

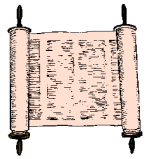
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YAHSHUA'S WITNESS MAGAZINE

Declaring a new and living way. (Heb. 10:20)



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Yahshua's Witness Magazine

is dedicated to His bride. Yahshua will be returning soon to receive His own unto Himself (Jn. 14:3). His bride must make herself ready (Rev. 19:7). A person who is called out of this world by the Father, who repents of his/her sins, is baptized in the name of Yahshua the Messiah (Acts 2:38), the only name under heaven given among men, whereby we must be saved (Acts 4:12), and receives the Holy Spirit must come to know Him as the Scriptures declare and witness of Him (Jn. 5:39-47). Peter encouraged, "But grow in grace, and the knowledge of our Sovereign and Saviour Yahshua the Messiah," 2 Pet. 3:18. We will, with Yahweh's help and the Spirit of Truth, seek to reveal a most wondrous Savior and Redeemer, a Savior and Redeemer that much of the world has spoken of, dreamed of, hoped for, but truly never known. While much of the world looks to a savior, the savior of whom they have been taught has become corrupted. Another has been substituted in the true Savior's place. Those who are called out of this world and given to Him are likened unto virgins. But in accordance with His own parable of those virgins, only five are wise while the other five are foolish. The five wise are able to enter into the planned marriage with the Messiah, but the five foolish have the door closed to them (Mt. 25:1-13). Let's be wise, remember our betrothal to the Messiah and the virginity to which He has restored us (2 Cor. 11:1-2), resist the wiles of the devil and look to and prepare for a joyous and glorious marriage that will endure for all eternity. HalleluYah!!!!

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OUR COVER: We chose this cover to fit in with the first article on page 4. Joseph Miller is the one who made this composite picture to go along with the article that he posted on his facebook site known as Yabin Yahoseph Netcaster, or also therootbearsyou.com.

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CALENDAR AND CIRCUMCISION

According to Caesar and his Catholic Church, the new year is heralded in on January 1st. This, of course, is not in league with the ancients, nor with Yahweh's calendar. January is named after the Roman god of portals or doorways named Janus. Janus was two faced with both faces looking in opposite directions. To be two faced, in this instance, would mean to be deceitful! This is quite opposite to Yahweh's throne and ark which had two cherubs who were facing each other. The true door and portal would be Yahshua the Messiah (Jn. 10).

Thinking about Caesar's calendar, however, if we only utilized the type of calendar that was in use anciently, we would have no concept nor idea as to where we are in time. The ancients only utilized the years of their kings, or some great event to gauge time. While Caesar's calendar is a man devised calendar, we do get the general idea as to where we are in time.

Yahweh's calendar this year will begin with the new moon before the equinox. The rule that should be followed is that the equinox, sun, and new moon occur in the constellation Pisces. Many want to wait for the first crescent moon after the equinox, but this is error, the first full moon after the equinox should be the rule. Some will determine their beginning when green ears of barley are found, but the heavens are like a clock that works faithfully with the earth. Thus, barley will be available with the new moon of Pisces.

CIRCUMCISION

We received some negative comments on our article *Without Hands* which we ran in the last magazine. One man wrote that he totally disagreed with the article and he could show me where Paul didn't mean what I imputed that he meant. I'm here to tell you that Paul meant what he wrote. He even wrote, "Is any man called being circumcised? Let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised. Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of Yahweh. Let every man abide in the same calling wherein he was called," 1 Cor. 7:18-20.

He also wrote, Stand fast therefore in the liberty wherewith the Messiah hath made us free, and be not entangled again with the yoke of bondage. Behold, I Paul say unto you, that if ye be circumcised, the Messiah shall profit you nothing. For I testify again to every man that is circumcised, that he is a debtor to do the whole law. The Messiah is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. For **we through the Spirit wait for the hope of righteousness by faith.** For in Yahshua the Messiah neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love," Gal. 5:1-6.

Paul wrote about the law of sin in the flesh. (Ro. 7) Notice that he says "we through the Spirit wait for the hope of righteousness by faith. He writes in Ephesians, "In whom (Yahshua) ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, **ye were sealed with that holy Spirit of promise, Which is the earnest of our inheritance until the redemption of the purchased possession,** unto the praise of his glory," Eph. 1:13-14.

Solomon wrote, "All things have I seen in the days of my vanity: there is a just man that perisheth in his righteousness, and there is a wicked man that longeth his life in his wickedness. **Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?** Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time? It is good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth Elohim shall come forth of them all," Eccl. 7:15-18.

The Pharisees were a case in point. They were so Torah observant (by their own standards, which also applies today) that they were righteous in their own eyes. They couldn't see a need for a Savior. We should fear Yahweh and keep His commandments, but also realize that with the law of sin in our flesh there is a tremendous struggle even with the Spirit of Yahweh. (Read it in Romans 7, and elsewhere.)

Presently, we reside in a mortal, **corruptible** body. Whether it is circumcised, or uncircumcised it makes no difference. Israel had circumcision and received the land of inheritance. They had the best opportunity to be successful and they failed. Flesh and blood cannot inherit the kingdom of Elohim (1 Cor. 15:50). The true circumcision is that of the heart which is made when one repents and is baptized in the name of Yahshua the Messiah. We are then given the earnest of the Spirit until the day of redemption. We learn to not trust in ourselves, but to look to Him Who is faithful and never fails.

We hope and pray that this issue of *Yahshua's Witness Magazine* will be very instructive, eye-opening, helpful, and edifying for you all. May you be greatly blessed in Yahweh through Yahshua the Messiah.

JH

Yahshua The Perfect Tent

By Yabin Yahoseph Netcaster

Just as the blood on the door stood between life and death for the children of Israel in Egypt, יהושע (Yahshua) the Messiah, having become our Passover Sacrifice, has now sealed this New Covenant with His perfect shed blood. This now symbolizes, "the doorway marked with His blood", which upon entering and accepting and following His Father's commandments through our love and obedience, we may receive eternal *Hai* (life). The blood on the door still stands between life and death in this New Covenant Assembly of True Worshipers. His Sacrifice has redeemed us from the 'law of sin and death' should we choose to freely accept this New Covenant. Rom 8:2 "For the Torah of the Spirit of the life in the Messiah יהושע has set me free from the law of sin and of death."

The Passover Sacrifice of יהושע the Messiah cleanses us of our sins as we can now approach the Father, יהוה (Yahweh) Elohim, seeking to be totally submissive and obedient unto Him, following in the footsteps of His perfect Son, our Savior, יהושע the Messiah. Accepting the shed atoning blood of יהושע the Messiah, we now strive to walk in perfection with the guidance of the *Ruach ha'Qodesh* (Holy Spirit) as our helper, eliminating all forms of Leaven (false doctrine, and sin) from our lives. We can now clearly see, as our eyes, ears and minds have been enlightened and awakened to decipher through the fallacy of the ever-present Leaven, surrounding us in the world today. Just as the Sacred Name was restored prior to the First Exodus, יהוה Elohim is now restoring His Qadosh (sanctified) Almighty Name to His "Spiritual Yisra'El", prior to the Second Exodus (Is 11:11-16) out of this present era of overwhelming sin which is defined as

lawlessness. (1Jn 3:4 Everyone doing sin also does lawlessness, and sin is lawlessness, Torahlessness.)

Psa. 118:19, Open to me the gates of righteousness; I enter through them, I thank Yah. Psa. 118:20, This is the gate of יהוה, The righteous enter through it.

Psa. 118:21, I thank You, For You have answered me, And have become my deliverance (salvation).

Examining Passover properly, one must First examine himself - Secondly, we should be worthily able to discern the Messiah's body. 1Co 11:28 "But let a man examine himself, and so let him eat of that bread and drink of that cup. 11:29 For the one who is eating and drinking unworthily, eats and drinks judgment to himself, NOT DISCERNING THE

***As Hebrews 9:8-9 tells us,
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BODY of the Master." This is a concept I'm afraid not too many people understand. As per Heb. 9:11, he has become our 'Perfect Tent'. "But Messiah, having become a High Priest of the coming good matters, through the greater and more PERFECT TENT not made with hands, that is, not of this creation..." So how do we properly discern the Messiah's body? After all we surely do not want to take of the cup and eat unworthily.

As Hebrews 9:8-9 tells us, the first tent in the wilderness was a parable for what Messiah would come to accomplish. There were three openings

to this first tent and understanding the original Hebrew here helps us identify exactly the parable at hand. We need to comprehend that each doorway / gate was a shadow type pointing towards His Perfect Tent (body) today.

The First Opening to the compound was the gate, called '*sha'ar* #8179 . We need to realize here that Yahshua is not only the door, but the Gate-Keeper as well. Once you passed through the *sha'ar* you would approach the altar of sacrifice. The children of Israel were not allowed to proceed any further than this altar. Only the priesthood could enter into the actual Tabernacle after providing the required sacrifice. There is another closely related Hebrew word to *Sha'ar* here that paints a very vivid picture for us and that is the word *Sa'ar* #8175. The meaning of this word is 'to shiver or to fear'. This has to do with the sacrifices that would be brought to this point as they surely could sense fear and possibly be shivering...

Isa 53:7 He was oppressed and He was afflicted, but He did not open His mouth. He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, but He did not open His mouth. We can only imagine the tantalizing fear and shivering that any one of us would have standing in place that Messiah stood, before the sacrifice He made for us.

This first opening relates closely with what was spoken of in Jn. 10:9 "I am the door. Whoever enters through Me, he shall be saved, and shall go in and shall go out and find pasture."

The Second Opening, once inside the actual compound which entered into the actual Tabernacle, was called the '*pethach* #6607. This is defined further from the root '*pathach* #6605 which meant "to open wide, specifically to loosen". Before entering one

was required to cleanse the hands and feet with the water contained in the brazen laver. The *Ruach haQodesh* (Holy Spirit) is referred to in scripture as water.

John 7:37 And on the last day, the great day of the festival, יהושע (Yahshua) stood and cried out, saying, "If anyone thirsts, let him come to Me, and let him who believes in Me drink. John 7:38 "As the Scripture said, out of His innermost shall flow rivers of living water."

Here we see that we must be cleansed with the *Ruach ha'Qodesh* (water) only after the perfect blood sacrifice is made before continuing on. The above first reference to Psalm 118:19-21 can now be further clarified.

Psa 118:19, Open (*pathach*) to me the gates (*sha'ar*) of righteousness; I enter through them, I thank Yah. Psa 118:20, This is the gate (*sha'ar*) of יהוה, The righteous enter through it. Psa 118:21, I thank You, For You have answered me, And have become my deliverance. True Deliverance or salvation, which is the free gift of Eternal Life, Liberty and Freedom, is only reached when we have opened (*pathach*) the gates (*sha'ar*) of our hearts and allowed Yahshua to intercede on our behalf!

Revealed in the Book of Isaiah 22:20-22 is a most hidden and widely overlooked 'gem' of wondrous knowledge. We read : Isa 22:20 'And it shall be in that day, that I shall call My servant *Elyaqim* son of *Hilqiyahu*. Isa 22:21 'And I shall put your robe on him, and strengthen him with your girdle, and give your authority into his hand. And he shall be a father to the inhabitants of Yerushalayim and to the house of Yahudah. Isa 22:22 'And I shall place the key of the house of Dawid on his shoulder. And he shall open, and no one shuts; and shall shut, and no one opens.

Again without the knowledge of the original Hebrew here we'd never comprehend this vast wisdom Yahweh has inspired to be written through His prophet. *Elyaqim* #471 = 'El has

raised'. *Hilqiyahu* #2518 from 2506 and 3050 = 'portion of Yah'...meaning 'The Son who has risen whose portion is the Name Yahweh! YAHSHUA = YAHWEH IS THE SALVATION. It was Yahshua who opened (*pathach*) the Heavenly gates (*sha'ar*) of blessings so that the *Ruach ha'Qodesh* could be poured out on us and is given the key of David! Only Yahshua has the power to open (*pathach*) and close!

Rev 3:7 "And to the messenger of the assembly in Philadelphia write, 'He who is set-apart, He who is true, He who has the key of Dawid, He who opens (*pathach*) and no one shuts, and shuts and no one opens, says this:

Rev 3:8 "I know your works – see, I have set before you an open (*pathach*) door (*sha'ar*), and no one is able to shut it – that you have little power, yet have guarded My Word, and have not denied My Name. Only יהושע the Messiah (Heb 7:16 who has become, not according to the torah of fleshly command, but according to the power of an endless life, Heb 7:17 for He does witness, "You are a priest forever

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according to the order of Malkit-sedeq."), can enter in through the door (*sha'ar*) to approach the Holies of Holies, and the Mercy Seat of יהוה Elohim.

The Third Opening is called the *poreketh* #6532. This veil, or hanging curtain, door, was the third and final entryway before reaching the "*Qodesh ha-Qodeshim*" (Holy of Holiness).

We read in Heb 10:19 So, brothers, having boldness to enter into the Set-

apart Place by the blood of יהושע, Heb 10:20 by a new and living way which He instituted for us, through the VEIL, that is, **His flesh**, Heb 10:21 and having a High Priest over the House of Elohim, Heb 10:22 let us draw near with a true heart in completeness of belief, having our hearts sprinkled from a wicked conscience and our bodies washed with clean water.

So we see here clearly that only after the perfect atoning blood sacrifice is made, and then only after we are cleansed and our bodies are washed with water, then and only then, can we enter through the VEIL (*poreketh*) (HIS FLESH!) JM

COMMENT: The Hebrew for tent is *ohel* (אֹהֶל—Pictorial Heb.) The first and last letter of this word אה combine to make the Hebrew word El.

The *aleph* (א) is the first letter of the Hebrew alphabet picturing "strength," or that which is "chief, first, the head, number 1. The *hei* (ה) has to do with "revelation," "lo, or behold!" The idea can be one who is praising the Creator, or "HEY!" as in revelation. The *lamed* (ל) is the picture of a rod of authority, shepherd's rod, also having to do with "teach." With the *hei* (ה) placed in the middle, the "heart," so to speak, we get the idea that El is revealed! Which should also cause us to give Him thanks and praise for His wondrous works.

Both the tabernacle in the wilderness and the later temple of Solomon were made in order to reveal the true Elohim Yahweh. They picture Yahshua who was to empty Himself becoming a temporary tabernacle (אֹהֶל) in the flesh, but being raised back to the eternal temple and dwelling place for the Father. It also pictures His power to work with us in our temporary fleshly bodies, soon to be raised incorruptible and immortal Thus, we should praise Him (ה) with all our hearts! JH

THE PARABLE OF

THE MANNA

PART III THE DEW

The manna “from heaven” came with the dew “of/from heaven” (Ex. 16:13-14; Num. 11:9). The first mention of the “dew” is in the book of Genesis chapter 27 when Isaac blessed Ya’acov (Jacob), “And his father Isaac said unto him, Come near now, and kiss me, my son. And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which Yahweh hath blessed: Therefore Elohim give thee of **the dew of heaven**, and the fatness of the earth, and plenty of corn and wine,” vv. 26-28.

Before entering the land of Canaan, Moses blessed the tribes of Israel. While the dew was a blessing for the whole house of Israel, Moses specifically singled out Ephraim and Manasseh (Joseph) for the blessings of the dew, “And of Joseph he said, Blessed of Yahweh be his land, **for the precious things of heaven, for the dew**, and for the deep that coucheth beneath, And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon, And for the chief things of the ancient mountains, and for the precious things of the lasting hills, And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren. His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh,” Dt. 33:13-17.

This is significant and important in identifying who Ephraim and Manasseh are. Before the tribulation of the last days, Ephraim and Manasseh would be blessed with tremendous blessings of heaven above and also from the deep. While there are many who claim to be descended from Israel, the “proof of the pudding” is that in these last days the peoples who have been blessed above all the earth are Britain, and America (Canada included). Remember that Manasseh was divided with half of the tribe remaining east of the Jordan and the other half tribe entering into the land of Canaan on the west side. This is the situation of Britain and Canada today. They are typical of and descended from Manasseh while the North Americans are typical of and descended from Ephraim.

The Hebrew word for dew is tal (טל). It is defined as; dew (as covering vegetation)

Here is what Yahweh witnesses of them, “O **Ephraim**, what shall I do unto thee? O **Judah**, what shall I do unto thee? for **your goodness is as a morning cloud, and as the early dew it goeth away**. Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth. For I desired mercy, and not sacrifice; and the knowledge of Elohim more than burnt offerings. But they like men (Adam) have transgressed the covenant: there have they dealt treacherously against me,” Hos. 6:4-7.

Yahweh says that they all, both

houses of Israel, Ephraim (the northern kingdom) and Judah (the southern kingdom) have dealt treacherously against Him. Yet, He has kept His promise to Abraham, Isaac, and Jacob to bless them according to His word which cannot fail! Their own dew, goes away!

“When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died. And now they sin more and more, and have made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves. **Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney**. Yet I am Yahweh thy Elohim from the land of Egypt, and thou shalt know no Elohim but me: for there is no saviour beside me,” Hos. 13:1-4.

The Hebrew word for dew is *tal* (טל). It is defined as; *dew (as covering vegetation)*, (*Strong’s Exhaustive Concordance* #H2919).

Finally, Hosea is inspired to write, “**I will heal their backsliding**, I will love them freely: for mine anger is turned away from him. **I will be as the dew unto Israel**: he shall grow as the lily, and cast forth his roots as Lebanon,” Hos. 14:4-5.

What have we been reading about? Haven’t we continually discovered in this treatise that the manna, the omer, and so many, many other things have to do with atonement, covering? So here is Yahweh saying that He will be their dew!

Moses wrote, “My doctrine shall drop as the rain, **my speech shall distil as**

the dew, as the small rain upon the tender herb, and as the showers upon the grass,” Dt. 32:2. He’s speaking here of the dew dropping down (from heaven) as small rain upon the herb (vegetation), and grass (also vegetation).

Yahweh’s word further witnesses, “As for man, his days are as grass: as a flower of the field, so he flourisheth,” Psa. 103:13.

“The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodness thereof is as the flower of the field: The grass withereth, the flower fadeth: because the spirit of Yahweh bloweth upon it: surely the people is grass. The grass withereth, the flower fadeth: but the word of our Elohim shall stand for ever,” Isa. 40:6-8.

Peter also declares, “For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: But the word of Yahweh endureth for ever. And this is the word which by the gospel is preached unto you,” 1 Pet. 1:24-25.

Yahweh will be our dew! He will cover us so that we can endure forever! The dew, being water, was not only a type of the Holy Spirit, but it was a type of Yahshua in His glorified state as Yahweh! The manna, the bread from heaven, was manifested into the physical creation through the dew, which is water. Yahshua, the true bread from heaven, was manifested through the Holy Spirit (likened to water in Jn. 7:37-39)! How awesome is this!?

DESPITE, DISBELIEF AND REJECTION

The attitude of Israel toward this miraculous bread is shocking! “And the people spake against Elohim, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? For there is no bread, neither is there any water; and **our soul loatheth this light bread**,” Num. 21:5.

The term “light” is translated from the

Hebrew word *qelovel* which, among other things, means VILE! The manna was such an awesome substance, as has been revealed here, and it is sure that much more could be revealed about it. It sustained Israel for forty years. The Hebrew letter “*mem*” (מ/ם) being a picture of water, also serves as the number forty (40). It came with the dew. The dew is water condensed from the air. The book of Proverbs reveals, “Yahweh by wisdom hath founded the earth; by understanding hath he established the heavens. By his knowledge the depths are broken up, and **the clouds drop down the dew**,” Prov. 3:19-20.

The last part of verse 20 could also be rendered as, “By His knowledge...the skies distil the dew!” The manna has revealed to us how Yahshua, in His original state as the “Word of Yahweh” Who spoke everything into existence (Psa. 33; Jn. 1; Heb. 1, etc.), could manifest Himself from that great spiritual power, that great spiritual dynamo, into the flesh in order to become our “true bread from heaven, Whose flesh we must eat if we are to

The attitude of Israel toward this miraculous bread is shocking!

have eternal life, “Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath Yahweh the Father sealed. Then said they unto him, What shall we do, that we might work the works of Yahweh? Yahshua answered and said unto them, **This is the work of Yahweh, that ye believe on him whom he hath sent**. They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work? **Our fathers did eat manna in the desert**; as it is written, **He gave them bread from heaven to eat**. Then Yahshua said unto them, Verily, verily, I say unto you, Moses gave

you not that bread from heaven; but **my Father giveth you the true bread from heaven. For the bread of Yahweh is he which cometh down from heaven, and giveth life unto the world**. Then said they unto him, Master, evermore give us this bread. And **Yahshua said unto them, I am the bread of life**: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. But I said unto you, That ye also have seen me, and believe not. All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. For I came down from heaven, not to do mine own will, but the will of him that sent me. And this is the Father’s will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. **The Jews then murmured at him, because he said, I am the bread which came down from heaven**. And they said, Is not this Yahshua, the son of Joseph, whose father and mother we know? **How is it then that he saith, I came down from heaven?** Yahshua therefore answered and said unto them, Murmur not among yourselves. No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. It is written in the prophets, And they shall be all taught of Yahweh. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. Not that any man hath seen the Father, save he which is of Yahweh, he hath seen the Father. Verily, verily, I say unto you, He that believeth on me hath everlasting life. **I am that bread of life**. Your fathers did eat manna in the wilderness, and are dead. **This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will**

give is my flesh, which I will give for the life of the world. The Jews therefore strove among themselves, saying, **How can this man give us his flesh to eat?** Then Yahshua said unto them, Verily, verily, I say unto you, **Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life;** and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. **This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever,**” Jn. 6:27-58.

When Israel saw the manna, they had never seen anything like it before. They didn’t know what it was, so they asked “manna” (מַנָּה)? When the TRUE BREAD FROM HEAVEN was manifested, of which the manna was a parable, a type, a forerunner, the people murmured at Him asking, How can this be? How can He say that He came down from heaven? How can this man give us His flesh to eat? In other words “manna?” (מַנָּה), or “what?” (מַה?).

Are you believing that Yahshua came down from heaven? Are you, do you believe that He pre-existed as the Word of Yahweh? Are you understanding through the concept, the parable of the manna, that Yahweh could empty Himself of the power, the honor, the esteem, the glory that He had, become a man and dwell among us, suffering death for our own sins?

Paul wrote, “Let this mind be in you, which was also in the Messiah Yahshua: Who, being in the form of Yahweh, thought it not robbery to be equal with Yahweh: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he hum-

bled himself, and became obedient unto death, even the death of the cross,” Phil. 2 5-8.

Do you believe what the manna, and other parables, other Scriptures reveal? Or do you despise this idea? Are you like the Israelites who proclaimed, “Our soul loathes the idea of this light bread!”

PASSOVER

When you partake of the Passover, you are partaking, in faith, that this bread is the body of the Messiah. Are you believing that the Messiah is the TRUE BREAD FROM HEAVEN? The manna reveals so many things about Yahshua.

What happened to the Israelites who hated this “light bread?” “And Yahweh sent fiery serpents among the people, and they bit the people; and much people of Israel died,” Num. 21:5.

There are many in the assembly of believers in Yahweh and Yahshua who can’t believe this. All of Israel ate of the manna and it sustained them. But when they revealed that

Are you believing that the Messiah is the TRUE BREAD FROM HEAVEN?

they hated the manna, calling it vile, then Yahweh sent serpents among them to bite them so that they would perish.

We partake of the bread of the Passover as representative of the body of the Messiah. You need to understand that not only did the unleavened bread of Passover represent Him, but so did the manna given in the wilderness. Both of these forms of bread reveal things about Yahshua.

Moses had to make a serpent of brass putting it on a pole in order to save the people from the bite of the serpents, “Therefore the people came to Moses, and said, “We have sinned, for we have spoken against Yahweh, and

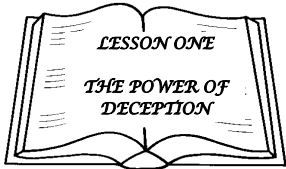
against thee; pray unto Yahweh, that he take away the serpents from us. And Moses prayed for the people. And Yahweh said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived,” Num. 21:6-9.

This, of course, is another parable, type of Yahshua Who said, “And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life,” Jn. 3:14-15.

The point is that we must believe in Him and Who He is! A new believer may not understand these things, but those of us who have continued in the faith are encouraged, “But grow in grace, and in the knowledge of our Sovereign and Saviour Yahshua the Messiah. To him be glory both now and forever. Amen,” 2 Pet. 3:18.

The manna is a parable, a type of Yahshua the Messiah. It reveals so many things about Him. It is our prayer that this treatise has helped you to understand how the manna reveals the “GLORY OF YAHWEH”, the “GLORY OF YAHSHUA!” If it has, then you need to go before the Father Yahweh through Yahshua the Messiah, Who was hung on that pole, that stake, that cross so that the effects of the serpent’s bite of unbelief, may be healed and that you may live in the house of Yahweh forever! HALLELUYAH!!!! JH

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THE HEBREW ALPHABET

T T H O E S A N M E K

The samek is the 15th letter of the Hebrew alphabet. As we search into this letter, we will find some amazing things, as has been usual with all 14 letters before it, and will be with the remaining seven after.

By Jerry Healan

The *samek* looks like this $\aleph/\aleph/\aleph$ in Pictorial, Paleo, and Modern Hebrew respectively. *Samek* is defined as; to lean upon or take hold of (in a favorable or unfavorable sense). Looking at the Pictorial and Paleo we get the sense of its meaning as a “prop,” or to “uphold.”

It serves as the number sixty (60) which gives us another important view to link it with the idea of “prop” or “uphold.” As we learned previously, the *waw/vav* ($\aleph/\aleph/\aleph$) serves as the number six which is the number for man (Adam) who was created on the sixth day. The primary element of which we are made is carbon. Amazingly, the atomic number for carbon is six (6). It is the “hand” ($\aleph/\aleph/\aleph$) of Yahweh that not only made man, but provides, sustains, upholds him (us). The *Yod* equals ten (10). Ten times six equals sixty!

The word *samek* ($\aleph/\aleph/\aleph$) first appears in Genesis 27:37 where Isaac tells Esau, “Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I **sustained** (*samek*/ $\aleph/\aleph/\aleph$) him: and what shall I do now unto thee, my son?”

King David sang, “Yahweh, how are they increased that trouble me! Many are they that rise up against me. Many there be which say of my soul, There is no help for him in Elohim. Selah. But thou, O Yahweh, art a shield for me; my glory, and the lifter up of mine head. I cried unto Yahweh with my voice, and he heard me out of his holy hill. Selah. I laid me down and slept; I awaked; for Yahweh **sustained** (*samek*/ $\aleph/\aleph/\aleph$) me. I will not be afraid of ten thousands of people, that have set themselves against me round about. Arise, O Yahweh; save

me, O my Elohim: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the impious. Salvation belongeth unto Yahweh: thy blessing is upon thy people,” Psa. 3:All.

Again, he declared, “A little that a righteous man hath is better than the riches of many wicked. For the arms of the wicked shall be broken: but Yahweh **upholdeth** (*samek*/ $\aleph/\aleph/\aleph$) the righteous,” Psa. 37:16-17.

He further revealed, “The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth. For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off. The steps of a good man are ordered by Yahweh: and he delighteth in his way. Though he fall, he shall not be utterly

Yahshua, the Son, the Heir of the kingdom of heaven admitted that He had the support (samek/ $\aleph/\aleph/\aleph$) of the Father.

cast down: for Yahweh **upholdeth** (*samek*/ $\aleph/\aleph/\aleph$) him with his hand,” Psa. 37:21-24.

After the adulterous situation with Bathsheba and the purposeful death of her husband Uriah the Hittite, David cried out in deep remorse and repentance, “Create in me a clean heart, O Elohim; and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy spirit from me. Restore unto me the joy of thy salvation; and **uphold** (*samek*/ $\aleph/\aleph/\aleph$) me with thy free spirit. Then will I teach transgressors thy ways;

and sinners shall be converted unto thee,” Psa. 51:10-13.

“Behold, Elohim is mine helper: Yahweh is with them that **uphold** (*samek*/ $\aleph/\aleph/\aleph$) my soul,” Psa. 54:4. “By thee have I been **holden up** (*samek*/ $\aleph/\aleph/\aleph$) from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee,” Psa. 71:6.

Isaiah was inspired to write, “Thou wilt keep him in perfect peace, whose mind is **stayed** (*samek*/ $\aleph/\aleph/\aleph$) on thee: because he trusteth in thee,” Isa. 26:3.

We learned in our search of the previous letter (the *nun*) that it represented the seed, the heir, the son, especially in relation to Yahshua the second or last Adam. Yahshua, Himself said, “I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me,” Jn. 5:30. “Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works,” Jn. 14:10.

Yahshua, the Son, the Heir of the kingdom of heaven admitted that He had the support (*samek*/ $\aleph/\aleph/\aleph$) of the Father. Without that support, He could do nothing. We should certainly examine our own lives and come to realize that without Yahshua's help and support, we are without hope in a dark, wicked, evil world.

When we are called, baptized and receive the Holy Spirit, we become the heirs of the kingdom, but we must keep in mind Yahshua's words, “I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for **without**

me ye can do nothing.” Jn. 15:5.

Yahshua had the Father as His support (*samek*). We, in turn, need Yahshua in us doing the work and supporting us. He is our *samek*.

THE BANNER

Interestingly, if we combine the preceding letter, the *nun* (נ) with the *samek* (ס) the word “*nes*” (נס) is formed which is defined as; flag, sail, flagstaff, signal, token, pole, standard, etc. (*Strong’s Exhaustive Concordance* #H5251.)

When Israel complained about the manna calling it “light bread”, or “vile” it greatly angered Yahweh, “And Yahweh sent fiery serpents among the people, and they bit the people; and much people of Israel died. Therefore the people came to Moses, and said, We have sinned, for we have spoken against Yahweh, and against thee; pray unto Yahweh, that he take away the serpents from us. And Moses prayed for the people. And Yahweh said unto Moses, Make thee a fiery serpent, and set it upon a pole (*nes/סן*): and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. And Moses made a serpent of brass, and put it upon a pole (*nes/סן*), and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived,” Num. 21:6-9.

Isn’t it interesting that the *samek* looks like a pole with three crosses in the Pictorial and Paleo Hebrew!? (ס/ס) Weren’t there two others crucified with Yahshua? Yahshua told Nicodemus, “And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life,” Jn. 3:14-15.

Isaiah is inspired to write, “Thy tacklings are loosed; they could not well strengthen their **mast**, they could not spread the **sail** (*nes/ס*): then is the prey of a great spoil divided; the lame take the prey,” Isa. 33:23. If one has a mast of a ship, or a pole for a banner,

how can they spread the sail, or banner unless there is a crossbeam to hang it on?

After Yahshua’s death and resurrection, the overall majority of the Jewish people rejected the witness of the apostles and disciples so much so that they greatly persecuted them. They despised the TRUE BREAD FROM HEAVEN just as their descendants despised the manna that had sustained them for 40 years (Num. 21:5). It appears that Yahweh gave them about forty years from the beginning of Yahshua’s ministry (about 29-30 CE until 69-70 CE) to turn, believe, and embrace the truth. He then sent the serpent worshipping beast power (Rome) in to overthrow and destroy Jerusalem, the temple, and the people. According to Josephus, the Romans crucified thousands upon thousands of them. They were, in effect, bitten by the great serpent who has the power of death (Heb. 2:14). They have suffered many calamities ever since because of their unbelief.

LAY HANDS ON

At the end of the wilderness trek be-

And Yahshua the son of Nun was full of the spirit of wisdom; for Moses had laid (samek/שם) his hands upon him...

fore Israel entered the land of Canaan, Yahweh told Moses that it was time for him to be gathered to his people, “And Moses spake unto Yahweh, saying, ‘Let Yahweh, the Elohim of the spirits of all flesh, set a man over the congregation, Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of Yahweh be not as sheep which have no shepherd. And Yahweh said unto Moses, Take thee Yahshua the son of Nun, a man in whom is the spirit, and **lay** (*samek/*

שם) **thine hand upon him**; And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight. And thou shalt put some of thine honour upon him, that all the congregation of the children of Israel may be obedient. And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before Yahweh: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation. And Moses did as Yahweh commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation: And he laid (*samek/שם*) his hands upon him, and gave him a charge, as Yahweh commanded by the hand of Moses,” Num. 27:15-23.

“And Yahshua the son of Nun was full of the spirit of wisdom; for Moses had **laid** (*samek/שם*) **his hands upon him**: and the children of Israel hearkened unto him, and did as Yahweh commanded Moses,” Dt. 34:9.

From this we learn that certain things can be transferred from one to another by the laying on of hands.

During the days of the Levitical priesthood, animal sacrifices were offered for various reasons. The primary offering was for atonement (covering). Notice the instructions, “And Yahweh called unto Moses, and spake unto him out of the tabernacle of the congregation, saying, ‘Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto Yahweh, ye shall bring your offering of the cattle, even of the herd, and of the flock. If his offering be a burnt sacrifice (*olah/עולה*) of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before Yahweh. And he shall **put** (*samek/שם*) **his hand upon the head** of the burnt offering; and it shall be accepted for him to make atonement for him,” Lev. 1:1-4.

Furthermore, on the day of atonement

two kids of the goats were to be taken. Lots were cast to determine which goat was to be sacrificed for Yahweh and the other to be let go as the scapegoat (*azazel*). After making atonement with the blood of the sacrificed kid, the high priest was to take the live goat, "And Aaron shall lay (*samek*/ שׂמך) **both his hands upon the head of the live goat**, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness: And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness," Lev. 16:1-22, esp. 21-22.

At this point it is called "the goat" which, in Hebrew is הַשָּׂיִר (*hasaiyr*). This can also be translated as "THE DEVIL!" This is a picture revealing that the people's sins will be placed back upon the head of the original instigator of sin to begin with.

A person who is called, repents and is baptized must have the hands of the ministry lain (*samek*/ שׂמך) upon them (those who have had hands lain upon them to receive the ministry). This example is revealed in the New Testament, "Now when the apostles which were at Jerusalem heard that Samaria had received the word of Yahweh, they sent unto them Peter and John: Who, when they were come down, prayed for them, that they might receive the Holy Spirit: (For as yet he was fallen upon none of them: only they were baptized in the name of the Sovereign Yahshua.) Then **laid they their hands on them, and they received the Holy Spirit**. And when Simon saw that **through laying on of the apostles' hands the Holy Spirit was given**, he offered them money, Saying, Give me also this power, that on whomsoever **I lay hands, he may receive the Holy Spirit**. But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of Yahweh may be purchased with money. Thou hast neither part

nor lot in this matter: for thy heart is not right in the sight of Yahweh," Acts 8:14-21.

Paul encouraged Timothy, "Neglect not the gift that is in thee, which was given thee by prophecy, with **the laying on of the hands of the presbytery**," 1 Tim. 4:14.

This is certainly a doctrine of the New Testament Assembly, "Therefore leaving the principles of the doctrine of the Messiah, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward Yahweh, Of the doctrine of baptisms, **and of laying on of hands**, and of resurrection of the dead, and of eternal judgment. And this will we do, if Yahweh permit," Heb. 6:1-3.

Look at the word *samek* in the Pictorial Hebrew שׂמך . There is the prop (*samek*/ שׂ), water (*mem*/ מ /spirit), and the open hand (*kaf*/ כ). This reveals that there is a supporting spirit in one's hand (-s). This spirit is able to be utilized for good or for evil. Our hands should be utilized for the transferring of blessings from ourselves to

Look at the word samek in the Pictorial Hebrew שׂמך



others, not evil.

NUMERICS

As stated, the *samek* is the fifteenth letter of the Hebrew alphabet and represents the number 60. We have already seen what this can mean, but if we add the value of each letter of this word we get another amazing number: *samek* = שׂמך . שׂ = 20, מ = 40, כ = 60; 20 + 40 + 60 = 120.

In Scriptural numerics, words that have equivalent values can also mean close to the same thing, or can have a synonymous relationship. As we know, the book of Acts reveals that there were 120 believers after the resurrection and ascension of Yahshua into the heavens (Acts 1:15). One

hundred and twenty (120) is twelve (12) x ten (10). There were twelve tribes of Israel, and twelve apostles. Ten is equivalent to *yod* (י) the hand of Yahweh.

The *samek* is also the fifteenth letter. The shortened version of Yahweh's name Yah (יְהוָה) also equals 15 (י = 5, ו = 10). Yah means hand (י) revealed (יְ). The hand is revealed that supports, sustains, upholds the whole creation, "Who being the brightness of his glory, and the express image of his person, and **upholding all things by the word of his power**, when he had by himself purged our sins, sat down on the right hand of the Majesty on high," Heb. 1:3.

The Hebrew word *kanan* (כָּנַן) is equivalent to 120. It means to set out, to plant, and is generally translated as "vineyard."

The Hebrew word *yeminyi* (יְמִינִי) is also equivalent to 120. It has to do with the right hand.

Another Hebrew word that equals to 120 is *tsel* (צֶל) which has to do with a shade, or shadow.

"Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth. Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us. Turn us again, O Elohim, and cause thy face to shine; and we shall be saved. O Yahweh Elohim of hosts, how long wilt thou be angry against the prayer of thy people? Thou feedest them with the bread of tears; and givest them tears to drink in great measure. Thou makest us a strife unto our neighbours: and our enemies laugh among themselves. Turn us again, O Elohim of hosts, and cause thy face to shine; and we shall be saved. Thou hast brought **a vine** out of Egypt: thou hast cast out the heathen, and planted it. Thou preparedst room before it, and didst cause it to take deep root, and it filled the land. The hills were covered with the **shadow** of it, and the boughs thereof were like the goodly

cedars. She sent out her boughs unto the sea, and her branches unto the river. Why hast thou then broken down her hedges, so that all they which pass by the way do pluck her? The boar out of the wood doth waste it, and the wild beast of the field doth devour it. Return, we beseech thee, O Elohim of hosts: look down from heaven, and behold, and visit this vine; And **the vineyard** which thy **right hand** hath **planted**, and the branch that thou madest strong for thyself. It is burned with fire, it is cut down: they perish at the rebuke of thy countenance. Let **thy hand be upon the man of thy right hand**, upon the son of man whom thou madest strong for thyself. So will not we go back from thee: quicken us, and we will call upon thy name,” Psa. 80:1-18.

Look at how the words vine, vineyard, right hand, planted, and shadow are utilized here!

Yahweh eventually cast Israel out of the land for their rebellion and disobedience, therefore when Yahshua appeared He raised up the New Testament Assembly, “**I am the true vine**, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. **I am the vine, ye are the branches**: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciple As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept

my Father's commandments, and abide in his love.,” Jn. 15:1-10.

Notice that! We are to abide in Him and keep His commandments. He gave His commandments at Mt. Sinai. Israel and Judah ultimately failed in their promise to obey. Yahshua raised up the NT Assembly commanding them to obey His commandments and do His work of proclaiming His coming kingdom. Hasn't the NT Assembly also failed in their charge? Yahshua replaced the husbandmen of His day with His followers. He spoke parables concerning the vineyard and the evil husbandmen. When He returns to receive His own, will those who claim to be His husbandmen be doing the work that He charged them to do?

FEASTS (MOED/MOEDIM)

Another Hebrew word that equals to 120 is *moed* (מועד/מועדים). It is defined as; properly, **an appointment, i.e. a fixed time or season; specifically, a festival**; conventionally a year; by implication, **an assembly (as convened for a definite purpose); technically the congregation**;

Look at how the words vine, vineyard, right hand, planted, and shadow are utilized here!

by extension, the place of meeting; also a signal (as appointed beforehand). (*Strong's Exhaustive Concordance* #H4150)

The weekly Sabbath is a *moed* as are also the annual feasts (Lev. 23). They are signals as appointed beforehand. In other words, they reveal Yahweh's plan of salvation.

The seventh day Sabbath reminds us that Yahweh is the Creator who had to refashion and remake the earth because it had become a ruined waste. He did so in six days, resting on the seventh. Thus the seventh day Sabbath reminds us of His creative pow-

ers and ability to resurrect from destruction bringing about beauty, peace, and rest therefrom. As we observe the Sabbath, it is a sign between us and Him that we are His people and He is our Elohim.

However, it also teaches us that there are seven millennia that He has appointed to bring in a new heavens and new earth, “But, beloved, be not ignorant of this one thing, that one day is with Yahweh as a thousand years, and a thousand years as one day. Yahweh is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance,” 2 Pet. 3:8-9. We are near the end of the sixth millennium, but conditions must even grow worse before He intervenes because Yahshua said, “When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days! But pray ye that your flight be not in the winter, neither on **the sabbath day**: For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened,” Mt. 24:15-22.

The Sabbath, and Holy days are *moed* (-s, -im) should be observed in the spirit of the *samek* (120), our **supports** that teach us and remind us of things yet to come. They should be utilized to prepare us for the second coming of Yahshua and the establishment of the kingdom of heaven because things have become disastrous under the hand of man.

Looking at the word *moed* (מועד/מועדים)

(מועד) in the Hebrew letters teaches us some awesome things! *Mem* (מ/נ) is the picture of water (spirit). *Waw* (ו/י) is the picture of a nail, or tent peg, which nails together or upholds, or establishes, etc. *Ayin* (ע/א) is the picture of an eye. *Dalet* (ד/ר) is the picture of a door. The Hebrew word for “witness” is *ed* (ע/ד). The eye (ע/א) is the door (ד/ר) to any event. Therefore, the *moed* (-s, -im) are spirit (מ/נ) established (י/ו) witnesses (ע/ד).

The Passover and days of Unleavened Bread (Ex. 12; Lev. 23, etc.) were to teach us that the true Passover Yahshua was to come in order to be our Passover sacrificed for us (1 Cor. 5:7). He also was our true bread from heaven (Jn. 6; Mt. 26:26; Mk. 14:22; Lk. 22:19, etc.) as the feast of Unleavened Bread teaches.

Pentecost, shavout was established to be observed as the day of firstfruits when the New Testament Assembly would be raised up (Lev. 23:9-22; Acts 2:1-4). The next feast (*moed*) to be fulfilled will be the Feast of Trumpets.

Moed also has to do with the congregation as assembled on those day.

Yiqqahah (יִקְהָה) is another word that equals 120. It primarily means “obedience”, but also has been translated as “gathering, “to obey,” etc. Yahweh gives His Spirit to those who obey Him, “And we are his witnesses of these things; and so is also the Holy Spirit, whom Yahweh hath given to them that **obey** him,” Acts 5:32. Obedience is also required for eternal salvation, “ And being made perfect, he became the author of eternal salvation unto all them that **obey** him,” Heb. 5:9.

Namal (נָמַל) = 120) means to become clipped or circumcised. We are circumcised in Yahshua, “In whom **also ye are circumcised with the circumcision made without hands**, in putting off the body of the sins of the flesh by the circumcision of the Messiah,” Col. 2:11.

Pedahel (פָּדָה) = 120) means El has ransomed. “And **the ransomed** of Yahweh shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away,” Isa. 35:10.

Ammuwd (אָמּוּד) = 120) means a column, or pillar. Yahweh led Israel as **pillar** of a cloud by day, and a **pillar** of fire by night. He went before them as their leader, but sometimes He was behind them as their rearguard. Yahweh was also referred to as their “rock” (Dt. 32:4). Paul writes, “Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud (pillar of the cloud), and all passed through the sea; And were all baptized unto Moses in the cloud and in the sea; And did all eat the same spiritual meat; And did all drink the same spiritual drink: for they drank of that spiritual **Rock** that followed them: and **that Rock was the Messiah**,” 1 Cor. 10:1-4.

Furthermore, the hangings (כַּסֵּוֹת)

Yahshua is the most perfect, the most splendid garment!

(מַכָּאֵל *macak* = 120) of the doors of the tabernacle were on pillars (*ammuwd*). The vail into the holiest of all was called both a *macak* and a *poreketh*. The vail into the holy of holies was revealed to be a type of the flesh of the Messiah, “Having therefore, brethren, boldness to enter into the holiest by the blood of Yahshua, By a new and living way, which he hath consecrated for us, through **the veil, that is to say, his flesh**; And having an high priest over the house of Elohim; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water,” Heb. 10:19-22.

Miklul (מִכְלָל) = 120) means something perfect, i.e. a splendid garment. The most perfect and splendid garment we can wear is the Messiah. Paul writes, “The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But **put ye on the Sovereign Yahshua the Messiah**, and make not provision for the flesh, to fulfil the lusts thereof,” Ro. 13:12-14. Again, he writes, “For as many of you as have been baptized into the Messiah have **put on the Messiah**,” Gal. 3:27. Thus, we must be clothed with the Messiah or we stand naked, “For we know that if our earthly house of this tabernacle were dissolved, we have a building of Elohim, an house not made with hands, eternal in the heavens. For in this we groan, **earnestly desiring to be clothed** upon with our house which is from heaven: **If so be that being clothed we shall not be found naked**. For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life,” 2 Cor. 5:1-4.

Yahshua is the most perfect, the most splendid garment! When we put Him on through repentance and baptism, then we are clothed with Him!

OTHER WITNESSES

Let’s allow Robert M. Haralick describe more wonders about the *samek* from his book *The Inner Meaning of the Hebrew letters*:

[Elohim] supports us by graciousness. The word רַחֲמֵיךָ means *and graciousness* and also has the gematria of 120. It occurs exactly once in the Pentateuch, after Moses receives the two tablets the second time. Yahweh passed by him and proclaimed: “Yahweh, is a compassionate *and gracious* Elohim, slow to anger, abounding in loving-kindness and truth; maintaining mercy unto the thousandth generation, forgiving iniquity, and transgression and sin,” Ex.

34:6-7.

And [Elohim] supports us by supplying us with water. The word מַיִם means *your water* and also has the gematria of 120: “And thou shalt serve Yahweh your Elohim and He will bless thy bread and *thy water*,” Ex. 23:25.

And [Elohim] supports us with His strong hand. The word חֲזָקָה means *strong or mighty* and has the gematria of 120:

“And I know that the king of Egypt will not give you leave to go, except by a *mighty* hand,” Ex. 3:19.

“And Yahweh said to Moses, “Now shalt thou see what I will do to Pharaoh; for by a *strong* hand shall he let them go, and by a *strong* hand shall he drive them out of his land,” Ex. 6:1.

“And it shall be to thee for a sign upon thy hand, and for a memorial between thine eyes; in order that the Law of Yahweh may be in thy mouth; for with a *strong* hand hath Yahweh brought thee out from Egypt,” Ex. 13:9. (pp. 220-221) [see also: Ex. 32:11; Dt. 4:34; Dt. 5:15; Dt. 6:21; Dt. 7:8; Dt. 9:26; Dt. 26:8]

L. Grant Luton writes, “*Samech’s* protective influence is also seen in the fact that the first use of *samech* in the Bible is the word הַסָּבֵב (*hasovev*), meaning “to surround or encircle. (Gen. 2:11) Also note that *samech* (ס) is the only letter, other than the final form of *mem* (ם), that is completely enclosed. As *samech’s* name means support, and its shape is one that surrounds, the promise of [Elohim] is that He is omnipresent and thus able to surround, support, and protect us. The Bible is replete with [Elohim’s] promises to this effect:

For surely, O Yahweh, you bless the righteous; you surround them with your favor as with a shield. (Psa. 5:12)

You are my hiding place; you will protect me from trouble and surround me with song of deliverance. (Psa. 32:7)

As the mountains surround Jerusalem,

so Yahweh surrounds His people both now and forevermore. (Psa. 125:2)

So do not fear, for I am with you; do not be dismayed, for I am your Elohim. I will strengthen you and help you; I will uphold you with My righteous right hand. (Isa. 41:10)

SAMECH’S WARNING

Samech holds a warning for us as well as a promise by virtue of its entirely enclosed shape. Because we are surrounded and protected by [Elohim], it is unnecessary for us to surround and protect our existence with self. We must guard against becoming “closed in” and cut off from [Elohim] by self-interest. If *samech* (ס) is spelled backwards, it renders the word כָּמוֹס (*kamas*), meaning “concealed” or “stored away.” If we lack faith in [Elohim’s] surrounding protection, we become prone to fears and insecurities which cause us to conceal ourselves from Him and others. Several Hebrew words indicating things that are closed off or hidden begin with s. A few examples are: סָתַר (*satar*) “hiddenness”; סוֹד (*sod*) “secret”; סָגַר (*sagar*) “to

“Another connection between *samech* (ס) and the priestly office is found in the priestly blessing found in Numbers.

close”.

Let us take care to learn the lesson of the *samech* so that we will not suffer the consequences of “*kamas*” and thus become closed off from [Elohim’s] life-giving fellowship. (*In His Own Words*, pp. 161-163)

THE AARONIC BLESSING

יְבָרֵךְ יְהוָה וְיִשְׁמְרֵךְ
יֵאָר יְהוָה פְּנֵי אֱלֹהֶיךָ וַיַּחַן
יֵשָׂא יְהוָה פְּנֵי אֱלֹהֶיךָ וַיִּשֶׂם לְךָ שְׁלוֹם

“*Birkat Kohanim* (priest’s blessing), perhaps the most manifest “gem” of structure in Torah, consists of three verses. The three verses possess 3, 5, 7 words and 15, 20, 25 letters respectively. Both series proceed in arithmetic progression. The total number of words, 15 (the number of letters in the opening verse), is the ordinal value of the letter *samech*, while the total number of letters, 60, is the normative value of *samech*.” (*The Alef-Beit*, by Rabbi Yitzchak Ginsburg, p. 235)

“Another connection between *samech* (ס) and the priestly office is found in the priestly blessing found in Numbers. This is often called the ‘Aaronic blessing’ because it is the one with which [Elohim] commanded Aaron to bless the people.

Yahweh bless you and keep you;
Yahweh make his face shine upon you and be gracious to you;
Yahweh turn His face toward you and give you peace.

This blessing is a standard part of Jewish liturgy. It is rare that one would attend a synagogue service without hearing this blessing pronounced. But what connections do the Sages see between this blessing and the letter *samech*? To understand these connections we must look at the blessing as it appears in Hebrew. (see above)

First notice that the three lines of this blessing contain a total of sixty letters (15, 20, and 25 respectively), which equals the numerical value of ס. Next, note that the total number of words – fifteen – is the ordinal value of the letter ס (2 x 3 x 10 = 60; 2 + 3 + 10 = 15). The Jewish Sages believe that the sixty letters comprising the priestly blessing are what Solomon alluded to when he wrote:

Look! It is Solomon’s carriage, escorted by *sixty warriors*, the noblest of Israel, all of them wearing the sword, all experienced in battle, each with his sword at his side, prepared for the terrors of the night. (Song of Solomon 3:7-8)

We must understand that the priestly

blessing is of extreme importance as it is the only blessing commanded by [Elohim] for use by the priests. Therefore, the sixty letters comprising it are viewed as ‘sixty warriors’ prepared to do battle against Israel’s spiritual enemies. Let us never underestimate the protective influence of [Elohim’s] Word when it is declared in faith and obedience.” (*In His Own Words* by L. Grant Luton, pp. 160-161)

ANOTHER WARNING

Ezekiel is inspired to prophesy, “The word of Yahweh came again unto me, saying, Son of man, prophesy and say, Thus saith Adonai Yahweh; Howl ye, Woe worth the day! For the day is near, even the day of Yahweh is near, a cloudy day; it shall be the time of the heathen. And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down. Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword. Thus saith Yahweh; They also that uphold (*samek*/𐤎𐤍𐤏) Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith Adonai Yahweh. And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted. And they shall know that I am Yahweh, when I have set a fire in Egypt, and when all her helpers shall be destroyed. In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh. Thus saith Adonai Yahweh; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon. He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain,” Ez. 30:1-11.

This is speaking of the day of Yahweh

at the end of the age. Who would be Egypt, and who would be Babylon? While we know where ancient Egypt is in the middle east, and the location of ancient Babylon in the area of Iraq, we must understand that neither of these ancient entities have the power of spoken of in these verses. But we can look on the world scene and identify Egypt without much difficulty by simply looking at the back of the American dollar bill, and also look at the magnificent building in the capital of America to wit, Washington D.C. Spiritually speaking, America is modern day Egypt.

What about Babylon? All we have to do is look to the Scriptures which trace the power and succession of Babylon from her dwelling in Iraq, to the Persian kingdom in Iran, to the Macedonian-Grecian kingdom, and to Rome, the fourth kingdom of Daniel 2, and fourth beast of Daniel 7. Rome’s center eventually shifted to Constantinople (modern day Istanbul, Turkey) under Constantine, and then Moscow, Russia when Constantinople fell to the Ottoman Turks. Babylon is identified with the hammer and sickle

Our people have been deceived to trust in, uphold (samek) the symbols of Egypt far too long from the conception of this country until the modern day.

in Jeremiah 50:16; 23.

Our people have been deceived to trust in, uphold (*samek*) the symbols of Egypt far too long from the conception of this country until the modern day. Therefore, this is a Psalm of David which applies to modern day America, “O Yahweh Elohim of my salvation, I have cried day and night before thee: Let my prayer come before thee: incline thine ear unto my cry; For my soul is full of troubles:

and my life draweth nigh unto the grave. I am counted with them that go down into the pit: I am as a man that hath no strength: Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand. Thou hast laid me in the lowest pit, in darkness, in the deeps. **Thy wrath lieth hard (samek/𐤎𐤍𐤏) upon me**, and thou hast afflicted me with all thy waves. Selah. **Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them:** I am shut up, and I cannot come forth. Mine eye mourneth by reason of affliction: Yahweh, I have called daily upon thee, I have stretched out my hands unto thee. Wilt thou shew wonders to the dead? Shall the dead arise and praise thee? Selah. Shall thy lovingkindness be declared in the grave? or thy faithfulness in destruction? Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness? But unto thee have I cried, O Yahweh; and in the morning shall my prayer prevent thee,” Psa. 88:1-13.

This is the state of Yahweh’s people Israel in our modern world, “Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of Yahweh, and make mention of the Elohim of Israel, **but not in truth, nor in righteousness.** For they call themselves of the holy city, and stay (*samek*/𐤎𐤍𐤏) themselves upon the Elohim of Israel; Yahweh of hosts is his name. I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass. Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass; I have even from the beginning declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them. Thou hast heard, see all this;

(Continued on page 22)

REVELATIONS OF THE ARK OF THE COVENANT

When Israel was delivered from the house of bondage to Egypt, Yahweh instructed Moses to gather specific things in order to build a dwelling place for Him. Ron Wyatt, an amateur archeologist (deceased), has claimed that he has found the ark of the covenant. His findings are extremely important and significant to look into.

By Jerry Healan

“And Yahweh spake unto Moses, saying, Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering. And this is the offering which ye shall take of them; gold, and silver, and brass, And blue, and purple, and scarlet, and fine linen, and goats' hair, And rams' skins dyed red, and badgers' skins, and shittim wood, oil for the light, spices for anointing oil, and for sweet incense, onyx stones, and stones to be set in the ephod, and in the breastplate. **And let them make me a sanctuary; that I may dwell among them.** According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it,” Ex. 25:1-9.

Yahweh's true dwelling place is in heaven, but He was now also going to dwell, tabernacle, among His own people Israel. This dwelling place and its related vessels along with the priesthood, the offerings, etc. are revealed to be “parables” in the book of Hebrews, “Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary. For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary. And after the second veil, the tabernacle which is called the Holiest of all; Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of Elohim. **But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:** The Holy Spirit this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: **Which was a figure** for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed

The word “figure” is translated from the Greek word parable which is elsewhere translated as “PARABLE”....

on them until the time of reformation,” Heb. 9:1-10.

The word “figure” is translated from the Greek word *parabole* which is elsewhere translated as “PARABLE”, “The same day went Yahshua out of the house, and sat by the sea side. And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. And he spake many things unto them in **parables**....And the disciples came, and said unto him, Why speakest thou unto them in **parables**? He answered

and said unto them, **Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.** For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. Therefore speak I to them in **parables**: because they seeing see not; and hearing they hear not, neither do they understand. And in them is fulfilled the prophecy of Isaiah, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. But blessed are your eyes, for they see: and your ears, for they hear. For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them,” Mt. 13:1-3, 10-17.

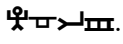
The Greek definition for *parabole* is: a similitude (“parable”), i.e. (symbolic) **fictitious narrative** (of common life conveying a moral), apothegm or adage (Strong's #G3850).

The Hebrew word for “parable” is *chiydah* (חידה) which is defined as; “a puzzle, hence, a trick, conundrum, sententious maxim,” and is generally translated as; “dark saying (sentence, speech), hard question, proverb, riddle, etc.” (Strong's #H2420)

This author prefers the Hebrew word

and definition over the Greek because of the Greek definition “fictitious narrative,” the reason being that Yahshua was and is the TRUTH. “No lie is of the truth, 1 Jn. 2:21.” “Fiction” is something that is made up from one’s imagination. *Webster’s New World Dictionary* defines “fiction” as; **1.** anything made up or imagined, as a statement, story, etc. **2. a)** any literary work portraying imaginary characters and events, as a novel, story, or play **b)** such works collectively **3. Law** something accepted as fact for convenience, although not necessarily true!

Man’s parables are little fictitious stories, made up from someone’s imagination to get a point across, or supposedly make something more clear. However, no lie, no fictitious thing can reveal the truth! We live in a world of fiction! Look at our literature, our movies, our television programs, our plays, our news, our history, our science (especially the theory of evolution), people’s lives, our religions, our politicians, our government! We find ourselves living in a fictitious world! OH MY!!!!

The Hebrew word *chiydah* (חידה) reveals the truth concerning Yahweh’s parables. If we look at this word through the more ancient Hebrew, we will get a better idea. *Chiydah* (parable, riddle, etc.) looks like this in the more ancient Pictorial Hebrew: . In this case, the *chet* (ח) is a fence that blocks, or hides the hand’s (ר) revelation (פ).

We can look at Samson’s parable, or riddle to understand a little better. Samson had slain a lion with his bare hands (Judg. 14:4-5). Later, he returned to the lion’s body and discovered honey bees and honey in the lion’s carcass. He took of the honey, ate of it and gave some to his mother and father who were ignorant of its source. He then used this incident to present a riddle, a parable to the Philistines who were attending his wedding feast. He said, “Out of the eater came forth meat, and out of the strong came forth sweetness,” Judg. 14:14.

As in Yahweh’s and Yahshua’s case, no one can know the answer to the riddle, the parable, the *chiydah* unless it is revealed to them by the one who authored it in the first place.

His wife’s relatives had to threaten to burn her and her father with fire if she didn’t aid them in learning the truth of the *chiydah*. She pressed upon him until he told her which she, in turn, reported it to the relatives. When they gave him the answer, he knew that they had gotten to his wife. He said, “If ye had not plowed with my heifer, ye had not found out my riddle,” Judg. 14:18.

Yahweh says, “It is the glory of Elohim to conceal a thing: but the honour of kings is to search out a matter,” Prov. 25:2. Thus, Yahweh conceals His mysteries in His word, and in His creation, and only reveals them to those whom He chooses.

THE ARK OF THE COVENANT

The first thing that Yahweh addressed was the ark, “And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof,

The Hebrew word for “ark,” in relation to this particular vessel, is arown (אָרֹן).

and a cubit and a half the height thereof. And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about. And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it. And thou shalt make staves of shittim wood, and overlay them with gold. And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them. The staves shall be in the rings of the ark: they shall not be taken from it. And thou shalt put into the ark the testimony which I shall give thee.

And thou shalt make a mercy seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof. And thou shalt make two cherubim of gold, of beaten work shalt thou make them, in the two ends of the mercy seat. And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall ye make the cherubim on the two ends thereof. And the cherubim shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubim be. And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee. And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel,” Ex. 25:10-22.

The Hebrew word for “ark,” in relation to this particular vessel, is *arown* (אָרֹן). It is a manmade replica of Yahweh’s throne in heaven. We could look at this Pictorial Hebrew word in several different ways. However, in this instance, the *aleph* (א) would represent the Heavenly Father; the *resh* (ר) would represent the son; the *waw* (ו) would represent a nail, or tent peg (something established, or nailed down, or together), while the *nun* (נ) would represent seeds, heirs!

The ark was placed in the holy of holies (*qodesh qodeshim*) wherein no man was allowed to enter but once a year, on the day of atonement, and then he couldn’t enter without blood which was to be sprinkled on the mercy seat. However, when the high priest went into the holy of holies, he also had to take the altar of incense having taken live, hot coals from the altar of sacrifice placing them in the altar of incense and then put incense thereupon which would cause a cloud of incense to cover the ark in order to keep him from being able to see Yah-

weh sitting on it. Before His sacrifice, Yahshua told His disciples, “Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, **Whither I go, ye cannot come**; so now I say to you,” Jn. 13:33. Yahshua, the High Priest after the order of Melchizedek, was going into the heavens in order to offer His acceptable sacrifice to the Heavenly Father who dwells on the true ark of the covenant made without hands!

SHADOWS

The man appointed to build/make the tabernacle, ark, other vessels of service as well as the priestly garments, etc. was named Bezaleel. Yahweh told Moses, “See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah: And I have filled him with the spirit of Elohim, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship, To devise cunning works, to work in gold, and in silver, and in brass, And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship,” Ex. 31:2-5.

Amazingly, the name Bezaleel means “in the shadow of El.” The book of Hebrews records, “Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; A minister of the sanctuary, and of the true tabernacle, which Yahweh pitched, and not man. For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: **Who serve unto the example and shadow of heavenly things**, as Moses was admonished of Elohim when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount,” Heb. 8:1-5.

Even the Torah was only a shadow, “For the law (Torah) having a shadow of good things to come, and not the

very image of the things...,” Heb. 10:1.

If we take a look at the very word TORAH itself in the Pictorial Hebrew, it is quite revealing! Torah looks like this in Pictorial Hebrew: **𐤕𐤓𐤐**. (Remember that Hebrew reads from right to left. The *tau* (†) is the very last letter of the Hebrew alphabet and stands for cessation, covenant, name, mark, etc. The *waw* (Υ) is the picture of a nail, hook, or tent peg. Then we have the *resh* (𐤒) for the head, man, or son, and finally the *hei* (𐤅) which has to do with revelation. From this we can deduct that Torah teaches, foreshadows, the covenant (†) establishing (Υ) man/son (𐤒), is revealed (𐤅)! Or the name (†) establishing (Υ) man/son (𐤒) is revealed (𐤅)! Reading backwards we can deduct “behold (𐤅) the man/son (𐤒) nailed (Υ) to the cross (†)!” In reality, all of these apply and even more!

Didn’t Yahshua tell the people of His day, “Ye sent unto John, and he bare **witness** unto the truth. But I receive not **testimony** from man: but these things I say, that ye might be saved.

*Amazingly, the name
Bezaleel means “in the
shadow of El.”*

He was a burning and a shining light: and ye were willing for a season to rejoice in his light. But I have greater *witness* than that of John: for the works which the Father hath given me to finish, the same works that I do, bear *witness* of me, that the Father hath sent me. And the Father himself, which hath sent me, hath borne **witness** of me. Ye have neither heard his voice at any time, nor seen his shape. And ye have not his word abiding in you: for whom he hath sent, him ye believe not. Search the scriptures; for in them ye think ye have eternal life: and they are they which **testify** of me. And ye will not come to me, that ye might have life. I receive not honour from men. But I know you, that ye

have not the love of Elohim in you. **I am come in my Father's name**, and ye receive me not: if another shall come in his own name, him ye will receive. How can ye believe, which receive honour one of another, and seek not the honour that cometh from Elohim only? Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. For had ye believed Moses, ye would have believed me: for **he wrote of me**. But if ye believe not his writings, how shall ye believe my words?” Jn. 5:33-47.

Moses wrote the first five books of the Scriptures called the TORAH (𐤕𐤓𐤐 †)!

THE MERCY SEAT

The “mercy seat” was to be of pure gold. It and the cherubim were to be beaten out of one piece, “And he made two cherubim of gold, beaten out of one piece made he them, on the two ends of the mercy seat; One cherub on the end on this side, and another cherub on the other end on that side: out of the mercy seat made he the cherubim on the two ends thereof. And the cherubim spread out their wings on high, and covered with their wings over the mercy seat, with their faces one to another; even to the mercy seatward were the faces of the cherubim,” Ex. 37:7-9.

Many have misinterpreted the Scriptures to say that the great covering cherub Lucifer/Satan covered the throne of Yahweh at one time, “Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of Elohim; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee,” Ez. 28:14-15. However the “mercy seat” dispels this idea. It was of one beaten work with a cherub at each end. This promotes the idea of unity, not the division that Satan brought about. Satan would have covered an element of the vast creation of Yahweh who rebelled against his Creator because of pride in his

own beauty and power, “Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee,” Ez. 28:17.

The mercy seat revealed the unity of the Creator Elohim as Yahshua Himself said, “I and my father are one,” Jn. 10:30. Even though Yahshua had emptied Himself of the power, esteem, glory that He had before His human birth (Phil. 2:5-8), there was a most wondrous and special power that bound them as one. That most wondrous and special power was the Holy Spirit (*Ruach ha-Qodesh*).

The Hebrew word for “mercy seat” is *kapporeth* (כַּפֹּרֶת). It comes from the word *kaphar* (כָּפַר) which is defined as; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel. It is generally translated as; appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile(-liation). (*Strong’s Exhaustive Concordance* #H3722)

Thus, on the only day of the year, the day of atonement, that the high priest was to enter the holy of holies, he was to sprinkle the blood of the sacrifices on the ark, specifically the “mercy seat” seven times with his finger. “Day of atonement” is *yom kippur* (יּוֹם כִּיפּוּר).

TABLES OF THE COVENANT

The ark was to contain the tables of commandments, also known as tables of the covenant, as well as the tables of testimony, or witness, “And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses’ hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him,” Ex. 34:29. “And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark: And he

brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as Yahweh commanded Moses,” Ex. 40:20-21.

The reality is that the ark was a witness, as were also the tables of the covenant that Moses was instructed to place in the ark. The true witness was that even though men, the Israelites had promised to obey Yahweh’s law, His Torah, specifically and especially the ten commandments, there was/is a law of sin in the flesh that prohibits all sons of Adam from being able to fulfil them (Ro. 7). The ark witnesses, testifies that the only One Who has power over the commandments is the One Who sat thereon...Yahweh Himself! The Torah was/is a witness of Yahshua Who would be the One to sacrifice Himself so He can write the law, the commandments upon our hearts, and no longer upon tables of stone! (Jer. 31; Heb. 8)

Israel failed in their promise to fulfil Yahweh’s covenant, “For if that first covenant had been faultless, then should no place have been sought for

The Hebrew word for “mercy seat” is kapporeth (כַּפֹּרֶת).

the second. For finding fault with them, he saith, Behold, the days come, saith Yahweh, when I will make a new covenant with the house of Israel and with the house of Judah: Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith Yahweh,” Heb. 8:7-9.

King Solomon built the temple which was a more permanent structure than the temporary moveable tabernacle built by Israel in the wilderness. The ark of the covenant was placed in the holy of holies of the temple which

was also called “the oracle.” “The oracle” is translated from the Hebrew word *debiyr* (דְּבִיר), which stems from the word *dabar* (דָּבָר). *Dabar* is the Hebrew word for “word”, “In the beginning was the word (*dabar*), and the word (*dabar*) was with Elohim and the word (*dabar*) was Elohim,” Jn. 1:1.

However, before Solomon’s reign was concluded he had turned away from Yahweh and began to embrace the abominations of the nations, especially the deities of his many foreign wives for whom he also built temples in Jerusalem.

The ark remained in the holy of holies until Nebuchadnezzar’s Babylonian army came to take Judah and the city of Jerusalem captive. Many of the temple vessels were taken into Babylon, but the ark of the covenant was not listed among them. It had been taken and hidden in a secret place which would not be discovered until Ron Wyatt came on the scene.

THE DEATH

Yahshua had sent a couple of His disciples to prepare for the last meal they would have together before He suffered. He utilized this meal to instruct how His disciples should observe the Passover as a memorial to Him. They were to take unleavened bread to symbolize His body, and a cup of wine to symbolize His shed blood. He began by saying, “With desire I have desired to eat this passover with you before I suffer,” Lk. 22:15. “Desire” is translated from the Greek word *epithumia* which is defined as: a longing (especially for what is forbidden). In reality, the Passover was slaughtered during mid-afternoon of the 14th of Abib being consumed the following evening. He called it the Passover because He was to become our Passover sacrificed for us (1 Cor. 5:7). He showed them that the bread of Passover was His flesh, while the cup of the vine was the blood of His covenant.

He was taken by a mob who were out for His blood. His disciples were dis-

persed except for John who followed along witnessing the hatred, venom, and despite shown to Him. Eventually, after mockings, scourgings, beatings, etc. to the point of his flesh being stripped to the bone in many places, they took Him to be crucified. He not only fulfilled the Passover sacrifice, but the elements of all other sacrifices were types of His one sacrifice. Therefore, He was placed on the cross at the time of the morning sacrifice.

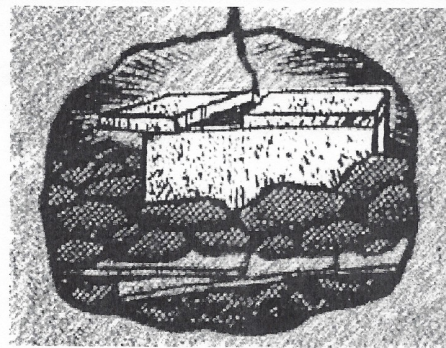
At noon (the sixth hour) a darkness came upon the land until the ninth hour (mid-afternoon; about 3:00 p.m. - Mt. 27:45; Mk. 15:33; Lk. 23:44). The ninth hour was the time of the evening sacrifice, as well as the time that the Passover lambs were begun to be slaughtered. It was also the hour of prayer and incense, as well as the hour of the lighting of the Menorah.

He had been taken to Golgotha (the place of the skull) where He and two criminals were crucified. A skull is a symbol for death. The three crosses with their victims typified the complete destruction which will be brought on the great prince of death called Satan the Devil, "Now is the judgment of this world: now shall the prince of this world be cast out," Jn. 12:31.


The next events to take place were those of the ninth hour, "And about the ninth hour Yahshua cried with a loud voice, saying, Eli, Eli, lama sabachthani? That is to say, My El, my El, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for EliYah. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether EliYah will come to save him. Yahshua, **when he had cried again with a loud voice, yielded up the spirit. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which slept**

arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Yahshua, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of Elohim," Mt. 27:46-54.

Think about this, the very One Who spoke the whole universe into existence (See Jn. 1:1-14; Psa. 33:1-9; Heb. 1:1-12) died for His very own creation. When He cried with a loud voice and expelled the Spirit, the veil of the temple was rent from top to bottom. The book of Hebrews reveals that the veil was a type of His flesh, "Having therefore, brethren, boldness to enter into the holiest by the blood of Yahshua, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh," Heb. 10:19-20. But it also declares that the earth quaked and the rocks rent. Finally, the people wanted Him and the others to be taken down because the next day was the High Day, the first day of Unleavened Bread. So the soldiers broke the legs



The stone lid was cracked completely in two and the smaller section moved aside creating an opening into the stone case. (Illustration Jim Pinkoski)

of the two criminals who were crucified with Him, but when they came to Yahshua He was already dead, so one of the soldiers, having a spear (did you know that the spear in Hebrew would be Cain? [*qayin* -  = a lance (as striking fast), see #H6969 in *Strong's Exhaustive Concordance*] pierced His side and forthwith came blood and water (Jn. 19:34).

THE SECRET PLACE

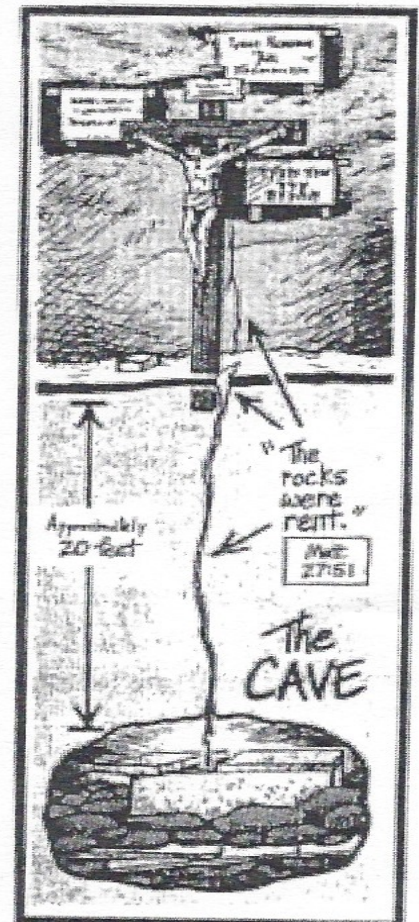
Whether you can believe this or not,

Yahweh is able to perform all things according to His word which is steadfast and sure. Ron Wyatt found the ark of the covenant, but much, much more was discovered. The ark was in a stone box that had its lid broken on one side (see image).

He discovered an opening, crevice in the rock over the ark which had some stains on it whereof he took some samples. He had to trace the opening above the ark by discovering its origin at the top. He found that the ark had been placed about twenty feet underground.

Ron found the origin of the hole, rent, crevice above which yielded a discovery of the place next to it where the upright beam had been placed in the rock which would have required a crossbeam. The blood and water from Yahshua's side flowed down into the crevice and descended twenty feet below to rest on the ark. (See image)

But that's not all! If we look at the stone box, as well as the next image of



the ark, look at the location of the blood. Looking at it from our standpoint, it would be on the left side, but if we consider the Father and Son on their throne, the Son is on the Father's right side and the blood is on that side!

We have understood for years that Yahshua is the Father's right hand. Yahshua prayed to the Father, "And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was," Jn. 17:5.

He was the Lamb slain from before the foundation of the world, "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of the Messiah, as of a lamb without blemish and without spot: Who verily was foreordained before the foundation of the world, but was manifest in these last times for you," 1 Pet. 1:18-20.

Psalms 110 records, "Yahweh said unto my Adonai, **Sit thou at my right hand**, until I make thine enemies thy footstool. Yahweh shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. Yahweh hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. **Yahweh at thy right hand** shall strike through kings in the day of his wrath," 110:1-5.

THE BLOOD

Ron Wyatt had taken a sample of the blood from the crevice to an Israeli lab. The amazing laboratory research concerning the blood was revealed by Ron when questioned about it. He stated, "Uh, real quickly, okay. Uh.....(sigh)....Dried blood is dead blood. Everybody knows that, alright? They can test the blood of the Pharaoh's, the mummies of the Pharaoh's, alright? There's certain things they

can do. They cannot get a chromosome count by any method that I'm familiar with...alright? Things keep changing, I don't profess to know everything. However, there's no way to get a chromosome count, that I know of, out of dead blood. You can get a DNA and some other things, but not a chromosome count...alright? That's done by living white blood cells.

Now then, first of all in this analysis, I took the blood into a laboratory in Israel. I asked one of the people I work with in Antiquities, where is a good laboratory that does reliable work? And they said such and such, such and such, and I took it.

I said please examine this blood and tell me what you can tell me about it...Alright? They said, well look, we're going to reconstitute it. We're going to put it in normal saline and keep it at body temperature for 72 hours with gentle swirling...alright? That's their business, that's great. I said, Listen I want to be there when you check it out. They said, Fine. So I was back. They checked it out. They said, Now, it's human blood, we can

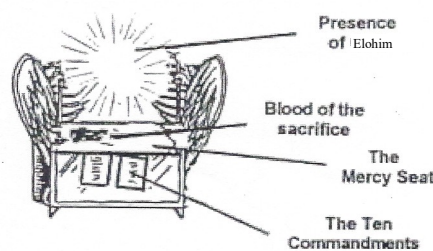
mile a minute there for a little bit. And they looked at me and said, Mr. Wyatt, this blood has only 24 chromosomes in it, and everybody else has 46, you see, 23 from your mother, and 23 from your father...22 autosomes from your mother and 22 autosomes from your father. You get an X from your mother, you may get an X or a Y from your father...alright? This blood had 23 chromosomes from the mother's side....one Y chromosome only. You see, this child could not have developed if he hadn't had the autosomes from the mother. So all of his physical characteristics were determined by His mother's side of the family...her autosomes. His maleness was determined by the one Y chromosome determined not by a human male. Then they said, This blood is alive! And then they said, Whose blood is this!?

After a long pause trying to recollect his composure, He said...voice still quavering...It's the blood of your Messiah! (Applause) He finished with, And I assure you that those men's lives have changed (a little breaking up of the voice again)!

(NOTE: The images are provided from Jonathan Gray's book entitled *Ark of the Covenant* available at www.beforeus.com, or www.surprisingdiscoveries.com).

The book of Hebrews records, "But the Messiah being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; **Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.** For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of the Messiah, **who through the eternal Spirit offered himself without spot to Yahweh,** purge your conscience from dead works to serve the living Elohim? And for this cause he is the mediator of the new testament, that by

THE ARK OF THE COVENANT



tell that. They did whatever tests they need to do. And then, I said, Take some of the white blood cells, and put them in a growth medium, and keep them at body temperature for 48 hours, and they said, That will do no good because it's dead blood. I said would you please do that for me? They said, Okay, we'll do it! So anyway, I want to be there when you take it out, and examine it. So, I was back there. They took it out and examined it under a microscope, and the one technician called the other one over there, and they called the boss over there, and they were talking Hebrew a

means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. For where a testament is, there must also of necessity be the death of the testator. For a testament (covenant) is of force after men are dead: otherwise it is of no strength at all while the testator liveth. Whereupon neither the first testament was dedicated without **blood**. For when Moses had spoken every precept to all the people according to the law, **he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, Saying, This is the blood of the testament which Yahweh hath enjoined unto you. Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. And almost all things are by the law purged with blood; and without shedding of blood is no remission.** It was therefore necessary that the patterns of things in the heavens should be purified with these; but **the heavenly things themselves with better sacrifices than these. For the Messiah is not entered into the holy places made with hands,** which are the figures of the true; but into heaven itself, now to appear in the presence of Yahweh for us: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the founda-

tion of the world: but now **once** in the end of the world hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgment: So **the Messiah was once offered to bear the sins of many;** and unto them that look for him shall he appear the second time without sin unto salvation,” Heb. 9:11-28.

Do you understand!? Yahshua’s priesthood is an eternal priesthood, His covenant is an eternal covenant! He only had to offer Himself once. He is ALIVE! HIS BLOOD IS ALIVE!

For those who desire a RENEWED COVENANT rather than YAHSHUA’S NEW COVENANT, then go back to Moses and see what the results will be.

For those who still want to SACRIFICE A PASSOVER LAMB, you are revealing your unbelief in the TRUE PASSOVER LAMB YAHSHUA THE MESSIAH! Yahshua made the final and only acceptable Passover sacrifice! He is our Passover sacrificed for us!

For those who disbelieve in Who Yahshua is, and can only believe that He came into existence at His human birth, you are making a grave mistake! You are in denial of your Creator, the One Who not only spoke everything into existence, but also brought you into this world for His purposes, gave you life, and sacrificed Himself, His life for you, pour-

ing out that precious living blood for you!

For those of you who want to continue to trust in man, in the arm of flesh, and the things made by the hand of man, you are making a grave mistake. Your country, kingdom, and citizenship is in heaven where Yahweh and Yahshua are. Yahshua will bring it with Him when He returns, wait upon Him!

Look to the things of the Spirit! “This is the **Word of Yahweh** unto Zerubabel, saying, **Not by might, nor by power, but by my spirit,** saith Yahweh of hosts,” Zech. 4:6.

Men were given that chance! It was given to Israel! At the apex, the zenith of her power, her king and people began to backslide and eventually had to be destroyed.

Yahshua sits at the right hand of the Father on the heavenly throne called the “ARK OF THE COVENANT” not made by hands!!!! The blood to purify Israel’s, man’s, Adam’s sins is still alive, but awaiting the opportunity to be placed on the heavenly ark as an Atonement for sin.

Yahshua has atoned for us, but the time for the fulfillment of all things is near at hand! Prepare yourself in heart and mind for His soon to be glorious appearance! Pray that our names are written in the Lamb’s book of life! The heavenly ark is soon to be revealed! (Rev. 11:19) Believe and prepare!
JH

(Continued from page 15)

and will not ye declare it? I have shewed thee new things from this time, even hidden things, and thou didst not know them. They are created now, and not from the beginning; even before the day when thou hearest them not; lest thou shouldest say, Behold, I knew them. Yea, thou hearest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb,” Isa. 48:1-8.

Are you being upheld (*samek/שׁמך*) by the hand of Yahweh? Our only hope is found in these verses, “Yahweh is gracious, and full of compassion; slow to anger, and of great mercy. Yahweh is good to all: and his tender mercies are over all his works. All thy works shall praise thee, Yahweh; and thy saints shall bless thee. They shall speak of the glory of thy kingdom, and talk of thy power; To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom. Thy kingdom is an everlasting kingdom, and thy domin-

ion endureth throughout all generations. **Yahweh upholdeth (*samek/שׁמך*) all that fall,** and raiseth up all those that be bowed down,” Psa. 145:8-14.

I think it appropriate to end this treatise with the priestly blessing:

Yahweh bless you and keep you;
Yahweh make his face shine upon you and be gracious to you;
Yahweh turn His face toward you and give you peace.
JH



The Menorah Shines on the Torah

YAHWEH'S EVANGELICAL ASSEMBLY

2016 CALENDAR

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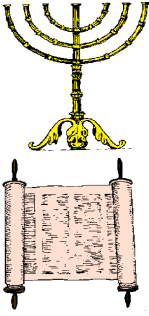
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Schedule of Events

- Passover Day—Mar. 23rd (Passover Observance to be on evening of 23rd.)
- Days of Unleavened Bread—Mar. 24th—30th..
- Feast of Weeks (Pentecost)—May 15st
- Feast of Trumpets—Sept. 3rd.
- Day of Atonement—Sept. 12th
- Feast of Tabernacles—Sept. 17th—Sept. 23th.
- Last Great Day—Sept. 24th.

NEW MOON DATES

- 11th month—Jan. 11, 2016
- 12th month—Feb. 10, 2016
- 1st month—Mar. 10, 2016
- 2nd. month—Apr. 9, 2016
- 3rd. month—May 8, 2016
- 4th. month—Jun. 7, 2016
- 5th. month—Jul. 6, 2016
- 6th month—Aug. 4, 2016
- 7th month—Sept. 3, 2016
- 8th month—Oct. 3, 2016
- 9th month—Nov. 2, 2016
- 10th month—Dec. 2, 2016



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