon, which is transliterated to English as Aaron, and the Hebrew word for priest – kohen. In both instances the 'ה' becomes a vowel or a breathing. It is also known that many African as well as American Indian tribes have always carried the pronunciation of Yahweh through song, culture, chants and lore.. another example of misinformation is that Hebrew words ending in 'hay' by default end with an 'ah' sound. THIS IS NOT AT ALL THE CASE.... and besides NineWEH, many famous Names in scripture (not to mention words) ending in 'hay' end with the 'eh' (AEH) sound! FOR EXAMPLE : MoshEH (Moses) , ManashshEH (Manasseh), Yephunneh (Jephunneh). The example can be provided when Yahweh reveals Himself fully to Mosheh in the phrase: 'I AM THAT I AM', Heb: 'AYEH ASHER AYEH' ...The Hebrew word AYEH is derived from the word HAYAH originally HAWAH, yet in this grammatical form, it is of course pronounced AYEH. Therefore the 'HAY' at the end of a word does not automatically make an 'AH' sound...To summarize all the above , we find through history that all the ancients knew the Name of the Almighty and approximated in their various languages the form YAHWEH, YAHWAY. It wasn't until 1000 years later that the Jewish scribes vowel pointed it to YeHoWaH, adding in an entire third syllable which is where the erroneous monstrous hybrid word

Jehovah spurns forth from.

Ask yourself this question would Yahweh hide His Qodesh Name from the entire world for nearly 2000 years only to reveal it to you in the last days? Or did He preserve His Name through the earliest writings, to reveal it to those who love HIM? The truth is that He promised He would reveal it to those that OBEY John14:21 "He who possesses My commands and guards them, it is he who loves Me. And he who loves Me shall be loved by My Father, and I shall love him and manifest Myself to him." Surely the Messiah knew this Name as well when he vocalized and spoke it Himself and taught the talmidim to begin to speak the Name as well...John 17:6 "I have revealed Your Name to the men whom You gave Me out of the world. They were Yours, and You gave them to Me, and they have guarded Your Word..." John 17:26 "And I have made Your Name known to them, and shall make it known, so that the love with which You loved Me might be in them, and I in them."

From: The Works of Flavius Josephus, The Learned And Authentic Jewish Historian, And A Celebrated Warrior, pg 785, Book V, Ch. V, Wars of the Jews, sec. 7. we read: "A

***The Encyclopedia
Judaica, vol. 7, p. 680,
1971, admits, "The true
pronunciation of the
Name YHWH was never
lost.***

mitre also of fine linen encompassed his head, which was tied by a blue ribband, about which there was another golden crown, in which was engraved the sacred name...: it consist of FOUR VOWELS." (NOTE: Josephus would be one of the world's most authoritative persons on the subject of the true name as his family was of the first course of the Levitical priesthood originally appointed by King David. JH)

From Clement of Alexandria we read "The sacred Name is 'Iaoue' - The variants ιαουε and ιαουια both favor the transliteration Yahweh.

Under "Yahweh," the *Encyclope-*

dia Britannica says, "Early Christian writers, such as Clement of Alexandria in the 2nd century, had used the form Yahweh, thus this pronunciation of the Tetragrammaton was never really lost. Greek transcriptions also indicated that YHWH should be pronounced Yahweh" (Micropedia, 15th ed., Vol. X, p. 786).

The *Encyclopedia Judaica*, vol. 7, p. 680, 1971, admits, "The true pronunciation of the Name YHWH was never lost. Several early Greek writers of the Christian church testify that the name was pronounced YAHWEH."

"[In his book *Seek My Face, Speak My Name*," Rabbi Arthur Green writes, "...all the letters that make up this name served in ancient Hebrew interchangeably as consonants and vowels. Really they are mere vowels, mere breath. There is nothing hard or defined in their sound," pp. 18.

Yahshua said that Yahweh is spirit and those who worship Him must worship in spirit and in truth (Jn. 4:24).

The Hebrew word for spirit is ruach, which is also the word for breath! Since Yahweh is spirit, then so is His name!

With this information we can determine some things. If the four letters of the Creator's name are vowels, then no more vowels can be added, neither can there be hard sounds. Therefore, the construct that some are utilizing in today's word are not accurate. For example Jehovah, Yehovah, Yahveh, Yahvah, etc.

Years ago, I addressed the use of Yahuwah. Yahuwah is spoken like Yah-huw-wah. Yah = YH, huw = HU, Wah = WH. So in that pronunciation we have YHHWWH, six letters, six vowels. The absolute best way to represent this name in the English language is with four vowels, that is; IAUE, or YAUE. Why then do we utilize Yahweh? Only for the sake of pronunciation. Most people would look at IAUE, or YAUE and never understand how to pronounce it." IBID ~JH...]

The Almighty YAHWEH chose this name for himself because it describes him as no other Name is able. The four letters he chose are interchangeable vowel/consonants.

To prove this vital point one only needs to consult any book on Hebrew

grammar. For example, Weingreen states: "However, LONG BEFORE THE INTRODUCTION OF VOWEL SIGNS, it was felt that the main VOWEL-SOUNDS should be indicated in writing, and so the three letters YOD-HEY and WAW were used to represent long vowels."

R. Laird Harris writes in his Introductory Hebrew Grammar: "Four of the Hebrew letters ALEPH, HEY, WAW and YOD are called vowel letters"

The Beginner's Handbook to Biblical Hebrew and How the Hebrew Language Grew by Marks and Rodgers Horowitz likewise reports that the letters "ALEPH, HEY, WAW and YOD are Hebrew vowel-consonants".

"Vowels in Masoretic Hebrew Scripture are a combination of the historically long vowels, Hey, Waw, and Yod, and the Masoretic or Tiberian Vowel Points. Vowels are long or short in quality and quantity. Hey ה, waw ו, and yod י became known as "matres lectiones," or "mothers of reading," as they assisted in reading Scripture. The individual letter used as a vowel was known as a mater. Waw served as a vowel and was pronounced as long o or u, whereas Yod as a vowel was pronounced as long e or i. Hey served as a final long a. The Masoretic vowel points in conjunction with the mater helped to clarify and preserve the proper pronunciation, so that, for example, waw with a dot over it ו̇ was pronounced long o, and waw with a dot beside it ו̈ was pronounced long u. The vowel points for Hey and Yod occur underneath the prior letter. The Shewa sign, a colon under the letter, is written in the absence of a distinct vowel sound, and may be vocal or silent. Shewa under the first letter of a word or syllable, or following a long vowel, is vocal, and becomes a semi-vowel, and is pronounced as a half of a short e. Shewa under a letter that closes a syllable is silent. With the guttural letters aleph, א, hei ה, het, ח and ayin, ע vocal shewa is combined with three vowel signs (Patach, Segol, and Qamets) to produce three hurried vowels known as the hateph vowels."

--[http://biblescripture.net/](http://biblescripture.net/Hebrew.html)

<http://biblescripture.net/Hebrew.html>

biblescripture.net/Hebrew.html

NOTE: For the name to be pro-

nounced as Yahuah the Hebrew must be written as יהוה which is never seen, it is always presented as יהוה in Modern Hebrew. Of course, the Masorite's vowel pointed it with the vowels of the Hebrew word Adonai, not for pronunciation, but to remind the reader not to pronounce the name, but rather to substitute Adonai instead. Today, they utilize "HaShem" [the name].

Those who utilize the Paleo Hebrew אֵלֹהִים can put their own spin on it, but if it weren't for the Masorites and their vowel pointing efforts, the Hebrew pronunciations would have been lost. JH

["Here is what we must understand, we are all like children. When children begin to try to pronounce their father's or mother's names, they usually never get it right, and their attempts are generally humorous, to say the least. But do the parents become angered and unforgiving? Absolutely not. It is a thing of joy for the parents to hear their children to begin to attempt to pronounce their names. Our heavenly Father is even more loving and forgiving than any earthly parents.

We live in a very sophisticated

Most people would look at IAUE, or YAUE and never understand how to pronounce it."

world today. All languages have corrupted, even the Hebrew. A study of modern day Hebrew and Biblical Hebrew is different. If we went back several hundred years in the English language, we wouldn't be able to recognize the speech at all. Hebrew has transpired from the Pictorial to the Paleo, and now to the modern day Aramaic/Babylonian style. Other nations and languages have also influenced it. Let's all do our best to learn what we can, and not be judgmental, nor condemning of others. After all, Yahweh does promise to restore us to a pure lip/language in His own chosen time. We just need to resist as much corruption and paganization as possible.

I know that we all want to get it as right as we can. Let us be convinced

in our own minds. We are convinced that the pronunciation is Yahweh. I have been told by some who have declared that they were on the Temple Mount in Jerusalem on Atonement and they heard the Jewish people proclaim the name Yahweh.

However, for others who are not so convinced on this pronunciation, we know that they are children of the Creator and He will show us His truth as we seek to search it out. Today, Yahweh's family is scattered, but tomorrow He is going to provide shepherds who will bring His sheep into unity. HalleluYah!!!! May that day speed on!"~ IBID~JH]

By Joseph Miller

THE VIRGIN BIRTH AND THE MYSTERIOUS MEM

Controversy has raged for millennia between unbelievers and believers concerning the virgin birth. Isaiah was a powerful prophet, sent by Yahweh to provide incontrovertible proof for those who will embrace it.

By Jerry Healan

Isaiah was a major prophet who was raised up by Yahweh to prophesy concerning the salvation of His people Israel. The very name Isaiah is Yesha-Yahu יֵשָׁעִיָּהּ in Hebrew, which is defined as; **from 3467 and 3050**; Jah has saved; Jeshajah, the name of seven Israelites. (*Strong's Exhaustive Concordance*) #3467 is the Hebrew word Yahsha which is defined as; a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor, and is generally translated as; X at all, avenging, defend, **deliver(-er)**, help, preserve, rescue, be safe, bring (having) **salvation, save(-iour)**, get victory. (*IBID*) #3050 is defined as; contraction for 3068, and meaning the same; Jah, the sacred name. (*IBID*)

His name describes the prophecies inspired by Yahweh's Holy Spirit to write concerning the Savior, the Deliverer, the Redeemer who is going to set Abraham's, Isaac's, and Jacob's descendants free from their sins, their wickedness, their slavery to the flesh, and this present evil world. That is the theme through the whole book!

I have researched several articles concerning the mysterious Mem and the Virgin Birth. They are *The Virgin Birth Revealed In The Hebrew Language* by Craig Wm. Peters; *The Brit Hadasha Series – The MEM Mystery* by 119 Ministries; *Isaiah 9:6 – Anomaly In The Isaiah Scrolls* by God's Everlasting Covenant; *The Mystery of the Closed Mem* by Daniel Botkin; *Unveiling The Mystery...Of The Closed Mem (מ) of Isaiah 9:7* by Ya'acov Nathan Lawrence. Almost all of these can be found on the internet, just go to Google and enter the title of the article and it will be brought up along with many others. They are all excellent and inspiring in their own right, but there are many other very important aspects that need to be considered. Yahweh's word is eternal and we will always be able to add to our own and other's research for a more complete and inspiring revelation. Therefore, anything that others or I, myself look into and reveal will al-

ways be able to be added to and embellished. Yahweh will always, always be the One Who has the final say in all matters!

THE VIRGIN

The first great controversy I want to deal with is Isaiah 7:14, "Therefore the Sovereign (Adonai) himself shall give you a sign; Behold, **a virgin** shall conceive, and bear a son, and shall call his name Immanuel."

The Hebrew word from whence "virgin" is translated is alma (עלמה). It has to do with a young woman, maid, damsel, and virgin according to *Strong's Exhaustive Concordance*.

The Jewish Rabbis argue with the Christians declaring that this just means a "young woman," "maid," or "damsel" not "virgin." Furthermore, the Rabbis argue that the better word to be utilized would be bethuwlah. A quick look into the Tanakh reveals that they never translate the word almah as "virgin" in the several places that it appears, which seems to coun-

The Hebrew word from whence "virgin" is translated is alma (עלמה).

ter the use of "virgin" in Isaiah 7:14, and seems to counter Matthew's use of it in Chapter 1:23, "Behold, **a virgin** shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, El with us." According to the apostles, most Christians, and Sacred Name believers, Yahshua's birth is the ultimate fulfillment of this prophecy.

However, let's ask the question, "What kind of special sign would it have been to King Ahaz of Judah just for a "young woman" to conceive and bear a child?" Girls as young as nine years old have conceived and born a child (which is terrible, of course), but even though they may have been virgins before the sexual contact, they

did have sex with a male, a man in order to get pregnant and bear a child. This is no great miracle, nor sign! The miracle would be that a virgin, a female who had never had sexual contact, would bear a child. The Hebrew is more specific because it utilizes ha-alma (העלמה) which indicates "**the** virgin, maid, damsel, young woman."

Yahweh inspires both words, "bethuwlah" and "alma" to be utilized together as "virgin" in the account of Abraham's servant who was sent to acquire a wife for Isaac. He and the party with him came to the place where he was sent and they paused by a well. The servant prayed, ¹²"O Yahweh Elohim of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham. ¹³Behold, I stand here by the well of water; and the daughters of the men of the city come out to draw water: ¹⁴And let it come to pass, that the damsel (na'ar) to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master. ¹⁵And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder. ¹⁶And the damsel (na'ar) was very fair to look upon, a virgin (**bethuwlah**), neither had any man known her: and she went down to the well, and filled her pitcher, and came up. ¹⁷And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher. ¹⁸And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink. ¹⁹And when she had done giving him drink, she said, I will draw water for thy camels also, until they have done drinking. ²⁰And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw water, and drew for all his camels. ²¹And the

man wondering at her held his peace, to wit whether Yahweh had made his journey prosperous or not. ²²And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold; ²³And said, Whose daughter art thou? tell me, I pray thee: is there room in thy father's house for us to lodge in? ²⁴And she said unto him, I am the daughter of Bethuel the son of Milcah, which she bare unto Nahor. ²⁵She said moreover unto him, We have both straw and provender enough, and room to lodge in. ²⁶And the man bowed down his head, and worshipped Yahweh. ²⁷And he said, Blessed be Yahweh Elohim of my master Abraham, who hath not left destitute my master of his mercy and his truth: I being in the way, Yahweh led me to the house of my master's brethren. ²⁸And the damsel ran, and told them of her mother's house these things. ²⁹And Rebekah had a brother, and his name was Laban: and Laban ran out unto the man, unto the well. ³⁰And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well. ³¹And he said, Come in, thou blessed of Yahweh; wherefore standest thou without? for I have prepared the house, and room for the camels. ³²And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that were with him. ³³And there was set meat before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on. ³⁴And he said, I am Abraham's servant. ³⁵And Yahweh hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses. ³⁶And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath. ³⁷And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell: ³⁸But thou shalt go unto

my father's house, and to my kindred, and take a wife unto my son. ³⁹And I said unto my master, Peradventure the woman will not follow me. ⁴⁰And he said unto me, Yahweh, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house: ⁴¹Then shalt thou be clear from this my oath, when thou comest to my kindred; and if they give not thee one, thou shalt be clear from my oath. ⁴²And I came this day unto the well, and said, O Yahweh Elohim of my master Abraham, if now thou do prosper my way which I go: ⁴³Behold, I stand by the well of water; and it shall come to pass, that when the virgin (**ha-almah**) cometh forth to draw water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink; ⁴⁴And she say to me, Both drink thou, and I will also draw for thy camels: let the same be the woman whom Yahweh hath appointed out for my master's son. ⁴⁵And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew water: and I said unto her, Let me drink, I pray thee. ⁴⁶And she made haste, and let down her pitcher from

This is why Yahweh inspired the word ha-alma (העלמה) to be utilized!

her shoulder, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also," Gen. 24:12-46.

This account reveals from Yahweh's own word that both bethuwlah and almah relate to virginity. But let's take a look at this word ha-alma to see what we can discover. It is **#5959** in *Strong's Exhaustive Concordance* and is defined as; feminine of **5958**; a lass (as veiled or private). Veiled or private? This means that she has never been uncovered, as for sex! Let's take a look at **#5958**. It is the Hebrew word **elem** (עֶלֶם) which is defined as; **from 5956**; properly, something kept out of sight (compare 5959), i.e. a lad. Wouldn't this indicate a young boy or man who is a virgin?

Let's also take a look at **#5956** and its definition. It is the Hebrew word **alam** (עֶלֶם) which is defined as; a primitive root; to veil from sight, i.e. conceal (literally or figuratively).

Something else interesting is the Aramaic word **alam** (עֶלֶם) which is **#5957** (sandwiched between 5956 and 5958 with the same Hebrew characters). It is defined as; (Aramaic) **corresponding to 5769**; remote time, i.e. the future or past indefinitely; often adverb, **forever**.

So let's take a look at this final word to see what it is and its definition; **#5769** owlam (עוֹלָם or עֶלֶם) **from 5956**; properly, concealed, i.e. **the vanishing point**; generally, **time out of mind** (past or future), i.e. (practically) **eternity**; frequently, adverbial (especially with prepositional prefix) always.

This is why Yahweh inspired the word ha-alma (העלמה) to be utilized! All of the definitions reveal that Miriam was a virgin! But it was utilized to reveal an even greater secret. Miriam's own words give further credence to her state as a virgin as she declared to Gabriel when he announced that she would conceive and bear a son, "How shall this be, seeing I know not a man?" Lk. 1:34.

An even greater secret was that the One Who created all things (Jn. 1:1-14) was going to step down from His heavenly height, step out of eternity (owlam) to enter into the temporary physical world as flesh, humble Himself to an agonizing death so He could open the door of eternity (owlam/עֶלֶם) for His children to be able to be born into His own world!

Paul writes, ⁵"Let this mind be in you, which was also in the Messiah Yahshua: ⁶Who, being in the form of Elohim, thought it not robbery to be equal with Elohim: ⁷But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: ⁸And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. ⁹Wherefore Yahweh also hath highly exalted him, and given him a name which is above every name: ¹⁰That at the name of Yahshua every knee should bow, of things in heaven, and things in earth, and things under

the earth; And that every tongue should confess that Yahshua the Messiah is Sovereign, to the glory of Yahweh the Father,” Phil. 2:5-11.

Both John and Paul, in these Scriptures, confirm just Who Yahshua was as also the other apostles!

THE MANNA

Yahshua, Himself, told the people of His day when contending with them concerning His true identity, “²⁷Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath Yahweh the Father sealed. ²⁸Then said they unto him, What shall we do, that we might work the works of Elohim? ²⁹Yahshua answered and said unto them, This is the work of Elohim, that ye believe on him whom he hath sent. ³⁰They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work? ³¹**Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.** ³²Then Yahshua said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you **the true bread from heaven.** ³³For the bread of Elohim is **he which cometh down from heaven**, and giveth life unto the world. ³⁴Then said they unto him, Master, evermore give us this bread. ³⁵And Yahshua said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. ³⁶But I said unto you, That ye also have seen me, and believe not. ³⁷All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. ³⁸For **I came down from heaven**, not to do mine own will, but the will of him that sent me,” Jn. 6:27-38.

The manna was given to Israel in the wilderness as a supernatural bread from heaven, “¹And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt. ²And the whole congregation of the children of Israel murmured

against Moses and Aaron in the wilderness: ³And the children of Israel said unto them, Would to Elohim we had died by the hand of Yahweh in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. ⁴Then said Yahweh unto Moses, Behold, **I will rain bread from heaven for you**; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no,” Ex. 16:1-4.

The manna was a type, a parable of Yahshua! It sustained the Israelites for forty years in the wilderness. It came with the dew, “⁷And in the morning, then ye shall see the glory of Yahweh; for that he heareth your murmurings against Yahweh: and what are we, that ye murmur against us? ⁸And Moses said, This shall be, when Yahweh shall give you in the evening flesh to eat, and in the morning bread to the full; for that Yahweh heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against Yahweh....¹³And it came to pass, that at even the quails came up, and covered the camp: and in the

The Hebrew for manna consists of only two letters מן.

morning the dew lay round about the host. ¹⁴And **when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.** ¹⁵And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which Yahweh hath given you to eat. ¹⁶This is the thing which Yahweh hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents,” Ex. 16:7-8, 13-16.

The English word “manna” can be deceptive. The Hebrew for manna consists of only two letters מן. It looks

like this מן in the Pictorial Hebrew. The mem (מ) is a picture of water. The dew is water condensed from the air (ruach/spirit). Water is a type of the Holy Spirit (Jn. 7:37-39). The nun (נ) is a picture of a seed. Therefore, the manna pictured and prophesied the manner in which Yahshua was to be conceived because Miriam asked and Gabriel told her, “³⁴How shall this be, seeing I know not a man? ³⁵And the angel answered and said unto her, The Holy Spirit (מ) shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee (נ) shall be called the Son of Elohim,” Lk. 1:34-35.

The mem (מ) equals in number to forty (40). Forty is a multiple of four (4) times ten (10). The fourth letter of the Hebrew alphabet is the dalet (ד) which is a picture of a door. The number ten (10) is equivalent to the yod (י) which is the picture of a hand. Yahweh’s Spirit (מ), through the power of His hand (י) has prepared a door (ד) for us.

The nun (נ) is equivalent to the number fifty (50) which has to do with freedom, liberty, jubilee, etc. Fifty (50) is a multiple of five (5) times ten (10). Five is equivalent to the fifth letter of the Hebrew Alphabet which is the hei (ה) which also has to do with grace! By the power of the hand (י = 10) of Yahweh, He has opened a door (ד) of mercy, grace (ה) for us so that we can receive the spirit (מ) of liberty (נ) through His own true seed/son (נ) Who is the true bread from heaven! HalleluYah!!!!

But that’s not all! Forty (מ) plus (+) fifty (נ) equals (=) ninety (90). Ninety is equivalent to the Hebrew letter tsaddi (צ/ס) which has to do with the “Righteous One!” Ninety (90) is nine (9) times ten (י). Nine is the primary number for judgment, which we have all earned by our sinful works, but by the power of Yahweh’s hand (י = 10) times nine (ט) equals ninety (90/צ/ס), we become righteous!

This is the lesson of the manna for this writing, but there are other lessons revealed in our booklet enti-

tled “The Parable of the Manna” which now needs to be updated.

NAME

His name given at birth was Yahshua (יהושע) which means Yahweh the Savior. One of the meanings of the name Yahweh is “the eternal!” The Hebrew characters of His name reveal what would happen. In the Pictorial Hebrew, the name is written יְהוֹשֻׁעַ which is hand (י) revealed (ה) nail (ו) revealed (ש). In the name Yahweh (יהוה), when the yod (י) acts as a preposition for “he”, the הוה meaning to be, to exist, to live, thus Yahweh means “He lives, He exists, He is!” It is the name of faith for all those who embrace it.

Yahshua pre-existed with the Father as Yahweh. This is the heavenly name that His family will be sealed with (Rev. 7:1-8; 14:1).

The name Yahweh equals to 26 (י = 10 + ה = 5 + ו = 6 + ש = 5 = 26). We can convert the number 26 to another Hebrew word which is “cav” (כח/ש). Notice that also is the picture of a hand and a nail! It is defined as; (Aramaic) from a root corresponding to 3554 in the sense of **piercing**; a window (as a **perforation**) (*Strong’s Exhaustive Concordance*).

Yahweh declares in Zechariah, “And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and **they shall look upon me whom they have pierced**, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn,” 12:10.

Strong’s has made a mistake by linking the word cav (כח/ש) with 3854 instead of 3554. 3854 has nothing to do with 3554, the number should have been 3554 which is “cavah” כוה being defined as; a primitive root; properly, **to prick or penetrate**; hence, to blister (as smarting or eating into).

Yahshua’s name, therefore, also reveals the truth of His identity. It is יהושע. The יהו identifies Him as Yahweh. He told the people of His day, “³⁷In the last day, that great day of the feast, Yahshua stood and cried, say-

ing, If any man thirst, let him come unto me, and drink. ³⁸He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. ³⁹(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Spirit was not yet given; because that Yahshua was not yet glorified.)” Jn. 7:37-39.

“יהו” looks like this יְהוֹ in the Pictorial Hebrew. The hand (י) and nail (ו) are revealed (ש). At that time the Holy Spirit was not yet made available to Yahweh’s people, but when He was glorified by being hung on the cross, His hands, feet and side being pierced, then He sent the power of the Holy Spirit to His disciples on the day of Shavout/Pentecost. The ayin (ע/י) and shin (ש/ל) have to do with salvation. The name Yahshua means, and identifies Him as Yahweh the Savior.

Furthermore, the shin (ש/ל) is a picture of teeth, and the ayin (ע/י) is the picture of an eye, well, spring, etc. We drink and eat through our teeth. Therefore, once the hands, feet, and side were pierced, we are now able to drink (ל) of the well (י) of living

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which means Yahweh the
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water, and eat of the well of the bread of life.

Yahweh declared, “For my people have committed two evils; they have forsaken me **the fountain of living waters**, and hewed them out cisterns, broken cisterns, that can hold no water,” Jer. 2:13.

His name would be called Emmanuel because he existed previously as El, Elohim, etc. Emmanuel means El is with us, or with his people. El is אל in Hebrew. The aleph (א) is the picture of a head meaning that which is first, one, chief, head, master, strength, etc. The lamed (ל) is the picture of a rod of authority, a shepherd’s rod, etc. Lamed also had to do with lamad, to teach. Thus Yahshua is the

Chief Shepherd (1 Pet. 5:4). Also Master Teacher. (Jn. 13:13). El (אל) also can be translated a Mighty One. The plural of El is Elohim, therefore, Yahshua is one of the Elohim of Scripture written and spoken about by Moses, the prophets, the Psalms, and the apostles. He is the specific One Who does the work of redemption and salvation, HalleluYah!

Thus, as presented above, He was born of a virgin (almah). He was never conceived by a man, but rather by the Holy Spirit. He stepped out of eternity (owlam) into our temporary physical fleshly world, to humble Himself by becoming a man, to suffer death for us all, becoming the only acceptable sacrifice so that we now have the opportunity to take part in eternal life, HalleluYah!!!!

MYSTERY OF THE CLOSED MEM

We read, “⁶For **unto us a child is born**, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty El, The everlasting Father, The Prince of Peace. ⁷**Of the increase** of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of Yahweh of hosts will perform this,” Isa. 9:6-7.

“...of the increase” (le-marbeh) is written in the Hebrew thusly, לְמַרְבֵּה. This is an anomaly which can’t be explained by the Jewish Rabbis, nor the unbelievers in Yahshua.

Here is the problem le-marbeh only appears twice in Scripture. The second appearance is in Isaiah 33:23 and it looks like this מְרַבֵּה. The lamed in the first word is a prefix for “of the.”

The mem has two forms. When it occurs at the beginning or in the middle of a word, according to Hebrew rules, it looks like this מ, which is called the “open mem” because of the little opening at the bottom left corner. The mem is one of the Hebrew letters that has two forms. When it occurs at the end of a word it assumes its second form ם which is called the “closed mem” or “mem sofit.”

The closed mem in Isaiah 9:7 breaks the rules. However, this is how it is recorded in the Isaiah scrolls and because of the very intensive care of the copyists (Scribes or Sopherim) of the Hebrew Scriptures, it has continued to be passed down to this day. The Isaiah scrolls found in the Qumran caves have the same anomaly! If any tampering were to be done, the closed mem at the beginning of the word in Isaiah 7:1 would have been changed from the closed mem (ם) to the more correct open mem (נ). The point is that Isaiah was inspired by the Holy Spirit to present this mem the way he did for a reason. There are many other anomalies that occur in the Hebrew Scriptures for the specific reasons, the specific purposes to convey special messages that requires intensive study, thought, and reasoning to understand why Yahweh inspired them.

Adam Clark writes in his commentary: "Verse 7. **Of the increase**] In the common Hebrew Bibles, and in many MSS., this word is written with the closed or final mem לַמְרִבָּה. But in twelve of Kennicott's MSS., and twelve of De Rossi's, it is written with the open נ mem; but here it is supposed to contain mysteries, viz., that Jerusalem shall be shut up, closed, and confined, till the days of the Messiah.

This is an illustrious prophecy of the incarnation of [the Messiah], with an enumeration of those characters in which he stands most nearly related to mankind as their Saviour; and of others by which his infinite majesty and [headship] are shown. He shall appear as a child, born of a woman, born as a Jew, under the law, but not in the way of ordinary generation. He is a Son given-the human nature, in which the fulness of the [headship] was to dwell, being produced by the creative energy of the Holy [Spirit] in the womb of the Virgin. See Mt 1:20,21,23,25, and Lu 1:35, and Isa 7:14, and the notes on those passages. As being [Elohim] manifested in the flesh, he was wonderful in his conception, birth, preaching, miracles, sufferings, death, resurrection, and ascension; wonderful in his person, and wonderful in his working. He is the Counsellor that expounds the law; shows its origin, na-

ture, and claims; instructs, pleads for the guilty; and ever appears in the presence of [Elohim] for men. He is the mighty [Elohim]; [Elohim] essentially and efficiently prevailing against his enemies, and destroying ours. He is the Father of eternity; the Origin of all being, and the Cause of the existence, and particularly the Father, of the spirits of all flesh. The Prince of peace-not only the Author of peace, and the Dispenser of peace, but also he that rules by peace, whose rule tends always to perfection, and produces prosperity. Of the increase of his government-this Prince has a government, for he has all power both in heaven and in earth: and his government increases, and is daily more and more extended, and will continue till all things are put under his feet. His kingdom is ordered-every act of government regulated according to wisdom and goodness; is established so securely as not to be overthrown; and administered in judgment and justice, so as to manifest his wisdom, righteousness, goodness, and truth. Reader, such is that [Yahshua] who came into the world to save sinners! Trust in HIM!" (end of quote; with some corrections by JH)

Ya'acov Natan Lawrence writes:

The Hebrew letter mem in its ancient Hebrew script (from which the modern script is derived) means "water or waves of water like an ocean."

"In this very clear reference to the forthcoming Messiah of Israel, the prophet Isaiah utilizes a literary device found nowhere else in the Tanakh (Hebrew Scriptures) to convey a hidden, prophetic message concerning the nature of the Messiah.

This hidden message is found in the Hebrew word *l'marbeh*, (translated as "of the increase") found in verse seven above. The word *l'marbeh* written in Hebrew letters would normally look like this: לַמְרִבָּה. The second letter in from the right (Hebrew reads from right to left) is

the Hebrew letter *mem* (מ) corresponding to the letter *m* in our English alphabet. According to Hebrew grammatical rules, there are several letters in the Hebrew alphabet which when they occur at the beginning or inside of a word have one form, but when they appear at the end of a word they have another form, or final form (*sofit*). The final letter actually looks different. For example, when the mem appears at the beginning of or inside of a word it looks like this: מ (called an *open mem*); however, when it appears at the end of a word in its final form it looks like this: ם (called a *closed mem*). According to Hebrew grammar rules (which originated in antiquity), closed mems are to be used only at the end of a word. Yet the prophet Isaiah uses a closed mem at the beginning of the word *marbeh* (מַרְבֵּה). (The Hebrew letter ם which proceeds ם is simply a word-prefix meaning "to" or "for").

The word *marbeh* (*Strong's* H4766; *TWOT* 2103) simply means "abundance, increase, increasing" and originates from the Hebrew root word *rabbah* meaning "to be or become great, many, numerous, make large, increase, multiply." Isaiah 9:7 is one of only two places where this word occurs in the Tanakh (the other one is Isaiah 33:23).

One must remember that the Hebrew language is ideographic (i.e., the use of pictures or symbols in a system of writing to represent an idea or a thing) or pictographic (i.e., characterized by picture writing) in nature. The letters, especially in their ancient form, called paleo-Hebrew, were even more pictographic than the more modern square script with which everyone is familiar. Each letter was a picture of a concept, not unlike Egyptian Hieroglyphics. The Hebrew letter *mem* in its ancient Hebrew script (from which the modern script is derived) means "water or waves of water like an ocean." The Hebrew word *mayeem* is spelled with two mems: מַיִם *mem-yud-mem sofit* (*Hebrew Word Pictures*, by Frank T. Seekins, Living Word Pictures, Inc., Phoenix, AZ: 1994). In Hebrew mystical thought, the letter *mem* is not only connected to water, in accordance with its ancient pictographic origins, but with

the Hebrew word **מם** *em/aleph-mem sofit* (or *mother*), as well as a woman's belly or womb from which flows water at the time of birth. The open and closed mem both have pictographic implications as well. A closed mem represents a closed womb and therefore can connote the masculine gender, which is incapable of giving birth to a child, or to a woman who is barren and incapable of giving birth. Likewise, a virgin has a closed womb until she gives birth to her first child. We see some of these ideas in some ancient Jewish mystical writings below:

The open Mem. What is the open Mem? It includes both male and female. What is the closed Mem? It is made like a belly from above. But Rabbi Rahumai said that the belly is like the letter Teth [ת *tet*].

He said it is like a Teth on the inside, while I say that it is like a Mem on the outside. 85, What is a Mem? Do not read Mem, but Mayim (water). Just like water is wet, so is the belly always wet. Why does the open Mem include both male and female, while the closed Mem is male? This teaches us that the Mem is primarily male. The opening was then added to it for the sake of the female. Just like the male cannot give birth, so the closed Mem cannot give birth. And just like the female has an opening with which to give birth, so can the open Mem give birth. The Mem is therefore open and closed. (*Sepher HaBahir* 84)

Three Mothers, A[leph] M[em] Sh[in], in the Soul are fire (*shin*), water (*mem*), and breath (*aleph*). The head is created from fire, the belly is created from water, and the chest, created from breath, decides between them. (*Sepher Yetzirah* 3:4)

Messianic Jewish Hebrew roots scholars who are schooled in Christian theology as well as the Hebrew language, Hebrew Scriptures (Tanakh) and Jewish mystical writings have studied and

written on the significance of the *closed mem* in Isaiah 9:7. For example, Avi ben Mordechai has noted this in his book, *Messiah Vol. 3* where he writes:

The closed Hebrew Mem refers to a “belly,” and a “womb” in Hebrew mysticism. This is highly significant that a *closed mem* (meaning a *closed womb*) would be hinted at in a context-specific prophecy about the coming of HaMashiach, at least according to the Targum [Aramaic translation of the Hebrew Scriptures] (p. 522). Ben Mordechai then poses the question: “Is this closed mem supposed to mean that the Messiah would be born in a womb that was ‘closed?’” In attempting to answer this question, he relates Isaiah 9:6 to its larger Scriptural context of which Isaiah 7:11–14 is a part. He relates this verse (9:7) to 7:11 where the mention is made of a sign from both the highest heaven and the lowest depths of the earth (i.e. the womb) would be given,

It is also interesting to note that the Virgin Mother ... had a name that begins and ends with the let-ter mem.

en, and that sign would be that the young maiden or virgin would conceive and bear a child (7:14) and his title-name would be *Immanuel* meaning *El with us* (Ibid. p. 523).

Ben Mordechai sees a link between the womb of a woman, a child being formed in the depths of the earth (in its mother's womb) (see Ps 139:15–16), a child being “hidden” deep in the “subterranean” caverns of its mother's womb and a hidden subterranean fountain of water. He believes that Yeshua was hinting at this allusion in John 7:38 where he said (Ibid.):

He who believes in Me, as the Scripture said, “From his innermost being will flow rivers of living water” (NASB).

Another Messianic Jewish scholar who sees the connection between the Messiah who would be born of a virgin/ young maiden (Isa 7:14), would be *Immanuel* (*El with us*), would be a “Son” with divine titles (i.e., Counselor, the Mighty El, the Everlasting/ Eternal Father, and Prince of Peace) (9:6) and the closed mem prefiguring the virgin birth is Dr. Daniel Botkin. He writes, “A closed mem is a closed womb; an open mem is the womb opening to give birth (*Bahir* 84). What does this tell us about this Child in prophecy? It tells us that this Child will be concealed inside a closed womb, i.e., the womb of the Virgin spoken of in Isaiah 7:14” (*Gates of Eden* magazine, May-June, 2003, p. 5). Botkin goes on to write,

It is also interesting to note that the Virgin Mother ... had a name that begins and ends with the letter *mem*. Christians know her as Mary, but her Hebrew name is Miriam.

Of course, the rabbis do not see any hints of Miriam in Isaiah's prophecy, but they are aware of this mysterious closed mem and of its Messianic implications. The rabbis teach that when it is time for the Redemption, the closed mem of Isaiah's *l'marbeh* will open for the coming Messiah (Radak, Isa. 9:6). (Ibid.)” [*Unveiling the Mystery...of the closed Mem (מ) of Isaiah 9:7*]

THE BRIT HADASHA SERIES – THE MEM MYSTERY

The following was published by 119 Ministries which is an excellent article refuting unbelieving Judaism by utilizing their own writings to prove the virgin birth (*JH*):

“Jewish anti-missionaries insist that this passage must refer to Hezekiah and not Messiah Yeshua.

It is argued that the passage is in the perfect verb form and must refer to events which had already occurred.

In reality, there is no such thing as tense in Hebrew grammar. In reality Hebrew verbs do not take past, present and future forms, but perfect (completed action) or imperfect (incomplete action).

In Hebrew thinking, an action is regarded as being either completed or incomplete. Hebrew, therefore, knows no past, present, or future tenses, but has instead a Perfect and an Imperfect. ...

The Hebrew Perfect may be taken to represent action in the past... the equivalent of the English present tense is supplied by the participle.... and the [equivalent of] the English future tense (with other varieties) by the imperfect.

A Practical Grammar for Classical Hebrew. 2nd Ed. Clarendon Press; Oxford; 1959; J. A. Weingreen pp. 56-57

To be strictly accurate we should speak of "forms" rather than "tenses" of the verb, since it is the completeness or otherwise of an action which is being expressed and not the time factor, as in English....

...Hebrew has no "tenses" in the normal sense of the word. Instead there are two "states"...

Teach Yourself Biblical Hebrew; R.K. Harrison; 1984; pages 68, 80

Normally a verb in the perfect form would imply a past tense which is why Jewish anti-missionaries insist that Isaiah 9:6-7 must be past tense and therefore, refers to Hezekiah.

In reality there is a special idiom in Hebrew called the "Prophetic Perfect." This is where prophet speaks of future events in the perfect form because he has seen them in the future where they have already happened.

Gesenius' mentions the Prophetic Perfect idiom and describes it this way:

...he [the prophetic writer] describes the future

event as if it had been already seen or heard by him.

Gesenius' Hebrew Grammar. 2nd edition Translated by A. E. Crowley; Clarendon Press; Oxford; 1956; Edited by E. Klautzsch; pp. 312-313

To illustrate that scholars and us are not just simply making this up, there are many examples of the Prophetic Perfect in the TANAKH:

Isaiah 5:13, 'Therefore my people go into exile for lack of knowledge; their honored men go hungry, and their multitude is parched with thirst.'

In this particular verse, this verb

is in the perfect form but it is clearly a future event because the captivity spoken of did not occur in Isaiah's lifetime.

Other examples are Isaiah 10:28-32, Jeremiah 23:2, and Amos 5:2

In fact, Rabbinical writings support a "prophetic perfect" approach to Isaiah 9.

The Targum Jonathan to Isaiah 9:6-7 clearly identifies the figure spoken of in Isaiah 9:6-7 as the Messiah.

"The prophet says to the house of David, A child has been born to us, a son has been given to us; and he has taken the law upon himself to keep it, and his name has been called from of old, Wonderful counselor, Mighty God, he who lives forever, the Messiah, in whose days peace shall increase upon us" **Targum Jonathan Is. 9:6**

And we read in the Midrash Rabbah:

Rabbi Jose the Galilean says: The name of the Messiah too is "peace"; as it is written: "God the mighty, the everlasting Father, the ruler of peace" (Quoting Is. 9:5-6 (6-7)) **PEREK HA SHALOM; NUMBERS RABBAH XI, 16-20**

He said to him: 'I have yet to raise up the Messiah,' of whom it is

Rome was the reigning kingdom when Yahshua, the Star of Jacob, appeared on the scene.

written, 'I have yet to raise up the Messiah,' of whom it is written, For a child is born to us (Isa. IX, 5). Until I come unto my Lord unto Seir (Gen. XXXIII, 14).

R. Samuel b. Nahman said:

We have searched all the Scriptures and we have nowhere found [it stated] that Jacob ever came together with Esau at Seir. What then is the meaning of, 'Unto Seir'? Jacob [meant] to say to him: 'I have yet to raise up judges and saviours to exact punishment from you.' Whence this? For it is said, And saviours shall come up on mount Zion to judge the mount of Esau (Obad. I, 21). Israel asked God: 'Master of the Universe, how long shall we remain subjected to him?' He replied: 'Until the day comes

of which it is written, There shall step forth a star out of Jacob and a sceptre shall rise out of Israel (Num. XXIV, 17); when a star shall step forth from Jacob and devour the stubble of Esau.' **Midrash Rabbah - Deuteronomy I:20**

COMMENT BY JERRY HEALAN:

Rabbinic Judaism understood that Rome, the fourth kingdom of Daniel chapter 2 and the fourth beast of Daniel chapter 7 was also known as Esau, Edom, Amalek, Seir, and Tyre. Rome was the reigning kingdom when Yahshua, the Star of Jacob, appeared on the scene. Esau/Seir had conquered the Israelite tribes, including Judah, and was the world ruling beast and kingdom, thus fulfilling what they are speaking of here in Midrash Rabbah.

(JH)

And we read in the Zohar:

"As for the expression El Gibbor, the whole verse in which this occurs in an epitome of the holy supernal faith. The word "Wonderful" alludes to the supernal Wisdom, which is wondrous and concealed beyond the reach of all; "Counselor" is the supernal stream which issues forth perennially and counsels all and waters all; "El" refers to Abraham, "Gibbor" to Issac, and "Everlasting Father" to Jacob, who lays hold of both sides and attains perfection. The "Prince of Peace" is the Zaddik, who brings peace to the world, peace to the House, peace to the Matrona." **Zohar 3:31a**

So we quote these ancient rabbis, not to say that we agree with everything they have written, but we want to communicate that they understood Isaiah 9:6-7 (verses 5 and 6 in some editions) to refer to a FUTURE MESSIAH.

Why would they do this if this passage supposedly obviously speaks of the past?

Obviously it does NOT have to be in the past tense. Like Isaiah 5:13 it is written in the prophetic perfect.

The common anti-missionary argument that the figure described in Isaiah 9:6-7 is Hezekiah actually contradicts the Rabbinical position as stated in the Talmud.

This brings us to a fascinating insight regarding Isaiah 9.

The MEM Mystery

Before going further, there are

two things we need to state.

First, the Hebrew letter “mem” is always written as a closed “mem” when it is written at the end of a word, but as an open “mem” when it is written at the beginning of the word.

Secondly, there is a traditional anomaly which is preserved in the Masoretic Text.

The letter “mem” in the word “L’mar’beh” (“of the increase”) is written as a closed final “mem” when it should be written with an open “mem.”

The Talmud discusses the use of the abnormal closed final “mem” in the passage as follows:

Of the increase of his government and peace there shall be no end (Isaiah 9:6 or 9:7). R. Tanhum said: Bar Kappara expounded in Sepphoris, Why is every mem in the middle of a word open, whilst this is closed?

— *The Holy One, blessed be He, wished to appoint Hezekiah as the Messiah, and Sennacherib as Gog and Magog; whereupon the Attribute of Justice said before the Holy One, blessed be He: ‘Sovereign of the Universe! If Thou didst not make David the Messiah, who uttered so many hymns and psalms before Thee, wilt Thou appoint Hezekiah as such, who did not hymn Thee in spite of all these miracles which Thou wroughtest for him?’ Therefore it [sc. the mem] was closed. Straightway the earth exclaimed: ‘Sovereign of the Universe! Let me utter song before Thee instead of this righteous man [Hezekiah], and make him the Messiah.’ So it broke into song before Him, as it is written, From the uttermost part of the earth have we heard songs, even glory to the righteous. Then the Prince of the Universe said to Him: ‘Sovereign of the Universe! It [the earth] hath fulfilled Thy desire [for songs of praise] on behalf of this righteous man.’ But a heavenly Voice cried out, ‘It is my secret, it is my secret.’ To which the prophet rejoined, ‘Woe is me, woe is me: how long [must we wait]?’ The heavenly Voice [again] cried out, ‘The treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously: which Raba — others say, R. Isaac — interpreted: until there come spoilers, and spoilers of the spoilers. **b.San. 94a***

Here the Talmud specifically tells us that Hezekiah was not the Messianic figure mentioned in Isaiah 9:6-7 because of the closed final “mem” and because the secret of Elohim which is revealed by the use of a final “mem” in this word.

Now it is important to understand that in Rabbinic thought, the “mem” is associated with the womb. Here is a recorded example of that thought:

“Three Mothers Alef, Mem, Shin are in the body of male and female: Fire and Water and Air. Head was created from Fire, and Womb was created from Water, and Chest was created from Air, balancing the scales between them.” Sefer Yetzirah 3:6

Furthermore, the Zohar teaches that the final “mem” in “adam” represents the female side which was taken from Adam to make woman:

Further, the words “let us make man” may be taken to signify that Elohim imparted to the lower beings who came from the side of the upper world the secret of forming the divine name “Adam”, which embraces the upper and the lower in virtue of its three letters, aleph, daleth, and final MEM. When these three letters descended below, together in their complete form, the name Adam was found to

What is the “secret mystery” of the closed final “mem?”

comprise male and female. The female was attached to the side of the male until Elohim cast him into a deep slumber, during which he lay on the site of the Temple. God then sawed her off from him and adorned her like a bride and brought her to him, as it is written, “And he took one of his sides and closed up the place with flesh.” (Genesis 2:21). Zohar 1:34b

Again, this is not to state that we always agree with the Rabbis, we are simply using their own writings to make a point against Jewish anti-missionaries that passionately attack the legitimacy of Messiah Yeshua.

The Bahir elaborates that not only does a “mem” represent a womb, but an open “mem” represents an open womb and a closed “mem” represents a closed womb:

“The open Mem. What is the open Mem? It includes both male and female. What is the closed Mem? It is made like a womb from above. But Rabbi Rahumai said that the womb is like the letter Teth. He said it is like a Teth on the inside, while I say that it is like a Mem on the outside.

What is a Mem? Do not read Mem, but Mayim (water). Just like water is wet, so is the womb always wet. Why does the open Mem include both male and female, while the closed Mem is male? This teaches us that the Mem is primarily male. The opening was then added to it for the sake of the female. Just like the male cannot give birth, so the closed MEM cannot give birth. And just like the female has an opening with which to give birth, so can the open MEM give birth. The MEM is therefore open and closed.” Bahir 84-85

While anti-missionaries claim that Hezekiah was the figure described in Isaiah 9:6-7 the Talmud states that Hezekiah was not this figure because of the “secret mystery” of the closed final “mem”.

What is the “secret mystery” of the closed final “mem?”

The “mem” represents the womb and the closed “mem” points the birth of Messiah to a woman with a closed rather than an open womb!

This points us to the prophecy of Isaiah 7:14 “Behold, a virgin shall conceive, and bear a son...”

Messiah Yeshua would be born to the closed womb of a virgin. The closed “mem” (closed womb) birth described in Isaiah 9:6-7 points us back to the virgin birth described in Isaiah 7:14.

Hezekiah could not have been the figure born in Isaiah 9:6-7 because he was not born of a virgin.

For more on this subject, we would recommend the teaching:

The Brit Hadasha Series: The Virgin Birth.

We hope that this teaching has blessed you, and remember continue to test everything.

Shalom.

For more on this and other teachings, please visit us at

www.testeverything.net

Shalom, and may Yahweh bless you in walking in the whole Word of God.

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THE ULTIMATE MYSTERY NOW REVEALED!

All of these things have been working together in order to come to a final result. We must go back to the beginning to discover what it all means. The Scriptures read, "In the beginning Elohim created the heavens and the earth," Gen. 1:1.

Elohim created the heavens with all its bodies not naming nor focusing on one body in the heavens, but rather His focus was on the earth. He named no other body but the earth! He focused on the earth because the earth is where He was going to create man (Adam) in His own image and after His own likeness. Why!? Because He was going to bring forth a family which, being like Himself, would righteously and properly rule, judge, and manage His vast creation with Him!

However, the first woman was deceived and partook of the forbidden fruit, her husband following her example which brought sin, corruption death and destruction upon themselves and their posterity. The earth became like a closed mem (מ). It could bring forth life, but only temporary life, not eternal life. Men became like strangers and pilgrims on the earth. They could bring forth generations, but none could be born into Yahweh's eternal family, that is, until Yahweh emptied Himself, became flesh and dwelt among us, was tempted, yet without sin, was slain/sacrificed for us.

Then He was amazingly resurrected! "12Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: 13Who hath delivered us from the power of darkness, and hath translated [us] into the kingdom of his dear Son: 14In whom we have redemption through his blood, [even] the forgiveness of sins: 15Who is the image of the invisible Elohim, the firstborn of every creature: 16For by him were all things created, that are in

heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17And he is before all things, and by him all things consist. 18And he is the head of the body, the assembly: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence," Col. 1:12-18.

Because of His resurrection, being the FIRSTBORN FROM THE DEAD, the earth is no longer a closed mem (מ), but rather an open mem (מ)! When He returns, He will resurrect those who are His, the firstfruits, "1And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty [and] four thousand, **having his Father's name written in their foreheads.** 2And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: 3And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but **the hundred [and] forty [and] four thousand, which were redeemed from the earth.** 4These are they which were not

*The kingdom of the
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ABUNDANT
INCREASE FOREVER!
HALLELUYAH!!!!*

defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] **the firstfruits unto Elohim and to the Lamb.** 5And in their mouth was found no guile: for they are without fault before the throne of Yahweh," Rev. 14:1-5.

These are the first to be born into the kingdom of heaven, but after this,

there is no limiting number of those who can be born, "9After this I beheld, and, lo, **a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb,** clothed with white robes, and palms in their hands; 10And cried with a loud voice, saying, Salvation to our Elohim which sitteth upon the throne, and unto the Lamb. 11And all the angels stood round about the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped Yahweh, 12Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our Elohim for ever and ever. Amen. 13And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? 14And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. 15Therefore are they before the throne of Yahweh, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. 16**They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.** 17For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and Yahweh shall wipe away all tears from their eyes," Rev. 7:9-17.

Therefore, the increase (marbeh/מַרְבֵּה) will be for all eternity! Marbeh comes from the primitive root word rabah (רָבָה) which means to INCREASE ABUNDANTLY! The land of Canaan has been described as "a land that FLOWS with milk and honey, but "flows" should have been interpreted as GUSHES! The kingdom of the Messiah Yahshua, the kingdom of heaven will be an eternal kingdom that GUSHES WITH ABUNDANT INCREASE FOREVER! HALLELUYAH!!!! JH

THE CREATOR'S AWESOME NAME

How important is one's name? What is a name for? What's in a name? What about titles? What about the one we call our God, our El, our Elohim? (El is the Hebrew term that the scholastic world declares is equivalent to the English word God. Elohim is the plural form of El. Both of these terms are utilized to identify our awesome Creator, as well as false gods.) How important is His name? Let's begin to answer these questions, hopefully in the order that they are asked.

By Jerry Healan

How important is one's name? In the modern world we have a tendency to be reduced to nothing more than a number. When I was 14 years old I wanted a job to make some spending money. I had to obtain a minor's release from my parents in order to go to work, but above that, I had to apply for a Social Security number. (The Social Security law has been changed now. As soon as a child is born, the government wants them to have a SS number.)

But it was and is very important that my name was associated with my Social Security number. No other person's name in this world was to be associated with that number. At that time, one's Social Security was one's retirement account. Our leaders, of course, have changed the original purposes for Social Security down through the years.

Technically, no one else in the world has a right to claim the monies that I paid into the Social Security system, but myself, and my wife. My name is still supposed to be the only name associated with that account. My wife has her own number and account, but she can draw a little from my account, however the simple fact of the matter is that our names are the only names associated with those accounts. If there are/were no names associated with our SS accounts, how would the funds be properly collected and disbursed? (Not that we trust the government to properly collect and disburse the funds. History has revealed that governmental disbursement is out of control, and the Social Security system is in danger of total collapse because of their chaotic practices.)

I have a bank account and a savings account. Those accounts are also given numbers, but not just any name is associated with those accounts. Only my name, and the name of my wife are associated with those accounts. No one else, no other name is to be allowed to write checks, or make transactions on those accounts unless we

give them the authority with a piece of paper (check), or debit card number given to them with our signature on it. If there were no names associated with those accounts, how would the funds be collected and disbursed?

When I was 14, I also wanted to be able to drive a car, so I took Driver's Education at school, received the required education and experience, took the test, and was issued a license with, you guessed it, my name and a number on it. No one else in the world was authorized to operate a vehicle with that name and number other than myself. If a name was not associated with that license and its number, then how could there be proper identification for authorized use and operation of a vehicle? Besides, the driver's license is one of our chief methods of identification utilized in this nation (along with our Social Security number). If there was just a number and no name, how could there be any kind of

In today's world, our names are still very important.

proper identification?

After graduating from high school, I entered into the U. S. Army. Once again, I was given a number associated with my name. My name and service number are to be associated for my whole life. No one else is to ever have my name and service number. If the Veteran's Association only had a number and no name, how could I ever have been identified as a soldier, my term of service, or veteran's benefits?

Yes, it is true that the world desires to reduce us to a number only, but unless our names are associated with the numbers that we have collected throughout our lives, those numbers would be useless.

Of course, many people share the exact same names, but I can assure you that the numbers that they have

been endowed with down through life will be different. So will their fingerprints, teeth marks, DNA, etc. I am not saying that confusion has not occurred with people who have the same name, of course, it has, but even though people may have the same names, their SS numbers are different, their bank account numbers are different, their driver's license numbers are different, etc., etc.

It is important that the name that is given to us at birth, the name on our birth certificates, appear exactly on all documents, such as automobile titles, deeds to property and homes, bank accounts, etc.


The problem is that most people never think about the importance of names, especially when it comes to the Creator, and Savior. When referring to the Creator, most people will just say that it doesn't matter, He knows Who I am speaking of, and praying to. But misspell a person's name, or get their name wrong and many become immediately offended. I have known people whose names are continually misspelled by others and they are continually offended and make every attempt possible to correct the offender until they get it right. They don't seem to think that we should do the same for the most important Being in existence, our Creator.

This ministry deals with many people in prison all over the country. Each prisoner is given a number. When we send mail to them, the name and number have to be correct or the mail comes back to us. We can't send mail to just a name, nor can we send it to just a number. In today's world, our names are still very important.

WHAT IS A NAME FOR?

Stupid question? Your name is who you are. It is your identity. It is impossible to separate you from your name. Of course, there are those who desire to change their name to something else, which can be done with governmental approval, and submis-

sion of the proper paperwork, but their new name is still their identity. If you had no name, it would be as if you don't exist. Some peoples in other countries do not name their children until they acquire the age of 5 or 6. If that child dies before ever having been named, how do you know, how does anyone know who that child was? There may be a short memory of a child having been born, but not having been named, how can that child ever be identified?

Let's take a look at the Hebrew word for "name." That word is *shem*, but in the Hebrew it consists of only two characters שׁ (that's *shin* [שׁ], and *mem* [מ], (Hebrew reads from right to left). Hebrew letters not only serve the purpose for the make-up of words, but they also serve as numbers, as well as hieroglyphics, or pictures, if you will. Actually, the more ancient Pictorial Hebrew that Moses wrote the Scriptures in, are more graphic than modern-day Hebrew. The Pictorial letters for *shem* (name) would look like this: 

The *shin* (שׁ) is a picture of teeth, while the *mem* (מ) is a picture of water. With teeth, we consume, eat, or destroy, while water, which is necessary for life, can represent the spirit as Yahshua portrayed in John 7:37-39, or water can also portray chaos when in massive bodies such as flooding rivers and streams, or seas and oceans undergoing violent activity because of storms, etc. Thus, the Hebrew word for name carries the meaning of destroying (שׁ) chaos (מ).

In other words, when you see a person, or persons that you don't know, you are in chaos, or confusion because you don't know who they are. But when you learn their name (שמ), then that chaos, or confusion (מ) is destroyed (שׁ).

The Hebrew definition of the word *shem* (שמ) is; an appellation, as a mark or memorial of individuality; by implication honor, authority, character. In other words, your name marks your individuality. Your honor, authority, and character are associated with your name. Your name is what you are remembered by; it is your memorial, so to speak.

Did you know that the world is in chaos and confusion as to what the

true name of the Creator is? Scripturally, today's world is presented as Babylon which means confusion, and that is the relationship of the whole world with its Creator today. Even among our assemblies that love to proclaim His true name and the true name of the Savior, there is chaos and confusion as to how His name is pronounced. Even among Hebrew scholars, there is contention as to how His name is pronounced.

So why should we even begin to try to discover His name? Because every child, every member of the family should know their father's name. Why? Because they are born into their father's family, and are inheritors of his name. But does every child know how to perfectly pronounce their father's name when they are little children? Most children are not perfect at expressing themselves at an early age. Their attempts are generally looked upon with a little humor, but are pleasing, never-the-less.

However, the Creator's name, like our own, is for the purpose of destroying chaos, confusion. So many, many people have written to us expressing gratitude for having learned the truth about the Father's and Son's names, because to learn their names is a be-

As stated above, your name marks your individuality.

ginning that delivers us from that chaos and confusion.

Therefore, we can begin to understand that names are for identification. Our name declares who we are. We are our names, our names are us.

WHAT'S IN A NAME?

As stated above, your name marks your individuality. It is your mark, your memorial, that is, it is what you are remembered by, whether you are living or dead. Your honor, authority, and character is associated with your name. If you have done good works, then you have built a good name; a name that is associated with honor, character, and authority. But if you have done evil works, you have no honor, no character, no real authority. You can build a name that is honored,

or you can develop a name that is despised.

Let's take some Biblical names such as Abraham. Abraham is a name that is loved by most peoples who know the Scriptural texts. Isaac, Jacob, Israel, Joseph, Moses, Aaron, Joshua (Yahshua), David, Solomon, Peter, James, John, etc., etc., are names, among many others, that are highly revered and remembered.

What about names that have brought no honor, authority, or character? What about Sihon, Og, Nabal, Haman, Belshazzar, etc.? These are among the names that are despised and hated in the Scriptures. They are associated with evil and shame.

There are people in the secular world who have names associated with honor, authority, character, etc. In our country there is George Washington, Thomas Jefferson, Abraham Lincoln, and many others. Then there are those associated with shame and evil such as John Wayne Gacy, Charles Manson among many others.

Our Creator has built a name that is to be revered, honored, blessed, etc., while the adversary, Satan, has established a name that is despised, and hated. But did you know that more people throughout the whole world know the term, the name Satan than those who know the true name of the Creator and Savior? What a travesty!

Let me show you something about this word/name Satan. Yahweh is the Creator. Satan is His adversary and therefore, desires to destroy Yahweh's creation. Yahweh is the author, the giver of life. Satan seeks to destroy life. Yahweh is truth, He cannot lie (Tit. 1:2). Satan is a liar and the father of it (Jn. 8:44).

Truth is solid, stable, steady, dependable, reliable, etc. Lies sow doubt, chaos, confusion. A liar is not trustworthy. He is unstable, undependable, unreliable, etc.

Man is made in Yahweh's image. The Scriptures reveal a most marvelous and incredible future for those who serve Him. Man is conceived and brought forth in a womb. The Hebrew word for womb is *beten* (בֶּטֶן). The letters are *beit* (ב), *tet* (ט), *nun* (נ). The letters promote the meaning of the word. The *beit* (ב) is the picture of a house, tent, temple, family, etc. The *tet* (ט) promotes the idea of a serpent,

or something that surrounds. The *nun* (נ) has to do with a seed, life, heir, etc. Thus the letters to the Hebrew word *beten* promotes the idea that the womb is a house (ב) that protects (surrounds [⊗]) the life, or seed (נ).

Interestingly, the word/name Satan utilizes two of the same Hebrew characters as the word for womb. Satan is written as שטן. Satan, therefore, is the serpent (ש) that destroys (ט) the seed/life/heir (נ). Or He is the enemy that destroys the house that surrounds the seed/life.

Satan seeks to destroy your life. How? Through deceit and lies which sow chaos and confusion. Therefore, he seeks to make it appear that the truth about the Creator's and Savior's names are not important. He also makes it appear that just any other name will do. After all, when we speak of our Creator, Heavenly Father, Savior, etc. he knows who we are talking about, right?

What is in our names? Our names are associated with our authority, our character. In many cases our names actually describe our character traits. This is certainly the case with many of the Hebrew names.

STOLEN IDENTITY

One of the problems that we have in today's world is that of stolen identities. Due to the computer age, and the evil heart of men, it is possible to steal another person's identity, i.e., their name, Social Security number, charge card numbers, bank account numbers, etc. A thief can destroy one's reputation in just a few short hours or days. A person can end up owing hundreds of thousands of dollars, have their credit rating destroyed, and their name associated with bad debt, etc., for years, and the cost of re-establishing their name will take a long time, and will be a hard, costly experience. There are now companies that are doing big business by charging to protect one's identity.

But what about our Creator? Did you know that His identity has been stolen? He tells us Himself in the book of Jeremiah, "I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.²⁶ **How long shall this be in the heart of the prophets that**

prophesy lies? yea, they are prophets of the deceit of their own heart;²⁷ **Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal,**" Jer. 23:25-27.

Have you ever considered these Scriptures? Have they ever hit home? We do hope that they are hitting home now because the Scriptures also reveal that there is a conspiracy in the earth, "And Yahweh said unto me, **A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.** They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers. Therefore thus saith Yahweh, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them. Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble. For according to the

But what about our Creator? Did you know that His identity has been stolen?

number of thy cities were thy gods, O Judah; and **according to the number of the streets of Jerusalem have ye set up altars to that shameful thing, even altars to burn incense unto Baal.** Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their trouble. What hath my beloved to do in mine house, seeing she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest. Yahweh called thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken. For Yahweh

of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal," Jer. 11:9-17.

Both John the Baptist and Yahshua the Messiah called the Pharisees, Sadducees, and Herodians serpents and the seed of serpents, "In those days came John the Baptist, preaching in the wilderness of Judaea, And saying, Repent ye: for the kingdom of heaven is at hand. For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of Yahweh, make his paths straight. And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan, And were baptized of him in Jordan, confessing their sins. **But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits meet for repentance: And think not to say within yourselves, We have Abraham to our father: for I say unto you, that Elohim is able of these stones to raise up children unto Abraham. And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire,"** Mt. 3:1-10.

Yahshua decreed, "Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. Fill ye up then the measure of your fathers. Ye serpents, **ye generation of vipers**, how can ye escape the damnation of hell?" Mt. 23:29-33.

Orthodox Judaism proclaims that they are the inheritors of the tenets of the ancient Pharisees. The inheritors of the Sadducees in today's world

would be the Kariate Jews. They generally excuse themselves from proclaiming the true name of Elohim (Yahweh) because they claim that it is too holy, unknowable, and unpronounceable (ineffable). But Yahweh proclaims that He personally took His name out of their mouths (Jer. 44). Much of this stems from the Jewish utilization of the Talmud, and the Kabbalah, from which Freemasonry also receives its tenets. Freemasonry also proclaims that the true name of the Creator is unknowable and unpronounceable (ineffable).

Thus, the door was opened to label the Creator and His Son with names other than the true names. This has caused their identity to be stolen and attributed to other names and titles than those that have been originally inspired as their own.

THE LORD

The true name of the Creator Yahweh (יהוה) has been removed from the Scriptures and primarily replaced with the term “the LORD.” Has the modern day world done what was revealed in Jeremiah 23, and elsewhere in the Scriptures? Have those who published the Scriptures caused the people to forget Yahweh’s name for Baal?

Let me show you some interesting things in the Scriptures. We read, “³⁰And Ahab the son of Omri did evil in the sight of the LORD above all that were before him. ³¹And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him. ³²And he reared up an altar for Baal in the house of Baal, which he had built in Samaria,” 1 Ki.

16:30-32.
Now I have left these Scriptures in the format that one reads in the King James version of the Bible (*Power Bible*). Notice the proper noun (name) “Baal” that is utilized here. In fact, this is an error! How can I say this?

Let’s take a look at the Hebrew version of these verses taken from the Hebrew Interlinear.

Look at the correct term in the interlinear “the Baal (הבעל) in verse 31, for ^{the} Baal (לבעל) and the Baal (הבעל) in verse 32.

In actuality, a proper noun (name) is never preceded with the Hebrew letter *hei* (ה), only common nouns and words are preceded by it. The *hei* (ה) before a word is intended for the article “the!” Look at the name Yahweh (יהוה). It is a proper noun, but the King James Version makes His name into a common noun by placing “the” in front of the word “LORD.” In other words the proper name Yahweh is represented as “the LORD.” If such were the case, then the Hebrew would read יהוה, (ha-Yahweh) or האדוני (ha-adonai = the lord), or הבעל (ha-baal = also equals the lord) but such simply can’t be the case.

Now take a look at the three other words that I have pointed out. The term ba’al is rendered as בעל. The Hebrew letters are *beit* (ב), *ayin* (ע), and *lamed* (ל). The first and third terms בעל are preceded by an *hei* (ה) which would make the word a common noun, not a proper noun, not a name! Baal (בעל) is an Hebrew term equivalent to “lord!” *Strong’s Exhaustive Concordance* gives the definition of this word, and the various ways in which it has been translated, “a **master**; hence, a **husband**, or (figuratively) **owner** (often used with another noun in modifications of this latter sense):--+ archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + **dreamer**, those to whom it is due, + furious, those that are given to it, great, + hairy, he that

hath it, have, + horseman, husband, **lord**, man, + married, master, person, + sworn, they of.”

הבעל should be translated as “the lord” as depicted in the Interlinear, but it has been made into a proper noun in our English versions, a name (Ba’al), while the name of our Creator Yahweh has been converted from a proper noun in the English versions to a common noun (the LORD)! The name Yahweh (יהוה) appears almost seven thousand times in the Old Testament Scriptures and in almost every instance it has been reduced to a common noun!

The second term that refers to baal in the Hebrew above appears as לבעל which has been interpreted as “for Ba’al.” The *lamed* (ל) in front of a word gives the idea of “for,” “to,” etc. The fact of the matter is that almost all modern Bibles follow King James’ rule by exchanging the proper name of our Creator Yahweh with the common term “the LORD” while they have taken the common term ha-baal, or even baal and made it into a proper noun. They have done and are doing the same thing that the false prophets of Jeremiah 23:25-27 were doing. This has caused the people to forget His name Yahweh (יהוה) for Baal (the LORD).

We in the assemblies are on a vendetta to restore Yahweh’s name!

THE NAME OF MERCY AND GRACE

The name Yahweh doesn’t appear in the Scriptures until the second chapter of Genesis, verse four. The primary Hebrew term utilized for the creation chapter (Genesis chapter one) is Elohim. Elohim is plural of the singular Hebrew term El. El consists of the

16:30	וַיַּעַשׂ	אֶחָאָב בֶּן	עֲמֹרִי הָרָע	בְּעֵינֵי	יְהוָה מִכָּל	אֲשֶׁר לִפְנֵי	:
	u-iosh	bn achab	e-ro omri -	b-oini	m-kl	l-phni-u	:
							to-faces-of-him who from-all Yahweh in-eyes-of the-evil Omri son-of Ahab and-he-is-doing
16:31	וַיְהִי	הִנֵּקֵל	לִקְחוֹ	בְּחַטָּאוֹת יִרְבָּעָם בֶּן	נִבְט נִיקָח	אִשָּׁה	אֶת אִיזְבֵּל
	u-iei	e-nql	lkth-u	b-chtauth	irbom	bn	nbt -
							Jezebel » woman and-he-is-taking Nebat son-of Jeroboam in-sins-of to-go-of-him ?he-is-lightly-esteemed and-he-is-becoming
	בַּת	אֶתְבַּעַל מֶלֶךְ	צִידְנִים	וַיֵּלֶךְ	אֶת-הַבַּעַל	וַיִּשְׁתַּחֲוֶה	לּוֹ
	athbol -	mlk	tzidnim	u-ilk	e-bol -	u-ishthchu	l-u
							to-him and-he-is- ^s worshipping the-Baal » and-he-is-serving and-he-is-going Sidonians king-of Ethbaal daughter-of
16:32	וַיִּקֶּם	מִזְבֵּחַ לְבַעַל	בֵּית	הַבַּעַל	אֲשֶׁר בָּנָה	בְּשֶׁמֶרֹן	:
	u-ikm	l-bol mzbch	bith	e-bol	ashr	bne	b-shmrn
							in-Samaria he-built which the-Baal house-of for-the-Baal altar and-he-is- ^s setting-up

letters *aleph* (א), and the *lamed* (ל). The Hebrew word *El* looks like this אֵל (the Hebrew reads from right to left). The *aleph* (א) is the first letter of the Hebrew alphabet.

As we continually point out, the Hebrew letters not only serve as letters for words, but they also represent numbers, and hieroglyphics, or pictures. In Pictorial Hebrew the *aleph* looks like this א. It is the picture of the head of an ox representing strength, productive power, that which is chief, first, head, the number one.

The *lamed* looks like this ל, and represents the rod of authority, a shepherd's rod, the tongue, to teach, etc.

Therefore, the Hebrew word *El* (אֵל/אֵל) has to do with the Mighty One, the Chief Shepherd, The Master Teacher, etc. *Elohim* means the Mighty Ones, Chief Shepherds, Chief Teachers and are the Ones Who created the heavens and the earth. They said, "Let us make man in our image after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth," Gen. 1:26.

But in Genesis chapter two, a name is revealed, "These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens," Gen. 2:4.

I have left these Scriptures as they appear in the King James Bible (*Power Bible*) purposely, however, it would be more correctly rendered, "These are the generations of the heavens and of the earth when they were created, in the day that **Yahweh Elohim** (יהוה אֱלֹהִים) made the earth and the heavens."

Here is what the Jewish Rabbis have to say about this verse in the *Chumash*, a commentary of the Torah (first five books of the Scriptures): "This is the first mention in the Torah of the Hebrew Four-letter Name יהוה, which denotes God in His Attribute of Mercy. At first, God created the world exclusively with the Attribute of Justice [*Elohim*], because the ideal state is for man to be judged according to his deeds, without a need for special mercy, but God knew that **Man cannot survive without mercy**

and forbearance. Therefore **He added the Name signifying mercy, to teach that He would temper justice with compassion** (*Rashi* to 1:1). The Name יהוה also signifies the **eternity of God**, because its letters are also those of the words יהיה והיה, *He was, is, and will be*. In the words of *Rambam's* fourth principle of faith, God "is the very first and the very last." Everything in the created universe must have a moment when it came into existence, but God is infinite; He transcends time. In recognition of this concept, the Four-letter Name is often translated the Eternal One. **This is also the proper Name of God.**" (page 11)

Do you get all of that? The name *Yahweh* (יהוה) is the name of mercy. It signifies His eternity, and it is His PROPER NAME!

Notice that it said that the attribute of justice (which is judgment) comes under the title of *Elohim*, which is the very term (along with *El*) that is translated as God in today's world. Therefore, God, *El*, *Elohim*, etc. brings about justice to judgment while the name *Yahweh* tenders mercy. So why is it that the name of mercy is virtually unknown in today's world? Isn't it

So let's take a look at the Hebrew name Yahweh (יהוה) and see how this name actually visualizes mercy, grace.

because there is a god of this world (2 Cor. 4:4) who only desires judgment to destruction? Remember, if one's name isn't known, the results are chaos, confusion!

The great majority of this world doesn't know the name of *Yahweh*, the name of mercy, and is on a collision course with the chaos of judgment and destruction!

So let's take a look at the Hebrew name *Yahweh* (יהוה) and see how this name actually visualizes mercy, grace. Let's look at it in the Pictorial Hebrew יְהוָה. The first pictograph, named *yod*, is the picture of a hand (י), the second (ו) is the picture of a man/

person with his arms raised as if in surprise or also could be worship, but has the name *hei*, pronounced like hey, which gives it away. *Hei* means "to reveal, behold, etc. It also serves as the number five which is the number for grace. From this we get the idea of hand (י) revealed (ו).

The next letter is the *waw/vav* (ו) which is the picture of a nail, tent peg, or hook. It serves as the conjunction "and." As a "tent peg," it has to do with upholding, or establishing. As a "hook" it hooks together, also has to do with adding.

With this information at hand, we can see that the hand (י) is revealed (ו) establishing, or adding (ו) grace (ו), or hand (י) revealed (ו) nail (ו) revealed (ו).

This is definitely the pre-existent name of the Savior *Yahshua* as He had nails driven into His hands. After His resurrection, He showed His hands to the disciples, "20 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came *Yahshua* and stood in the midst, and saith unto them, Peace be unto you. 20 And when he had so said, **he shewed unto them his hands** and his side. Then were the disciples glad, when they saw the Master," Jn. 20:19-20

However, Thomas wasn't with them at this time and wouldn't believe the testimony of the others until he saw it for himself (Jn. 20:24-25). "26 And after eight days again his disciples were within, and Thomas with them: then came *Yahshua*, the doors being shut, and stood in the midst, and said, Peace be unto you. 27 Then saith he to Thomas, Reach hither thy finger, and **behold my hands**; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. 28 And Thomas answered and said unto him, My Master and my *Elohim*," Jn. 20:26-28.

Thomas' words in Hebrew would have been "Adonai ve Elohi!" *Yahweh* revealed Himself as *Elohim* (Gen. 2:4) and *Adonai* (Gen. 15:8).

THE MEMORIAL NAME

When *Yahweh* appeared to Moses, enlisting him in the service of bring-

ing the children of Israel out of Egypt, Moses asked Him what His name was. Yahweh responded, "I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. And Elohim said moreover unto Moses, Thus shalt thou say unto the children of Israel, Yahweh Elohim of your fathers, the Elohim of Abraham, the Elohim of Isaac, and the Elohim of Jacob, hath sent me unto you: this is my name for ever, and **this is my memorial unto all generations,**" Ex. 3:14-15.

He said that the name Yahweh is His memorial to all generations! What does memorial mean? Doesn't it mean to remember? Every year in America we observe Memorial day. Why? To remember and honor those who have died in service to this country down through our generations keeping us free from tyranny.

The Hebrew word for "memorial" is *zeker*, which is defined as: memento, recollection, commemoration. It comes from the primitive root word *zakar*, which is defined as: to mark (so as to be recognized), to remember; by implication, **to mention**; also to be male.

Since His name, Yahweh, is a memorial to all generations, then shouldn't we mark it so we can recognize it? Shouldn't we do all we can to remember it to the point of mentioning it on a regular basis?

Don't we remember people by thinking about them? Don't we remember people by mentioning them from time to time? (Shouldn't be for gossip though.) Don't we remember people by seeing, or marking them from time to time?

Aren't there people that we have known in the past that we eventually forget about them and their name because we haven't seen, or thought about them, or heard from them for quite some time? Then, when we see them, we might know who they are, but we can't remember their names? (chaos [see above]) Then we either have to listen closely to the conversation of others hoping against hope that we will hear someone say their name and then we can remember? Or we might have to slink around asking others what their name is. After all, we don't want to be embarrassed in front of them by telling them that we don't

remember their name....right?

What about our Great and Awesome Creator? Shouldn't His name be important enough to us to not only know it, but to love it enough to never forget it?

The Psalmist declares, "Thy name, O LORD, endureth for ever; thy memorial, O LORD, throughout all generations," Psa. 135:13. (*KJV; Power Bible*) This would better be translated as, "Yahweh, your name Yahweh is a memorial for generation to generation."

The Prophet Hosea is inspired to write, "Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt. Yahweh hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him. He took his brother by the heel in the womb, and by his strength he had power with El: Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him in Bethel, and there he spake with us; Even Yahweh Elohim of hosts; **Yahweh is his memorial,**" Hos. 12:1-5.

Our name is our memorial, our re-

***Since His name, Yahweh,
is a memorial to all
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we can recognize it?***

membrance. We are known by our name. The proper noun Yahweh is the Creator's name, His remembrance, His memorial.

Finally, it is written, "But thou, Yahweh, shalt endure for ever; and thy remembrance unto all generations," Psa. 102:12. This should read, "And you, Yahweh, dwell forever and your remembrance/memorial is for generations and generations."

Yahweh is eternal. He lives forever. His memorial name, the name by which He is remembered and known is also His forever! If all generations are to have mercy then they must come to know the name of mercy. It is the only way that we ourselves can

endure eternally.

THE NAME OF SALVATION

The Prophet Joel is inspired to declare, "And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of Yahweh come. And it shall come to pass, that **whosoever shall call on the name of Yahweh shall be delivered:** for in mount Zion and in Jerusalem shall be deliverance, as Yahweh hath said, and in the remnant whom Yahweh shall call," Joel 2:30-32.

The Apostle Peter refers to Joel's declaration to the people of His day, "But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith Yahweh, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of Yahweh come: And it shall come to pass, that **whosoever shall call on the name Yahweh shall be saved,**" Acts 2:16-21.

Even the Apostle Paul confirms this, "For there is no difference between the Jew and the Greek: for the same Sovereign over all is rich unto all that call upon him. For **whosoever shall call upon the name of Yahweh shall be saved,**" Ro. 10:12-13.

Joel utilized the name Yahweh in his prophecy. Both of the apostles, Peter and Paul, would have also utilized His name in their repetition of the Scriptures written by him. After all, they were all under inspiration of the Holy Spirit, the Spirit of truth.

The Savior, Himself, came in the Father's name, "I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive," Jn. 5:43.

Yes, Yahshua came in the Father's name, authority, character, honor, etc. But the first three characters in His

name also match the first three characters in the Creator's name. The first three characters of the Creator's name are the Hebrew *yod* (י), *hei* (ה), and *waw* (ו); to wit (יהו). The name Yahshua in the Hebrew is *yod* (י), *hei* (ה), *waw* (ו), *shin* (ש), *ayin* (ע).

This name Yahshua (יהושע) is the only name given under heaven among men whereby we must be saved! (Acts 4:12)

But the deceiver never rests! Just as the name of the Creator, as revealed in the Hebrew Scriptures of the Old Testament, has been taken away from the people's knowledge, so has the true name of the Creator and Savior in the New Testament.

The Apostle Paul writes, "Paul, called to be an apostle of Yahshua the Messiah through the will of Yahweh, and Sosthenes our brother, Unto the Assembly of Yahweh which is at Corinth, to them that are sanctified in the Messiah Yahshua, called to be saints, with all **that in every place call upon the name of Yahshua the Messiah our Sovereign**, both theirs and ours: Grace be unto you, and peace, from Yahweh our Father, and from the Sovereign Yahshua the Messiah," 1 Cor. 1:1-3.

The fact of the matter is that the Savior was never called Jesus during the whole time of His life on this earth! Yahshua was Hebrew, born to Hebrew parents, and was given a Hebrew name. It was the same name equivalent to Yahshua son of Nun who succeeded Moses (commonly called Joshua in today's world).

The fact of the matter is that there has never been a letter "J" in the Hebrew, nor the Greek, and there wasn't even a "J" in the English language until the 17th century. The first King James Bible had no "J" in it from cover to cover, even though they still presented an erroneous name for the Savior.

Yahshua prayed for the Father to, "...**keep through thine own name those whom thou hast given me**, that they may be one, as we are," Jn. 17:11. But that isn't all, He told the Father in that very prayer that He had declared His name to His disciples, "These words spake Yahshua, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy

Son, that thy Son also may glorify thee: As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee the only true Elohim, and Yahshua the Messiah, whom thou hast sent. I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. **I have manifested thy name unto the men which thou gavest me out of the world**: thine they were, and thou gavest them me; and they have kept thy word. Now they have known that all things whatsoever thou hast given me are of thee. For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. And all mine are thine, and thine are mine; and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to thee. **Holy Father, keep through thine own name those**

Why did Yahshua have to declare the Father's name to His disciples?

whom thou hast given me, that they may be one, as we are. While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled," Jn. 17:1-12.

Why did Yahshua have to declare the Father's name to His disciples? Because the practices of the Pharisees and Sadducees caused the people to forget Yahweh's name. Through the tenets of Freemasonry, the name of the Creator was deemed "ineffable," that is, unknowable, and unpronounceable. Freemasonry stems from Egypt and Yahweh warned that He would take His name out of the mouth of all who go into Egypt, "Therefore hear ye the word of Yahweh, all Judah

that dwell in the land of Egypt; Behold, **I have sworn by my great name, saith Yahweh, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt**, saying, The Sovereign Yahweh liveth. Behold, I will watch over them for evil, and not for good: and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them. Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs," Jer. 44:26-28.

Why did Moses have to ask Yahweh what His name was? "And Moses said unto Elohim, Behold, when I come unto the children of Israel, and shall say unto them, The Elohim of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?" Ex. 3:13. It is because Israel had gone into Egypt and while they were there they had forgotten Yahweh's name.

In the two to three hundred years before Yahshua's appearance, the practices of the Pharisees (Freemasonry) had caused the knowledge of Yahweh's name to be suppressed. Therefore, Yahshua had to declare His name to the disciples.

It is the same in our world today. Freemasonry is practiced by the world's leaders. America herself was founded by Freemasons. The symbols of Freemasonry are evidenced on the back of our one dollar bill. The depiction of the great pyramid of Giza with the all-seeing eye of their sun god Horus should alert us to the fact that we are under ancient Egyptian influence. Therefore, the world has forgotten the name of its Creator and His name, the name of salvation, has to be declared over, and over again, and again.

BLOTTING OUT ONE'S NAME

Yahshua warns that there is a book of life from which a person's name can be blotted out, "He that overcometh, the same shall be clothed in white raiment; and **I will not blot out his name out of the book of life**, but I will confess his name before my Father, and before his angels," Rev. 3:5.

Even the book of Psalms speaks of blotting out people's names, "Hear me, O Yahweh; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies. And hide not thy face from thy servant; for I am in trouble: hear me speedily. Draw nigh unto my soul, and redeem it: deliver me because of mine enemies. Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee. Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none. They gave me also gall for my meat; and in my thirst they gave me vinegar to drink. Let their table become a snare before them: and that which should have been for their welfare, let it become a trap. Let their eyes be darkened, that they see not; and make their loins continually to shake. Pour out thine indignation upon them, and let thy wrathful anger take hold of them. Let their habitation be desolate; and let none dwell in their tents. For they persecute him whom thou hast smitten; and they talk to the grief of those whom thou hast wounded. Add iniquity unto their iniquity: and let them not come into thy righteousness. 28 **Let them be blotted out of the book of the living, and not be written with the righteous,**" Psa. 69:16-28.

The book of Revelation reveals a day of judgment, "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before Elohim; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and **they were judged every man according to their works.** And death and hell were cast into the lake of fire. This is the second death. And **whosoever was not found written in the book of life was cast into the lake of fire,**" Rev. 20:11-15.

Are you beginning to understand how important names are, and also how important it is to build a good name?

But here is the situation. The God of this world, called the devil and Satan has sought to have the name of our Creator, the name of salvation, the name of mercy, blotted out of His own book,

which is the book that teaches us how to live and to inherit eternal life. Why? Because he has sought to ascend into the heavens to be worshipped as the Most High Elohim, "How art thou fallen from heaven, O Lucifer, son of the morning! How art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of Elohim: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High," Isa. 14:12-14.

He is the one who has deceived the whole world (Rev. 12:9) into disbelieving Yahweh's word, leading so much of the world to disbelieve the Scriptures and cast them aside. But for those who do desire to maintain faith in a Creator, faith in an Elohim, he has caused the religious leaders to conjure up a false worship, with false names, false ways, etc.

Scripture reveals that this great deceiver will be reduced to ashes, "Moreover the word of Yahweh came unto me, saying, Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Sovereign Yahweh; Thou sealest up the sum, full of wisdom, and perfect in beauty. **Thou hast been in**

Are you beginning to understand how important names are....?

Eden the garden of Elohim; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that **thou wast created.** Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of Elohim; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of Elohim: and I will destroy thee, O covering cherub, from the midst of the stones of fire. Thine heart was lifted up because of thy beauty,

thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth **a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.** All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and **never shalt thou be any more,**" Ez. 28:11-19.

Just as the book of Revelation shows that the wicked will be cast into the fire, which is called the second death, not life in an ever burning hell, this great being will be cast into the lake of fire, will be reduced to ashes and never exist anymore. It is his name that will be blotted out of the book of life forever, and also the names of those who will not repent of their evil works, as the book of Malachi proclaims, "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith Yahweh of hosts, that it shall leave them neither root nor branch. **But unto you that fear my name shall the Sun of righteousness arise with healing in his wings;** and ye shall go forth, and grow up as calves of the stall. And **ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this,** saith Yahweh of hosts," Mal. 4:1-3.

THE BOOK OF REMEMBRANCE

We hope that at this point you are beginning to understand the importance not only of a person's name, but especially the name of our Awesome Creator. As the book of life is mentioned in Psalms and Revelation, Malachi speaks of a book of remembrance, "Then they that feared Yahweh spake often one to another: and Yahweh hearkened, and heard it, and **a book of remembrance was written before him for them that feared Yahweh, and that thought upon his name.** And they shall be mine, saith Yahweh of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him," Mal. 3:16-17.

"Remembrance" is translated from the same Hebrew word that "memorial" is translated from. Yahweh will memorialize, remember those who feared Him and thought on His name.

But let's take a look at the Hebrew word that the English word "thought" is translated from. That Hebrew word is *chashab*, which is defined as; to think, regard, **value**, **compute**. We are not only to think on His name, but to highly value it.

The third commandment states, "Thou shalt not take the name of Yahweh thy Elohim in vain; for Yahweh will not hold him guiltless that taketh his name in vain."

Of course, this has to do with the misuse of His name, but it also has to do with regarding His name as unimportant, or valueless.

So let's do some evaluating and computing concerning His name to see what other things we can come up with. Remember, He is eternal; His name is eternal, so we should be able to forever learn things about His name.

Yahweh (יהוה) = 26

The name Yahweh (יהוה) equals to 26. There are 22 Hebrew letters and each letter not only serves as letters to make up words, but as already presented, they are pictures, and they also serve as numbers.

The letter *Yod* (י) = 10; *Hei* (ה) = 5; *Waw/Vav* (ו) = 6. Thus, Yahweh's name equals to 26. $10 + 5 + 6 + 5 = 26$.

We have already shown how His name had to do with hand (יד) revealed (✚) nail (נ) revealed (נ), in essence, revealing Yahshua's pre-existent name. But there is another Hebrew word that equals to 26 that says the same thing. That word is *cav* (כח/צח). The *kaf* (כ/צ) is the eleventh letter of the Hebrew alphabet. It is the picture of an open hand. The *waw/vav* (ו/י), once again, is the picture of a nail. The very Hebrew word "cav" is defined as; *piercing* (*Strong's Exhaustive Concordance*). Therefore, the corresponding number and this word also have to do with a hand (-s) being pierced with a nail (-s).

THE NAME OF LOVE

John says that Yahweh is love, "Beloved, let us love one another: for love is of Yahweh; and every one that loveth is born of Yahweh, and knoweth Yahweh. He that loveth not knoweth not Yahweh; for **Yahweh is love**. In this was manifested the love of Yahweh toward us, because that Yahweh sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved Yahweh,

but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if Yahweh so loved us, we ought also to love one another. No man hath seen Yahweh at any time. If we love one another, Yahweh dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. And we have seen and do testify that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Yahshua is the Son of Yahweh, Yahweh dwelleth in him, and he in Yahweh. And we have known and believed the love that Yahweh hath to us. Yahweh is love; and he that dwelleth in love dwelleth in Yahweh, and Yahweh in him," 1 Jn. 4:7-16.

If we take the number 26 and add the integers (2 + 6), the result is eight (8). It is very interesting to note that the masculine Hebrew word for love is *ahav* (אהב). Converting the letters to numbers, we obtain *aleph* (א) = 1; *hei* (ה) = 5; *beit* (ב) = 2. $1 + 5 + 2 = 8$.

Eight is also the number for "new beginnings!" Paul writes, "Therefore we are buried with him by baptism into death: that like as the Messiah was raised up from the dead by the glory of the Father, even so we also should walk in **newness of life**," Ro. 6:4.

***Yahweh will memorialize,
remember those who
feared Him and thought
on His name.***

He also writes, "Therefore **if any man be in the Messiah, he is a new creature**: old things are passed away; behold, all things are become new," 2 Cor. 5:17.

The book of Hebrews announces, "Having therefore, brethren, boldness to enter into the holiest by the blood of Yahshua, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And having an high priest over the house of Yahweh; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water," Heb. 10:19-22.

But now let's do something else. Let's take this number 26 and divide it by two (2). $26 \div 2 = 13$.

Amazingly, there is another Hebrew word for love. It is a feminine word. That word is *ahavah* (אהבה). *Ahavah* equals to thirteen (א = 1; ה = 5; ב = 2; ה = 5; $1 + 5 + 2 + 5 = 13$).

Yahweh's law is condensed into two commands, "Then one of them, which was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Yahshua said unto him, Thou shalt love (אהבה) Yahweh thy Elohim with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love (אהבה) thy neighbour as thyself. On these two commandments hang all the law and the prophets," Mt. 22:25-40.

Another important Hebrew word is *echad* (אחד) which means ONE! Yahshua said, "I and my Father are one," Jn. 10:30. *Echad* = 13 (א = 1 + ח = 8 + ה = 4 = 13).

Yahshua and the Father are one (*echad* = 13) through the strongest bond in existence which is love (*ahavah* = 13). $13 + 13 = 26$. We can also be one (*echad* = 13) with them through the awesome love (*ahavah* = 13) that they have for us, and we need to develop toward them which equals 26! By fulfilling these commandments shown above, we become like our Creator whose name is Yahweh which is the name of love.

THE NAME OF FAITH

We learn about faith, "Now faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a good report. Through faith we understand that the worlds were framed by the word of Yahweh, so that things which are seen were not made of things which do appear. By faith Abel offered unto Yahweh a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, Yahweh testifying of his gifts; and by it he being dead yet speaketh. By faith Enoch was translated that he should not see death; and was not found, because Yahweh had translated him: for before his translation he had this testimony, that he pleased Yahweh. But without faith it is impossible to please him: for he that cometh to Yahweh must believe that he is, and that he is a rewarder of them that diligently seek him," Heb. 11:1-6.

Abraham believed what Yahweh told

him and it was counted unto him for righteousness, "After these things the word of Yahweh came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward. ²And Abram said, Adonai Yahweh, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus? ³And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. ⁴And, behold, the word of Yahweh came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. ⁵And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. ⁶And he believed in Yahweh; and he counted it to him for righteousness," Gen. 15:1-6.

Abram/Abraham believed even before it happened. He did live to see his son Isaac, but didn't live to see his multitudinous children, nor did he inherit the land of Canaan during his lifetime. He died in faith, believing Yahweh.

John records, "....as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: ¹⁵That whosoever believeth in him should not perish, but have eternal life. ¹⁶For Yahweh so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. ¹⁷For Yahweh sent not his Son into the world to condemn the world; but that the world through him might be saved. ¹⁸He that believeth on him is not condemned: but he that believeth not is condemned already, because **he hath not believed in the name of the only begotten Son of Elohim,**" Jn. 3:14-18.

If we must believe in the name of the Son, must we not believe in the name of the Father, and also the Son's pre-existent name?

Allow me to show you how Yahweh is the name of faith. Yahweh is spelled יהוה in Hebrew. In the Hebrew language, the *yod* (י) at the beginning of a word can serve as the preposition "he." היה means to be, to exist, to live. Therefore, another meaning to the name Yahweh is He (י) is lives, exists, (יהוה)! When we declare His name, we are declaring that we believe He is.

THE PSALMS SPEAK

This author made a study of the book of Psalms years ago, and marked all of

the places where they speak of Yahweh's name, and how they encourage us to value it. I have made a comprehensive list of these places below. I was a member of a church years ago that just about all of their songs came from the book of Psalms. So many of the Scriptures below were incorporated into their song book. They sang the praises to His name, but never considered it important to know or value His name. That church no longer exists in the form of understanding and worship that it once had. We would encourage you to look up each of the Scriptures below and take them to heart as did the ones who were spirit inspired to write them.

We are to:

Love His Name Ps. 5:11; 69:36
Sing praise to His Name Ps. 7:17; 9:2; 18:49; 44:8; 48:10; Ps. 54:6; 61:8; 66:2; 66:4; 68:4; 69:30; 74:21; 92:1; 99:3; 113:1-3; 138:2; 142:7; 145:2; 148:5

His Name is excellent Ps. 8:1, 9
Know His name Ps. 9:10; 91:14
Call upon His Name Ps. 18:3; 99:6; 105:1; 116:All

His name defends us Ps. 20:1
Set banners in His name Ps. 20:5
Remember His name Ps. 20:7; 119:55; 135:13

Declare His name Ps. 22:23
Give glory to His name Ps. 29:2; 86:9; 86:12; 96:8; 105:2; 115:1

Trust in His name Ps. 33:21
Exalt His name Ps. 34:3
Wait upon His name Ps. 52:9

Be saved by His name Ps. 54:1; Ps. 79:9; 124:8

Fear His name Ps. 61:5; 86:11; 102:15
Lift up our hands in His name Ps. 63:4
Bless His name Ps. 72:19; 96:2; 100:4; 103:1; 145:1, 21

His name endures forever Ps. 72:17; 135:13

His name is great Ps. 76:1
Rejoice in His name Ps. 89:16
Declare His name Ps. 102:21

Holy and Reverend is His name Ps. 111:9

Give thanks to His name Ps. 122:4; 140:13

Bless others in His name Ps. 129:8

MEANINGS OF THE HEBREW

The Hebrew language is a most wondrous language. I am not necessarily speaking of the modern Hebrew, but rather the original Pictorial Hebrew, and the later Paleo Hebrew. You see, the Hebrew alphabet not only serves as letters for words, but they are also numbers, and hieroglyphics (pictures).

The Hebrew letters in the name of our Creator, and also our Savior will tell us a story if we will allow them to do so. I will, once again, present the name Yahweh in the Pictorial Hebrew (יהוה), and describe the story that it tells us.

The first letter in Yahweh's name is the *yod* (י), which is an hieroglyphic of a hand (which also includes the arm). The second and fourth letters are the *hei* (ה), which is an hieroglyphic of the very word that it sounds like i.e. HEY! It has to do with revelation, to behold, lo, etc. The third letter is the *waw* (ו), which is an hieroglyphic of a nail, or tent peg. Thus, we get the idea of hand (י), HEY! (ה), nail (ו), HEY! (ה), or in effect, Behold the hand, behold the nail!

Now, this identifies to us Who the Savior truly is! He is Yahweh just as the Father in heaven is Yahweh! After His crucifixion (nails having been driven through His hands) and resurrection, He appeared to the disciples which announced His resurrection from the dead. However, the Apostle Thomas wasn't with them and when he was told that the other Apostles had seen Yahshua, he declared, "...Except I shall see (ה) in his hands (י) the print of the nails (ו), and put my finger into the print of the nails, and thrust my hand into his side, I will not believe," Jn. 20:25.

Yahshua appeared again eight days later and said to Thomas, "...Reach hither thy finger, and behold (ה) my hands (י); and reach hither thy hand, and thrust it into my side: and be not faithless, but believing," Jn. 20:27.

What was Thomas' response? "And Thomas answered and said unto him, My Sovereign (Adonai) and my Elohim," Jn. 20:28. Thomas knew the hieroglyphic meaning of the name Yahweh! He now knew Who He was!

Yahweh had inspired the Prophet Jeremiah to write, "Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith Yahweh. For my people have committed two evils; they have forsaken **me the fountain of living waters**, and hewed them out cisterns, broken cisterns, that can hold no water," Jer. 2:12-13.

Again, He wrote, "O Yahweh, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken Yahweh, the fountain of living waters," Jer. 17:13.

The Psalmist wrote, "How excellent is


thy lovingkindness, O Elohim! therefore the children of men put their trust under the shadow of thy wings. They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures. For **with thee is the fountain of life:** in thy light shall we see light," *Psa. 36:7-9.*

The Apostle John wrote of an incident that occurred between Yahshua and a woman of Samaria, "Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Yahshua therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour. There cometh a woman of Samaria to draw water: Yahshua saith unto her, Give me to drink. (For his disciples were gone away unto the city to buy meat.) Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. Yahshua answered and said unto her, **If thou knewest the gift of Yahweh, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.** The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? Yahshua answered and said unto her, Whosoever drinketh of this water shall thirst again: But whosoever drinketh of **the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life,**" *Jn. 4:5-14.*

On the Last Great Day of the Feast of Tabernacles Yahshua declared, "If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Spirit was not yet given; because that Yahshua was not yet glorified.)," *Jn. 7:37-39.*

Once Yahshua was lifted up, crucified, then Yahweh made the Holy Spirit available to His people who truly believed on Him. The Holy Spirit, living waters from heaven, was poured out on His disciples on the Feast of Pentecost

as is described in the book of Acts chapter two.

The name Yahshua describes this very thing! Yahshua's name is  in Pictorial Hebrew. Again, the *yod* (י) is a hand, the *hei* (ה) means HEY! The *waw* (ו) is a nail. The *shin* (ש) has to do with teeth while the *ayin* (ע) is a picture of an eye, well, or fountain. We eat, or consume, with our teeth, or liquids pass through them. Therefore, once the nails were driven into the hands, those who believe on Him are able to drink of the fountain of living water!

THE CREATOR

Scripture reveals that everything was created by Elohim (*Gen. 1*). The name Yahweh is revealed in the second chapter of Genesis, which is the name of mercy. The One through Whom all things were created was made flesh and dwelt among us, "In the beginning was the Word, and the Word was with Yahweh, and the Word was Yahweh. The same was in the beginning with Yahweh. All things were made by him; and without him was not any thing made that was made.... He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of Elohim, even **to them that believe on his name:** Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of Elohim. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth," *Jn. 1:1-3, 10-14.*

Paul writes, "And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in Elohim, **who created all things by Yahshua the Messiah,**" *Eph. 3:9.*

Again, it is written, "Yahweh, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, **by whom also he made the worlds;** Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; Being made so much better than the angels, as he hath

by inheritance obtained a more excellent name than they," *Heb. 1:1-4.*

The Psalmist proclaims, "**By the word of Yahweh were the heavens made; and all the host of them by the breath of his mouth.** He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses. Let all the earth fear Yahweh: let all the inhabitants of the world stand in awe of him. For he spake, and it was done; he commanded, and it stood fast," *Psa. 33:6-9.*

These Scriptures reveal that it was Yahshua, the One Who emptied Himself of the power, honor, authority, and glory that He had as Elohim, to come down from heaven to this earth and perform the necessary sacrifice so that we could have life. They also reveal that He is the Word of Yahweh, the One Who spoke everything into existence.

Yahweh is the name of mercy. Yahshua literally means Yahweh the Savior. He came to His creation and His creation recognized Him not. He came to His own people and His own people received Him not. But for those who can receive Him and believe in Him, they have the right to have their names recorded in Yahweh's book of life.

We encourage you to learn about Yahweh, the name of mercy, the name of salvation. Learn about Yahshua the Messiah. Learn to love the name Yahweh and become one who has his own name recorded in the book of life of the Lamb.

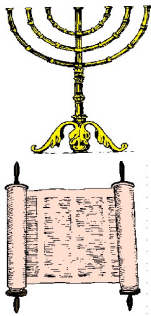
Yahweh has this to say about those who "think" on His name, "And they shall be mine, saith Yahweh of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him," *Mal. 3:17.*

May Yahweh bless you to see and understand these things! *JH*

(Continued from page 3)

the children of Israel to serve with rigour: ¹⁴And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour. ¹⁵And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah: ¹⁶And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live.

America, prepare to meet the salvation of Yahweh, Yahshua the Messiah! HalleluYah!!! *JH*



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INSIDE THIS ISSUE:

<i>Uncovering The Source—Literally</i>	<i>Page 4</i>
<i>The Virgin Birth And The Mysterious Mem</i>	<i>Page 8</i>
<i>The Creator's Awesome Name</i>	<i>Page 17</i>