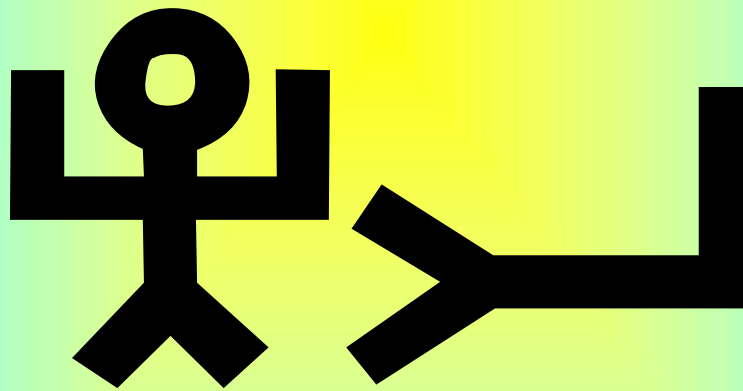


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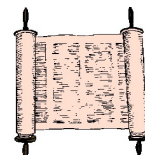
YAHSHUA'S WITNESS MAGAZINE

Declaring a new and living way. (Heb. 10:20)



Behold the hand!!!!

*A publication of Yahweh's Evangelical Assembly
A branch of the Messianic Assemblies of Yahweh 7th day, Nairobi,
Kenya*



Yahshua's Witness Magazine

is dedicated to His bride. Yahshua will be returning soon to receive His own unto Himself (Jn. 14:3). His bride must make herself ready (Rev. 19:7). A person who is called out of this world by the Father, who repents of his/her sins, is baptized in the name of Yahshua the Messiah (Acts 2:38), the only name under heaven given among men, whereby we must be saved (Acts 4:12), and receives the Holy Spirit must come to know Him as the Scriptures declare and witness of Him (Jn. 5:39-47). Peter encouraged, "But grow in grace, and the knowledge of our Sovereign and Saviour Yahshua the Messiah," 2 Pet. 3:18. We will, with Yahweh's help and the Spirit of Truth, seek to reveal a most wondrous Savior and Redeemer, a Savior and Redeemer that much of the world has spoken of, dreamed of, hoped for, but truly never known. While much of the world looks to a savior, the savior of whom they have been taught has become corrupted. Another has been substituted in the true Savior's place. Those who are called out of this world and given to Him are likened unto virgins. But in accordance with His own parable of those virgins, only five are wise while the other five are foolish. The five wise are able to enter into the planned marriage with the Messiah, but the five foolish have the door closed to them (Mt. 25:1-13). Let's be wise, remember our betrothal to the Messiah and the virginity to which He has restored us (2 Cor. 11:1-2), resist the wiles of the devil and look to and prepare for a joyous and glorious marriage that will endure for all eternity. HalleluYah!!!!

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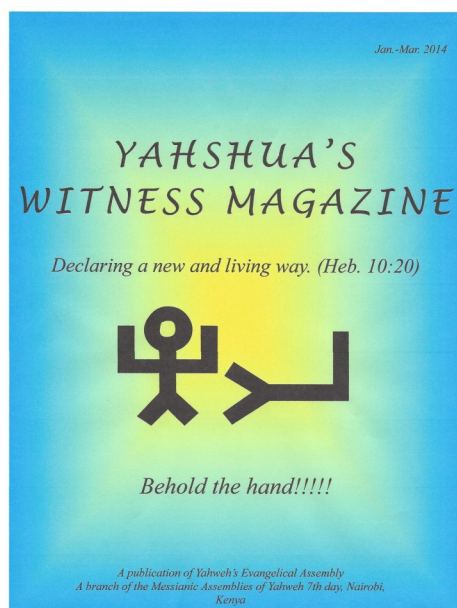
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OUR COVER: The cover of this magazine bears the more ancient Pictorial Hebrew characters of yod, hei (יְהוָה), Yah, the shortened version of Yahweh's name. The English rendering would be exactly that of the words below it, as well as the title of the first article found on page four. We hope that the article, as well as this whole magazine, will be a great blessing to all who read it. JH

SPECIAL ANNOUNCEMENT!

We now have our own internet site on which we will be posting the great overall preponderance of our materials, especially our magazines, booklets, articles, tracts, etc.

Drop by and visit us at:

Yea777.org

For comments or inquiries please write to YEA, P. O. Box 31, Atlanta, TX 75551.
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Visit or Internet site at: yea777.org Or <http://www.shalomofyahweh.com/>

A GATHERING FIRESTORM!

Phil Robertson of Duck Dynasty has been cast into the midst of a gathering firestorm. His comments to GQ magazine concerning homosexuality, bestiality, adultery, etc. have gotten him into hot water with the A&E channel that carries their show. Especially since A&E supports the LGBT (lesbian, gay, bi-sexual, transvestite) movement. Of course, the heat is coming from the community that also exhibits that type of lifestyle.

I was watching one of the news shows recently, and the host mentioned that homosexuality was a sin in the Old Testament, but seemed ignorant concerning what the New Testament says about the matter. Romans chapter one reveals that men and women have been given over to that mindset because they refuse to give Yahweh the esteem of being Elohim that is His, “For the wrath of Yahweh is revealed from heaven against all impiety and unrighteousness of men, who hold (suppress) the truth in unrighteousness; Because that which may be known of Yahweh is manifest in them; for Yahweh hath shewed it unto them. For **the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:** Because that, when they knew Yahweh, they glorified him not as Elohim, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, And changed the glory of the uncorruptible Elohim into an image made like to corruptible man, and to birds, and four footed beasts, and creeping things. Wherefore Yahweh also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the truth of Yahweh into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen,” Ro. 1:18-23.

It continues to say that Yahweh gave them up to VILE affections that were against nature (unnatural). The vile affections are unseemly, error, reprobate, not convenient, etc.

Continuing in Romans, “Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Backbiters, haters of Elohim, spiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenant breakers, without natural affection, implacable, unmerciful: Who knowing the judgment of Yahweh, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them,” vv. 29-32.

He alluded to 1 Cor. 6:9-10 which says, “Know ye not that the unrighteous shall not inherit the kingdom of Elohim? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind (sodomites), Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of Elohim.

Phil was just enumerating the downward spiral of sin, which the scriptures also reveal. But Phil really has never understood what sin really is because he continues to observe Sunday worship, the holidays, etc. If you check out Psa. 2:1-3, Rev. 17:1-6; 18:3-5, etc. then you will discover that the kings and rulers of the earth have been in bed with a great Babylonian harlot causing themselves and the whole earth to commit fornication.

Please don’t get the idea that we are being judgmental here. We are just quoting the scriptures. By the way, the scriptures were given to us by a great Creator of love Who desires to warn us away from the things that hurt, corrupt, and destroy us. But the world has taken the book of love, cast it aside, and twisted it into words of hate. Why? Because those words of love warn us away from our wickedness. But if you want your own way, then you have to corrupt them, declaring them obsolete, not relevant, just a book of writings, some ancient history, etc.

The situation is that while doing those things brings about hopelessness, one can turn himself around, that is, repent of his sins and abominations, be forgiven of them through the shed blood of Yahshua the Messiah and begin to walk in the way that leads to eternal life. Paul says, “**And such were some of you:** but ye are washed, but ye are sanctified, but ye are justified in the name of the Sovereign Yahshua, and by the Spirit of our Elohim,” 1 Cor. 6:11. There were those in the Corinthian assembly, as well as other assemblies, who had been practicing those abominable things. They repented of them. Any of us in today’s world can repent of them and be cleansed through Yahshua’s shed blood.

We are living in a world that is in denial of its Creator. A world that teaches atheistic evolution wherein is no hope. But begin a program right now of reading, learning, crying out to our Creator Yahweh. Submit yourself to Him through His beloved son Yahshua the Messiah, and you will find hope, faith, confidence, and a love that will endure for all eternity.

The world may be existing in a state of hopelessness at the moment, but the light of faith and true reality will soon shine through to lead the people in the way that they should go. Yahweh, please speed that day!

JH

BEHOLD THE HAND!

Psalms 68:1-4 declares, "Let Elohim arise, let his enemies be scattered: let them also that hate him flee before him. As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of Elohim. But let the righteous be glad; let them rejoice before Elohim: yea, let them exceedingly rejoice. Sing unto Elohim, sing praises to his name: extol him that rideth upon the heavens by his name YAH, and rejoice before him."

*Yah (יָה) is the shortened version of Yahweh's name consisting of the Hebrew letters **yod** (י) and **hei** (ה). (Remember, Hebrew reads from right to left.) When we look at this name Yah in the more ancient Pictorial Hebrew יָהּ, we get the original idea concerning the meaning of this name. The **yod** (י) is the picture of a hand or arm while the **hei** (ה) looks like a little man who has just had a revelation. Thus the meaning of the **hei** is lo, behold, reveal, etc. and thus the title of this treatise. We want to BEHOLD THE HAND (יָהּ/י!)*

By Jerry Healan

SALVATION/DELIVERANCE

It is through the hand of Yahweh that we obtain deliverance, salvation. When Israel was delivered from bondage to Egypt and through the sea, Pharaoh and all his host having been destroyed, Israel sang a song of deliverance, "Then sang Moses and the children of Israel this song unto Yahweh, and spake, saying, I will sing unto Yahweh, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. Yahweh is my strength and song, and **he is become my salvation**: he is my Elohim, and I will prepare him an habitation; my father's Elohim, and I will exalt him. Yahweh is a man of war: **Yahweh is his name**. Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea. The depths have covered them: they sank into the bottom as a stone. **Thy right hand, O Yahweh, is become glorious in power: thy right hand, O Yahweh, hath dashed in pieces the enemy**. And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble. And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were congealed in the heart of the sea. The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them. Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters. Who is like unto thee, O Yahweh,

among the elohim? Who is like thee, glorious in holiness, fearful in praises, doing wonders? Thou stretchedst out **thy right hand**, the earth swallowed them. Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation. The people shall hear, and be afraid: sorrow shall take hold on the inhabitants of Palestina. Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away. Fear and dread shall fall

Notice that Moses and Israel proclaimed that they were saved/delivered by Yahweh's right hand!

upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O Yahweh, till the people pass over, which thou hast purchased. Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O Yahweh, which thou hast made for thee to dwell in, in the Sanctuary, O Yahweh, which thy hands have established. Yahweh shall reign for ever and ever. For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and Yahweh brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea," Ex. 15:1-19.

Notice that Moses and Israel pro-

claimed that they were saved/delivered by Yahweh's right hand!

The Psalmist decrees, "Shew thy marvellous lovingkindness, O thou that savest **by thy right hand** them which put their trust in thee from those that rise up against them," Ps. 17:7.

Yahweh's marvelous or wondrous loving kindness is found in the salvation of His most awesome right hand!

David continues to reveal, "We will rejoice in thy salvation, and in the name of our Elohim we will set up our banners: Yahweh fulfil all thy petitions. Now know I that Yahweh saveth his anointed; he will hear him from his holy heaven **with the saving strength of his right hand**. Some trust in chariots, and some in horses: but we will remember the name of Yahweh our Elohim. They are brought down and fallen: but we are risen, and stand upright. Save, Yahweh: let the king hear us when we call," Ps. 20:5-9.

Psalms 98 continues the theme, "O sing unto Yahweh a new song; for he hath done marvelous things: **his right hand, and his holy arm, hath gotten him the victory**. Yahweh hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen. He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our Elohim," vv. 1-3.

It is Yahweh's right hand that gets Him the victory. It is through His right hand that His salvation is made known. His righteousness, wondrous

mercy, truth, etc. are seen and experienced through that same right hand!

Psalms 118 reveals even more, “Yahweh is my strength and song, and is become my salvation. The voice of rejoicing and salvation is in the tabernacles of the righteous: **the right hand of Yahweh doeth valiantly. The right hand of Yahweh is exalted: the right hand of Yahweh doeth valiantly.** I shall not die, but live, and declare the works of Yah (יה),” vv. 14-17.

Yahweh should always be our song because the valiant works of His right hand saves us so we can continually declare His works!

Finally, Psalms 138 declares, “Though Yahweh be high, yet hath he respect unto the lowly: but the proud he knoweth afar off. Though I walk in the midst of trouble, thou wilt revive me: **thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me,**” vv. 6-7.

The proud, the high and mighty are revealed to be far away from Yahweh. It is the lowly, humble, and meek, those who look to Him that He extends His right hand of salvation to, HalleluYah! BEHOLD THE HAND (יה-ללה)!!!!

THE HAND THAT UPHOLDS

King David is a most excellent source of knowledge concerning how Yahweh can and will work in one's life. He had troubles on every side, yet his faith and trust in Yahweh caused him to know how Yahweh not only saves and delivers, but how He upholds those who are his, “As for Elohim, his way is perfect: the word of Yahweh is tried: he is a buckler to all those that trust in him. For who is Elohim save Yahweh? Or who is a rock save our Elohim? It is Elohim that girdeth me with strength, and maketh my way perfect. He maketh my feet like hinds' feet, and setteth me upon my high places. He teacheth my hands to war, so that a bow of steel is broken by mine arms. Thou hast also given me **the shield of thy salvation: and thy right hand hath holden me up,** and thy gentleness hath made me great,” Ps. 18:30-35.

It is the right hand of Yahweh that holds His people up, as David says elsewhere, “My soul followeth hard after thee: **thy right hand upholdeth me,**” Ps. 63:8.

David speaks of a moment of weakness when he almost went down into the tabernacles of the wicked, “Truly Elohim is good to Israel, even to such as are of a clean heart. But as for me, my feet were almost gone; my steps had well nigh slipped. For I was envious at the foolish, when I saw the prosperity of the wicked. For there are no bands in their death: but their strength is firm. They are not in trouble as other men; neither are they plagued like other men. Therefore pride compasseth them about as a chain; violence covereth them as a garment. Their eyes stand out with fatness: they have more than heart could wish. They are corrupt, and speak wickedly concerning oppression: they speak loftily. They set their mouth against the heavens, and their tongue walketh through the earth. Therefore his people return hither: and waters of a full cup are wrung out to them. And they say, How doth Elohim know? And is there knowledge in the most High? Behold, these are the im-

King David is a most excellent source of knowledge concerning how Yahweh can and will work in one's life.

pious, who prosper in the world; they increase in riches. Verily I have cleansed my heart in vain, and washed my hands in innocency. For all the day long have I been plagued, and chastened every morning. If I say, I will speak thus; behold, I should offend against the generation of thy children. When I thought to know this, it was too painful for me; Until I went into the sanctuary of Elohim; then understood I their end. Surely thou didst set them in slippery places: thou castedst them down into destruction. How are they brought into desolation, as in a moment! they are utterly consumed with terrors. As a dream when one awaketh; so, O Yahweh,

when thou awakest, thou shalt despise their image. Thus my heart was grieved, and I was pricked in my reins. So foolish was I, and ignorant: I was as a beast before thee. Nevertheless I am continually with thee: **thou hast holden me by my right hand.** Thou shalt guide me with thy counsel, and afterward receive me to glory. Whom have I in heaven but thee? and there is none upon earth that I desire beside thee,” Ps. 73:1-25.

David almost succumbed to their way, but when he went into the house of Elohim and considered their latter end, he woke up to the reality that his true blessings came from Yahweh who not only is the right hand, but held him by his own right hand! BEHOLD THE HAND (יה-ללה)!!!!

RIGHTEOUSNESS & REDEMPTION

Righteousness and redemption comes from the right hand of Yahweh as the Psalmist declares, “According to thy name, O Elohim, so is thy praise unto the ends of the earth: **thy right hand is full of righteousness,**” 48:10.

The Prophet Isaiah is inspired to reveal even more, “But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend. Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away. Fear thou not; for I am with thee: be not dismayed; for I am thy Elohim: I will strengthen thee; yea, I will help thee; yea, **I will uphold thee with the right hand of my righteousness.** Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish. Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought. For I Yahweh thy Elohim will hold thy right hand, saying unto thee, Fear not; I will help thee. Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith Yahweh, and **thy redeemer**, the Holy One of Israel,” 41:8-14.

Redeemer is translated from the He-

brew word *ga'al* (גָּאֵל [Paleo Hebrew]). Let's take a look at this word and the meaning of its Hebrew characters. The last two letters of this word, the *aleph* (א), and *lamed* (ל) form the Hebrew word *El* (אֱל). The *aleph* (א [equivalent to the English letter "A"]) is the picture of the head of an ox which has to do with strength, head, first, foremost, chief, etc. The *lamed* (ל [equivalent to the English letter "L"]) is the picture of a rod of authority, or a shepherd's rod. It also has to do with a teacher. Thus the Hebrew word *El*, which is generally translated as *GOD* in the KJV, in reality, has to do with a Strong, or Mighty One, a **Chief Shepherd**, or **Master Teacher** (Rabboni).

The *gimel* (ג [equivalent to the English letter "G"]) is the picture of the head of a camel, which has to do with something that is "lifted up" because the camel lifts its head up very high. Therefore, the Hebrew word redeemer (*ga'al* [גָּאֵל]) means that *El* (*GOD*) must be "lifted up" if there is to be any redemption.

BEHOLD THE HAND (כֹּחַ/יָד)!!!!

ELOHIM

The plural of *El* is *Elohim*. This word can apply to one or more entities. Psalms 45 reveals, "My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer. Thou art fairer than the children of men: grace is poured into thy lips: therefore *Elohim* hath blessed thee for ever. Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty. And in thy majesty ride prosperously because of truth and meekness and righteousness; and **thy right hand shall teach thee terrible things**. Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee. Thy throne, O *Elohim*, is for ever and ever: the sceptre of thy kingdom is a right sceptre. Thou lovest righteousness, and hatest wickedness: **therefore *Elohim*, thy *Elohim*, hath anointed thee with the oil of gladness above thy fellows**," vv. 1-7.

Who is this speaking of here? I have heard several people who supposedly call upon *Yahweh's* name declare that

"*Yahshua* is no part *Elohim*!" Sadly, for them, they will be found to be liars for the book of Hebrews reveals that these verses are speaking of none other than *Yahshua* the Messiah, "But unto the Son he saith, Thy throne, O *Elohim*, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; **therefore *Elohim*, even thy *Elohim*, hath anointed thee with the oil of gladness above thy fellows**," Heb. 1:8-9.

Yahshua truly is *Elohim*, doubt it not! BEHOLD THE HAND (כֹּחַ/יָד)!!!!

PUTTING IT TOGETHER

Yahshua told the disciples, "Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is **the shepherd** of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the

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voice of strangers. This parable spake *Yahshua* unto them: but they understood not what things they were which he spake unto them. Then said *Yahshua* unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might

have life, and that they might have it more abundantly. I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. **I am the good shepherd**, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and **I lay down my life for the sheep**. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and **one shepherd**. Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father," Jn. 10:1-18.

Peter admits that *Yahshua* is the Chief Shepherd, "The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of the Messiah, and also a partaker of the glory that shall be revealed: Feed the flock of *Elohim* which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; Neither as being lords over *Yahweh's* heritage, but being ensamples to the flock. And when **the chief Shepherd** shall appear, ye shall receive a crown of glory that fadeth not away," 1 Pet. 5:1-4.

Remember that the Hebrew word *El* has to do with the Chief Shepherd!

Also remember that the Hebrew word for redeemer is *ga'al* (גָּאֵל) which means to lift up *El*. *Yahshua* said, "And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And **as Moses lifted up the serpent** in the wilderness, even so must **the Son of man be lifted up**: That whosoever believeth in him should not perish, but have eternal life," Jn. 3:13-15.

In another place He said, "Then said *Yahshua* unto them, When ye have

lifted up the Son of man, then shall ye know that I am (*he*), and that I do nothing of myself; but as my Father hath taught me, I speak these things,” Jn. 8:28.

Notice that I have put “*he*” in parentheses because that word was added by men in order to clarify, but rather it confuses. Yahshua was saying that He is the “I AM” who met Moses in the burning bush of Exodus chapter 3!

Again Yahshua said, “And I, if **I be lifted up from the earth**, will draw all men unto me. This he said, signifying what death he should die,” Jn. 12:32-33.

Paul writes that our redemption is in Yahshua the Messiah, which of course, makes Him the Redeemer (*ga'al/גָּאֵל*), “But now the righteousness of Elohim without the law is manifested, being witnessed by the law and the prophets; Even the righteousness of Elohim which is by faith of Yahshua the Messiah unto all and upon all them that believe: for there is no difference: For all have sinned, and come short of the glory of Elohim; Being justified freely **by his grace through the redemption that is in the Messiah Yahshua**: Whom Yahweh hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of Elohim; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Yahshua. Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. Therefore we conclude that a man is justified by faith without the deeds of the law,” Ro. 3:21-28.

“But of him are ye in the Messiah Yahshua, who of Yahweh is made unto us wisdom, and righteousness, and sanctification, and **redemption**: That, according as it is written, He that glorieth, let him glory in the Master,” 1 Cor. 1:30-31.

“Blessed be the Elohim and Father of our Sovereign Yahshua the Messiah, who hath blessed us with all spiritual blessings in heavenly places in the Messiah: According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Having predestinated us unto the adoption of children by Yahshua the Messiah to himself, according to the good pleasure of his will, To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. **In whom we have redemption through his blood**, the forgiveness of sins, according to the riches of his grace; Wherein he hath abounded toward us in all wisdom and prudence; Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: That in the dispensation of the fulness of times he might gather together in one all things in the Messiah, both which are in heaven, and which are on earth; even in him: In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: That we should be to the praise of his glory, who first trusted in the Messiah. In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, Which is the earnest of our inheritance until the **redemption** of the purchased possession, unto the

Remember that the Hebrew word El has to do with the Chief Shepherd!

praise of his glory,” Eph. 1:3-14.

“We give thanks to Elohim and the Father of our Sovereign Yahshua the Messiah, praying always for you, Since we heard of your faith in the Messiah Yahshua, and of the love which ye have to all the saints, For the hope which is laid up for you in heaven, whereof ye heard before in **the word of the truth of the evangel**; Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of Elohim in truth: As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of the Messiah; Who also declared unto us your love in the Spirit. For this cause we also, since the day we heard it, do not cease to pray for you, and to de-

sire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; That ye might walk worthy of the Master unto all pleasing, being fruitful in every good work, and increasing in the knowledge of Elohim; Strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness; Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: **In whom we have redemption through his blood, even the forgiveness of sins**: Who is the image of the invisible Elohim, **the firstborn of every creature**,” Col. 1:3-15.

Here is the situation, Yahweh is always the first and the last. Nothing can come before Him, nor after Him. Therefore, Yahshua was Yahweh (not the Father Who Yahshua came to reveal, Jn. 1:18; 5:37). He had to come down from heaven (Jn. 6:38, 42; Phil 2:5-8) in order to become the **FIRSTBORN!**

Notice what Yahweh says in the book of Isaiah, “Who hath wrought and done it, calling the generations from the beginning? I Yahweh, **the first, and with the last; I am he**,” Isa. 41:4.... “Thus saith Yahweh the King of Israel, and **his redeemer** Yahweh of hosts; **I am the first, and I am the last**; and beside me there is no Elohim,” Isa. 44:6... “Hearken unto me, O Jacob and Israel, my called; I am he; **I am the first, I also am the last**,” Isa. 48:12. Compare what Yahshua said, “I am Aleph and tau,” Rev. 1:8. The Aleph is the first letter of the Hebrew alphabet, while the Tau is the last letter. Whether people want to dispute Rev. 1:8 or not, the simple fact of the matter is that Yahshua, in announcing that He was the Aleph and Tau, was indicating that He was the first and last, the beginning and ending of all things.

In His commentary, Adam Clark admits concerning this verse, “With the rabbins “from *aleph* to *tau*,” expressed the whole of a matter, from the beginning to the end.... The beginning and the ending, That is, as *aleph* is the beginning of the alphabet, so am I the

author and cause of all things; as *tau* is the end or last letter of the alphabet, so am I the end of all things.” (*Power Bible*)

The book of Hebrews continues, “But the Messiah being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, **having obtained eternal redemption for us,**” “And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance,” 9: 9:11-12, 15.

Here is the one Who proclaimed to Israel in Isaiah that He was their (and our) Redeemer. In due process of time He appeared on the earth to fulfill His promise! **BEHOLD THE HAND** (יָדוֹ/הוֹ)!!!!

CREATOR

Yahweh reveals that He not only created the heavens and earth by His hands, but His right hand and holy arm was the instrument utilized, “Thus saith Yahweh, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning **the work of my hands** command ye me. I have made the earth, and created man upon it: **I, even my hands,** have stretched out the heavens, and all their host have I commanded,” Isa. 45:11-12. “Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last. **Mine hand** also hath laid the foundation of the earth, and **my right hand** hath spanned the heavens: when I call unto them, they stand up together,” Isa. 48:12-13. “Thus saith the El Yahweh, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein,” Isa. 42:5

The writings of the Apostles reveal that Yahshua is the One by Whom the Father created all things, “Giving

thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: Who is the image of the invisible Elohim, the firstborn of every creature: **For by him were all things created, that are in heaven, and that are in earth, visible and invisible,** whether they be thrones, or dominions, or principalities, or powers: **all things were created by him,** and for him: And he is before all things, and **by him all things consist,**” Col. 1:12-17.

The word “consist” also has to do with everything ‘being held together.’ Yahshua is the force, the power that binds the atoms with the nuclear power, that binds the heavens with gravity, that binds us all together as we are.

Again Paul writes, “For this cause I Paul, the prisoner of Yahshua the Messiah for you Gentiles, If ye have heard of the dispensation of the grace of Yahweh which is given me to you-ward: How that by revelation he made known unto me the mystery; (as I wrote afore in few words, Whereby,

Yahweh reveals that He not only created the heavens and earth by His hands, but His right hand and holy arm was the instrument utilized...

when ye read, ye may understand my knowledge in the mystery of the Messiah) Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in the Messiah by the gospel: Whereof I was made a minister, according to the gift of the grace of Yahweh given unto me by the effectual working of his power. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the

unsearchable riches of the Messiah; And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in Yahweh, **who created all things by Yahshua the Messiah:** To the intent that now unto the principalities and powers in heavenly places might be known by the assembly the manifold wisdom of Elohim, According to the eternal purpose which he purposed in the Messiah Yahshua our Sovereign: In whom we have boldness and access with confidence by the faith of him,” Eph. 3:1-12.

Hebrews reveals, “Elohim, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by **his Son,** whom he hath appointed heir of all things, **by whom also he made the worlds,**” Heb. 1:1-2.

The Apostle John witnesses, “In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim. The same was in the beginning with Elohim. **All things were made by him; and without him was not any thing made that was made.** In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from Elohim, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. **He was in the world, and the world was made by him, and the world knew him not.** He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of Elohim, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of Elohim. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me,” Jn. 1:1-15.

The book of Psalms 33 agrees with John and vice versa, "For the word of Yahweh is right; and all his works are done in truth. He loveth righteousness and judgment: the earth is full of the goodness of Yahweh. By the word of Yahweh were the heavens made; and all the host of them by the breath of his mouth. He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses. Let all the earth fear Yahweh: let all the inhabitants of the world stand in awe of him. For he spake, and it was done; he commanded, and it stood fast," vv. 4-9.

Yahshua is revealed to be the Word of Yahweh, which in Paleo Hebrew looks like this **דבֿר יְהוָה** (Dabar-Yahweh [remember Hebrew reads from right to left]). Dabar (**דבֿר**) is quite revealing because the *dalet* (**ד**) is the picture of a door, the *beit* (**בֿ**) is the picture of a house, tent, or temple, and the *resh* (**ר**) is the picture of a head. Thus, Yahshua, as the word (*dabar*) is the door to the house's head, which is Yahweh.

It is the Word of Yahweh (Dabar-Yahweh) that appeared to Abram (Gen. 15), and spoke to the prophets, etc. The word of Yahweh is Yahshua in His pre-existent state. He is the One Who spoke all things into existence! He declared that He is the "door" in John chapter 10! BEHOLD THE HAND (**יָד**)!!!!

REVELATION

So now we are getting close to the end of the matter.

Psalms 110 is a Psalm about a vision that King David had. He wrote, "Yahweh said unto my Sovereign, **Sit thou at my right hand**, until I make thine enemies thy footstool. Yahweh shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. Yahweh hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. **Yahweh at thy right hand** shall strike through kings in the day of his wrath," 110:1-5.

It is a known fact that the Jewish

scribes removed the name Yahweh from the fifth verse and replaced it with Adonai because they couldn't explain how the One invited to sit at Yahweh's right hand, could also be addressed as Yahweh. There are 134 places in the Scriptures where the name Yahweh was changed to Adonai. This is called the "Emendations of the Sopherim."

Yahshua utilized Psalms 110:1-5 to question the scribes and Pharisees how David, who was a father in the lineage of the Messiah, could call a distant son his sovereign, master, lord, for which they had no answer.

The Apostles revealed that these scriptures were speaking of Yahshua. Peter declared, "Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Therefore being a prophet, and knowing that Yahweh had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up the Messiah to sit on his throne; He seeing this before spake of the resurrection of the Messiah, that his soul was not left in hell, neither his flesh did see corruption. This Yahshua hath Yahweh

Yahshua is revealed to be the Word of Yahweh, which in Paleo Hebrew looks like this **דבֿר יְהוָה** - **דבֿר יְהוָה** (Dabar-Yahweh [remember Hebrew reads from right to left]).

raised up, whereof we all are witnesses. Therefore being by the right hand of Yahweh exalted, and having received of the Father the promise of the Holy Spirit, he hath shed forth this, which ye now see and hear. For David is not ascended into the heavens: but he saith himself, **Yahweh said unto my Sovereign, Sit thou on my right hand**. Until I make thy foes thy footstool. Therefore let all the house of Israel know assuredly, that Yahweh hath made that same Yahshua, whom ye have crucified, both Sovereign and

the Messiah," Acts 2:29-36.

Paul witnesses, "Wherefore I also, after I heard of your faith in the Sovereign Yahshua, and love unto all the saints, Cease not to give thanks for you, making mention of you in my prayers; That the Elohim of our Sovereign Yahshua the Messiah, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, Which he wrought in the Messiah, when he raised him from the dead, and **set him at his own right hand** in the heavenly places, Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: And hath put all things under his feet, and gave him to be the head over all things to the assembly, Which is his body, the fulness of him that filleth all in all," Eph. 1:15-23.

The book of Hebrews witnesses, "Yahweh, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, **by whom also he made the worlds**; Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, **sat down on the right hand of the Majesty on high**; Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they....But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?" Heb. 1:1-4, 13-14.

Peter writes, "For the Messiah also hath once suffered for sins, the just for the unjust, that he might bring us to Yahweh, being put to death in the flesh, but quickened by the Spirit: By which also he went and preached unto

the spirits in prison; Which sometime were disobedient, when once the long-suffering of Yahweh waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward Yahweh,) by the resurrection of Yahshua the Messiah: Who is gone into heaven, and **is on the right hand of Yahweh**; angels and authorities and powers being made subject unto him," 1 Pet. 3:18-22.

Yahweh cries out through Isaiah, "O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your Elohim! Behold, the Sovereign Yahweh will come with strong hand, and **his arm shall rule for him**: behold, his reward is with him, and his work before him. He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young. **Who hath measured the waters in the hollow of his hand**, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? Who hath directed the Spirit of Yahweh, or being his counsellor hath taught him? With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?" Isa. 40:9-14.

True Zion is those who are sealed with the Holy Spirit which imparts Yahweh's name in their forehead (Rev. 7:1-10; 14:1-4). Notice that in both chapters not only are those of Israel sealed with Yahweh's name, but there is a great multitude of all nations that also follow them.

Again Isaiah declares, "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy Elohim reigneth! Thy watchmen shall lift up the voice; with the voice together

shall they sing: for they shall see eye to eye, when Yahweh shall bring again Zion. Break forth into joy, sing together, ye waste places of Jerusalem: for Yahweh hath comforted his people, he hath redeemed Jerusalem. **Yahweh hath made bare his holy arm in the eyes of all the nations**; and all the ends of the earth shall see the salvation of our Elohim. Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of Yahweh. For ye shall not go out with haste, nor go by flight: for Yahweh will go before you; and the Elohim of Israel will be your rereward. Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men: So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider," Isa. 52:7-15.

Yahweh bared His holy arm when He allowed Yahshua to be lifted up on the cross. Most pictures (figments of

True Zion is those who are sealed with the Holy Spirit which imparts Yahweh's name in their forehead (Rev. 7:1-10; 14:1-

men's imagination) that supposedly depict the Savior on the cross cover his private parts with a type of cloth, but be assured that He was lifted up totally naked. Yahweh made His holy arm, His right hand bare before the nations.

Isaiah continues, "Who hath believed our report? and **to whom is the arm of Yahweh revealed**? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief:

and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of Elohim, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and Yahweh hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Yet it pleased Yahweh to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of Yahweh shall prosper **in his hand**. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors," Isa. 53:1-12. **BEHOLD THE HAND (כף/יד)!!!!**

CONCLUSION

Israel was saved by Yahweh's right hand. Our salvation and deliverance comes by and through the right hand of Yahweh. The right hand of Yahweh upholds us. The right hand of Yahweh imparts His righteousness to us through the power of His redemption. He is our Redeemer. The hand of Yahweh is Elohim. He is our Chief Shepherd, and Master Teacher. The

(Continued on page 22)

A CARDINAL SIN

What Bible Translators Have Done To Our Creator's Holy Name
By Frank Brown

I recently read an editorial in "World" magazine, in which the editor stated that it is a cardinal sin for a reporter to misquote a source. This was in reference to Zondervan's plan to print a "gender neutral" edition of the New International Version of the Bible, in which gender references would be deleted, and references to "men," for example, would be changed to "people," and "man," as in "mankind," would be changed to "humankind," etc. The editor was saying that since the changes were not actually what the Almighty inspired His prophets to write, they were, therefore, lies. They were only the assertions of uninspired men.

I thoroughly agree with his assessment. But why stop with gender references? I began to think of other areas where the Creator's words have been changed to suit the purposes of men.

The most obvious and glaring example of this has to do with the Third Commandment. But before we broach that subject, let's see what the Almighty One Himself has said about changing, adding to, and taking away from His inspired Word, the Bible.

In Deuteronomy 4:2, He inspired Moses to write, "*Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of Yahweh your Elohim which I command you.*"

You will notice that this is not what you read in your King James Bible, or in most other versions. Instead of Yahweh your Elohim, it has been changed to "the LORD your God." In the very scripture where He says, "don't make changes," man HAS made changes.

Deuteronomy 12:32 also admonishes us about making changes in His Word. "*What thing soever I com-*

mand you, observe to do it: you shall not add thereto, nor diminish from it."

Proverbs 30:5-6, *Every word of Elohim is pure: he is a shield unto them that put their trust in Him. Add thou not unto His words, lest He reprove thee, and thou be found a liar.*

I believe that in the day of Judgment, the Bible translators who have taken away from the original, inspired Scriptures, the most important Name there is, that of our Creator and Sustainer, Yahweh, and put in its place titles and the names of local deities, will be found to be liars by our Supreme Judge. In many instances, they were simply following tradition - a tradition begun by the Jews at about the time of the Babylonian Captivity in 587 BCE. The Name, YHWH, which He gave Himself (see Exodus 3:14-15, where He introduced

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Himself to Moses), is pronounced "Yahweh" according to the Jewish Encyclopedia, although many so-called scholars, and even some Jews, claim the pronunciation has been lost in antiquity. Not so! Don't you believe it. That's exactly what Satan would like you to think. The Jews, having apostatized from the True Mighty One, Yahweh, began to be fearful of pronouncing His Name, because of a misunderstanding of the

3rd Commandment (You shall not take the Name of Yahweh in vain), and of Leviticus 24:14, which warns against blaspheming His Name.

The Jews, therefore, decided it would be safer not to pronounce it at all. So, over time, it became known as "the ineffable Name." Webster's Dictionary defines "ineffable" as "incapable of being expressed in words." The Jews call Him Adonai (Hebrew for Lord), Elohim (Hebrew for God), Ha Shem (Hebrew for "The Name"), but they will not vocalize His correct Name, Yahweh. And most translators continue this practice, even today! Many people think that these titles, "the LORD", and "God," are actually English translations of the Hebrew.

However, proper nouns, such as names of people, things and places, ARE NOT translated. They are transliterated. Wherever I may go in this world, into any country using any language, I will still be Frank Brown. It will not be "translated" into the local tongue. In like manner, the Sacred Name, Yahweh, is the same in every language, tongue, and dialect on earth. It is a universal Name that can be vocalized in any tongue. Its first usage in the Scriptures is in Genesis 2:4, referring to events that took place during Creation Week.

Again, you will note that your King James Version and most others say "the LORD" here. The translators were kind enough to write their substitutes in small caps, and tell us in many of the prefaces and forewords of our Bibles what they have done. This was done about 7,000 times in the Old Testament, alone. Everywhere you see "the LORD" and "GOD" in all small caps, the original text had the Hebrew letters for YHWH, Yod, Hei, Waw, Hei.

Using the wrong name or substituting a title for His name, and passing it off by saying, "Oh well, He knows who I mean, and besides, what difference does it make?" is indefensible, once we know better. It is the equivalent of worshipping on the wrong day, and saying it doesn't matter to Him which day we meet on. As we will see later, it matters a great deal to Him.

Now, let's look at some Bible prefaces and forewords, and see what the translators themselves say about what they have done.

The Bible, a new translation by James Moffatt, pub. Harper & Row: (from the introduction, page xx-xxi): One crucial instance of the difficulty offered by a Hebrew term lies in the prehistoric name given at the exodus by the Hebrews to their God. Strictly speaking, this ought to be rendered "Yahweh," which is familiar to modern readers in the erroneous form of "Jehovah." Were this version intended for students of the original, there would be no hesitation whatever in printing "Yahweh." But almost at the last moment I have decided with some reluctance to follow the practice of the French scholars and of Matthew Arnold (though not exactly for his reasons), who translate this name by "the Eternal," except in an enigmatic title like "the Lord of hosts." There is a distinct loss in this, I fully admit; to drop the racial, archaic term is to miss something of what it meant for the Hebrew nation. On the other hand, there is a certain gain, especially in a book of lyrics like the Psalter, and I trust that in a popular version like the present my choice will be understood even by those who may be slow to pardon it.

(Note that he said the Hebrews gave this name to their God. That is wrong. Yahweh gave this Name to Himself. See Exodus 3:14-15, where He introduced Himself to Moses, and Exodus 20:1-2, where He introduced Himself to all the people. Remember that where your Bible quotes Him as saying, "I am the LORD," the original as spoken by Him, said, "I am Yahweh." Note also that he said he decided to follow man's tradition, instead of the original inspired words, and even

admits there is a distinct loss by so doing.)

The New English Bible with the Apocrypha, pub. Oxford Univ. Press; Cambridge Univ. Press: (From the Introduction, page xvi): [they explain that the original Hebrew text was written only in consonants, but in order to preserve what they regarded as the correct pronunciation, the Rabbis added vowel-signs to the text. Then they say:]

"One variation of this convention is of special importance, inasmuch as it affects the divine name. This personal proper name, written with the consonants YHWH, was considered too sacred to be uttered; so the vowels for the words 'my Lord' or 'God' were added to the consonants YHWH, and the reader was warned by these vowels that he must substitute other consonants. This change having to be made so frequently, the Rabbis did not consider it necessary to put the consonants of the new reading in the margin. In course of time the true pronunciation of the divine name, probably Yahweh, passed into oblivion, and YHWH was read with the intruded vowels, the vowels

....they admit they are following tradition and not the scriptures.

of an entirely different word, namely, 'my Lord' or 'God'. In late medieval times this mispronunciation became current as *Jehova*, and it was taken over as *Jehovah* by the Reformers in Protestant Bibles. The present translators have retained this incorrect but customary form in the text of passages where the name is explained with a note on its pronunciation (e.g. Exodus 3.15) and in four place-names of which it forms a constituent element; elsewhere they have followed ancient translators in substituting 'LORD' or 'GOD', printed as here in capital letters, for the Hebrew name."

(Note they admit they have "retained this incorrect but customary form," and "have followed ancient translators in substituting

LORD or GOD.... for the Hebrew Name.")

The International Inductive Study Bible, Harvest House, Pub. (From the Preface, page iv):

In regard to the divine name YHWH, commonly referred to as the *Tetragrammaton*, the translators adopted the device used in most English versions of rendering that name as "LORD" in capital letters to distinguish it from *Adonai*, another Hebrew word rendered "Lord," for which small letters are used.

The Good News Bible, today's English version, American Bible Soc. (From the preface, page 2):

Following an ancient tradition, begun by the first translation of the Hebrew Scriptures (the Septuagint) and followed by the vast majority of English translations, the distinctive Hebrew name for God (usually transliterated *Jehovah* or *Yahweh*), is in this translation represented by "LORD." When *Adonai*, normally translated "Lord," is followed by *Yahweh*, the combination is rendered by the phrase "Sovereign LORD."

(Note first that they admit they are following tradition and not the scriptures. Then, they say that Yahweh's Name is "represented by LORD." Also, they erroneously state that the Septuagint used a substitute for the Name. Actually, according to *The Kingdom Interlinear Translation of the Greek Scriptures*, [1969] Foreword, pages 11 & 12, the Septuagint, although written in Greek, did contain the divine Name, YHWH, in Aramaic characters, instead of the later Kurios and Theos, which is Greek for Lord and God. In case you are unfamiliar with the Septuagint, it was the first translation of the Hebrew Scriptures into another language. It was done at Alexandria, Egypt about 200 BCE, by 70 or 72 Hellenistic Jewish scribes. Hence the name, which means, Seventy {LXX} in Greek).

The Jerusalem Bible, Reader's Edition, Doubleday and Company, Pub. (A Catholic Version. This version correctly transliterates His Name in the Old Testament, but still maintains the erroneous titles in the New Testament):

Exodus 3:13-15, quoted verbatim: *Then Moses said to God, "I am to go, then, to the sons of Israel and say to them, 'The God of your fathers has sent me to you.' But if they ask me what his name is, what am I to tell them?" And God said to Moses, "I Am who I Am. This," he added, "is what you must say to the sons of Israel: 'I Am has sent me to you.'"* And God also said to Moses, *"You are to say to the sons of Israel: 'Yahweh, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name for all time; by this name shall I be invoked for all generations to come."* (Underline added for emphasis).

I could go on, but surely this is enough to convince any but the most intransigent that there is a problem with most of our English translations where the Name of the Most High is concerned. His Name HAS been taken away for the most part, and substitutes HAVE been added in almost all versions of Scripture.

In addition to the admonitions against "adding to and taking away," quoted at the beginning of this article from the book of Deuteronomy, the same warning is sounded in the book of Revelation 22:18-19:

For I testify unto every man that hears the words of the prophecy of this book, If any man shall add unto these things, Yah shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, Yah shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

The latest news from Zondervan is that they have scrapped their plans for a "gender neutral" Bible, in the face of so much criticism. It's just too bad that they and other publishers and translators such as the International Bible Society don't recognize what they have done in following the traditions of men instead of remaining faithful to the original inspired Word as given to the saints of old. Our Savior warned those of His generation about following tradition. Notice:

Matthew 15:3 (Yahshua speaking) Why do ye also transgress the commandment of Yah by your tradition? Verse 9: But in vain they do worship me, teaching for doctrines the commandments of men.

Notice that these people DO worship Him, but He says their worship is in vain, because they teach traditions of men, instead of the Commandments of Yahweh.

Mark 7:9, And He said unto them, Full well you reject the commandment of Yahweh, that ye may keep your own tradition.

What commandment? The Third, for one. *You shall not take the Name of Yahweh in vain, for Yahweh will not hold him guiltless who takes His Name in vain. (Exodus 20:7)*

To "take in vain" means to misuse, to claim you are a worshipper of Yahweh when you don't follow the example of His Son, Yahshua the Messiah, or to bring to nothing. How much more can we "take His Name in vain," than to ignore it completely, and use substitutes instead? This practice fits Yahshua's admonition perfectly, as the Bible translators admit they are following "tradition" by tak-

His Name HAS been taken away for the most part, and substitutes HAVE been added in almost all versions of Scripture.

ing His Name out and putting in substitutes.

We need to be careful about misquoting sources, as the World Magazine article pointed out. This is only one example. When we put wrong words in the mouths of others, we are breaking the 9th Commandment, which tells us not to bear false witness. I can't think of a worse example than to make our Creator out to be a liar by putting words in His mouth that He did NOT say, and leaving out words that He DID say.

Let's examine a few of the many, many Scriptures that refer to His Name:

Psa 68:4 *Sing unto Elohim, sing*

praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him. King James Version; "JAH" is the poetic, short form of "Yahweh," and is pronounced "YAH," as in "HalleluJAH."

Psa 83:18 *That men may know that thou, whose name alone is Yahweh, art the most high over all the earth.* (KJV uses the erroneous form "Jehovah" here).

Psa 111:9 *He sent redemption unto his people: he hath commanded his covenant forever: holy and reverend is his name.* Some men like to attach "reverend" to their own name, not realizing that it is one of Yahweh's titles.

Isa 42:8 *I am Yahweh: that is my name: and my glory will I not give to another, neither my praise to graven images.*

Ezek 39:6-7....*so will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am Yahweh, the Holy One in Israel.*

Isa 52:5-6 *Now therefore, what have I here, saith Yahweh, that my people is taken away for nought? they that rule over them make them to howl, saith Yahweh; and my name continually every day is blasphemed. Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I.*

Prov 30:4 *Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?*

We can now tell that His Name is Yahweh, and His Son's Name is Yahshua. We should resolve to be true to the Scriptures, and stop following man's vain traditions.

ADMISSION OF THE JEWS

The first recorded appearance of the name Yahweh in the Scriptures is Genesis 2:4, *"These are the generations of the heavens and of the earth when they were created, in the day that Yahweh Elohim made the earth and the heavens."*

(Continued on page 23)

IS SATAN A FEMALE?

There are a couple of groups who are now teaching that Satan is a female and either was Yahweh's wife or was destined to be His wife before the fall. Is this concept valid? A study into the Scriptures as well as parts of these group's presentations will reveal the truth of the matter.

By Jerry Healan

It is necessary to identify the men and groups who hold this doctrine only because their names are associated with articles which have been published causing many to be carried away with their error. The first is Buffalo Bill (Israyl) Hawkins of the House of Yahweh and the second is Rabbi Edward "Levi" Nydle of Your Arms To Israel (YATI).

Here is what Buffalo Bill Hawkins writes, "I just want you to notice the meanings of the original Hebrew words contained within the verse below, which show us who Satan (Lucifer) really is.

- **Isayah 14:12-**

How have you fallen from heaven, O LUCIFER, SON OF THE MORNING!

The word **Lucifer** is translated from the Hebrew word **Hillyl**, which comes from the Hebrew word **Halal**. The meanings of this one Hebrew word, as we will see throughout this article, give us a concise history of this spirit being. The Hebrew root word **Halal** is listed as word #1984 in *Strong's Hebrew Dictionary*, which shows this word means:

1984 הלל **hálal**, haw-lal'; a prim. root; to *be clear* (orig. of sound, but usually of color); to *shine*; hence to *make a show*, to *boast*; and thus to *be* (clamorously) *foolish*; to *rave*; causat. to celebrate; also to *stultify*: - (make) *boast* (self), *celebrate*, *commend*, (deal, make), *fool* (-ish, -ly), glory, give [light], *be* (make, feign self) *mad* (against), give in marriage, [sing. *be worthy of*] *praise*, *renowned*, shine.

- *The Lexicon In Veteris Testamenti Libros*, by Koehler and Baum-

gartner, page 235, shows these meanings: **a beautiful woman, a wife who is praised by her husband, a woman whose works praise her.**

הלל, imp. הלל, pt. מהללים: 1. Loben, rühmen *praise*: e. schöne Frau a beautiful woman Gn 12, 15, e. schöne Mann a beautiful man 2 S 14,25, e. Menschen a person Pr 27,2 28, 4, e. Mann seine Frau a man praises his wife 31,28, Frauen e. Frau women pr. a woman Ct 6, 9, Taten rümen e. Frau works pr. a woman Pr 31,31;

- *The New Wilson's Old Testament Word Studies*, page 508 shows the following meanings: **to be given in marriage, worthy to be praised.**

First, we must understand that Yahweh created millions of malakim, and placed them throughout the universe as helpers and servants.

הלל Kal, fool 1, foolish 2, to deal foolishly 1, to shine 1; Piel, to boast 2, to celebrate 1, to commend 1, to praise 105, to sing praise 4; Poel. To make fools 1, mad 1, mad against 1, to made mad 2, Paul, to be commended 1, to be given to marriage 1, to be praised 5, worthy to be praised 2, renowned 1; Hiphil, to give light 1, to shine 2; Hith-pael, to boast 2, to make boast 1, to boast selves 5, to glory 14, to be praised 1; Hithpoel, to be mad 3. to feign self mad 1, to rage 2.

So we see that Hillyl (Lucifer) was CREATED A FEMALE BEING, a SPIRIT BEING who was to be A WIFE OF YAHWEH and worthy to be praised." (*End of excerpt*)

The following is an excerpt from Rabbi Ed Nydle's article:

Was Satan/Helel/Venus "married" to Yahweh

By Rabbi Edward "Levi" Nydle

I realize that this particular teaching may be somewhat controversial in its implications and applications, but I have had this in my inner-man for many months and have decided it is time to write concerning this topic. I approach it with extreme caution and much prayer. I pray that Yahweh will open our eyes to a truth in Scripture that helps to explain the existence of Yisrael as the true Bride of Messiah. This will also explain why Satan/Helel hates Yisrael and has attempted to destroy and replace it with a false Bride called "the church". This is just a small part of the biggest deception Satan/Helel has conceived and managed to get the majority of "Christianity" to accept.

First, we must understand that Yahweh created millions of malakim, and placed them throughout the universe as helpers and servants. Among these that were created was Satan/Helel/Lucifer/Venus who was not the "chief ruler" of the malakim, but exalted herself/himself to a "ruling position" to be worshipped as "the unknown god (el)" (Acts 17:23) after her/his rebellion.

Yeshayahu (Isaiah) the prophet in Yeshayahu 14:12 called Satan -Lucifer or in the Hebrew Hillyl which comes from the Hebrew root of Halal. Halal is #1984 in the Strong's Hebrew Dictionary and means: to be clear, to shine, to boast, to celebrate, glory,

give light, **to give in marriage**, praise, rage, renowned, shine. Did you notice the bold words on marriage? In the *Lexicon in Veteris Testamenti Libros*, by Koehler and Baumgartner, page 235: Halal means: a beautiful woman, a wife who is praised by her husband, a woman whose works praise her. The New Wilson's Old Testament Word Studies, page 506, shows it to mean to be given in marriage, worthy to be praised.

We can then see that Satan/Helel was created a malak that was to be given in "marriage" to Yahweh, and was worthy to be praised for her/his conduct. She/He would have been the Queen of Heaven!

But, Lucifer/Helel was not content to be chosen as Yahweh's wife. She/he wanted even more. So, he/she rebelled against Yahweh and sought to rise above Him and His throne and receive the Worship due only Him (Yahweh). Remember Halal means to boast, to be clamorously foolish, to rave, mad, to make mad against, to indulge in fancies, to storm, to being foolish, to mislead, an enemy (A Hebrew and Chaldean Lexicon by Julius Furst pages 363-364). Yechezqel (Ezek.) said in Yechezqel 28:2 that Helel said, "...Because your heart is lifted up, and you have said; I am a God (el). I sit in the seat of a God (el), in the midst of the seas. Yet, you are a created being, and not the Almighty_". In this ONE word-Halal-we can see the history of Yahweh's fallen chosen bride. She/he turned from being a righteous being-upholding Yahweh's Torah (see last month's issue)-to becoming the adversary of Yahweh and all who reverence His laws. She/he became known as Helel/Satan/Venus. (End of excerpt)

It is quite apparent that Rabbi Nydle has read Buffalo Bill Hawkins' article and has been convinced that the article is correct. Rabbi Nydle's article stirred up a storm of protest and he did withdraw the article, but notice that he said that this is in his "inner-man," therefore, it is obvious that he withdrew it because of pressure, but this concept is still in his "inner-man."

SLOPPY SCHOLARSHIP

The manner in which both of these excerpts are written are evidence of

very sloppy scholarship which so many people are simply not careful nor observant enough to scrutinize. Let's take a look at the manner in which *The Lexicon In Veteris Testamenti Libros*, by Koehler and Baumgartner is utilized in order to dream up this preposterous idea that has been presented.

Notice that only meanings which refer to women are underlined for emphasis: e. *schöne Frau a beautiful woman*, Gn 12, 15, e. *Mann seine Frau a man praises his wife* 31,28, Taten rümen e. *Frau works pr. a woman* Pr 31,31.

What are these in reference to? The first one (e. *schöne Frau a beautiful woman*) is shown to be taken from Gen. 12:15 which says, "The princes also of Pharaoh saw her, and commended (halal) her before Pharaoh: and the woman (Sarai) was taken into Pharaoh's house." This is speaking of Sarai, Abram's wife whom he presented to the Egyptians as his sister because he feared for his life. This is not speaking of Satan/Lucifer.

The second instance is: e. *Mann seine Frau a man praises his wife* is found in Proverbs 31:28 which states, "Her children arise up, and call her blessed;

We find, therefore, that "halal" does not only refer to a woman. One has to read the context of the scriptures in which the word is found in order to find out how the word is to be used.

her husband also, and he praiseth (halal) her." Again, this is speaking of a man praising his wife, but it has nothing to do with Yahweh and Satan.

The third instance is: Taten rümen e. *Frau works pr. a woman* which is found in Proverbs 31:31 which says, "Give her of the fruit of her hands; and let her own works praise (halal) her in the gates." Again, this is about the Proverbs 31 woman. It has nothing to do with Yahweh and Satan.

But why did they focus only on the items wherein a woman is referred to?

Only, to prove their point. They left off the rest of the story as Paul Harvey would say. Here is the rest of the story. This word "halal" also is utilized for a man. They failed to focus on e. *schöne Mann a beautiful man* 2 S 14,25, e. *Menschen a person* Pr 27,28, 4, and *Frauen e. Frau women pr. a woman* Ct 6, 9.

Let's look at the rest of the story: e. *schöne Mann a beautiful man* is found, as referenced, in 2 Sam. 14:25, "But in all Israel there was none to be so much praised (halal) as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him." "e. *Menschen a person*" is found in Prov. 27:2, "Let another man praise (halal) thee, and not thine own mouth." It is also found in Prov. 28:4, "They that forsake the law praise (halal) the wicked: but such as keep the law contend with them." Finally, "*Frauen e. Frau women pr. a woman*" is found in Song of Solomon 6:9, "My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised (halal) her."

We find, therefore, that "halal" does not only refer to a woman. One has to read the context of the scriptures in which the word is found in order to find out how the word is to be used. It can refer to a woman, a beautiful woman, a man, a beautiful man, a wicked person, etc. As a matter of fact, "halal" is also found in the word "HallaluYah" which has to do with praise to Yahweh.

But let's go back to Isa. 14 now and look at the context to see whether Satan/Lucifer/Hillyl or Hallel is being referred to as a woman or not. We will take the scriptural excerpt from Buffalo Bill Hawkins' own presentation, "How have you fallen from heaven, O LUCIFER, SON OF THE MORNING!..." Would someone in their own group please stand up and show Buffalo Bill (Israyl) Hawkins and Rabbi Edward "Levi" Nydle the error of their ways?

DECEPTIVE TACTICS

No wonder Buffalo Bill Hawkins wanted to change his name! He has

buffaloed his followers. To “buffalo” someone means to “baffle.” Baffle means 1. to confuse so as to keep from understanding or solving; puzzle; confound 2. To interfere with; hinder; impede (*Webster’s New World Dictionary*).

I have a copy of a letter that Buffalo Bill Hawkins’ own brother Jacob wrote about him. It is dated 8/4/86. Here is what he says, “I am sorry that you folks found out the hard way about that thing in Abilene. That whole thing up there has been a deception from the very beginning. I wrote you over two years ago and explained how Bill right after he was ordained set in to take over The House of Yahweh and pull everything and everyone up to Abilene...I am also sending you the booklet on the doctrines of The House of Yahweh, as I understand that Bill teaches contrary to most of the doctrines of the House of Yahweh. He also is all messed up on prophecy. About him saying or, teaching that he and I are the two witnesses, no one at this time knows who the two witnesses are. They will be two men from The House of Yahweh, but Yahweh has not revealed who they are, and you can be assured that they will not be teaching what is taught in Abilene.

The House of Yahweh in Odessa had its beginning in Nazareth, Israel in 1975 long before Bill came into it, and while he was a member of the Worldwide Church of God in Abilene. As The House of Yahweh is an Israeli institution, we did not have to take out organization papers in this country. And as long as we are recorded with the city and county, this is all we have to do.

As to mountain in Micah 4:1, meaning a nation, this is pure deception. Micah, 4:1 tells us where The House of Yahweh would be established, the mountains of Israel, as is shown in the parable in Ezek. 17:22,24. The House of Yahweh will be exalted in its location above all the other mountains and hills in Israel. This will be when it returns to Jerusalem. Mountains and hills sometimes imply religious sects. You can be sure it does not imply any nation.

I was very sorry to hear that Bill says

Yeshua lied in his parables. Yeshua never at anytime ever told a lie to anyone, nor about anything. We are forbidden to lie. Yeshua said let your yea be yea, and your nay be nay, and anything more than this comes from the evil one, Satan, Matt. 5:37. He also said in Rev. 21:8 that all liars will have their part in the lake of fire. Bill needs much prayer to keep from being lost. You can be sure that The House of Yahweh does not teach people to lie, cheat, steal, or any such evil. I knew that when Bill pulled off from The House of Yahweh, that this would take place. That in Abilene is not The House of Yahweh....

You ask was Bill to carry on this work in Abilene. Yes, he was. But he did not. He deceived me into thinking he would. I have all the letters he wrote against this work here after he was ordained by O.... E..... and me. He was ordained for that purpose, to be a Minister for The House of Yahweh in Odessa, not in Abilene.

Sister N...., that whole thing in Abilene was wrong from almost the start.” (*End of letter excerpts*)

From the hand of Buffalo Bill’s own brother we find that he is a deceiver

***Would someone in their
own group please stand
up and show Buffalo Bill
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ways?***

and is not adhering to the covenant that he made with the original House of Yahweh in Odessa. We learn that he even called the Savior a liar. We know that he has changed the Scriptures and even scriptural spellings in order to suit his own fancy.

His skill at utilizing deception is easily recognized in his own presentation and inept scholarship concerning Satan.

It appears that Rabbi Edward “Levi” Nydle was only following Buffalo Bill’s example. He then built up a great story about Satan and his/her

deception. While Satan is a great deceiver, the manner in which he presented his article was without the true knowledge needed to come to the truth of the matter.

Notice that he places emphasis on “Levi.” Since he is Jewish, this would mean that he is a descendant of “Levi” and possibly a Levitical priest which, in so many people’s eyes, gives him great credibility. But the book of Malachi reveals the truth about the Levitical priesthood, “And now, O ye priests, this commandment is for you.

2 If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith Yahweh of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart.

3 Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it.

4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith Yahweh of hosts.

5 My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name.

6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

7 For the priest’s lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of Yahweh of hosts.

8 But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith Yahweh of hosts.

9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law,” Mal. 2:1-9.

According to the book of Malachi, there is no real honor in being a Levitical priest in today’s world. Also, according to the book of Hebrews, the

Levitical priesthood has no right to eat of our altar, "We have an altar, whereof they have no right to eat which serve the tabernacle (the Levitical priesthood). For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. Wherefore Yahshua also, that He might sanctify the people with His own blood, suffered without the gate. Let us go forth therefore unto Him without the gate, bearing His reproach. For here have we no continuing city, but we seek one to come," Heb. 13:10-14.

A SCRIPTURAL REVIEW

I have reviewed every Scripture wherein the name Satan appears. While there are some Scriptures that utilize his name or the word Satan, they do not all proffer gender, all Scripture that does proffer gender does so as he, him, son or king. A review of these Scriptures follows:

Gen. 3:1, "Now the serpent was more subtil than any beast of the field which Yahweh Elohim had made, And **HE** said unto the woman..."

1 Chron. 21:1 (No gender).

Job 1:6, "Now there was a day when the **SONS** of Elohim came to present themselves before Yahweh, and Satan came also among them."

Job 2:1, "Again there was a day when the **SONS** of Elohim came to present themselves before Yahweh, and Satan came also among them to present **HIMSELF** before Yahweh."

Psa. 109:6 (No gender)

Zech. 3:1-6 (No gender)

Mat. 4:1-11, "Then was Yahshua led up of the Spirit into the wilderness to be tempted of the devil. 2 And when he had fasted forty days and forty nights, he was afterward an hungred. 3 And when the tempter came to him, **HE** said, If thou be the Son of Elohim, command that these stones be made bread. 4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of Elohim. 5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, 6 And saith unto him, If thou be the Son of Elo-

him, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone. 7 Yahshua said unto **HIM**, It is written again, Thou shalt not tempt Yahweh thy Elohim. 8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; 9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. 10 Then saith Yahshua unto **HIM**, Get thee hence, Satan: for it is written, Thou shalt worship Yahweh thy Elohim, and him only shalt thou serve. 11 Then the devil leaveth him, and, behold, angels came and ministered unto him..."

Mat. 12:24-30, "But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by Beelzebub the prince of the devils. 25 And Yahshua knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: 26 And if Satan cast out Satan, **HE** is divided against himself; how shall then **HIS**

According to the book of Malachi, there is no real honor in being a Levitical priest in today's world.

kingdom stand? 27 And if I by Beelzebub cast out devils, by whom do your children cast *them* out? therefore they shall be your judges. 28 But if I cast out devils by the Spirit of Elohim, then the kingdom of Elohim is come unto you. 29 Or else how can one enter into **A STRONG MAN'S** house, and spoil **HIS** goods, except he first bind **THE STRONG MAN**? and then he will spoil **HIS** house. 30 He that is not with me is against me; and he that gathereth not with me scattereth abroad."

Mat. 16:23 (In this instance Yahshua is calling Peter Satan or an adversary...no gender except for the fact that Peter is male).

Mk. 1:13 (No gender)

Mk. 3:22-27, "And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils. 23 And he called them *unto him*, and said unto them in parables, How can Satan cast out Satan? 24 And if a kingdom be divided against itself, that kingdom cannot stand. 25 And if a house be divided against itself, that house cannot stand. 26 And if Satan rise up against **HIMSELF**, and be divided, **HE** cannot stand, but hath an end. 27 No man can enter into **A STRONG MAN'S HOUSE**, and spoil **HIS** goods, except he will first bind **THE STRONG MAN**; and then he will spoil **HIS** house."

Mk. 4:15 (No gender)

Mk. 8:33 (See comment on Mat. 16:23)

Lk. 4:1-13, "And Yahshua being full of the Holy Spirit returned from Jordan, and was led by the Spirit into the wilderness, 2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. 3 And the devil said unto him, If thou be the Son of Elohim, command this stone that it be made bread. 4 And Yahshua answered **HIM**, saying, It is written, That man shall not live by bread alone, but by every word of Elohim. 5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. 6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. 7 If thou therefore wilt worship me, all shall be thine. 8 And Yahshua answered and said unto **HIM**, Get thee behind me, Satan: for it is written, Thou shalt worship Yahweh thy Elohim, and him only shalt thou serve. 9 And **HE** brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of Elohim, cast thyself down from hence: 10 For it is written, He shall give his angels charge over thee, to keep thee: 11 And in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone. 12 And Yahshua answering said unto **HIM**, It is said, Thou shalt not tempt Yahweh thy Elohim. 13 And when the devil had end-

ed all the temptation, **HE** departed from him for a season.”

Lk. 10:18 (No gender)

Lk. 11:14-22, “And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. 15 But some of them said, He casteth out devils through Beelzebub the chief of the devils. 16 And others, tempting *him*, sought of him a sign from heaven. 17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house *divided* against a house falleth. 18 If Satan also be divided against **HIMSELF**, how shall **HIS** kingdom stand? because ye say that I cast out devils through Beelzebub. 19 And if I by Beelzebub cast out devils, by whom do your sons cast *them* out? therefore shall they be your judges. 20 But if I with the finger of Elohim cast out devils, no doubt the kingdom of Elohim is come upon you. 21 When **A STRONG MAN** armed keepeth **HIS** palace, **HIS** goods are in peace: 22 But when a stronger than **HE** shall come upon **HIM**, and overcome **HIM**, he taketh from **HIM** all **HIS** armour wherein **HE** trusted, and divideth **HIS** spoils.”

Lk. 13:16 (No gender)

Lk. 22:3-6 (No gender unless some of this is also speaking of Satan. If such is the case, then the gender is male)

Lk. 22:31-32, “And the Sovereign said, ‘Simon, Simon, behold, Satan hath desired to have you, that **HE** may sift you as wheat: But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.”

Jn. 13:27 (No gender)

Acts 5:3 (No gender)

Acts 26:18 (No gender)

Ro. 16:20 (No gender)

1 Cor. 5:5 (No gender)

1 Cor. 7:5 (No gender)

2 Cor. 2:11, “Lest Satan should get an advantage of us: for we are not ignorant of **HIS** devices.”

2 Cor. 11:12-15, “But what I do, that

I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we. 13 For such *are* false apostles, deceitful workers, transforming themselves into the apostles of the Messiah. 14 And no marvel; for Satan **HIMSELF** is transformed into an angel of light. 15 Therefore *it is* no great thing if **HIS** ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.”

2 Cor. 12:7 (No gender)

1 Thes. 2:18 (No gender)

2 Thes. 2:9 (No gender)

1 Tim. 1:20 (No gender)

1 Tim. 5:15 (No gender)

Rev. 2:9 (No gender)

Rev. 2:13 (No gender)

Rev. 2:24 (No gender)

Rev. 3:9 (No gender)

Rev. 12:3-9 “And there appeared another wonder in heaven; and behold **a great red dragon**, having seven heads and ten horns, and seven crowns upon **HIS** heads. 4 And **HIS** tail drew the third part of the stars of

Rev. 12:3-9 “And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon HIS heads.

heaven, and did cast them to the earth: and **the dragon** stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. 5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto Yahweh, and *to* his throne. 6 And the woman fled into the wilderness, where she hath a place prepared of Yahweh, that they should feed her there a thousand two hundred *and* threescore days. 7 And there was war in heaven: Michael and his angels fought against **the dragon**; and **the dragon** fought and **HIS** angels, 8

And prevailed not; neither was their place found any more in heaven. 9 And **the great dragon** was cast out, **that old serpent, called the Devil, and Satan**, which deceiveth the whole world: **HE** was cast out into the earth, and **HIS** angels were cast out with **HIM**.”

Rev. 12:13-17, “Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for **the devil** is come down unto you, having great wrath, because **HE** knoweth that **HE** hath but a short time. 13 And when **the dragon** saw that **HE** was cast unto the earth, **HE** persecuted the woman which brought forth the man *child*. 14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of **the serpent**. 15 And **the serpent** cast out of **HIS** mouth water as a flood after the woman, that **HE** might cause her to be carried away of the flood. 16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which **the dragon** cast out of **HIS** mouth. 17 And **the dragon** was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of Yahweh, and have the testimony of Yahshua the Messiah.”

Rev. 20:1-3, “And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound **HIM** a thousand years, And cast **HIM** into the bottomless pit, and shut **HIM** up, and set a seal upon **HIM**, that **HE** should deceive the nations no more, till the thousand years should be fulfilled: and after that **HE** must be loosed a little season.”

Rev. 20:7-10, “And when the thousand years are expired, Satan shall be loosed out of **HIS** prison, And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came

down from Yahweh out of heaven, and devoured them. And **the devil** that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.”

That concludes the search of all Scriptures which contain the word or name Satan. Not one Scripture alludes to a feminine gender. They are either male or no gender.

LEVIATHAN

Satan is identified as not only a serpent, but a dragon in the book of Revelation. There is a creature in the Old Testament Scriptures which also is identified as a serpent and dragon. As a matter of fact, this creature is a type or parable of the dragon, that old serpent called the Devil and Satan. This creature is the Leviathan. A reference to this creature follows:

Job 41:1-34, “Canst thou draw out leviathan with an hook? or **HIS** tongue with a cord *which* thou lettest down? 2 Canst thou put an hook into **HIS** nose? or bore **HIS** jaw through with a thorn? 3 Will **HE** make many supplications unto thee? will **HE** speak soft *words* unto thee? 4 Will **HE** make a covenant with thee? wilt thou take **HIM** for a servant for ever? 5 Wilt thou play with **HIM** as *with* a bird? or wilt thou bind **HIM** for thy maidens? 6 Shall the companions make a banquet of **HIM**? shall they part **HIM** among the merchants? 7 Canst thou fill **HIS** skin with barbed irons? or **HIS** head with fish spears? 8 Lay thine hand upon **HIM**, remember the battle, do no more. 9 Behold, the hope of **HIM** is in vain: shall not *one* be cast down even at the sight of **HIM**? 10 None *is so* fierce that dare stir **HIM** up: who then is able to stand before me? 11 Who hath prevented me, that I should repay *him*? *whatsoever* is under the whole heaven is mine. 12 I will not conceal **HIS** parts, nor **HIS** power, nor **HIS** comely proportion. 13 Who can discover the face of **HIS** garment? *or* who can come to **HIM** with his double bridle? 14 Who can open the doors of **HIS** face? **HIS** teeth *are* terrible round about. 15 **HIS** scales *are* **HIS** pride, shut up together *as with* a close seal. 16 One is so near to another, that no air can come be-

tween them. 17 They are joined one to another, they stick together, that they cannot be sundered. 18 By **HIS** neesings a light doth shine, and **HIS** eyes *are* like the eyelids of the morning. 19 Out of **HIS** mouth go burning lamps, *and* sparks of fire leap out. 20 Out of **HIS** nostrils goeth smoke, as *out of* a seething pot or caldron. 21 **HIS** breath kindleth coals, and a flame goeth out of **HIS** mouth. 22 In **HIS** neck remaineth strength, and sorrow is turned into joy before **HIM**. 23 The flakes of **HIS** flesh are joined together: they are firm in themselves; they cannot be moved. 24 **HIS** heart is as firm as a stone; yea, as hard as a piece of the nether *millstone*. 25 When **HE** raiseth up **HIMSELF**, the mighty *are* afraid: by reason of breakings they purify themselves. 26 The sword of him that layeth at **HIM** cannot hold: the spear, the dart, nor the habergeon. 27 **HE** esteemeth iron as straw, *and* brass as rotten wood. 28 The arrow cannot make **HIM** flee: slingstones are turned with **HIM** into stubble. 29 Darts are counted as stubble: **HE** laugheth at the shaking of a spear. 30 Sharp stones *are* under **HIM**: **HE** spreadeth sharp pointed things upon the mire. 31 **HE** maketh the deep to boil like a pot: **HE** maketh the sea like

Not one Scripture alludes to a feminine gender. They are either male or no gender.

a pot of ointment. 32 **HE** maketh a path to shine after **HIM**; *one* would think the deep *to be* hoary. 33 Upon earth there is not **HIS** like, who is made without fear. 34 **HE** beholdeth all high *things*: **HE is A KING** over all the children of pride.”

Psa. 74:13-14, “Thou didst divide the sea by Thy strength: Thou brakest the heads of the **dragons** in the waters. Thou brakest the heads of **leviathan** in pieces, and gavest **HIM** to be meat to the people inhabiting the wilderness.”

Isa. 27:1, “In that day Yahweh with His sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and He shall slay the dragon that is in the sea.” (No gender, but this

Scripture substantiates who leviathan is.)

All of the Scriptures which refer to Satan as the leviathan render him as male, not female.

BACK TO ISAIAH 14

Now, let's examine the original Scriptures wherein both men began their discourse, to wit: Isa. 14:12-23, “How art thou fallen from heaven, O Lucifer (Heylel), **son** of the morning (shining star of the dawn)! *how* art thou cut down to the ground, which didst weaken the nations! 13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of El: I will sit also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High. 15 Yet thou shalt be brought down to hell, to the sides of the pit. 16 They that see thee shall narrowly look upon thee, *and* consider thee, *saying*, **Is THIS THE MAN** that made the earth to tremble, that did shake kingdoms; 17 *That* made the world as a wilderness, and destroyed the cities thereof *that* opened not the house of **his** prisoners? 18 All the kings of the nations, *even* all of them, lie in glory, every one in his own house. 19 But thou art cast out of thy grave like an abominable branch, *and as* the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. 20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, *and* slain thy people: the seed of evildoers shall never be renowned. 21 Prepare slaughter for **HIS** children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities. 22 For I will rise up against them, saith Yahweh of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith Yahweh. 23 I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith Yahweh of hosts.”

How can anyone look at these scriptures and then allow themselves to be led to believe that Satan, the being

(Continued on page 22)

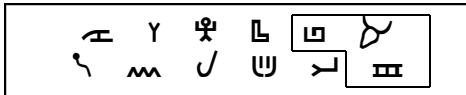
THE HEBREW ALPHABET

THE CHET

The chet is the eighth letter of the Hebrew alphabet. It is equivalent to the English letter H or a combined form CH. It looks like this (𐤇/ח/ח) in the more ancient Pictorial Hebrew, Paleo Hebrew, and Modern Hebrew respectively. In its position as the eighth letter, it also serves as the number eight. This is important to explore.

By Jerry Healan

We focused on the letter *zayin* in the last magazine, which is equivalent to the number seven. Seven completes a cycle (as in the seventh day Sabbath). The number eight is the number for new beginnings, thus the *chet*, being also the number eight, has to do with new beginnings. Let's take a look at the chart below:



The *aleph* (𐤀) *beit* (𐤁) in the horizontal series spells the Hebrew word Father (*ab*). The *aleph* (𐤀) *chet* (𐤇) in the perpendicular series spells Brother (*ach*). As it is reported in Scripture, "For it became him, for whom are all things, and by whom are all things, in bringing many **sons** unto glory, to make the captain of their salvation perfect through sufferings. For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them **brethren**," Heb. 2:10-11.

The *chet* is the picture of a fence, and is the first letter in the Hebrew word for grace (*chen*/חן). The *nun* (נ) is the picture of a sperm, seed, life. It also serves for the number 50 which has to do with jubilee, freedom, liberty, etc. Grace, therefore, has to do with putting a protective fence between life and death, existence and destruction. It also has to do with providing a "new beginning" for "life." It is through Yahweh's wondrous grace (*chen*) in Yahshua that we become His sons and daughters. We will be "born again" to a life that is eternal in true freedom and liberty!

LIFE, GRACE, REST

The most simple Hebrew word for life is *chai* (חַי). In his book entitled *In His Own Words*, L. Grant Luton makes a

marvelous presentation:

"The words *life*, *grace*, and *rest* are closely related in scripture. By Elohim's *grace*, we receive the gift of eternal *life*, and are invited to enter His *rest*. The relationship of these three words is illustrated by beginning with the word חַי (*chai*, "life") and lengthening the י (*yod*) so that it becomes a ך (*final nun*) thus forming חַיִּךְ (*chen*, "grace"). *Yod* (י) is symbolic of Yahweh, and *grace* is demonstrated when Yahweh reaches down (י) into the depths of a person's spirit (heart) and brings him life and salvation.

But this *grace* can only be apprehended through faith, which requires that we *rest* in Yahweh's *grace* and allow Him to save us entirely apart from our own efforts. (Eph. 2:8-9) The fourth

The most simple Hebrew word for life is *chai* (חַי).

chapter of Hebrews repeatedly stresses that the evidence of saving faith is "resting" from one's own works, and "resting" in the finished work of Yahweh. This principle is also illustrated by the Hebrew word for "grace." If we reverse the letter order of חַי (*chen*, "grace"), we get נַח (*noach*, "rest").

To clarify, the word for "life" is חַי (*chai*). Lengthening the י so that it becomes a ך renders the word חַיִּךְ (*chen*, "grace"). Reversing חַיִּךְ, renders נַחֲךְ (*noach*), which means "rest". *Noach* is the same as the name of Noah, who "...found grace in the eyes of Yahweh"and "lived" as a result. We must follow the same pattern.

A fascinating example of *chet*'s (ח) association with life is found in the story of the birth of Isaac. Isaac's

name יצחק, comes from the root צחק (*tz'chak*), which means "to laugh." Looking carefully at this word — we can see that it begins with צ (*tsaddai* = 90), which was the age of Sarah at the time of Isaac's birth. Notice also

	יח = Life
Lengthen the yod —	יך = Grace
Reverse the letters —	נח = Rest

that this word ends with פ (*qof* = 100), which was Abraham's age at Isaac's birth. Between these two letters representing Isaac's parents, is the letter *chet* (ח), which traditionally symbolizes "life." The lesson here is clear: Though Abraham was 100 (פ) and Sarah was 90 (צ), Yahweh kept His promise that "between" the two of them would come forth a new life (ח) — a son whose name means "laughter (יצחק)." pp. 89-90.

As I said, this brother has made a marvelous presentation here, but he didn't clarify that both of their bodies were dead to the purpose of reproduction (Ro. 4:19). The *yod* (י) that is the first letter of Isaac's name (יצחק) has to do with Yahweh, as that is the first letter of His name, who is the true life (ח) giver.

LOVE

As we have been focusing on the letter *chet* (ח), and its association with grace, life, rest, and the number eight, we must not leave out another most important thing. The simplest Hebrew word for "love" is *ahav* (אהב). *Ahav* is formed by taking the first two letters of the Hebrew alphabet the *aleph* (א) and *beit* (ב), which also make up the Hebrew word Father (אב). If we separate these two letters and add the *hei* (ה), then we have formed the word

love (אהב). ($\aleph = 1 + \aleph = 5 + \beth = 2 = 8$)

The *hei* also represents the number five which is the number for grace. Thus, what is on the Father's heart, his innermost being is the love that He has for His people, His children, that is, the grace that we receive through Yahshua the Messiah. So the number eight not only represents life, grace, rest, but love.

The *chet* is represented in the Torah scrolls in three different ways. It is represented as the *chet* (ח), or secondarily as a combination of a *zayin* (ז) and a *waw* (ו) with a bridge at the top (זו), or thirdly, as a combination of two *zayins* (זז) also with a bridge connecting them.

As I have pointed out many times and will also do here and in future articles, we are born into this physical world as descendants of Adam who was made on the sixth day, also being made primarily of carbon, which has the atomic number of six (6). The *waw* (ו) represents the number 6 in Hebrew.

The natural man gleans his understanding through the **five** senses, hearing, sight, smell, taste, and touch. But we need a *sixth* component in order to put it all together and that is the spirit in man, or breath (as both spirit and breath come from the Hebrew word *ruach*). But with these six components we can only understand the things of a man. We need a **seventh** component if we are going to be able to understand spiritual matters, spiritual things, and that seventh component is the Holy Spirit (*ruach ha-qodesh*). The *waw* (ו) = 6, while the *zayin* (ז) = 7.

Where the *chet* is represented in the Torah scrolls with a *zayin* and *waw* (זו), the combination = 13. Thirteen is what the Hebrew word *echad* (אחד "one") adds up to ($\aleph = 1; \aleph = 8; \daleth = 4 / 1 + 8 + 4 = 13$). Also, the feminine form of the Hebrew word for love *ahavah* (אהבה) adds up to 13 ($\aleph = 5; \beth = 2; \aleph = 5; \aleph = 1/5 + 2 + 5 + 1 = 13$).

This combination of the *zayin* and *waw* to represent the *chet* portrays the presently physical man ($\aleph = 6$) who

has received the Spirit of Yahweh and now has the seventh component ($\daleth = 7$). He now has a new life, a promise of a new inheritance in the kingdom of heaven while he is still physical.

The *chet* represented by the two *zayins* (זז), would typify the one who received the seventh component in this life, and has entered into the life to come (resurrected) also being complete. *Zayin* ($\daleth = 7$) + *zayin* ($\daleth = 7$) equals 14, double completion! Furthermore, 14 can be reduced to 5 ($14 = 1 + 4 = 5$) which is the number for grace. Grace, once again, is Yahweh's love revealed and placed on those who are His.

THE LAST GREAT DAY

There are 7 annual holy days. The seventh annual holy day occurs on the 22nd day of the 7th month! (Lev. 23:36) It is called the Last Great Day. This day is a combination because it is the 7th annual holy day, but the Feast of Tabernacles, a feast of 7 days is observed prior to it (Lev. 23:34-36), so it is also, in essence, an 8th day.

This Last Great Day is the day spoken of by the Apostle John, "In the last day, that great day of the feast,

...the number eight not only represents life, grace, rest, but love.

Yahshua stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Spirit was not yet given; because that Yahshua was not yet glorified.)" Jn. 7:37-39.

This day typifies the Great White Throne Judgment as well as the new heavens and earth, "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before Yahweh; and the books were opened: and another book was opened, which is the book of life: and the dead were

judged out of those things which were written in the books, according to their works," Rev. 20:11-12.

"And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from Elohim out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of Yahweh is with men, and he will dwell with them, and they shall be his people, and Yahweh himself shall be with them, and be their Elohim. And Yahweh shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Aleph and Tau, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his Elohim, and he shall be my son," Rev. 21:1-7.

The Last Great Day occurs on the 22nd day of the 7th month. There are 22 original letters in the Hebrew alphabet. It is the seventh annual holy day representing spiritual perfection and completion. It is an 8th day of the Feast of Tabernacles which, when fulfilled, will totally reveal the love, and unity of Yahweh, as well as the new beginning of heaven and earth.

Chet (ח) = 8, the number for new beginnings, the number for love. It represents the time when the plan of Yahweh for this 7,000 year period will be finished (*zayin* [ז]) and a new age of the ages without end will begin. There will be destruction at the end of the 7,000 years, but Yahweh will provide a fence (ח) of safety around those who belong to Him.

HalleluYah!!!!

JH

(Continued from page 10)

right hand and holy arm of Yahweh created all things by the Word of His power. His word upholds the whole creation, and by Him all things consist (are held together).

The question now is, has the arm and hand of Yahweh been made bare unto you? Has the right hand and holy arm of Yahweh been revealed to you? The first two letters in the name Yahweh (יהוה) mean to BEHOLD THE HAND, or BEHOLD THE ARM! BEHOLD THE HAND and be awe inspired, and LIVE! JH

(Continued from page 19)

spoken of here, is female? If they are seeking to make a name for themselves by bringing forth something new, their scheme has backfired on them. It has only proven their willingness to allow themselves to be misled and through their teachings, to mislead others.

As far as we are concerned, the facts, proof and truth have been presented. Those who continue to follow these men, do so at your own risk. As for us and our house, we will follow Yahshua and the inspired Scriptures.

This doctrine is fallacious and corrupt. We praise Yahweh that He has preserved the Scriptures so that we can look into and prove the truth of all matters. JH

(Continued from page 13)

The Stone Edition of the Chumash has this to say about this verse:

ה' אלהים - *Hashem God*. This is the first mention in the Torah of the Hebrew Four-letter Name יְהוָה, which denotes God in His Attribute of Mercy. At first, God created the world exclusively with the Attribute of Justice [*Elohim*], because the ideal state is for Man to be judged according to his deeds, without a need for special mercy, but God knew that Man cannot survive without mercy and forbearance. Therefore He added the Name signifying mercy, to teach that He would temper justice with compassion (*Rashi* to 1:1). The Name יְהוָה also signifies the eternity of God because its letters are also those of the words יהיה הוה יהיה, *He was, is, and will be*. In the words of *Rambam's* fourth principle of faith, God "is the very first and the very last." Everything in the created universe must have a moment when it came into existence, but God is infinite; He transcends time. In recognition of this concept, the Four-letter Name is often translated the Eternal One. This is also the proper Name of God. (p. 11)

So, what is a "cardinal sin?" The word "cardinal" is defined as; "of main importance, principle, chief. If it is a "cardinal sin" for a news reporter to misquote a source, how much more of a "cardinal sin" is it for Bible translators to misquote its true source (Yahweh)?

The name Yahweh (יהוה) is

the name of mercy. The greater "cardinal sin" is to remove the name of mercy from its source and to replace it with something that is totally inaccurate and false.

After all, Joel, Peter, and Paul all three agree that we must call upon Yahweh's name for salvation:

"And it shall come to pass, that whosoever shall call on the name of Yahweh shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as Yahweh hath said, and in the remnant whom Yahweh shall call," Joel 2:32.

"And it shall come to pass, that whosoever shall call on the name Yahweh shall be saved," Acts 2:21.

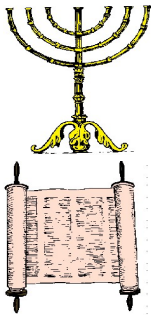
"For whosoever shall call upon the name Yahweh shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?" Ro. 10:13-14.

Paul's questions are excellent and meaningful! If they haven't heard of the name of salvation, how can they believe? How can they call upon Him if they haven't believed (because they haven't heard it)?

The name Yahweh is the name of Salvation. The name Yahshua is the only name given under heaven among men whereby we must be saved (Acts 4:12).

Let's begin to remedy this situation by putting this CARDINAL

SIN out of our lives!!!! Let's no longer allow the CARDINAL SIN of the translators to lead us astray. Let's restore the true names, the names of salvation to our Scriptures so we can call upon them in truth! FB



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