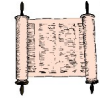




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## ISAIAH 22 PROPHECY REVEALED!

*Isaiah was a prophet who Yahweh sent to Israel. His prophecies were not only relevant to his own particular day, but they are also very relevant to our day! Let's take a look to see what we can discover.*

*By Jerry Healan*

Isaiah decrees, "The burden of the valley of vision. What aileth thee now, that **thou art wholly gone up to the housetops?**" Isa. 22:1.

What does this mean? The Prophet Zephaniah clarifies, "<sup>1</sup>The word of Yahweh which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah. <sup>2</sup>I will utterly consume all things from off the land, saith Yahweh. <sup>3</sup>I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith Yahweh. <sup>4</sup>I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant (*names*) of Baal from this place, and the name of the Chemarims with the priests; <sup>5</sup>And **them that worship the host of heaven upon the housetops**; and them that worship and that swear by Yahweh, and that swear by Malcham; <sup>6</sup>And them that are turned back from Yahweh; and those that have not sought Yahweh, nor enquired for him," Zeph. 1:1-6.

Who is Malcham? Malcham was none other than Molech/Moloch who required his worshippers to pass their children through fire to him. (*This god was the same with Moloch whom he calls an abomination, because highly detested by God: who had given them a particular caution against worshipping the host of heaven De 4:10. Now Moloch signifies the prince of that host, as I may call it, the sun; the king of heaven, as the moon was called the queen: in this all agree that Moloch comes from melech, which in the Hebrew language signifies a king, and is of the same import with Baal and Adonis (which signify lord), which were worshipped by many nations, as Moloch was: who was not the peculiar god of the Ammonites; but the god whom they principally worshipped. Patrick/Lowth/Whitby/Lowman Commentary [Power Bible]*) This would have

been none other than the deified Nimrod, son of Cush, son of Ham, in other words Melek (king) Cham/Ham. He was the one after the flood who was worshipped before, or in the place of Yahweh! (Gen. 10:8-9)

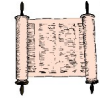
Isaiah and Zephaniah are showing that Israel and Judah had wholly turned to the worship of the host of heaven. Our own names of the seven day week reveal that nothing has changed. Sunday is the day of the **sun**, Monday is the day of the **moon**, Tuesday is the day of the Norse god Tiu/Tiw equivalent to the Roman **Mars**, Wednesday is equivalent to Odin/Woden/**Mercury**, Thursday is equivalent to Thor/**Jupiter**/Zeus, Friday is equivalent to Frigga/**Venus**/Aphrodite, and Saturday is equivalent to **Saturn**/Cronus. Thus, the HOST OF HEAVEN is served every day of the week in our own society which is no different from ancient Israel.

Isaiah continues, "<sup>2</sup>Thou that art full of stirs, a tumultuous city, a joyous city: thy slain men are not slain with the sword, nor dead in battle. <sup>3</sup>All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, which have fled from far. <sup>4</sup>Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people. <sup>5</sup>For it is a day of trouble, and of treading down, and of perplexity by Adonai Yahweh of hosts in the valley of vision, breaking down the walls, and of crying to the mountains. <sup>6</sup>And Elam bare the quiver with chariots of men and horsemen, and Kir uncovered the shield. <sup>7</sup>And it shall come to pass, that thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate. <sup>8</sup>And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest," Isa. 22:2-8.

The point is that their dead are dead because of their false worship, not because they went out to battle. They had bound themselves to the worship of the host of heaven.



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Thus, Yahweh's anger was poured out on them to destruction. Do we think we can escape the same fate in this country, or this world as long as there continues to be the worship and serving of the host of heaven?

## SHEBNA

<sup>12</sup>And in that day did Adonai Yahweh of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth: <sup>13</sup>And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for tomorrow we shall die. <sup>14</sup>And it was revealed in mine ears by Yahweh of hosts, Surely this iniquity shall not be purged from you till ye die, saith Adonai Yahweh of hosts. <sup>15</sup>Thus saith Adonai Yahweh of hosts, Go, get thee unto this **treasurer**, even unto Shebna, which is over the **house**, and say, <sup>16</sup>What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, as he that heweth him out a **sepulchre on high**, and that **graveth an habitation for himself in a rock?**" Isa. 22:12-16.

What does this mean? Who is Shebna? Shebna was originally a scribe who was utilized to write many of Isaiah's prophecies. "Treasurer" can also be translated as "minister" and "house" can also be translated as "temple." He would be a "minister" over the "treasures" of the "temple" (Yahweh's house).

What we will find is that Shebna is a type of someone who is being worshipped and served in today's world.

Shebna means to grow, or growth. It is a combination of two Hebrew words *sheva/sheba* (שבע) which means seven, oath, sate, etc. and *banah* (בנה) which means to build, or obtain children. Thus, Shebna means to build, obtain children, grow through a seven.

Albert Pike, a 33rd degree Mason, reveals the true meanings of Sunday worship in his book, *Morals and Dogma*: "We learn from Celsus, in Origen; who says that the symbolical image of the passage among the Stars, used in the Mithraic Mysteries, was a ladder, reaching from earth to Heaven, divided into seven steps or stages, to each of which was a gate, and at the summit an eighth, that of the fixed stars. The first gate says Celsus, was that of

Saturn, and of lead, by the heavy nature whereof his dull slow progress was symbolized. The second of tin, was that of Venus, symbolizing her soft splendor and easy flexibility. The third of brass, was that of Jupiter, emblem of his solidity and dry nature. The fourth of iron was that of Mercury, expressing his indefatigable activity and sagacity. The fifth of copper, was that of Mars, expressing his inequalities and variable nature. The sixth, of silver, was that of the Moon: and the seventh, of gold, that of the sun, This order is not the real order of these Planets; but a mysterious one, **like that of the days of the week consecrated to them, commencing with Saturday, and retrograding to Sunday.** It was dictated, Celsus says, of certain harmonic relations, those of the fourth." (P. 414)

To retrograde means to go backward, retire, retreat, degenerate!

Mr. Pike had earlier revealed, "The true name of Satan, the Kabalists say, is that of [Yahweh] reversed; for Satan is...the negation of God. **The Devil is the personification of Atheism or Idolatry.**" (*Morals and Dogma*, p. 102)

Mr. Pike reveals the true nature of Sunday and its worship. It is contrary to Yahweh's command, Yahweh's nature. Sunday worship is anti-Yahweh, anti-Messiah.

Sunday is Satan's sabbath, the being who deceives the whole world (Rev. 12:9). It represents the sun (Sun-day) and gold. Mr. Pike says, "Gold to the eyes of the Initiates is Light condensed. They style the sacred numbers of the Kabalah "golden numbers," and the moral teachings of Pythagoras his "golden verses." (*IBID*, p. 102)

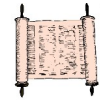
Yahweh had commanded His people to count from day one to day seven wherein they were to rest and sanctify the seventh day Sabbath. However, beginning with Constantine the Great, the command of man was to count from the seventh day Sabbath backward to the first day of the week, Sunday, the day of the sun to rest and worship on that day. This is the mystery and prophecy of Shebna! Sunday is a counterfeit Sabbath!

## GOD

Furthermore, the world utilizes a word



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for the common and proper noun of the Creator. That noun is the word “God.”

That name and common title has never been revealed in the Hebrew and Aramaic Scriptures as applying to the Creator Yahweh. The Hebrew and Aramaic utilize el (אל) and Elohim (אלהים) as the common noun/title (-s) for Him.

However, there is a proper noun in the Hebrew which the world utilizes for one of the sons of Jacob which is Gad. This same name is utilized in Isaiah 65:11 as the name for the deity of fortune, “But ye are they that forsake Yahweh, that forget my holy mountain, that prepare a table for **that troop** (גַּד = *Gad* but pronounced like God [gawd]), and that furnish the drink offering unto that number (מְנֵי = *meni* = the numberer).”

This was the deity (god) of fortune. Whether you want to receive it or not, God is still the deity of fortune in these present times. As a matter of fact we boldly post it on our money (*meni* [we number our money, our fortune]) - “In God we trust.” Are we really trusting in our Creator or are we trusting in our fortune?

At any rate, the two Hebrew letters representing this deity are the *gimel* (ג) and the *dalet* (ד). The gimel = 3, and the dalet = 4; 3 + 4 = 7.

Therefore, we have the people worshipping God (גַּד = 7) on Sunday, the first day of the week which is all deceptive through the retrograde of counting backward from the Sabbath.

God (7) is worshipped on Sunday (the backward 7) in order to build a family, a house, a temple. This is the work of the deceptive Shebna.

## ROME

This Shebna has hewn himself a sepulcher “on high.” What does this mean? Those who wrote the Scriptures wrote as they were moved by the Holy Spirit, “For the prophecy came not in old time by the will of man: but holy men of Elohim spake as they were moved by the Holy Spirit,” 2 Pet. 1:21. They spoke and wrote what was spoken, but didn’t understand what they were speaking and writing on

many occasions.

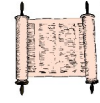
Peter writes, “<sup>10</sup>Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you: <sup>11</sup>Searching what, or what manner of time the Spirit of the Messiah which was in them did signify, when it testified beforehand the sufferings of the Messiah, and the glory that should follow. <sup>12</sup>Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Spirit sent down from heaven; which things the angels desire to look into,” 1 Pet. 1:10-12.

Adam Clarke comments: “Verse 12. *Unto whom it was revealed*] We may presume that, in a great variety of cases, the prophets did not understand the meaning of their own predictions. They had a general view of God's designs; but of particular circumstances, connected with those great events, they seem to have known nothing, God reserving the explanation of all particulars to the time of the issue of such prophecies. When they wished to find out the times, the seasons, and the circumstances, God gave them to understand that it was not for themselves, but for us, that they did minister the things which are now reported unto us by the preaching of the Gospel. This was all the satisfaction they received in consequence of their earnest searching; and this was sufficient to repress all needless curiosity, and to induce them to rest satisfied that the Judge of all the earth would do right. If all succeeding interpreters of the prophecies had been contented with the same information relative to the predictions still unaccomplished, we should have had fewer books, and more wisdom.

Angels desire to look into.] *para-kuqai*. To stoop down to; the posture of those who are earnestly intent on finding out a thing, especially a writing difficult to be read; they bring it to the light, place it so that the rays may fall on it as collectively as possible, and then stoop down in order to examine all the parts, that they may be able to make out the whole. There is evidently an allusion here to the attitude of the cherubim who stood at the



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ends of the ark of the covenant, in the inner tabernacle, with their eyes turned towards the mercy-seat or propitiatory in a bending posture, as if looking attentively, or, as we term it, poring upon it. Even the holy angels are struck with astonishment at the plan of human redemption, and justly wonder at the incarnation of that infinite object of their adoration. If then these things be objects of deep consideration to the angels of God, how much more so should they be to us; in them angels can have no such interest as human beings have.

We learn from the above that it was the Spirit of Christ in the Jewish prophets that prophesied of Christ; it was that Spirit which revealed him; and it is the same Spirit which takes of the things of Christ, and shows them unto us. Christ was never known by prophecy, but through his own Spirit; and he never was known, nor can be known, to the salvation of any soul, but by a revelation of the same Spirit. It is he alone that bears witness with our spirits that we are the children of God.” (*Adam Clarke’s Commentary - Power Bible*)

The prophets spoke under direction of the Holy Spirit, but the translators and scholars of the Scriptures couldn’t understand! It can only be revealed by Yahweh!

“**On high**” that I have highlighted and underlined above is translated from the Hebrew *marowm* (מרום) which can also mean “of” or “from Rome!” and in this case that is exactly what it means because it was the Roman Emperor Constantine who commanded Sunday worship because he was, in actuality, a worshipper of the Sun God Mithras whose chief day of the week was Sunday, the first day of the week.

Mithras was originally worshipped in “grottos” that were “hewn out of rock!” His day of birth became December 25<sup>th</sup>. The *Encyclopedia Britannica* relates, “The birth of Mithras: then the god nude, cutting fruit and leaves from a fig tree in which is a bust of the deity...Mithras was born of a rock, the marvel being seen only by certain shepherds, who brought gifts and adored him. Chilled by the wind the new-born god went to a fig tree, partook of its fruit, and clothed himself in its leaves.” (14<sup>th</sup> edition, Vol. 15, p. 620.

Furthermore it says, “Mithras was the most important member of the circle (of the Olympic gods), **the mediator between man and the supreme god**...Helios (the sun) kneeling before Mithras; Helios and Mithras clasping hands over an altar; **Mithras with drawn bow on a running horse**; Mithras and Helios mounting a chariot of the latter and riding over the ocean.” (*IBID*, p. 620)

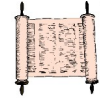
**Relation to Christianity.** – The most interesting aspect of Mithraism is its antagonism to Christianity. Both religions were of Oriental origin; they were propagated about the same time, and spread with equal rapidity on account of the same causes, viz., the unity of the political world and the debasement of its moral life. The points of collision were especially at Rome, in Africa, and in the Rhone Valley, and the struggle was the more obstinate because of the resemblances between the two religions, which were so numerous and so close as to be noticeable as early as the 2<sup>nd</sup> century, causing mutual recrimination.

The fraternal spirit of the first communities, and their humble origin; the connection of their central figures with the Sun; the legend of the shepherds with their gifts and adoration; the flood, and ark; the representation in art of the fiery chariot; the drawing of water from the rock, the use of bell and candle, holy water and communion; the sanctification of Sunday and the 25<sup>th</sup> of December; the insistence on moral conduct, the heaven and hell of primitive revelation, of the mediation of the Logos emanating from the divine, the atoning sacrifice, the constant warfare between good and evil and the final triumph of the former, the immortality of the soul, the last judgment, the resurrection of the flesh and the fiery destruction of the universe – are some of the resemblances which, whether real or only apparent, enabled Mithraism to prolong its resistance to Christianity. At their root lay a common Eastern origin rather than borrowing. (*IBID*, p. 621)

Here is the problem: Constantine, a worshipper of Mithras and the sun, is the little horn of Daniel chapter 8 who cast the truth to the ground (earth) and practiced and prospered (Dan. 8:12). This is revealed by the first seal



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of the book of Revelation, “And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. And I saw, and **behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer,**” Rev. 6:1-2. (Remember that we read above about Mithras with a drawn bow on a running horse!)

Mithras was none other than the first man, the father of humanity, ADAM! He was created by Elohim. Mithras was born of a rock, “<sup>1</sup>Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. <sup>2</sup>My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass: <sup>3</sup>Because I will publish the name of Yahweh: ascribe ye greatness unto our Elohim. <sup>4</sup>**He is the Rock**, his work is perfect: for all his ways are judgment: an Elohim of truth and without iniquity, just and right is he,” Dt. 32:1-4.

Adam and Eve were naked when they were created. She was deceived to partake of the tree of the knowledge of good and evil, the man, Adam, following suit. They then went to a fig tree to obtain fig leaves in order to cover their nakedness. Remember also that the serpent told the woman that they would become like Elohim, which would elevate them to be worshipped. (Gen. 3)

Constantine utilized “CRAFT” in order to syncretize Mithraism with the corrupted remnants of Yahshua’s followers. CRAFT is translated from the Hebrew word *mirmah* (#4820 *Strong’s Exhaustive Concordance*). It is defined as; from 7411 in the sense of deceiving; fraud. It comes from #7411 *ramah* also being defined as; a primitive root; to hurl; specifically, to shoot; figuratively, to delude or betray (as if causing to fall). Isn’t it interesting that *ramah* is also similar to Roma and could also be translated from the Hebrew as *m* (מ = from) *ramah* (רמה = *Ramah/Romah*). Who does this little horn primarily affect? “<sup>23</sup>And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark

sentences, shall stand up. <sup>24</sup> And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall **destroy** the mighty and the holy people,” Dan. 8:23-24. Who were the mighty and holy people? Wasn’t it originally Israel? Didn’t Yahshua come to His own? Didn’t He pour the Holy Spirit out on those who were His? If one reads the book of Acts and many of the New Testament epistles he will discover the tendency of so many to corrupt from the true faith of the Messiah and the Scriptures as Peter reveals, “<sup>14</sup>Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. <sup>15</sup>And account that the longsuffering of our Master is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; <sup>16</sup>As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction,” 2 Pet. 3:14-16.

“Destroy” highlighted and underlined above in Daniel 8:24 is translated from the Hebrew word *shacath* which means decay, ruin, corrupt. Isn’t that what we discovered about the “retrograde” to the first day of the week? Instead of the followers of Yahshua overcoming Rome and Mithraism, Rome and Mithraism overcame them. Constantine just changed the name from Mithras to Jesus, from Mithraism to Christianity, and the Sabbath to Sunday! This is destruction through deceit, decay, corruption!

Rome is the fourth kingdom of Daniel 2, and the fourth beast of Daniel 7. The Caesars, kings, and rulers have been instrumental in leading their people to worship the first Adam instead of the true second Adam from heaven (Rev. 12:9; Psa. 2:1-3).

## ELIAKIM SON OF HILKIAH

Isaiah continues, “<sup>17</sup>Behold, Yahweh will carry thee away with a mighty captivity, and will surely cover thee. <sup>18</sup>He will surely violently turn and toss thee like a ball into a large country: there shalt thou die, and there the chariots of thy glory shall be the shame of



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thy master's house. <sup>19</sup>And I will drive thee from thy station, and from thy state shall he pull thee down. <sup>20</sup>And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiyah: <sup>21</sup>And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah," Isa. 22:17-21.

Eliakim means El of raising, El of resurrection! Hilkiyah means the lot, portion, inheritance of Yahweh! This Eliakim son of Hilkiyah is none other than Yahshua the Messiah as we will find as we continue reading, "And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open," v. 22. Yahshua told the Apostle John, "And to the angel of the assembly in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth," Rev. 3:7.

Isaiah continues, "<sup>23</sup>And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house. <sup>24</sup>And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons. <sup>25</sup>In that day, saith Yahweh of hosts, shall the

nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for Yahweh hath spoken it," vv. 23-25.

Who is fastened as a nail in a sure place in the world today? Isn't it Jesus Christ who is nailed to a cross, and fastened into the earth like a nail? Isn't he the one who Constantine and the kings of the earth, and rulers utilized to turn Yahweh's people away from the true names, the seventh day Sabbath, the commandments, etc., etc.?

We are in the last days! The prophets were sent to warn Yahweh's people that they are in danger of destruction because they have wandered away from Yahweh, His word, His kingdom, His truth! Isaiah's prophecy found here in chapter 22 is more relevant to our world today than we ever realized!

For everyone who reads this treatise and understands, you need to REPENT! Turn away from the deceitful practices that issued forth from Rome. Turn away from their deceitful practices! Turn to your Creator Yahweh through His beloved and obedient Son Yahshua the Messiah, who is also Eliakim ben Hilkiyah. He will raise you up so that you can inherit the kingdom of Yahweh, His lot, His inheritance in His blessed kingdom forevermore! HalleluYah!!!!JH

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