

# EMMANUEL

**“EL IS WITH HIS  
PEOPLE!”**

*Compliments of*

**YAHWEH'S  
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# EMMANUEL

*Emmanuel is a name that has been somewhat enshrouded in mystery. Some have questioned the name of the Savior because of the statement made in the book of Matthew, “they shall call his name Emmanuel, which being interpreted is, El with us,” 1:18-23.*

*Still others have even disputed the fact that Miriam was a virgin. However, careful study of the Scriptures always reveals the truth of the matter. Yahshua was rightly to be called “Emmanuel.” This booklet was written in order to inform you as to the truth of these things.*

*By Jerry Healan*

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*“Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price,” Isa. 55:1.*

*“...freely ye have received, freely give,” Mat. 10:8.*

## EMMANUEL

There was a man named Yoseph who was engaged to marry a young virgin named Miriam. To his horror, he discovered that she was already with child before they were able to come together as husband and wife, “Now the birth of Yahshua the Messiah was on this wise: When as his mother Miriam was espoused to Yoseph, before they came together, she was found with child of the Holy Spirit. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the angel of Yahweh appeared unto him in a dream, saying, Yoseph, thou son of David, fear not to take unto thee Miriam thy wife: for that which is conceived in her is of the Holy Spirit. And she shall bring forth a son, and thou shalt call his name Yahshua: for he shall save his people from their sins. **Now all this was done, that it might be fulfilled which was spoken of Yahweh by the prophet**, saying, Behold, a virgin shall be with child, and shall bring forth a son, and **they shall call his name Emmanuel, which being interpreted is, El with us,**” Mt. 1:18-23.

This author finds it interesting that there are those supposedly walking in Yahweh’s word who disbelieve and dispute these verses. There is only one prophet on record who spoke and wrote concerning this, the Prophet Isaiah. He wrote, “And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it. And it was told the

house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind. Then said Yahweh unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field; And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah. Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying, Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal: Thus saith the Sovereign Yahweh, It shall not stand, neither shall it come to pass. For the head of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people. And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe, surely ye shall not be established. Moreover Yahweh spake again unto Ahaz, saying, Ask thee a sign of Yahweh thy Elohim; ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt Yahweh. And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my Elohim also? Therefore **Yahweh himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.** Butter and honey shall he eat, that he may know to refuse the evil, and choose the good. For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings," Isa. 7:1-16.

Notice that Yahweh wanted Ahaz to ask for a sign, but he refused to tempt Yahweh, so Yahweh gave Him His own sign, a prophecy that would not only be fulfilled in their day, but one that was to be utilized later in reference to the birth of Yahshua the Messiah.

## THE NAME EMMANUEL

It is interesting concerning how the name Emmanuel is presented in the book of Isaiah for it is presented thusly in the Hebrew: עִמָּנוּ אֵל. Notice that there is a space between Emmanu and El.

This name or combinations of words is mentioned twice in the following chapter of Isaiah, chapter eight, “Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son; Now therefore, behold, Yahweh bringeth up upon them the waters of the river, strong and many, even the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks: And he shall pass through Judah; he shall overflow and go over, he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O **Immanuel** [עִמָּנוּ אֵל]. Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces. Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for **El is with us** [עִמָּנוּ אֵל],” vv. 6-10.

Notice that the exact same rendering in these verses

is tendered the first time as a proper name Immanuel, but the second time it is interpreted “El is with us.”

## WITH US

The term עִמָּנוּ (*immanu* or *emmanu*) is utilized time after time to mean “with us.” When Abraham sent his servant to fetch a wife for Isaac from his relatives, the servant prayed to Yahweh on behalf of Abraham and while he was praying Rebekah came with a pitcher to draw water (Gen. 24:1-14). After giving him a drink and then watering his camels, the servant gave her a gold earring and two gold bracelets and she identified herself as the daughter of Bethuel and Nahor. She then told the servant, “She said moreover unto him, we have both straw and provender enough, and room to lodge in,” Gen. 24:25.

“Enough” is translated from the Hebrew word עִמָּנוּ and should have been translated as “with us.” This can only mean that they had plenty of straw and provender in their possession....with them.

In Gen. 26:29 Isaac made a covenant with (עִמָּנוּ) Abimelech and Phicol because they realized that Yahweh was with him. In Ex. 20:19 the people asked Moses to speak with them (עִמָּנוּ), but let not Elohim speak with them (עִמָּנוּ).

Yahweh had Moses build a tabernacle so that He could live among the Israelites, but after the report of the spies that went to search out the land, the people were discouraged and dismayed, refusing to go into

the land. Yahweh had His tabernacle removed from the camp and there was a brief period of estrangement between Yahweh and the people, but Moses told Yahweh, “For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest **with us** (עִמָּנוּ)? so shall we be separated, I and thy people, from all the people that are upon the face of the earth,” Ex. 33:16.

Moses told the people, “Neither with you only do I make this covenant and this oath; but with him that standeth here **with us** (עִמָּנוּ) this day before Yahweh our Elohim, and also with him that is not here **with us** (עִמָּנוּ) this day,” Dt. 29:14-15.

With all of these examples, the fact of the matter is that the Hebrew word Immanu or Emmanu primarily means “with us.” Therefore, when Yahshua was born to Miriam and Yoseph, His name, even though it was to be Yahshua, was called Immanu El or “With us El.”

## **WHO IS EL?**

It was told to Miriam and Yoseph that the child’s name would be Yahshua. Why? The angel told Miriam, “Fear not, Miriam: for thou hast found favour with Elohim. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Yahshua. He shall be great, and shall be called the Son of the Highest: and Yahweh Elohim shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end,” Lk. 1:30-33.

He told Yoseph, “fear not to take unto thee Miriam thy wife: for that which is conceived in her is of the Holy Spirit. And she shall bring forth a son, and thou shalt call his name Yahshua: for he shall save his people from their sins,” Mt. 1:20-21.

The name Yahshua is יהושע in Hebrew. The shin (ש) and ayin (ע) have to do with the word “savior” or “to save.” The yod (י), hei (ה), waw (ו) are the first three characters found in the name Yahweh (יהוה).

Now we have to ask the question, Who is El? The answer is found in the Scriptures, “Then sang Moses and the children of Israel this song unto Yahweh, and spake, saying, I will sing unto Yahweh, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. Yahh is my strength and song, and he is become my salvation: **he is my El**, and I will prepare him an habitation; my father's Elohim, and I will exalt him. Yahweh is a man of war: Yahweh is his name,” Ex. 15:1-3.

Look at the combination of Hebrew words associated with Yahweh. There is the shortened version of His name Yahh (יה). He is their salvation or yeshuwah (ישועה). He is their El (אל) and their father's Elohi (אלהי). Yahweh (יהוה) is His name!

Yahweh declared to Isaiah, “I, even I, am Yahweh; and beside me there is no saviour. I have declared, and have saved, and I have shewed, when there was no strange *god* among you: therefore ye are my witnesses, saith Yahweh, that I am El,” Isa. 43:11-12.

Isaiah also writes, “Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? Who hath told it from

that time? Have not I Yahweh? And there is no Elohim else beside me; a just El and a Saviour; there is none beside me. Look unto me, and be ye saved, all the ends of the earth: for **I am El**, and there is none else. I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, that unto me every knee shall bow, every tongue shall swear. Surely, shall one say, in Yahweh have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed. In Yahweh shall all the seed of Israel be justified, and shall glory,” Isa. 45:21-25.

Obviously, from these Scriptures we are able to understand that Yahweh is El, as well as Savior. The name Yahshua means “the salvation of Yahweh” or it can be interpreted as “Yahweh the Savior.”

Emmanuel or Immanuel means “with us El,” or “El is with us.” Yahshua came to save His people. Who are His people? Israel and Judah. He also came to save the Gentiles, by grafting them into Himself.

## **THE TABERNACLE**

As stated above, the tabernacle was built in the wilderness so that Yahweh could dwell with, among His people, the children of Israel, descendants of Abraham, Isaac and Jacob. As long as that tabernacle was in the midst of the children of Israel, the great El Yahweh was with His people, which would have been expressed as **עִמָּנוּ אֵל** (Emmanu El).

The tabernacle itself was a type of Yahshua the Messiah. Messiah means “anointed.” The whole

tabernacle with its appurtenances along with the priesthood, were “anointed.” A study into the tabernacle is quite a revelation in itself.

The Levitical priesthood was a temporary physical type of the eternal heavenly Melchizedek priesthood of which Yahshua is the High Priest. The sacrifices were a temporary physical type of the greater “one sacrifice” of Yahshua the Messiah for all eternity (Heb. 9:10-14, 28, 10:9-12). The compound of the tabernacle was surrounded by white linen, which was a type of the righteousness of the saints (Rev. 19:8). Yahshua is our righteousness (Ro. 5:17-18, 10:4; 1 Cor. 1:30; 2 Cor. 5:21; Phil. 1:11, 3:9; 1 Pet. 2:24; 2 Pet. 1:1).

There was only one opening to the compound, one opening to the sanctuary and one opening to the holy of holies. Yahshua proclaimed that He is the door (Jn. 10). No one can come before the Father except through Him (Jn. 14:6). Therefore, the openings were types of Him. The altar of sacrifice where the sacrifices were performed and burnt was a type of His sacrifice. The brazen laver filled with water was a type of Him in His work of cleansing us of our sins. The menorah (lampstand) was a type of Him in His capacity of being the light of the sanctuary and our light (Jn. 8:12, 9:5). The table of showbread had twelve loaves of bread, one for each tribe of Israel, which the priests ate of on every Sabbath day. This is a type of those who are His, His priests, who are to teach of Him Who is the true bread from heaven (Jn. 6), the sustenance of His people Israel.

The ark of the covenant was the seat, the throne upon which Yahweh sat in the holy of holies. It contained the tables of the covenant or the ten com-

mandments. This foretold that only Yahweh has the power over the commandments, which reverts back to Yahshua once again as our righteousness.

Of course, there are far deeper meanings and understandings than we have been able to present here, but these are summaries of the tabernacle, the priesthood and the appurtenances, all types of Yahshua the Messiah, who eventually came and TABERNACLED with His people, “And the Word was made flesh, and dwelt (TABERNACLED) among us (בָּנוּ), (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth,” Jn. 1:14. When He came, then the prophecy of Emmanuel/Immanuel was fulfilled. El was with His people in the person of Yahshua the Messiah.

While Yahshua was on the earth, He was a tabernacle for the Heavenly Father. He said, I and my Father are one,” Jn. 10:30. He said, Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself: but **the Father that dwelleth in me**, he doeth the works. Believe me that I am in the Father, and **the Father in me**: or else believe me for the very works' sake....Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you,” Jn. 14:10-11, 19-20.

Amazingly, those who have the Holy Spirit in today's world are now temporary physical tabernacles wherein the Father and the Son dwell! Yahshua prayed, “Neither pray I for these alone, but for them also which shall believe on me through their word; **That they all may be one; as thou, Father, art in**

**me, and I in thee, that they also may be one in us:** that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: **I in them, and thou in me,** that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me,” Jn. 17:20-23.

Those in whom Yahshua and the Father have made their abode are living stones that will soon be gathered together into a glorious spiritual temple in Jerusalem during the kingdom age (1 Pet. 2:1-10).

## THE WORD EL

I can't close this article until I exhibit the ancient meaning of the Hebrew word El. The Paleo-Hebrew presents the word El thusly, אֵל (Hebrew reads from right to left so the word is reversed in that language. The aleph (א/E) is an hieroglyphic for the head of an ox and principally means **head, chief leader** or even first since it is the first letter of the alphabet and is also stands for the number **one**.

The lamed (ל/l) is an hieroglyphic for a **cattle goad** or **shepherd's rod**, which stands for **control, authority**, or even the tongue. It also has to do with one who is a **teacher**.

So many people, when they come to the words God, El, Elohim, etc. will just say “the Mighty One,” or “the Mighty Ones” (Elohim is the plural of El). Now the head or the chief leader over others is their master. The question now is, Is Yahshua your

Master? He certainly was addressed as Master by the disciples and others. At the last meal, Yahshua washed the feet of His disciples and told them, “**Ye call me Master and Teacher: and ye say well; for so I am. **If I then, your Teacher and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you. Verily, verily, I say unto you, **The servant is not greater than his Master**; neither he that is sent greater than he that sent him,” Jn. 13:13-16.****

What does this mean? Firstly, El means that He is a CHIEF SHEPHERD! Who is your Chief Shepherd? We know that Yahweh was David's Shepherd (Psa. 23:1) and also Israel's Shepherd (Psa. 80:1). Yahshua revealed that He is the Shepherd, “I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd,” Jn. 10:11-16.

It is also written, “Now the Elohim of peace, that brought again from the dead our Master Yahshua, that great shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Yahshua

the Messiah; to whom be glory for ever and ever. Amen," Heb. 13:20-21.

The Apostle Peter writes, "For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls," 1 Pet. 2:24.

Again, he wrote, "The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of the Messiah, and also a partaker of the glory that shall be revealed: Feed the flock of Elohim which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; Neither as being lords over Elohim's heritage, but being ensamples to the flock. And when the **Chief Shepherd** shall appear, ye shall receive a crown of glory that fadeth not away 1 Pet. 5:1-4.

Who is going to appear? Isn't it Yahshua? Peter is calling Him the Chief Shepherd, the very terms that we get from the Hebrew word EL!

El also has to do with the head or chief teacher, because the lamed also has to do with the word lamad, to teach. Yahshua was the great, head, chief teacher. His followers are called His disciples (learners). Yahshua is El!

## **ALEPH AND TAU**

Furthermore, Yahshua revealed Himself as the Aleph and Tau, the First and Last, "I was in the Spirit on the day of Yahweh, and heard behind me a great voice, as of a trumpet, Saying, I am \*Aleph and Tau, the first and the last: and, What thou seest,

write in a book, and send it unto the seven assemblies which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; And in the midst of the seven candlesticks one **like unto the Son of man**, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength. And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; **I am the first and the last**: I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death,” Rev. 1:11-18.

He declared to the Smyrna Assembly, “And unto the angel of the assembly in Smyrna write; These things saith **the first and the last**, which was dead, and is alive,” Rev. 2:8.

Later He said, “And he said unto me, It is done. I **am Aleph and Tau, the beginning and the end**. I will give unto him that is athirst of the fountain of the water of life freely,” Rev. 21:6.

Finally, He again states, “**I am Aleph and Tau, the beginning and the end, the first and the last**,” Rev. 22:13.

The first and last letters of the Hebrew alphabet are

the aleph and the tau. Yahshua was speaking in the Hebrew language to the Apostle John, a Hebrew. Aleph and Tau in Hebrew would appear as אורח. In the more ancient Pictorial-Hebrew it would have been represented as אורח. Again, the aleph (א) is the head of an ox or a head or chief leader. The waw (ו) is a conjunction, such as the word “and”, but it also symbolizes a nail or tent peg. Finally, the tau (ט) is in the form of a cross, which also stands for a sign, name, covenant, etc.

The Hebrew word for “sign” is *owth* (אורח). Yahweh gave us the sign that our Chief Leader, our Head, our Chief Shepherd, our El Who came to dwell with us (Emmanu El) was to be nailed to the cross!

## THE NAME

One of the chief identities of the Father and the Son is their name Yahweh. It is stated twice that no one had seen nor heard the voice of the Father at any time, “No man hath seen Elohim at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him,” Jn. 1:18.

Yahshua also declared, “It is written in the prophets, And they shall be all taught of Yahweh. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. Not that any man hath seen the Father, save he which is of Yahweh, he hath seen the Father,” Jn. 6:45-46.

John also writes, “No man hath seen Yahweh at any time. If we love one another, Yahweh dwelleth in us, and his love is perfected in us,” 1 Jn. 4:12.

What this means is that no one has seen the Heavenly Father Yahweh at any time. The One Who was

the Word of Yahweh, Who became Yahshua the Messiah, is the One Who has always dealt with mankind.

Let's look at the Hebrew names Yahweh and Yahshua to see what the hieroglyphs say about them. The name Yahweh is efei in the earlier Semitic Hebrew. ✞ is a hand, ✞ means behold, revelation, ʾ is a nail and ✞ is behold, revelation. In the English we would say, behold (*the*) hand, behold (*the*) nail. This is what Yahshua told the Apostle Thomas, "But Thomas, one of the twelve, called Didymus, was not with them when Yahshua came. The other disciples therefore said unto him, We have seen the Master. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Yahshua, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, **Reach hither thy finger, and behold my hands**; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Master and my El," Jn. 20:24-28.

When Thomas placed his finger into the hands where the nails had been driven, then it revealed to him who Yahshua truly was and He declared it.

The name Yahshua means the Salvation of Yahweh or Yahweh the Savior. When we look at the hieroglyphics that make up His name in the capacity of Savior much more is revealed. The Pictorial-Hebrew for Yahshua is . Once again, the ✞ equals hand, ✞ equals behold, revelation, ʾ equals

nail, 𐤎 equals teeth (for consumption or even destruction), and 𐤍 equals fountain, well, eye, etc.

Yahshua declared, “In the last day, that great day of the feast, Yahshua stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Spirit was not yet given; because that Yahshua was not yet glorified.)

Once He was glorified by being lifted up on the cross, having nails driven through His hands, then He could send the Holy Spirit to those who believe on Him. He became the **fountain** of living water of which we can now consume. Thus we have hand 𐤎, 𐤏 behold, 𐤐 nail (driven through the hand), drink or consume 𐤎 of the fountain 𐤍 of living waters. This is the pictorial meaning of the name Yahshua.

What else did Yahshua say? “And he said unto me, It is done. I am Aleph and Tau (𐤀𐤏 / *owth*), the beginning and the end. **I will give unto him that is athirst of the fountain of the water of life freely,”** Rev. 21:6.

This is the sign that He gave. The head, the chief leader, the heavenly El emptied Himself of the power and glory that He had, became a man, tabernacle among us, was sacrificed by being nailed to the cross so that we now can now freely drink of the fountain of living waters.

The Apostle John wrote, “Beloved, believe not every spirit, but try the spirits whether they are of Yahweh: because many false prophets are gone out into the world. Hereby know ye the Spirit of Yah-

weh: Every spirit that confesseth that Yahshua the Messiah is come in the flesh is of Yahweh: And every spirit that confesseth not that Yahshua the Messiah is come in the flesh is not of Yahweh: and this is that spirit of antimessiah, whereof ye have heard that it should come; and even now already is it in the world,” 1 Jn. 4:1-3.

Again, he wrote, “For many deceivers are entered into the world, who confess not that Yahshua the Messiah is come in the flesh. This is a deceiver and an antichrist,” 2 Jn. 1:7.

John wrote these Scriptures because there were those who denied that Yahshua was Yahweh Who had come in the flesh. The name Emmanuel proves Who He is. The Scriptures prove Who He is. The spirit of anti-messiah is still in the world, and even in the assemblies. We encourage you to repent of this spirit and to believe Who He is.

## **THE FUTURE FULFILLMENT**

When Yahweh’s plan of salvation is completed through Yahshua the Messiah, then the Father and the Son will dwell with all mankind, “And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from Elohim out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, **the tabernacle of El is with men, and he will dwell with them, and they shall be his people, and El himself shall be with them, and be their Elohim,**” Rev.

21:1-3.

This will then be the ultimate meaning of the name Immanuel/Emmanuel. The name or title Emmanuel will continue for all eternity. May Yahweh speed that day!



## **RELATED BOOKLETS:**

**THE WORD**

**THE BLESSING OF THE DEW**

**WHO IS MELCHIZEDEK?**

**THE MENORAH, LIGHT OF YAH-  
WEH'S SANCTUARY**

**THE NAME ABOVE EVERY NAME**

