

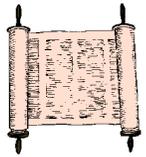
*Jul.—Sep. 2009*

# *YAHSHUA'S WITNESS MAGAZINE*

*Declaring a new and living way. (Heb. 10:20)*

*Why Not Get Legal? (P. 4)*

*A publication of Yahweh's Evangelical Assembly*



## Yahshua's Witness Magazine

is dedicated to His bride. Yahshua will be returning soon to receive His own unto Himself (Jn. 14:3). His bride must make herself ready (Rev. 19:7). A person who is called out of this world by the Father, who repents of his/her sins, is baptized in the name of Yahshua the Messiah (Acts 2:38), the only name under heaven given among men, whereby we must be saved (Acts 4:12), and receives the Holy Spirit must come to know Him as the Scriptures declare and witness of Him (Jn. 5:39-47). Peter encouraged, "But grow in grace, and the knowledge of our Sovereign and Saviour Yahshua the Messiah," 2 Pet. 3:18. We will, with Yahweh's help and the Spirit of Truth, seek to reveal a most wondrous Savior and Redeemer, a Savior and Redeemer that much of the world has spoken of, dreamed of, hoped for, but truly never known. While much of the world looks to a savior, the savior of whom they have been taught has become corrupted. Another has been substituted in the true Savior's place. Those who are called out of this world and given to Him are likened unto virgins. But in accordance with His own parable of those virgins, only five are wise while the other five are foolish. The five wise are able to enter into the planned marriage with the Messiah, but the five foolish have the door closed to them (Mt. 25:1-13). Let's be wise, remember our betrothal to the Messiah and the virginity to which He has restored us (2 Cor. 11:1-2), resist the wiles of the devil and look to and prepare for a joyous and glorious marriage that will endure for all eternity. HalleluYah!!!!

### Inside this issue:

Why Not Get Legal?

Their Works Follow Them

Casting Down Imaginations

Questions & Answers

Reader's Comments

### EDITOR:

Jerry Healan

Page 4

### ASSOCIATE EDITOR:

Frances Healan

Page 10

Page 18

### PROOFREADERS:

Frances Healan, Jerry Healan,

Page 20

Page 22



**OUR COVER:** We have chosen the medley of guns for our cover of this issue. No, we are not trying to convert our magazine into a hunting and gun magazine. It is for the purpose of highlighting the article that begins on page 4, "Why Not Get Legal?" While the constitution gives us the right to bear arms, we are looking forward to the day when all weapons will be melted down and beaten into plowshares and pruning hooks. We hope you enjoy this issue.

For comments or inquiries please write to YEA, P. O. Box 31, Atlanta, TX 75551.

Visit or Internet site at: [yahwehsevangelicalassembly.com](http://yahwehsevangelicalassembly.com)

Or [members.cox.net/thomasahobbs/yea\\_0.htm](http://members.cox.net/thomasahobbs/yea_0.htm)

## FROM THE EDITOR

# CHANGES IN OUR PUBLICATION

The economy, among other things, is causing us to make some changes here at Yahweh's Evangelical Assembly concerning our publication schedules. Donations to this work have been drastically reduced this year. Our mailing costs just for the month of January was \$931.28. On top of that we had the printing expenses of \$955.86 along with various other expenses. Suffice it to say that our expenses for the first three months of the year compared with income was \$3,000.00 or \$1,000.00 more per month more in expenses than what we received in contributions.

Our subscription list is currently at 1,037 domestically and 131 internationally. On top of that we have been sending financial aid to the Philippines and India. Out of the 1,037 domestic subscriptions, 619 are prisoners the overall preponderance are indigent. That is 60% of our mailing list who are not able to help this work with financial work at all. On top of that, there are only about 20-30 people who truly support us at all and out of them only a handful, say 5 or less who faithfully support us every month. When I stop and look at the figures, all I can do is stare at amazement at the amount of things that are published and sent out, the magazines, newsletters, Bible correspondence courses, articles, tracts, booklets, etc. and give Yahweh the glory for all that He allows us to accomplish with so little. HalleluYah!!!

This is not to say that we are complaining. No, not at all. We will take what Yahweh inspires to send to us and use it to the best of our ability. We also thank everyone very much who is sending in whatever they can whenever they can to help us to continue this work.

But we must take some actions on our part to do what we can to help save a little here and a little there. Therefore, beginning with this issue, we are going to begin to publish the magazine on a quarterly basis. This issue is the July-Sept. issue and the final issue of the year will be the Oct.-Dec. issue. We hope to continue to also publish the YEA Newsletter on a quarterly basis. We did cut the last issue down from 26 to 20 pages. We may also have to cut the magazine down from 24 to 20 pages. Time, expenses and income will tell.

However, we are still as dedicated as ever to publish the truth about Yahshua our Messiah, Savior, Redeemer and soon to be Husband. We need to know more and more about Him. We are encouraged to grow in the grace and knowledge of our Sovereign Yahshua the Messiah (2 Pet. 3:18). Yahshua told His disciples, "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, **he shall testify of me,**" Jn. 15:26. This is our purpose! Our purpose is to teach the things that the Spirits reveals about Yahshua.

Again, He said, "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. **He shall glorify me: for he shall receive of mine, and shall shew it unto you,**" Jn. 16:13-14.

Sadly, not many people are able to receive the things about Yahshua, nor do they seem to care, but we care and we will declare Him.

I had gone into retirement, but am now back at work in order to provide what I can to keep things going. It isn't that we are about to go under, I don't want to give you that impression at all, but there are many needs and there are many brethren in need and we want to do what we can to help and serve.

As Yahshua said, It is more blessed to give than receive. He also promised that if we would cast our bread upon the waters, it would return to us after not many days. Yahshua is our bread of life and we believe what He says and He will do what He says.

We will continue to publish this magazine and the newsletter until the time comes that Yahweh says, "No more." We don't really think that that day will come, but Yahshua did say that there would come a time when there would be a famine of the word.

We can never consider posting a price for our materials as Yahshua stated, "Freely ye have received, freely give," Mt. 10:8. Isaiah was inspired to cry out, "Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk **without money and without price,**" Isa. 55:1.

Yahshua is the fountain of the water of life. He declares, "And he said unto me, It is done. I am Aleph and Tau, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life **freely**....And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely," Rev. 21:6, 22:17.

How could we ever put a price on such precious things? We can't and won't.

We solicit your prayers above all for Yahweh to open a giant and effectual door to us so that we can lift the True Savior up for all to see and hold with amazement, joy and rejoicing. He is worthy to be worshipped and praised.

May Yahweh greatly and richly reward and bless you all.

*Jerry Healan*

# WHY NOT GET LEGAL?

*A family that we know recently posted a sign in front of their house advertising a shooting club. It speaks of applying to the state for gun permits and then asks the question, "Why Not Get Legal?" The family is Baptist in faith and the man is an elder of the church that they attend. This sign caused my mind to begin to fashion this article.*

*By Jerry Healan*

I have had run-ins with so many Christian believers in my life. Please don't get me wrong, I came from a Christian background and do understand that one remains in that belief and faith until Yahweh taps him/her on the shoulder saying, Take a closer look into My word. It is not my purpose to stand by and accuse and condemn people who have been purposefully blinded, deceived and led along a path that they believe is the truth. I know that there are many Christians who love the Father and Son and their word of truth (as they understand it to be). They just haven't had the blinders taken from their eyes yet. That is for Yahweh to do, but I still must declare what has been revealed to us and encourage others to receive it and live in accordance with it with all the strength that Yahweh gives me.

What is somewhat humorous about the sign as I read it is the statement "Why Not Get Legal?" The point is that man wants us to get legal in accordance with what man dictates. In other words, man makes laws and then wants to enforce them. Interestingly, when it comes to weaponry, the Constitution gives us the right to bear arms. So the question would be, Why do we need to go to man in order to get permission to bear arms? The Constitution already gives us that right. (Of course, the Constitution was drawn up by men.)

There is a commercial that I hear on the radio every now and

then. One man is talking about our right for "freedom of speech." There is another man who is also speaking of his Constitutional right to bear arms. The one who is speaking of the freedom of speech thinks that the other is supporting him in his right to speak out and utilize every means possible to exercise this right even if he wants to get naked and run through the streets exhibiting that right or whatever else he desires to do. When the other disagrees with him, he asks, Wait a minute, what right are you speaking of? The other declares, Why the right to bear arms, of course! The one who is addressing freedom of speech re-

***The point is that man wants us to get legal in accordance with what man dictates.***

torts, What!? Are you, some kind of nut?

The point here is this, man passes laws. Our Constitution is a document of law that gives Americans basic rights, but later others have come along who want to restrict those rights, corrupt them, and even contradict them. Therefore, freedom of speech, as given in the Constitution, has been greatly exaggerated and corrupted to include the most egregious behavior. Freedom of religion and the right to

bear arms has become greatly diminished, restricted and limited.

## SCRIPTURAL ADMONITION

The question is, Should we be totally and completely obedient to everything that man decrees? The Apostle Paul writes, "Let every soul be subject unto the higher powers. For there is no power but of Yahweh: the powers that be are ordained of Yahweh. Whosoever therefore resisteth the power, resisteth the ordinance of Yahweh: and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? Do that which is good, and thou shalt have praise of the same: For he is the minister of Elohim to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of Elohim, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. For for this cause pay ye tribute also: for they are Yahweh's ministers, attending continually upon this very thing," Ro. 13:1-6.

What is Paul saying here? I know that his writings are difficult to be understood, but we must consider ourselves to be under authority to the government of the land. Notice that he says, "...rulers are not a terror to

good works, but to the evil. The works of evil are described in the Scriptures. So are the good works. Some resist paying taxes, but Paul says that we are to pay tribute (taxes). So does Yahshua. The Pharisees asked Yahshua, "Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? But Yahshua perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto Yahweh the things that are Yahweh's. When they had heard these words, they marveled, and left him, and went their way," Mt. 22:17-22.

Yahshua had told the people, "Yahweh is Spirit: and they that worship Him must worship Him in Spirit and in truth," Jn. 4:24. Yahweh wants us to serve Him with the "inner man" (Ro. 7:22, 25; Eph. 3:14-19).

Yahshua was making a distinction between that which is physical and that which is spiritual. The coin presented to Yahshua was minted by Caesar. Money is printed by the kings, Caesars, rulers, etc. They place their own images and inscriptions on them. They not only place their own value upon it, but charge people interest, inflation, etc. for its use. Yahweh wants us to give to Him that which belongs to Him. Flesh and blood cannot inherit the kingdom of heaven (1 Cor. 15:50). That's why Paul said, "So then with the mind I myself serve the law of Yahweh; but with the flesh the law of sin," Ro. 7:25.

He encouraged Titus, "Put them in mind to be subject to princi-

palities and powers, to obey magistrates, to be ready to every good work, To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men," Titus 3:1-2.

Peter encouraged, "Submit yourselves to every ordinance of man for the Sovereign's sake: whether it be to the king, as supreme; Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is the will of Yahweh, that with well doing ye may put to silence the ignorance of foolish men: As free, and not using your liberty for a cloke of maliciousness, but as the servants of Yahweh. Honour all men. Love the brotherhood. Fear Elohim. Honour the king. Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the forward," 1 Pet. 2:13-18.

#### HOW FAR DO WE GO?

### *Yahweh wants us to serve Him with the "inner man" (Ro. 7:22, 25; Eph. 3:14-19).*

At this point we must ask the question, How far do we go with this? Let's continue in Peter to see if we can come to some conclusions, "For this is thank-worthy, if a man for conscience toward Yahweh endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? But if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with Yahweh. For even hereunto were

ye called: because the Messiah also suffered for us, leaving us an example, that ye should follow his steps: Who did no sin, neither was guile found in his mouth: Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously," 1 Pet. 2:19-23.

Notice that if we suffer wrongfully for doing right. What right? He points out that Yahshua, "... **did no sin**, neither was guile found in his mouth." When He suffered He didn't threaten again, but patiently endured the persecution brought upon Himself by those who hated Him. But notice especially, He DID NO SIN! Sin is the transgression of the law. Which law? The table of Ten Commandments given to Moses on Israel's behalf at Mount Sinai!

We are to obey man and his governmental laws, restrictions, etc., as long as they don't conflict with Yahweh's commands. For example, early in the book of Acts, Peter and John went to the temple where Peter (through faith in Yahshua) was able to heal a man, lame from his youth. (Acts 3) They began to proclaim that this man had not been healed by their own greatness, power or piety, but in the name of Yahshua the Messiah. When the priests and rulers of the people took council together against Peter and John, they commanded them to no longer speak in Yahshua's name (Acts 4:18). What was Peter's reply? "But Peter and John answered and said unto them, Whether it be right in the sight of Yahweh to hearken unto you more than unto Yahweh, judge ye. For we cannot but speak the things which we have seen and heard," Acts 4:19.

When they were brought before

the council again, they were reminded, "Did not we straitly command you that ye should not teach in this name? And, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us," Acts 5:28.

Peter replied, "We ought to obey Yahweh rather than men." (v. 29)

Yahweh and His commands come first and then come man's commands as long as they don't nullify or contradict the commands of Yahweh.

## LEGALISM

At this point those who rule men as well as many, if not most Christians will begin to accuse me/us of legalism. I have had so many, many rebuke me and tell me that the commandments were a part of the Old Testament and that's all done away. What is interesting about this is that the same ones who will tell me that those things are done away will go to the book of Malachi and read, "Will a man rob Elohim? Yet ye have robbed Me. But ye say, 'Wherein have we robbed Thee? In tithes and offerings,'" 3:8. Therefore, anyone who is not tithing will suffer the consequences of curses. But wait a minute! That's a part of the Old Testament that they say is done away! How can one say that the commandments were a part of the Old Testament which is done away, on the one hand, and then justify tithing on the other since tithing is commanded in the Old Testament?

Well, I suppose that tithing (money is mammon) is much more important because it makes the churches and ministers rich. The heart of man is covetous and greedy. He can do away with the commandments, which describe

what sin is, but when it comes to money, you had better pay your dues!

I had another conversation with a man one time wherein we were discussing our faith. I told Him about the true names and also that we were Sabbath and commandment keepers. He retorted, "That's legalism. That's from the Old Testament. All of that is done away." About that time my wife drove up, got out of her car, spoke briefly with me and left. As she was getting into her car, he asked, Your wife wears pants? Pants are men's clothes! Women are supposed to wear dresses. I told him that my wife wasn't wearing pants designed for men, but rather for women. I wear pants designed for men, she wears women's pants. I also advised him that if he would check his Scriptures carefully, men did wear skirts in olden times.

The question is, Where did he find a command against women wearing men's clothes and men

### *I had another conversation with a man one time wherein we were discussing our faith.*

wearing women's clothes? Why in the Old Testament, of course! "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto Yahweh thy Elohim," Dt. 22:5.

Don't get me wrong. I agree with the tithing principles as well as men wearing that which pertains to a man and women wearing that which pertains to a woman, but once again, the law, specifically the Ten Command-

ments, describe, dictate what sin is. Paul writes, "Wherefore, my brethren, ye also are become dead to the law by the body of the Messiah; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto Yahweh. For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter. What shall we say then? Is the law sin? Yahweh forbid. Nay, **I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.** But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead. For I was alive without the law once: but when the commandment came, sin revived, and I died," Ro. 7:4-9.

This is one of those places wherein it is said, Paul's writings are hard to be understood. Here is another, "Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before Yahweh. Therefore by the deeds of the law there shall no flesh be justified in his sight: for **by the law is the knowledge of sin.** But now the righteousness of Yahweh without the law is manifested, being witnessed by the law and the prophets; Even the righteousness of Yahweh which is by faith of Yahshua the Messiah unto all and upon all them that believe: for there is no difference: For **all have sinned, and come short of the glory of Yahweh;** Being

justified freely by his grace through the redemption that is in the Messiah Yahshua: Whom Yahweh hath set forth to be a propitiation through faith in his blood, to declare his righteousness **for the remission of sins that are past**, through the forbearance of Yahweh; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Yahshua. Where is boasting then? It is excluded. By what law? Of works? Nay: but by the law of faith. Therefore we conclude that a man is justified by faith without the deeds of the law. Is he the Elohim of the Jews only? Is he not also of the Gentiles? Yes, of the Gentiles also: Seeing it is one Elohim, which shall justify the circumcision by faith, and uncircumcision through faith," Ro. 3:19-30.

## WHAT IS SIN?

What we learn from the Scriptures above is that **by the law is the knowledge of sin.** (Ro. 7:20).

The Apostle John declared, "Whosoever committeth sin transgresseth also the law: for **sin is the transgression of the law,**" 1 Jn. 3:4.

The law describes what sin is! Sin is the transgression of the law! What did Paul say happened when we sin? "...all have sinned, and come short of the glory of Yahweh. To sin is to fall short of the glory of Yahweh. Paul says that when we come to Yahshua in order to have His blood cover our sins, that is for "...the remission of sins that are past!"

What else does he say? "Do we then make void the law through faith? Yahweh forbid: yea, we establish the law," Ro. 3:31. What? We establish the law?

How can this be?

When the woman caught in adultery was brought to Yahshua, He was told that she was caught in the very act, "Yahshua went unto the mount of Olives. And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, They say unto him, Master, this woman was taken in adultery, in the very act. Now Moses in the law commanded us, that such should be stoned: but what sayest thou? This they said, tempting him, that they might have to accuse him. But Yahshua stooped down, and with his finger wrote on the ground, as though he heard them not. So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a

## *The law describes what sin is!*

stone at her. And again he stooped down, and wrote on the ground. And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Yahshua was left alone, and the woman standing in the midst. When Yahshua had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? Hath no man condemned thee?" Jn. 8:1-10.

What does the law read? "And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress

shall surely be put to death," Lev. 20:10. "If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel," Dt. 22:22.

Notice that the law says BOTH THE MAN AND THE WOMAN shall be put to death. The Scribes and Pharisees knew what the law said, but they only brought the woman. Their hypocrisy is the same as that of Islam in today's world. The men are able to seduce the women, but if caught or if the woman gets pregnant, then she must die, but the man walks free. The Scribal and Pharisaical hypocrites were doing the same thing! After all they said that they caught her in the very act. Where was the man?

After all of the hypocrites were gone, "When Yahshua had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? Hath no man condemned thee? She said, No man, Master. And Yahshua said unto her, Neither do I condemn thee: go, and sin no more," Jn. 8:10-11.

What did He say? "...GO, AND SIN NO MORE!"

## HEALING THE SICK

In several instances Yahshua healed many who were sick and afflicted because of their sins. The incident with the man sick of the palsy is a case in point, "And, behold, they brought to him a man sick of the palsy, lying on a bed: and Yahshua seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. And, behold, certain of the scribes said within themselves, This man blasphemeth. And Yahshua knowing their thoughts said,

Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitudes saw it, they marvelled, and glorified Elohim, which had given such power unto men," Mat. 9:2-8. (See also Mk. 2:1-12 & Lk. 5:17-26)

Then there is the account of the impotent man mentioned in the book of John, "After this there was a feast of the Jews; and Yahshua went up to Jerusalem. Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. And a certain man was there, which had an infirmity thirty and eight years. When Yahshua saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. Yahshua saith unto him, Rise, take up thy bed, and walk. And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. The Jews therefore said unto him that was cured, It is the sab-

bath day: it is not lawful for thee to carry thy bed. He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. Then asked they him, What man is that which said unto thee, Take up thy bed, and walk? And he that was healed wist not who it was: for Yahshua had conveyed himself away, a multitude being in that place," Jn. 5:1-13.

While it isn't written in verses 1-13 that the man had been suffering from his sins, nor does it mention that Yahshua forgave him of his sins, verse 14 records, "Afterward Yahshua findeth him in the temple, and said unto him, Behold, thou art made whole: **sin no more, lest a worse thing come unto thee.**"

Notice that! He says to sin no more lest a worse thing come upon you! Why is it that most of Christianity overlooks these things? Isn't it because their ministers don't understand the truth about the law and sin? Is

***He says to sin no more lest a worse thing come upon you!***

the reason that they don't teach it because they don't understand it? Or is it because they hate Yahweh's law?

I have heard many powerful sermons by Christian ministers against sin. But the problem is that they have never defined what sin is. Sin, to them is withholding tithes; men wearing women's garments and women wearing men's garments; dancing; drinking; playing cards, etc. But they never address the true definition of sin. Sin is the transgression of the law. (1 Jn. 3:4)

## A DEADLY DANGER

If there is no law then there is no sin. If there is no sin, then we don't need a Savior. If there is no law, then we each live to ourselves. If Yahweh's law is done away, then we must obey every letter of man's law. But the message of the New Testament is that sin is a reality. The reality is that we all have sinned (transgressed the law) and fallen short of the glory of Yahweh. The reality is that we need to be cleansed, healed, saved from our own trespasses, our own transgressions.

Paul says that we are cleansed for sins that are past. He says that we establish the law (Ro. 3:31). Yahshua told those that He had healed or delivered to go and sin no more.

The principles of the doctrine of the Messiah is the foundation of repentance from dead works (Heb. 6:1). Again, if there is no law there is no sin. What then, do we have to repent of? We don't continually lay the foundation of repentance over and over and over again. It says that we are to leave those principles. What that means is that we must go on to perfection in the Messiah. The warning is, "For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Spirit, and have tasted the good word of Yahweh and the powers of the world to come, if they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of Elohim afresh, and put Him to an open shame," Heb. 6:4-6.

Again it is written, "Having therefore, brethren, boldness to enter into the holiest by the blood of Yahshua, By a new and living way, which he hath conse-

crated for us, through the veil, that is to say, his flesh; And having an high priest over the house of Yahweh; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. For **if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,** But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. He that despised Moses' law died without mercy under two or three witnesses: Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of Elohim, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith Yahweh. And again, Yahweh shall judge his people. It is a fearful thing to fall into the hands of the living Elohim," Heb. 10:19-31.

Do you get that? If we sin willfully after we have received the knowledge of the truth. What truth? The truth that our sins (transgressions of the law) are forgiven by the atoning blood of Yahshua the Messiah. We are to sin (transgress the law) no more! If we continue in sin

(transgression of the law); if we continue sinning after we have been cleansed in His blood, then there is no more sacrifice for sins. We have done despite to the Spirit of grace. In effect, we have trampled upon the Son of Elohim and blasphemed the Holy Spirit.

Too many have responded to the call; repented and been baptized, but have been forgetful, not maintaining their walk in the parameters of Yahweh's commands, nor continuing to grow in the grace and knowledge of Yahshua the Messiah turning back into sin. We greatly grieve because of this.

It is also very sad that Christianity teaches a repentance and baptism for sin, but does not teach its adherents to continue refraining from sin; at least, the Biblical definition for sin.

## LEGAL OR ILLEGAL

Isn't it amazing that a person runs around with a sign on his

### *The question to ask is, Which legality is more important to us?*

vehicle and posts another in his yard encouraging us to get legal when it comes to firearms? Isn't it amazing that the so-called supreme law of our land (the Constitution) already declares firearms to be legal and due to illegal, violent use of firearms, our leaders decide to make laws contrary to the supreme law and then encourage us to get legal?

Of course, this is nothing new is it? Man wants to make Yahweh's supreme law null and void so that he can institute and substitute his own brand of laws. In other words, "There is a way that

seemeth right to a man, but the end thereof are the ways of death," Prov. 14:12; 16:25.

We generally and basically have no problem with man's laws as long as they don't contradict Yahweh's laws nor the laws already laid out in the Constitution.

The question to ask is, Which legality is more important to us? Is it more important to be legal in the eyes of man or in the eyes of Yahweh? The way to get legal in man's eyes is to obey his laws that he has dictated. The way to be legal in Yahweh's eyes is to repent of our sins (transgressions of Yahweh's law), be baptized in the name of Yahshua the Messiah for the remission of sins, receive the Holy Spirit and then under the direction of the Spirit, walk in newness of life. Do you get that? Walk in the NEWNESS of life. The old man walks in accordance with the unlawful, sinful nature. The new man is to walk in newness of life. The Spirit of Yahweh will teach us to establish the law of righteousness, the commandments in our lives. We can't earn salvation, nor can we earn grace, but we can and should maintain them.

To be legal is to be lawful and legitimate. The opposite of legal is illegal which would mean to be unlawful and illegitimate. Those who accuse our people of being legalist because they observe the commandments of Yahweh are actually ignorant of the truth about the law, the commandments. It is true that if we walk in obedience with Yahweh's commandments, we are legalists. But those who walk contrary to them are illegalists. The penalty for sin is death. Which will it be for you? Why not get legal?

# THEIR WORKS FOLLOW THEM

*“And I heard a voice from heaven saying unto me, ‘Write, ‘Blessed are the dead which die in the Sovereign from henceforth: yea, saith the Spirit, that they rest from their labours; and their works do follow them’,” Rev. 14:13.*

**The following story is taken from a computer Bible that I purchased some time ago. Each day of the year, this Bible has a short story of works of faith which have been undertaken by others. Many of these stories are most inspiring and uplifting revealing a faith and love that is incomprehensible and almost impossible to find in today’s world.**

## **Lord, Save Fiji!**

As a child John Hunt often sat by the fire, engrossed in his father’s tales of military adventure. At 16 he nearly died of “brain fever.” Recovering, he found the Lord in a Methodist chapel. He later married Hanna Summers, and on December 22, 1838 they arrived on the Fiji islands as missionaries.

They shuddered at the sight. Two-thirds of all children were boiled and eaten. Every village had its human butcher. Aged parents were butchered and eaten by their children. A man would often cook his best wife or most tender child as a feast for his closest friends.

Some time after their arrival the chief’s youngest son was lost at sea. Seventeen women were killed and roasted as a result, and Hanna was forced to watch. The islanders then insisted the missionaries leave. But the Hunts refused. They found increasing numbers willing to listen. The queen of Viwa came under such conviction that she

fainted twice, then, coming to, pleaded for mercy. A revival swept her village, then others.

Hunt translated the New Testament into Fijian and kept preaching fearlessly. Converts increased and chapels were built. At length, Hunt’s health broke, and when the islanders realized their missionary was ill, they flocked to the chapels to pray for him. “O Lord,” cried one of them, Elijah Verani, “We know we are very bad; but spare thy servant. If one must die, take me! Take ten of us! But spare thy servant to preach Christ.”

But Hunt realized he was dying. He committed his wife to the

## ***Two-thirds of all children were boiled and eaten.***

Lord and began crying, “Lord, bless Fiji! Save Fiji!” Later, turning to Hanna, he said, “If this be dying, praise the Lord!” “I want strength to praise him abundantly. ... Hallelujah!”

With that he breathed his last. The island was moved by his death, and even the wicked King Thakombau confessed Christ openly. Much of Fiji was transformed, causing one missionary historian to call Fiji a “jewel in the missionary diadem.”

*(Taken from the Libronix Digital Bible)*

## **QUESTIONS**

There are several questions that we need to ask at this juncture:

1. How many of us, in what we understand is the true faith, would be willing to remain among these people for one moment after we saw them kill and eat their own parents, wives or children?
2. What motivated this couple to continue doing a work among these people when they witnessed such gruesome acts and were even compelled to leave?
3. What redeeming values did this couple see in these people?

In addressing question #1 I wonder how many of us in the faith would witness one episode of these people’s cannibalism before we would remove ourselves from them and their island never to return again. After all, these people lived in such unclean manners and their practices were abominable. Revelation 18:4-5 comes to mind, “And I heard another voice from heaven, saying, ‘Come out of her, My People, that ye be not partakers of her sins, and that ye receive not of here plagues. For her sins have reached unto heaven, and Yahweh hath remembered her iniquities.’”

Would we, in the spirit of Isa. 65:5, declare, “Stand by thyself, come not near to me; for I am ho-

lier than thou?" Would we be able to bear witness to these unclean practices for one moment in time? Would we be fleeing to a place, a colony, a community where there would be other believers like ourselves so we could comfort and encourage ourselves in our own holiness and condemn these people in their uncleanness?

Question #2: But this couple continued with these barbaric people undaunted. What motivated them to remain and do a work among these people? It had to be a love for their Creator, His Son the Messiah, their word of truth, and the kingdom of heaven! It also had to be because of a love for others more than themselves.

Granted, their knowledge of the truth concerning the names of our heavenly father and His beloved son was lacking. I am also sure that their knowledge concerning all of the commandments was somewhat lacking. We also know that the Scriptures that they carried with them had been polluted, corrupted and changed. They didn't understand this. They only knew that they had the word of God in their hands and they were going to declare it to the ends of the earth. The power of their love and faith caused them to continue to do a work among these people that eventually paid off!

Question #3: What redeeming values did this couple see in these people? They were men, created in the image of Elohim. While their practices were abominable, they wanted to sow the good news among these people. They wanted them to get to know their Creator and His Messiah. They wanted these people to experience the hope and promises of the kingdom of heaven. They wanted them to get pre-

pared for the return of the Messiah so that they would be received in everlasting habitations.

### YAHSHUA'S EXAMPLE

After all, don't we have Yahshua's example to look to? The Apostle writes, "Let this mind be in you, which was also in the Messiah Yahshua: Who being in the form of Elohim, thought it not robbery to be equal with Elohim: But made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross," Phil. 2:5-8.

Whether you believe what these Scriptures are saying or not, this author happens to believe them. Before His human birth, Yahshua existed as Elohim. He had power, honor, glory, majesty, riches untold. He had eternal

### *What motivated them to remain and do a work among these people?*

life. He was holy (Heb. = qodesh = clean, pure, set aside in sanctification). He sat at the right hand of the Heavenly Father, "In the beginning was the Word, and the Word was with [Gk. = pros = a preposition of direction; forward to, i.e. toward (with the genitive case, **the side of**, i.e. pertaining to; with the dative case, **by the side of**, i.e. near to; usually with the accusative case, the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated) *Strong's Exhaustive Concordance*.] Elo-

him. All things were made by Him; and without Him was not any thing made that was made....He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of Elohim, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of Elohim. And the Word was made (became) flesh, and dwelt among us, (and we beheld His glory, the glory as of the only begotten of the Father,) full of grace and truth," Jn. 1:1-3, 10-14.

"These words spake Yahshua, and lifted up His eyes to heaven, and said, 'Father, the hour is come; glorify Thy Son, that Thy Son also may glorify Thee: as Thou hast given Him power over all flesh, that He should give eternal life to as many as Thou hast given Him. And this is life eternal, that they might know Thee the only true Elohim, and Yahshua the Messiah, Whom Thou hast sent, I have glorified Thee on the earth: I have finished the work which Thou gavest Me to do. **And now, O Father, glorify Thou Me with Thine own Self with the glory which I had with Thee before the world was,**" Jn. 17:1-5.

These Scriptures here are such a tremendous and powerful part of the good news. Yahweh Elohim offered the man Adam life, but he chose death. He again offered Israel life, but they followed Adam their forefather in choosing death. When left to himself, man is unfaithful. Man miserably fails. At the appointed time, the Elohim Who sat beside the Heavenly Father, emptied Himself becoming flesh in order

to serve unfaithful man thereby providing him a way to escape from the power of the grave and death.

John says, "He was in the world, and the world was made by Him, and **the world knew Him not**. He came unto His own, and **His own received Him not**," Jn. 1:10-11. "For when we were yet without strength, in due time **the Messiah died for the unrighteous**. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But Yahweh commendeth His love toward us, in that, **while we were yet sinners, the Messiah died for us**. Much more then, being now justified by His blood, we shall be saved from wrath through Him. For if, **when we were enemies, we were reconciled to Yahweh by the death of His Son**, much more, being reconciled, we shall be saved by His life," Ro. 5:6-10.

Consider how much more horrible it was for Yahshua to walk among sinners and enemies than for the Hunts to dwell among those cannibals! He had existed in the holiness, cleanness, purity, power, riches and majesty of Elohim for all eternity. Yes, He did come to a people who had His word, His law. But these people were going about seeking to establish their own righteousness which is as **filthy rags** to Yahweh (Isa. 64:6).

## THE PHARISEES

The Pharisees complained to Yahshua's disciples, "Why eateth your Master with publicans and sinners?" But when Yahshua heard that, He said unto them, "They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, 'I will have mercy, and

not sacrifice:' for I am not come to call the righteous, but sinners to repentance," Mat. 9:11-13.

The Pharisees trusted in their own righteousness, "And He spake this parable unto **certain which trusted in themselves that they were righteous, and despised others**: Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, 'Elohim, I thank Thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess.' And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, 'Elohim be merciful to me a sinner.' I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be ex-

## *Paul put away the things of the flesh.*

alted'," Lk. 18:9-14.

The Apostle Paul was a Pharisee. He wrote, "Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; concerning zeal, persecuting the assembly; **touching the righteousness which is in the law, blameless**," Phil. 3:4-8.

Notice that he declared that he was blameless according to the righteousness which is in the law! Yet, he wrote to Timothy, "This is a faithful saying, and

worthy of all acceptance, **that the Messiah Yahshua came into the world to save sinners; of whom I am chief**," 1 Tim. 1:15.

Paul, as a Pharisee, was as righteous as a man could be in the law by the power of his own strength. But when Yahshua revealed Himself to him, he came to realize that his own righteousness was nothing in comparison to the righteousness that is in the Messiah Yahshua. Therefore, he wrote, "But what things were gain to me, those I counted loss for the Messiah. Yea doubtless, and I count all things but loss for the excellency of the knowledge of the Messiah Yahshua my Sovereign: **for Whom I have suffered the loss of all things, and do count them but dung, that I may win the Messiah**, and be found in Him, **not having mine own righteousness, which is of the law, but that which is through the faith of the Messiah**, the righteousness which is of Yahweh by faith: that I may know Him, and the power of His resurrection, and the fellowship of His sufferings, being made comformable unto His death; if by any means I might attain unto the resurrection of the dead. Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of the Messiah Yahshua," Phil. 3:8-12.

Paul put away the things of the flesh. He wrote, "For we are the circumcision, which worship Yahweh in the spirit, and rejoice in the Messiah Yahshua, and **have no confidence in the flesh**," Phil. 3:3.

The Pharisees who were supposedly in the faith, continually caused problems for Paul and Barnabas for they went to areas

where they had been doing a tremendous work in the power of the spirit for the Messiah and they declared, "Except ye be circumcised after the manner of Moses, ye cannot be saved...But there rose up certain of the sect of the Pharisees which believed, saying, that it was needful to circumcise them, and to command them to keep the law of Moses," Acts 15:1, 5. Paul and Barnabas withstood this teaching to the point of having to call a conference with the apostles in Jerusalem. (Acts 15).

The council responded with a letter which said, "The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: forasmuch as we have heard that certain which went out from us have troubled you with words, subverting your souls, saying, 'Ye must be circumcised, and keep the law:' to whom we gave no such commandment: It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, men that have hazarded their lives for the name of our Sovereign Yahshua the Messiah. We have sent therefore Judas and Silas, who shall also tell you the same things by mouth. For it seemed good to the Holy Spirit, and to us, to lay upon you no greater burden than these necessary things; that ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well," Acts 15:23-29.

## FAITH HOPE AND CHARITY

How were the Hunt's so successful in their attempts to serve the people of Fiji? Isn't it because

they put into practice the three greatest ingredients, faith, hope and charity (love)?

### FAITH:

Faith is a very powerful factor in any situation. After all, look at what faith has done for the United States. Look at the society that has been built in America through the use of pieces of paper, i.e., the American greenback dollar.

Paper is just that, paper. But send it to the printers with the authority of the Federal Reserve System, put the combination of primarily black and green ink on it and bingo, you have something of value. Some of those pieces of paper will have a one (1), others five (5), others ten (10), others twenty (20), others fifty (50), others one hundred (100), others one thousand (1,000). They (the Federal Reserve) can take one huge roll of paper, print these different denominations on the same roll. Cut them into their various

### *Faith is a very powerful factor in any situation.*

units and the same paper will have varying values.

People spend their whole lifetime working for these greenbacks. Stash a great number of these pieces of paper in the bank, savings and loan, or even in a mattress and you are considered to be very wealthy. Some will do everything they can to extort these greenbacks from your possession. They will lie, cheat, steal and even kill for pieces of paper, **PIECES OF PAPER!!!!!!**

Most in today's world have so much more faith in the American greenback than they do their own Creator. They will spend

almost all of their time seeking the greenback while neglecting the more important things of the kingdom of heaven. Many have even forsaken any kind of faith in a Creator. They only believe in the American dollar! But then, the Scriptures do say that men pursue vanity, don't they? (Isa. 59:4, Jer. 2:5, etc.)

Do you see how powerful the works of faith can be? The American dollar will soon fail. The people will learn how vain and empty their faith has been in these multitudinous mountains of paper. Another currency will be needed to replace the American dollar. That currency will also fail. But the Creator Yahweh exists forever. While the Hunts didn't know the Creator as Yahweh, the last word out of the mouth of John Hunt was HalleluYah! (Praise ye Yahweh) The faith that pleases Yahweh is described in the Scriptures, "Now faith is the **substance** of things hoped for, the **evidence** of things not seen," Heb. 11:1.

"Substance" is translated from the Greek word "hupostasis" which is defined as, a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, **assurance** (objectively or subjectively). It is generally translated as, **confidence**, confident, person, substance (*Strong's Exhaustive Concordance*).

"Evidence" is translated from the Greek word "elegchos" which is defined as, proof, **conviction** (*IBID*).

Therefore, we can deduct that faith is the assurance/confidence of things hoped for, the conviction of things not seen.

The Apostle Paul writes in support of this concept, "While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things

which are not seen are eternal,” 2 Cor. 4:18.

Again, he writes, “(For we walk by faith, not by sight),” 2 Cor. 5:7.

The Hunts had to have a very deep faith in order to do the work that was done in converting a people who were savage and barbaric. They didn’t walk by sight. They walked by faith!

#### **HOPE:**

John and Hanna weren’t seeking the compilation of riches, honor and glory in this world. Their work was not only a work of faith, but of hope. Paul says that we are saved by hope, “**For we are saved by hope:** but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?” Ro. 8:24.

Paul continues, “Whereof I am made a minister, according to the dispensation of Yahweh which is given to me for you, to fulfil the word of Yahweh; even the mystery which hath been hid from ages and from generations, but now is made manifest to His saints, to whom Yahweh would make known what is the riches of the glory of this mystery among the Gentiles, **which is the Messiah in you, the hope of glory:** Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in the Messiah Yahshua: Whereunto I also labour, striving according to His working, which worketh in me mightily,” Col. 1:27.

This was the hope that the Hunts had. They not only had the hope of the Messiah in themselves, but they were hoping for that to take place even in these savage cannibals.

Again, Paul writes, “For we through the Spirit **wait for the hope of righteousness by**

**faith,”** Gal. 5:5. When one learns to trust in the Messiah Yahshua, he repents of his sins, is baptized for the remission of sins and is sealed with the Holy Spirit of promise (Eph. 11-13). We wait for the hope of righteousness through faith! We must be careful to not begin a Pharisaical walk that causes us to trust in our own righteousness and despise others.

He writes, “Now our Sovereign Yahshua the Messiah Himself, and Yahweh even our Father, which hath loved us, and hath given us everlasting consolation and **good hope through grace,** comfort your hearts, and stablish you in every good word and work,” 2 Thes. 2:16-17.

Too many are twisting the writings and words of the apostles in order to place Yahweh’s people back under a great burden that neither Judah, Israel, nor the apostles themselves were able to bear. Yes, we are to keep Yahweh’s ten commandments. After

### ***Yes, we are to keep Yahweh’s ten com- mandments.***

all, they describe to us what sin is and sin is the transgression of the law. But Paul and the apostles understood that the hope of our calling, glory, inheritance, grace and righteousness was for the Messiah Yahshua to live in us through the earnest of the Spirit. But Paul declares “Behold, I Paul say unto you, that if ye be circumcised, the Messiah shall profit you nothing. For I testify again to every man that is circumcised, that he is a debtor to do the whole law,” Gal. 5:2-3.

Here is the gist of the situation. We have just quoted where Paul

says that the things that are seen are temporal, but the things that are unseen are eternal. For a man to be physically circumcised is a temporal act. Why? Because flesh and blood cannot inherit the kingdom of heaven (1 Cor. 15:50). The flesh is physical, temporal, mortal and corruptible. Therefore, it cannot inherit the kingdom of heaven as Paul declares in verse 50, the flesh is corruptible so it can’t inherit incorruption.

When we receive the Spirit of grace given to us through Yahshua the Messiah, we receive an earnest of that Spirit which resides in us imparting the hope of the most precious inheritance. We must treasure it and cling to it with all of the strength that we can muster, and trust and look to Yahweh to further strengthen us in all of our areas of weakness.

#### **CHARITY (LOVE):**

Whether many realize it or not, even in their somewhat spiritual ignorance, the Hunts were exhibiting charity or love. Yahshua was tested, “But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together. Then one of them, which was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Yahshua said unto him, Thou shalt love Yahweh thy Elohim with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets,” Mt. 22:34-40.

Mark records, “And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered

them well, asked him, Which is the first commandment of all? And Yahshua answered him, The first of all the commandments is, Hear, O Israel; Yahweh Our Elohim is one Yahweh: And thou shalt love Yahweh thy Elohim with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. And the scribe said unto him, Well, Master, thou hast said the truth: for there is one Elohim; and there is none other but he: And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices. And when Yahshua saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of Elohim. And no man after that durst ask him any question,” Mk. 12:28-34.

Luke records, “And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love Yahweh thy Elohim with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live. But he, willing to justify himself, said unto Yahshua, And who is my neighbour? And Yahshua answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him,

and departed, leaving him half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Yahshua unto him, Go, and do

***The Hunts didn't  
worship Yahweh in  
name, nor did they  
proclaim the Sav-  
ior's true name.***

thou likewise,” Lk. 10:25-37.

Look at this! The priests were to be teachers of the law that instructs us to Love Yahweh and our neighbor, yet he refused to show love by rendering aid. Also, the Levites served in the temple of Yahweh, yet the Levite refused to show love by rendering aid. Then comes a lowly, hated and despised Samaritan who had compassion. He is the one who exhibited true love toward his Creator and his neighbor.

The Hunts didn't worship Yah-

weh in name, nor did they proclaim the Savior's true name. They weren't Sabbath keepers and probably ate unclean foods, etc. This would cause most Yahwists to despise them, yet they exhibited the true love of the Father and the Son because of their selflessness and desire to see their fellow man come to some semblance of the truth. It was all of the truth that they knew of, maybe a good bit less than what we understand, but they exhibited true love!

Paul declared to the men of Athens, “Yahweh that made the world and all things therein, seeing that he is Sovereign of heaven and earth, dwelleth not in temples made with hands; Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; That they should seek Yahweh, if haply they might feel after him, and find him, though he be not far from every one of us: For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. Forasmuch then as we are the offspring of Elohim, we ought not to think that the Deity is like unto gold, or silver, or stone, graven by art and man's device. And the times of this ignorance Yahweh winked at; but now commandeth all men every where to repent: Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead,” Acts 17:24-31.

Paul also wrote, "Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour. Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law," Ro. 13:7-10.

The Hunts fulfilled the law through the love that they had for these people.

## THE AUTHOR OF LOVE

John states, "Beloved, let us love one another: for love is of Yahweh; and every one that loveth is born of Yahweh, and knoweth Yahweh. He that loveth not knoweth not Yahweh; for Yahweh is love," 1 Jn. 4:7-8.

The Hebrew language is so amazing and awesome. The Hebrew word for father is Ab (אב). (Note: in some dialects it is Av.) The aleph (א) is an hieroglyphic for the head of an ox. The aleph, therefore, represents that, or he which is first, chief, a leader, a head. The beit (ב) is an hieroglyphic for a house, tent, temple, or family. Thus, the Father (אב) is the first, chief, leader, head of the house, home, or family.

The aleph (א) and beit (ב) are the first and second letters of the Hebrew alphabet just as the A and B are the first and second letters of the English alphabet. This denotes the prime importance of the Father.

The Hebrew word for love is

אהב (*ahab* or *ahav* depending on the dialect.) The *hei* (ה) is the **fifth** letter of the Hebrew alphabet. It is an hieroglyphic for lo, behold, revelation, etc. Love (אהב) is the Hebrew word for Father (אב) with the *hei* (ה) placed in the middle, the heart. Love is the Heavenly Father revealed! It reveals what is on His heart.

Furthermore, in the spiritual significance of numbers, five (ה) is the number for grace. What does John continue to say? "In this was manifested the love of Yahweh toward us, because that Yahweh sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved Yahweh, but that he loved us, and sent his Son to be the propitiation for our sins," 1 Jn. 4:9-10.

Again John writes, "And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in

## *The Hebrew language is so amazing and awesome.*

the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life. For Yahweh so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For Yahweh sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of Elohim. And

this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil," Jn. 3:13-19.

Paul writes, "But Yahweh commendeth his love toward us, in that, while we were yet sinners, the Messiah died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to Yahweh by the death of his Son, much more, being reconciled, we shall be saved by his life. And not only so, but we also joy in Yahweh through our Sovereign Yahshua the Messiah, by whom we have now received the atonement," Ro. 5:8-11.

Weren't the cannibals great sinners and enemies of the Heavenly Father Yahweh just as we all were before our marvelous calling? Didn't Yahshua say that He came to save sinners? Sin is the transgression of the law. We must go forth and declare to sinners what sin is and get them focused on repentance, salvation, and the kingdom of heaven. The Hunts certainly did this for the people of Fiji, yes, to a point, but look at the changes that were made in their lives.

What about our world? We live in what is called a capitalistic society, but in capitalism there is always a battle going on to sell goods and one company seeks to exalt itself over others who produce like products through advertising and many other schemes. Have you heard the phrase that "this is a dog eat dog world?"

Did you know that through competition many lives are overthrown and destroyed? Competition really breeds hatred. Look at the enmity that is brought about between cities through professional sports. Look at the enmity

that is brought about through politics, religion, schools, colleges, even countries.

## A NEW BEGINNING

It is interesting that the basic Hebrew word for love is *ahab* אהב). The *aleph* (א) equals one (1), the *hei* equals five (5), and the *beit* equals two (2). Adding this up  $1 + 5 + 2 = 8$  (eight). In the spiritual significance of numbers eight (8) is the number for new beginnings. The number seven (7) is the number for spiritual perfection, completion, peace, and rest.

When one receives the Spirit of Yahweh he becomes a **new man**. Paul writes, "Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time ye were without the Messiah, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without Yahweh in the world: But now in the Messiah Yahshua ye who sometimes were far off are made nigh by the blood of the Messiah. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain **one new man**, so making peace; And that he might reconcile both unto Elohim in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and for-

eigners, but fellowcitizens with the saints, and of the household of Yahweh; And are built upon the foundation of the apostles and prophets, Yahshua the Messiah himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Master: In whom ye also are builded together for an habitation of Yahweh through the Spirit," Eph. 2:11-22.

Again, he writes, "This I say therefore, and testify in the Master, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, Having the understanding darkened, being alienated from the life of Yahweh through the ignorance that is in them, because of the blindness of their heart: Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned the Messiah; If so be that ye have heard him, and have been taught

### *When one receives the Spirit of Yahweh he becomes a new man.*

by him, as the truth is in Yahshua: That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind; And that ye put on **the new man**, which after Yahweh is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: Neither give place to the devil. Let him that stole steal

no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the holy Spirit of Yahweh, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: And be ye kind one to another, tenderhearted, forgiving one another, even as Yahweh for Messiah's sake hath forgiven you," Eph. 4:17-32.

Finally, he says, "If ye then be risen with the Messiah, seek those things which are above, where the Messiah sitteth on the right hand of Yahweh. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with the Messiah in Yahweh. When the Messiah, who is our life, shall appear, then shall ye also appear with him in glory. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things' sake the wrath of Yahweh cometh on the children of disobedience: In the which ye also walked some time, when ye lived in them. But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds; And have put on **the new man**, which is renewed in knowledge after the image of him that created him: Where there is neither Greek nor Jew, circumcision nor

*(Continued on page 23)*

# CASTING DOWN IMAGINATIONS

By David Douglas

In 2 Cor. 10:3-6 the Apostle Shaul (Paul) gives strong exhortation regarding **casting down imaginations**, “For though we walk in the flesh, we do not war after the flesh. For the weapons of our warfare are not carnal, but mighty through Elohim to the pulling down of strongholds; casting down imagination, and every high thing that exalteth itself against the knowledge of Elohim, and bringing into captivity every thought to the obedience of the Messiah; and having in readiness to revenge all disobedience, when your obedience is fulfilled.”

In this world life without war and warfare is impossible. And Shaul is admonishing us about “our warfare,” that is, our spiritual warfare. Yahweh will not bring our thoughts into captivity; we must do that part. We must learn how to use our weapons, and recognize that our imagination is a gift and a weapon in part of our training and learning process. Everyone of us is in “spiritual boot camp” and our goal is to turn our natural lives into spiritual lives by training our imagination through a series of moral choices made in agreement with the righteous instructions of Yahweh. These choices are made with our mind and our heart.

Concerning the heart, this common statement is heard often: “Yahweh/God knows my heart!” He certainly does. He is all-knowing - omniscient! Ask yourself this question: Do I trust my heart... or do I trust Yahweh? In Jeremiah 17:9-10 this is what Yahweh says about the human heart, “The

(human) heart is deceitful above all things, and desperately wicked: who can know it? I Yahweh search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.”

This is exactly why we all need a “new heart” and why we must be forgiven and enter into a marriage covenant with Yahshua. When we do, He gives us a “new heart,” and He will put His torot/laws into our mind and write them in our “new heart.” (See: Hebrews 8:10; 10:16-22; Jer. 31:33). Then, and only then, do we have the true standard of values and truth to base our actions on. Yahweh’s word/Torah/law

## *Everyone in the whole world needs the TRUTH.*

is the truth (Psa. 119:142), and now you are equipped to train your thoughts, ideas, imagination to align with the words of Yahweh.

Everyone in the whole world needs the TRUTH. (Ref. Psa. 119:89, 151, 160). The doctrine that every man or woman can decide what the “truth” is, i.e. that truth is subjective, is a doctrine from Ha Shatan, the father of all liars! Yahshua is the truth...(Jn. 14:6). The Torah/law (of Yahweh) is the truth...(Psa. 119:142). The Ruach Ha Kodesh/The Holy Spirit is the truth...(1 Jn. 5:6). Eternal truth is the yardstick by which everything must be measured. Without “Truth” as the standard, i.e. without Yahshua, no means exists to deter-

mine right from wrong; to differentiate good from evil. Without absolute truth, nothing can be discerned fraudulent, false, deceptive, or misleading.

Therefore...TRUTH should be our #1 priority! And yes, Yahweh does know your heart, and whether you have the Truth/Yahshua in your heart! “The Word of Elohim is quick (alive), and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a DISCERNER OF THE THOUGHTS AND INTENTS OF THE HEART.” (Heb. 4:12; emphasis added). Yahweh is omniscient, and He judges our ways in righteousness. Yahweh the Father and Yahweh the Son do not change; HalleluYah!!! (See Heb. 13:8; Mal. 4:6)

We must change. And we must make no compromise with our imaginations, but we must take every thought captive to the obedience of Yahshua the Messiah. We must take very serious the command to demolish/ tear down every thought that exalts itself against the knowledge of Elohim. Another specific part of our training is to take nothing serious except the Word of Yahweh, and lean not to our own ideas, thoughts and imaginations, but train our imagination to lead us into faith and faithfulness. Remember...Jer. 17:9 means the “human heart” can hinder us from being one with Yahweh, and we would be deceiving ourselves if we imagine something else. The natural man via the human heart receiveth not

the things of the Spirit of Yahweh. (1 Cor. 2:14).

Yahweh does not condemn or judge us for having an imagination, only when we misuse our gift. And please note: We cannot serve and worship Yahweh through our imagination. We must submit our thoughts, ideas and ways to Him, and bring every thought captive to the obedience of the Messiah. Prov. 3:1, 3-7 says: "My son forget not my Torah; but let thine heart keep my commandments:...trust in Yahweh with all thine heart; and lean not to thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths. Be not wise in thine own eyes: fear Yahweh, and depart from evil."

A lot of people deceive themselves by imagining they are workers for Yahweh, but their "human projects" are not being made captive to the obedience of the Messiah. Solomon addressed the issue of men and women doing their own thing in Proverbs 14:12 and 16:25... "There is a way which seemeth right unto a man, but the end thereof are the ways of death."

"Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning." (Yacob/James 1:17) The gift of imagination imitates a characteristic of Yahweh. When Yahweh creates, He forms pictures, thoughts, ideas in His mind of things that are not present, and speaks them into existence. I honestly cannot conceive/imagine what kind of power and authority that represents...can you? When Yahweh Eloheinu imagined and spoke, the heavens and the earth were created, and they were "very good." (Gen. 1:31). So we see that Yahweh's imagination was very powerful, productive, and positive. This is contrasted greatly when men

use their gift in a negative manner by following after the imagination of their evil heart. (See: Jer. 3:17; 7:24; 9:14; 11:8; 13:10; 16:12; 18:12; and 23:17). It is also interesting to note that the Hebrew word *sh'riyruwth*, #8307 (Strong's Exhaustive Concordance) - for imagination means "stubbornness, imagination, lust" in seven of the eight times Jeremiah used it.

So in context, when the Prophet Yiremyahu/Jeremiah presented his strong message against Judah regarding the fall of Jerusalem in 586 B.C., he was rebuking them for their idolatry - serving other Elohim - and for their obstinate disobedience and stubbornness [that] they devised in the imagination of their evil hearts which was against the instructions of Yahweh.

In our present world, anyone who is not "bringing into captivity every thought to the obedience of the Messiah" warrants a similar rebuke. When we misuse our imagination

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and devise our own plans by focusing on idols - other Elohim and misplaced priorities - we rob ourselves of many intimate times with our Heavenly Father, and one reason our walk and witness lacks is because we do not train and use our imagination right. For example, when we imagine our power - which is nothing, instead of His power in us - which is ALL POWERFUL! Yahshua's words in John Chapter 15 are absolutely true: "...For without Me, ye can do nothing." (Jn. 15:5)

Imagination is the act or power of forming mental images of what is

not present. (Dictionary definition) Therefore...imagination is not revelation, i.e. we do not get revelation by thinking/ imagining. We are given revelation as we submit and obey the righteous instructions of Yahweh. And the Holy Spirit - Ruach Ha Kodesh - does the revealing. This means as we cast down wayward imaginations and take every thought captive to the obedience of the Messiah we achieve our goal: to pull down strongholds!

A stronghold is a highly fortified rampart, like a castle wall built to keep people and things out. An idol can be like a very strong wall against the words and instructions of Yahweh, and sometimes that wall/ stronghold must be destroyed violently, i.e. torn down because it is exalting itself against the knowledge of Elohim.

It is also important to know and understand that when we received forgiveness of our sins...we were not delivered from our human nature or our ability to think and imagine. Therefore...we all need to practice bringing into captivity every thought that could cause us to sin into obedience to the Messiah.

Freewill is always active in us regarding our imagination...and we need spiritual focus to cast down our wayward imaginations and to bring itself against the knowledge of Elohim.

Beloved brethren...if you have been bringing every thought captive to the obedience of the Messiah Yahshua, it will be one of your greatest assets in your faith building process. Then, when tribulations and temptations threaten to overtake you, your training and practice will kick in and your obedience, empowered by the Ruach Ha Kodesh will work in unity. And the Messiah will be manifested in you

*(Continued on page 23)*

# QUESTIONS & ANSWERS

To the Editor Jerry Healan. Greetings in the matchless name of Yahshua. I have a question for you. Would it be possible to hear from you? For 11 years I've been incarcerated with hundreds of inmates around me with hundreds of different teachings. Currently, an inmate here from the "Biblical Christian Church of God" of California states that the YHWH name comes from the Canaanite god that is false and that we shouldn't use that name or the name of Yahshua since the name Jesus came to us in Greek only; being the New Covenant language. It's a difficult matter with these attacks going on as this person believes in everything we believe in – the Holy days & Feasts, the Sabbaths and commandments – except the Sacred Name. I would like to hear your take on this as I find myself not too popular just now. To be popular isn't my goal anyway but to know and do the truth by speech and deed. By the way, this Christian Biblical Church of God has split off from the Worldwide Church of God which has splintered. I'm sure you're aware of this. Your comments please.

GB/NM

Dear Gary,

Shalom and greetings in Yahshua our Messiah. Gary, thanks for your comments on the correspondence quiz sheet. I do understand that the Biblical Christian Church of God came out of the Worldwide Church of God. I was also a member of WWCG from 1970-1988. I know their teachings and I also know of the erroneous ideas that they have.

What this minister is not telling you is the fact that before he died, Herbert W. Armstrong commissioned a panel to search into what the name of the Heavenly Father was. This took place in the early 1980's and he personally announced that the findings and determination of the panel was that the name of the Heavenly Father is Yahweh. Either this man is hiding this information and fact as are all of the other Worldwide Church of God groups are doing or he is ignorant of this fact. I know what happened because I was sitting in their assemblage when he announced that he was commissioning the panel and also when he announced the results.

I am not saying that everything they (WWCG) believe is false and

***For 11 years I've been incarcerated with hundreds of inmates around me with hundreds of different teachings.***

erroneous, but the simple fact of the matter is that the original Scriptures, both Old and New Testaments were written to Hebrews and they were written in the Hebrew language. The original New Testament assembly was headed up by people of Hebrew descent, that is, until the Bar Kochba rebellion 132-135 CE. Rabbi Akiva declared Bar Kochba to be the Messiah, which devastated the Hebrews of the assembly. They couldn't join in the fight with

Akiva and Bar Kochba against the Romans because they knew that Bar Kochba wasn't the true messiah. The Jews/Hebrews required their brethren to either join in the battle or to be slain. The Romans also did their best to destroy any and all Jews/Hebrews. This effectively ended the Jewish/Hebrew leadership in the assembly and it became Gentile/non-Hebrew in nature. This information is easily obtained for those who are searching for it, and this should include that very same Church of God and her many erroneous sisters who have split away from WWCG and also split apart from each other.

The apostles wrote to peoples who were meeting in synagogues. The tradition of the synagogues was to preserve the Hebrew scriptures and the Hebrew language. However, the Jews that were left were those who refused to receive Yahshua, so they destroyed all of the New Testament documents they could find, as well as did the Romans, especially in Constantine's time. There are references in the Talmud where the Jews discussed how to destroy the documents since they did contain the Sacred Name. No one wanted to be found guilty of destroying the Name. In some instances they discussed cutting the Sacred Name out of those documents, burn the documents and bury the pieces that the Sacred Name was written on in order to allow the earth to destroy it.

Constantine is the one who had the complete Scriptures converted to the Greek language. He donated 50 copies of them to the Greek

Churches of Constantinople. This caused the New Testament Scriptures to be more readily accepted in the Greek and also the Latin. With the Muslim conquering of the Holy Land, the knowledge of the Aramaic and Syriac versions of the Scriptures was lost. Yet, there are portions of Aramaic versions that have been discovered that are older than the oldest Greek documents.

Anyway, the Old Testament Scriptures have been carefully preserved by the Jews and guess what, the name YHWH (יהוה) is preserved therein. Also, there are various stones upon which historical events were recorded in the ancient days of Israel and her neighbors and the tetragrammaton (four letter name of Yahweh [YHWH]) was utilized, not for the gods of the Canaanites, but for the Elohim of Israel.

Whoever the minister is that has told you these things is giving out false information, or is simply ignorant of the truth. While the Greek Iesous was utilized for the Septuagint, the situation is that the scribes who converted the Old Testament Hebrew Scriptures into the Greek language were utilizing Iesous to try to transliterate the Hebrew name Yahshua into their Greek language. Thus, the original Greek would have been pronounced Yasua (Yah-soo-a) because there is no “sh” sound in the Greek. Today it has been reduced to Y’shua by the Jews and Yesus in the Latin. Since there has never been a “J” in the Hebrew or the Greek languages, and not even in the English until the 17<sup>th</sup> century, the name Jesus is definitely a latter day corruption.

I am sending you a couple of pages of my Hebrew-English Interlinear Bible. It contains the whole chapters of Gen. 2 and 3 with a small portion of chapter 1 and 4.

The fact of the matter is that the name Yahweh (יהוה) does not appear in Genesis chapter one at all. The only term that is utilized for the Creator is Elohim. But chapters 2 and 3 bring into reality the name Yahweh Elohim (יהוה אלהים). I know that the Interlinear utilizes Jehovah, but Jehovah is an erroneous rendering according to the encyclopedias and dictionaries. Most scholars prefer Yahweh and even the Jehovah’s Witnesses admit that Yahweh is a better rendering than Jehovah.

Here is what the *Cumash*, a Rabbinic Commentary on the Torah (first five books of the Bible) says about the first appearance of the tetragrammaton in Gen. 2:4, “אלהים יהי – *HASHEM* God. This is the first mention in the Torah of the Hebrew Four-letter Name יהוה, which denotes God in His Attribute of Mercy. At first, God created the world exclusively with the Attribute of Justice [*Elohim*], because

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the ideal state is for Man to be judged according to his deeds, without a need for special mercy, but God knew that Man cannot survive without mercy and forbearance. Therefore He added the Name signifying mercy, to teach that He would temper justice with compassion (*Rashi* to 1:1). The Name יהוה, also signifies the eternity of God, because its letters are also those of the words יהוה ויהיה היה, *He was, is, and will be*. In the words of *Rambam’s* fourth princi-

ple of faith, God “is the very first and the very last.” Everything in the created universe must have a moment when it came into existence, but God is infinite; He transcends time. In recognition of this concept, the Four-letter Name is often translated the Eternal One. This is also the proper Name of God. In respect for its intense holiness, it is not pronounced as it is spelled. In prayer or when reciting a complete verse of the Torah, it is pronounced *Adonoy*. Otherwise, it is referred to as *HASHEM*, or the Name.” (p. 11/bereshis/Genesis)

Let’s analyze what is said here. The name Yahweh (יהוה) is the name for mercy! Our English equivalent to the word Elohim is God (according to most scholars and almost every religion’s or faith’s usage, including Islam). If such is the case, then when we are utilizing only God, we are incurring the attribute of justice/judgment, not mercy. Also, when we address Him by His true name Yahweh, we are in effect addressing Him as He who is eternal, He who lives forever.

We are to call upon His name for salvation, “And it shall come to pass, that whosoever shall call on the name of Yahweh shall be saved,” Acts 2:21. The Apostle Peter is making this announcement under the inspiration of the Holy Spirit, which is a quote from Joel 2:32.

You can show these things to your friends and also that minister. Confront them with the truth. Their falsehoods will have to flee away. In Yahshua,

Jerry

# READER'S COMMENTS

Dear YEA: I am writing to be taken off of your mailing list. Your “elder” Jerry Healan is teaching that Yahweh is Yahshua, which is heresy. If you do not believe me, please see pages seven and eight of the Nov-Dec 2008 magazine. May Yahweh give you the courage to get those out of the assembly who have ulterior motives, or are teaching falsehoods.

NP/OH

Dear NP, You are correct in your assertion that we are teaching that Yahshua is Yahweh, not Yahweh the Father, but the One Who is “the Word of Yahweh” (Dabar-Yahweh [אֵלֹהִים-דָּבָר in Hebrew], “The Angel of Yahweh” (Malak-Yahweh [מַלְאָכִים-יְהוָה in Hebrew], the El Yahweh, or Yahweh El [אֵלֹהִים יְהוָה in Hebrew], etc., etc., *ad-infinitum*.

When one looks at the Hebrew name Yahweh (יְהוָה) in the Pictorial Hebrew it is discovered that the meaning is י = hand, ה = behold, ו = lo, revelation, ה = nail, tent peg, and ה = behold, lo, revelation. Meaning: Behold the hand, behold the nail, which is what Yahshua told the disciple (later apostle) Thomas to do. Thomas fully understood who Yahshua was when He beheld the imprint of the nails in His hands and the imprint of the spear thrust in His side.

This name applies to both the Father and the Son because Yahshua was originally at the right hand of the Father before the world was created (Jn. 17:5). Thus, Yahshua, the Father’s right hand, was pierced with the nails.

The name Yahshua is quite revealing because in Pictorial Hebrew it

is יְהוָה, י = hand, ה = nail, ה = behold, ו = teeth, ה = fountain, which gives the idea that once the nail has pierced the hands יְהוָה י, His people can drink (ו) of the fountain (ה) of living waters (the Holy Spirit).

We regret that you are unable to understand, nor receive these truths, but this does support Yahshua’s pre-existence, which so many deny, but the Scriptures reveal in both Old and New Testaments.

We will reveal much more of this in the next issue of Yahshua’s Witness Magazine in an article entitled “Emmanuel”, which you will not be receiving because you have requested to be taken off of our mailing list and we have complied with your desires.

Greetings, I have been blessed to read one of your magazines. It was one of the best publications I have read in my life. The truth that I received in just one magazine showed me so much about God’s word that I now can’t get enough, and I thank you for that. You have pointed me toward the truth of God’s word in a way that I never learned before. I am writing this letter to request that you please send me something telling me how I can receive the “Yahshua’s Witness Magazine.” Money is no option. Whatever it costs, I’ll send it and may our Elohim restore to you 30, 60 and 100 fold that which you have poured out to others.

JR/TX

Brother Jerry Healan, greetings to you my brother and all the brothers and sisters in the assembly at At-

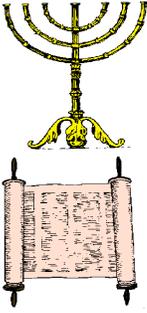
lanta. I pray this finds you well in mind, body, and in spirit, and all is going well with you. All is well with me here at the Max. I kept the feast days of Yahweh this past year and what a great joy it was! Obedience has brought many blessings. Praise Yahweh for His goodness. Brother Jerry, I just want you to know that I thank you from the bottom of my heart for all that you have done for me. Your magazine, newsletter, and answers to my questions on prayer and the articles that you write have been very enlightening and I’ve learned a lot since I have been receiving your literature. I truly thank Yahweh for you and your ministry, for you have been a blessing to me. I pray that Father Yahweh will bless you for all that you do for inmates such as myself, and I pray that he will keep you until Yahshua comes.

RB/AR

First and foremost, I would like to give all praise and honor to yah the Most High through His Messiah Yahshua. I’m truly grateful to have met you through your literature, messages, scripture lessons, and history lessons. I was blessed to read some articles such as, “Consider the Butterfly by Jerry Healan, Genetic Engineering, and Just What Is The New Covenant?” by Donald Adkins, just to name a few, loaned to me by a brother who studies and acknowledges your wisdom.

I’m a young man who seeks to obtain the wisdom and knowledge that is necessary for understanding my true heritage and purpose in life, through you and your greatest purpose (delivering the truth). I thirst to obtain more and more. I’m currently incarcerated for making some unwise decisions in my life. Now, I’m in the proc-





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## INSIDE THIS ISSUE:

<i>Why Not Get Legal?</i>	<i>Page 4</i>
<i>Their Works Follow Them</i>	<i>Page 10</i>
<i>Casting Down Imaginations</i>	<i>Page 18</i>
<i>Questions &amp; Answers</i>	<i>Page 20</i>
<i>Reader's Comments</i>	<i>Page 22</i>

*NEXT ISSUE!*

EMMANUEL

*COMING SOON!*  
*You Must Become A Hebrew!*